



STATE OF CONNECTICUT  
DEPARTMENT OF EMERGENCY SERVICES & PUBLIC PROTECTION  
**DIVISION OF EMERGENCY MANAGEMENT & HOMELAND SECURITY**



**AGENDA**  
**DEMHS Region 2**  
**REPT Steering Committee Meeting**  
**February 21, 2020 - Time: 9:30 AM**  
**Cheshire Fire Department**  
**250 Maple St., Cheshire, CT**  
**Training Room**

1. **Call to order, Pledge of Allegiance, Introductions, Establish Quorum**
2. **Adoption of previous REPT SC minutes** – January 31, 2020 Regular Meeting.
3. **Financial Report - Fiduciary/Lead RPO Report** – *Torrance Downes, RiverCOG*
  - HSGP FFY 2017 Status/Update (Ends 4/30/2020)
  - HSGP FFY 2018 Status/Update (Ends 4/30/2021)
  - HSGP FFY 2019 Status/Update
4. **Public Comment**
5. **Region 2 REPT SC Chair Report** (Bill Richards)
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4. **DESPP-DEMHS Region 2 Report**
  - Region 2 Staff (Jake Manke, David Bradley IV)
5. **Regional Emergency Support Function (RESF) Reports**

<b>RESF 1</b>	<b>Transportation</b>	Jean Davies *
<b>RESF 2</b>	<b>Communications</b> <ul style="list-style-type: none"> <li>• Regional Interoperable Talk-Group(RIT)</li> <li>• TIC Plan</li> <li>• Regional Radio Reprograming</li> <li>• HSGP Training Deliverable</li> <li>• DEMHS Regional Radios</li> <li>• MCV2 Boot camp</li> </ul>	Frank Kiernan
<b>RESF 3</b>	<b>Public Works</b>	Walt Adametz
<b>RESF 4</b>	<b>Firefighting</b>	Chief Jack Casner
<b>RESF 5</b>	<b>Emergency Management</b> <i>Cyber Security Committee</i> <ul style="list-style-type: none"> <li>• HSGP Deliverable</li> </ul> <i>School Safety Committee</i> <ul style="list-style-type: none"> <li>• First Committee Meeting</li> </ul>	Rick Fontana Rick Fontana Jeff Nielsen
<b>RESF 6</b>	<b>Mass Care</b>	Susan Shaw
<b>RESF 7</b>	<b>Resource Management</b>	Jim Buck *

**1111 Country Club Road, Middletown, CT 06457**  
**Phone: 860.685.8531**  
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- |                |   |                               |
|----------------|---|-------------------------------|
| <b>RESF 8</b>  | <b>Health/Medical</b>   | Deepa Joseph                  |
|                | • Medical Reserve Corps.  |                               |
| <b>RESF 10</b> | <b>Hazardous Materials (NHASH)</b>                                | Asst. Chief Mike Shove        |
| <b>RESF 11</b> | <b>Agriculture &amp; Natural Resources</b>                        | Dr. Tyler Roasa               |
| <b>RESF 12</b> | <b>Energy</b>   | Cathy Lezon                   |
| <b>RESF 13</b> | <b>Law Enforcement</b>  | Chief Jonathan Mulhern        |
| <b>RESF 14</b> | <b>Long-Term Recovery and Mitigation</b>                          | Bill Richards                 |
| <b>RESF 15</b> | <b>Public and External Communications</b>                         |                               |
| <b>RESF 19</b> | <b>Functional Needs Management</b>                                | Michelle Duprey               |
| <b>RESF 20</b> | <b>Port Security</b>  | Rick Fontana                  |
| <b>7.</b>      | <b>IMT West Report</b>  | Keith Flood                   |
| <b>8.</b>      | <b>CERT Report</b>  | Joel Severance<br>Bob Freeman |
| <b>9.</b>      | <b>Bomb Squad Report</b>  | Detective Rosa Melendez       |
| <b>10.</b>     | <b>SWAT Team Report</b>   | Sergeant Joe Woznyk           |
| <b>12.</b>     | <b>Presentations</b>  |                               |
| <b>13.</b>     | <b>Old Business</b>   |                               |
| <b>14.</b>     | <b>New Business</b>   |                               |
|                | • RESF-WG – Federal Fiscal Year 2021 HSGP Working Group Proposals |                               |
| <b>15.</b>     | <b>Motion to Adjourn</b>  |                               |

**Next Meeting:** [Friday, March 20, 2020, 09:30 AM](#)

**Location:** [Bridgport Hospital – Milford Campus  
300 Seaside Ave, Milford, CT – Auditorium B](#)

*\* Region 2 REPT is currently looking for new chairs*

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