



# Department of Children and Families **LEGISLATIVE UPDATE**

March 2, 2020

Update 2020-5

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## BILLS OF INTEREST

SB-227	AN ACT CONCERNING A FAIR WORK WEEK SCHEDULE.
SB-283	AN ACT EXTENDING THE AGE OF ELIGIBILITY FOR LEGAL REPRESENTATION PROVIDED BY THE DEPARTMENT OF CHILDREN AND FAMILIES.
SB-284	AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES TRANSPORTATION SERVICES.
SB-286	AN ACT CONCERNING OUT-OF-HOME PLACEMENTS FOR CHILDREN IN THE CUSTODY OF THE DEPARTMENT OF CHILDREN AND FAMILIES.
SB-307	AN ACT CONCERNING POST-SECONDARY EXPENSES OF INDIVIDUALS ADOPTED THROUGH THE DEPARTMENT OF CHILDREN AND FAMILIES.
SB-375	AN ACT CONCERNING STATE AGENCY COMPLIANCE WITH PROBATE COURT ORDERS.
SB-377	AN ACT CONCERNING ACCESS TO LEGAL COUNSEL FOR CHILDREN IN IMMIGRATION REMOVAL PROCEEDINGS.
HB-5290	AN ACT CONCERNING INTERSEX PERSONS.
HB-5328	AN ACT CONCERNING THE ROLE OF BIRTH-TO-THREE SERVICE PROVIDERS AT PLANNING AND PLACEMENT TEAM MEETINGS.
HB-5329	AN ACT REQUIRING THE DEPARTMENT OF CHILDREN AND FAMILIES TO SUBMIT A REPORT CONCERNING IMPLEMENTATION OF CERTAIN PROCESSES.
HB-5332	AN ACT REQUIRING A STUDY OF THE TIMELINESS OF REPORTS AND FAILURE TO REPORT BY MANDATED REPORTERS.
HB-5333	AN ACT CONCERNING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY.
HB-5335	AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILD SEXUAL ABUSE.
HB-5336	AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF LICENSED YOUTH CAMPS.

## PUBLIC HEARING AGENDAS

### COMMITTEE ON CHILDREN TUESDAY, MARCH 3, 2020

The Committee on Children will hold a public hearing on **Tuesday, March 3, 2020** at **10:30 A.M.** in **Room 1C** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. to 10:00 A.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 30 copies of written testimony to the Committee staff at 9:00 A.M. in First Floor Atrium of the LOB. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [KIDtestimony@cga.ct.gov](mailto:KIDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

#### SUBJECT MATTER: KIDS

S.B. No. 93 (RAISED) AN ACT CONCERNING MINOR CHANGES TO THE STATUTES OF THE DEPARTMENT OF CHILDREN AND FAMILIES.

H.B. No. 5141 (RAISED) AN ACT PROHIBITING THE SALE OF ENERGY DRINKS TO PERSONS UNDER SIXTEEN YEARS OF AGE.

S.B. No. 288 (RAISED) AN ACT REQUIRING A STUDY OF THE UNITED STATES DEPARTMENT OF AGRICULTURE'S PROPOSED RULE CONCERNING THE NATIONAL SCHOOL LUNCH AND SCHOOL BREAKFAST PROGRAMS.

S.B. No. 286 (RAISED) AN ACT CONCERNING OUT-OF-HOME PLACEMENTS FOR CHILDREN IN THE CUSTODY OF THE DEPARTMENT OF CHILDREN AND FAMILIES.

S.B. No. 284 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES TRANSPORTATION SERVICES.

S.B. No. 283 (RAISED) AN ACT EXTENDING THE AGE OF ELIGIBILITY FOR LEGAL REPRESENTATION PROVIDED BY THE DEPARTMENT OF CHILDREN AND FAMILIES.

H.B. No. 5335 (RAISED) AN ACT REQUIRING THE PROVISION OF INFORMATION CONCERNING CHILD SEXUAL ABUSE.

H.B. No. 5333 (RAISED) AN ACT CONCERNING THE CENTERS FOR DISEASE CONTROL AND PREVENTION YOUTH RISK BEHAVIOR SURVEY.

H.B. No. 5329 (RAISED) AN ACT REQUIRING THE DEPARTMENT OF CHILDREN AND FAMILIES TO SUBMIT A REPORT CONCERNING IMPLEMENTATION OF CERTAIN PROCESSES.

H.B. No. 5336 (RAISED) AN ACT REQUIRING BACKGROUND CHECKS FOR CERTAIN EMPLOYEES OF LICENSED YOUTH CAMPS.

S.B. No. 287 (RAISED) AN ACT ESTABLISHING A SHARED TABLE INITIATIVE.

S.B. No. 285 (RAISED) AN ACT CONCERNING STUDENT INFORMATION COLLECTED THROUGH COLLEGE ADMISSIONS EXAMINATIONS.

H.B. No. 5331 (RAISED) AN ACT REQUIRING A SURVEY OF COURT-INVOLVED YOUTHS.

S.B. No. 282 (RAISED) AN ACT ESTABLISHING A TAX CREDIT FOR EMPLOYERS THAT MAKE PAYMENTS TOWARD CHILD CARE COSTS OF EMPLOYEES.

H.B. No. 5334 (RAISED) AN ACT CONCERNING THE ONLINE SALE AND DELIVERY OF ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS.

H.B. No. 5332 (RAISED) AN ACT REQUIRING A STUDY OF THE TIMELINESS OF REPORTS AND FAILURE TO REPORT BY MANDATED REPORTERS.

H.B. No. 5328 (RAISED) AN ACT CONCERNING THE ROLE OF BIRTH-TO-THREE SERVICE PROVIDERS AT PLANNING AND PLACEMENT TEAM MEETINGS.

**EDUCATION COMMITTEE  
FRIDAY, MARCH 6, 2020**

The Education Committee will hold a public hearing on **Friday, March 6, 2020 at 10:00 A.M. in Room 1E** of the LOB. Sign-up for the hearing will take place from 8:00 A.M. to 9:00 A.M. in the First Floor Atrium of the LOB. Speakers arriving after the completion of the sign-ups will have their names placed at the end of the speaker list and may sign-up with the Committee staff inside the hearing room. Please email written testimony in Word or PDF format to [edtestimony@cga.ct.gov](mailto:edtestimony@cga.ct.gov); PDF format is strongly preferred. Testimony received by 3:00 P.M. the workday before the hearing will be available for members of the Committee during the public hearing. Testimony received after 3:00 P.M. will be available for members of the committee after the public hearing. Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to two minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

NOTE: Bills will be heard in the order listed on the Public Hearing Agenda; the order in which bills are listed in the Bulletin does not reflect their Agenda order.

SUBJECT MATTER: SUBJECT MATTER: Education Bills

H.B. No. 5221 (RAISED) AN ACT CONCERNING PUBLIC EDUCATION IN CONNECTICUT.

S.B. No. 173 (RAISED) AN ACT CONCERNING THE DEVELOPMENT OF A FRAMEWORK FOR ASSESSING THE PROVISION OF PUBLIC EDUCATION IN CONNECTICUT.

S.B. No. 174 (RAISED) AN ACT CONCERNING EDUCATION ISSUES.

S.B. No. 172 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF EDUCATION.

H.B. No. 5217 (RAISED) AN ACT ESTABLISHING A WORKING GROUP TO STUDY ISSUES RELATING TO SCHOOL START TIMES.

H.B. No. 5376 (RAISED) AN ACT CONCERNING THE IMPLEMENTATION OF EDTPA AS PART OF EDUCATOR PREPARATION PROGRAMS.

S.B. No. 314 (RAISED) AN ACT CONCERNING THE INCLUSION OF NATIVE AMERICAN STUDIES IN THE SOCIAL STUDIES CURRICULUM.

S.B. No. 171 (RAISED) AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE EDUCATION AND EARLY CHILDHOOD STATUTES.

H.B. No. 5218 (RAISED) AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE OFFICE OF EARLY CHILDHOOD.

H.B. No. 5216 (RAISED) AN ACT ELIMINATING THE LICENSURE EXEMPTION FOR CERTAIN ORGANIZATIONS PROVIDING CHILD CARE SERVICES.

H.B. No. 5220 (RAISED) AN ACT EXPANDING ELIGIBILITY IN THE CARE4KIDS PROGRAM TO PARENTS PARTICIPATING IN AN EVEN START PROGRAM OR ENROLLED IN CERTAIN SECONDARY EDUCATION PROGRAMS.

H.B. No. 5222 (RAISED) AN ACT EXPANDING ELIGIBILITY IN THE CARE4KIDS PROGRAM FOR HOMELESS FAMILIES.

H.B. No. 5379 (RAISED) AN ACT CONCERNING THE ALLOCATION OF SLOTS FOR STATE-FUNDED CHILD CARE CENTERS.

H.B. No. 5213 (RAISED) AN ACT CONCERNING THE CREATION OF A PILOT PROGRAM FOR AN EARLY CHILDHOOD BUSINESS INCUBATOR MODEL.

H.B. No. 5380 (RAISED) AN ACT CONCERNING SCHOOL LITERACY.

S.B. No. 312 (RAISED) AN ACT CONCERNING SCHOOL COUNSELORS.

H.B. No. 5219 (RAISED) AN ACT CONCERNING YOUTH CAMPS.

H.B. No. 5215 (RAISED) AN ACT CONCERNING THE INCLUSION OF CLIMATE CHANGE INSTRUCTION IN THE PUBLIC SCHOOL CURRICULUM.

**JUDICIARY COMMITTEE  
FRIDAY, MARCH 6, 2020**

The Judiciary Committee will hold a public hearing on **Friday, March 6, 2020 at 10:00 A.M.** in **Room 2D** of the LOB. Public speaker order will be determined by a lottery system. Lottery numbers will be drawn from 8:30 A.M. to 9:30 A.M. in Room 2505 of the LOB. Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. Please submit 15 copies of written testimony to the Committee staff any day prior to, but no later than 9:00 A.M., in Room 2500 of the LOB. Written testimony submitted by a person(s) or organization(s) which exceeds five (5) single-sided pages per bill or resolution will only be posted on the Judiciary Committee's website at the discretion of the Judiciary Committee chairs. Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [JUDtestimony@cga.ct.gov](mailto:JUDtestimony@cga.ct.gov). Testimony should clearly state testifier name and related Bills. The Committee requests that testimony be limited to matters related to the items on the Agenda. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it may be made available on the Judiciary Committee's website and indexed by internet search engines.

SUBJECT MATTER: Labor; Attorney General and Parentage Bills

S.B. No. 211 (RAISED) AN ACT CONCERNING THE DUTIES OF THE OFFICE OF THE ATTORNEY GENERAL.

S.B. No. 317 (RAISED) AN ACT CONCERNING THE OPENING OR SETTING ASIDE OF A PATERNITY JUDGMENT.

S.B. No. 318 (RAISED) AN ACT PROTECTING EMPLOYEE FREEDOM OF SPEECH AND CONSCIENCE.

H.B. No. 5178 (RAISED) AN ACT CONCERNING ADOPTION AND IMPLEMENTATION OF THE CONNECTICUT PARENTAGE ACT.

**\*PUBLIC HEALTH COMMITTEE  
FRIDAY, MARCH 6, 2020**

The Public Health Committee will hold a public hearing on **Friday, March 6, 2020 at 11:00 A.M.** in **Room 1D** of the LOB. Sign-up for the hearing will take place at 9:00 A.M. in the First Floor Atrium of the LOB. Any individual wishing to sign up after the start of the public hearing may do so with the Committee staff inside the hearing room. The Committee is accepting written testimony in Word or PDF format via email at [phtestimony@cga.ct.gov](mailto:phtestimony@cga.ct.gov) by 12:00 P.M. on Thursday, March 5, 2020. If you are unable to submit electronic testimony, please submit one copy of written testimony no later than 9:00 A.M. on Friday, March 6, 2020 in Room 3000 of the LOB. Please submit separate testimony for each bill. All testimony submitted must be related to bills on the Agenda. Testimony submitted after the deadline may not be available to legislators until after the hearing. The first hour of the hearing is reserved for Legislators, Constitutional Officers, State Agency Heads and Chief Elected Municipal Officials. Speakers will be limited to three minutes of testimony. Bills will be heard in the order listed in the Bulletin. Unofficial sign-up sheets have no standing with the Committee. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Public Health Related Bills

S.B. No. 245 (RAISED) AN ACT CONCERNING CONTINUING MEDICAL EDUCATION FOR THE CHIEF MEDICAL EXAMINER.

S.B. No. 246 (RAISED) AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF DEVELOPMENTAL SERVICES STATUTES.

H.B. No. 5181 (RAISED) AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING REMOTE ACCESS TO MEDICAL RECORDS MAINTAINED BY HOSPITALS AND HEALTH CARE PROVIDERS.

S.B. No. 248 (RAISED) AN ACT CONCERNING ACCESS TO IDENTITY DOCUMENTS BY HOMELESS YOUTH AND YOUNG ADULTS.

H.B. No. 5184 (RAISED) AN ACT CONCERNING WATER QUALITY NOTIFICATION.

H.B. No. 5186 (RAISED) AN ACT CONCERNING SAFE DRINKING WATER.

S.B. No. 247 (RAISED) AN ACT CONCERNING MENTAL HEALTH TRAINING OF EMERGENCY MEDICAL SERVICES PERSONNEL.

H.B. No. 5182 (RAISED) AN ACT REQUIRING A STUDY REGARDING ALLOWING FIRST RESPONDERS TO CARRY AND ADMINISTER EPINEPHRINE CARTRIDGE INJECTORS.

S.B. No. 142 (RAISED) AN ACT CONCERNING VITAL RECORDS SEARCH FEES.

S.B. No. 244 (RAISED) AN ACT PROHIBITING THE SALE OF CIGARETTES, TOBACCO PRODUCTS, ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS BY HEALTH CARE FACILITIES AND PHARMACIES.

H.B. No. 5020 AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS REGARDING PUBLIC HEALTH.

#### **UPCOMING MEETINGS AND HEARINGS**

<b>Tues, Mar 3 - 10:30 AM</b>	<b>Children Committee Public Hearing</b>	<b>Room 1C</b>
<b>Tues, Mar 3 - 3:00 PM</b>	<b>Gov's Council on Women and Girls Meeting</b>	<b>Cap 310</b>
<b>Wed, Mar 4 - 1:00 PM</b>	<b>House Session</b>	<b>House</b>
<b>Thur, Mar 5 - 10:30 AM</b>	<b>Human Services Committee Meeting</b>	<b>Room 2A</b>
<b>Fri, Mar 6 - 8:00 AM</b>	<b>Women and Girls Day at the Capitol</b>	<b>Room 2C</b>
<b>Fri, Mar 6 - 10:00 AM</b>	<b>Education Committee Public Hearing</b>	<b>Room 1E</b>
<b>Fri, Mar 6 - 10:00 AM</b>	<b>Judiciary Committee Public Hearing</b>	<b>Room 2D</b>
<b>Fri, Mar 6 - 11:00 AM</b>	<b>Public Health Committee Public Hearing</b>	<b>Room 1D</b>
<b>Fri, Mar 6 - 12:30 PM</b>	<b>Press Conference: Early School Times</b>	<b>Room 1B</b>

#### **GENERAL ASSEMBLY WEBSITE**

For complete legislative information, visit the Connecticut General Assembly's website at - [www.cga.ct.gov](http://www.cga.ct.gov)

**For additional information regarding legislative matters, contact Vincent Russo, DCF Legislative Program Director at 860-550-6329 or 860-461-6689.**