

STATE OF CONNECTICUT DEPARTMENT OF SOCIAL SERVICES

CONTRACT AMENDMENT

Contractor:

Human Resources Agency of New Britain, Inc.

Contractor Address:

180 Clinton Street, New Britain, CT .06053

Contract Number:

14DSS4301NL / 089C-ECH-31

Amendment Number:

A3

Amount as Amended:

\$12,684,169.00

Contract Term as Amended: 10/1/2014 to 9/30/2017

The contract between Human Resources Agency of New Britain, Inc. (the Contractor) and the Department of Social Services (the Department), which was last executed by the parties and approved by the Office of the Commissioner on 10/25/16, is hereby further amended as follows:

- 1. As of January 1, 2017, the Contractor agrees to administer the LIHEAP Program in the service area previously administered by Bristol Community Organization, Inc. The maximum amount payable under this contract is increased by \$4,500,000 from \$8,184,169 to \$12,684,169 of which \$150,532 shall be exclusively for the Bristol service area administrative expenditures and \$22,705 for Assurance 16 expenses. The balance of \$4,326,763 shall be utilized for issuing vendor payments for the Bristol and the New Britain service areas.
- The respective Composite Administrative, Program Services and Assurance 16 budgets on pages 2 through 5 of this amendment are in addition to the respective budgets on pages 2 through 5 of Amendment #2. The budgets for Administrative and Assurance are subject to percentage limitations pursuant to the Low Income Home Energy Assistance Act, and as such may be adjusted during the program year should actual funding differ from the amount anticipated.

All terms and conditions of the original Contract, and any subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.

PART I

PROGRAM NAME:

O89C-ECH-31 A3 Composite /14DSS4301NL Composite 2016/2017 (Bristol Service Area)

Requested

4,500,000

\$

PROGRAM NUMBER:

Contract Amount

Adjustments

Approved

4,500,000

| | For Amendments | Only | | | |
|----------|--|--------------------|---------------------------------------|--------------------|----------------------|
| | Previously Approved Contra Adjustments & New Contra | | xxxxxxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxx |
| ine | Item | Subcategory (a) | Line Item Total (b) | Adjustments (c) | Revised Total (d) |
| 1 | UNIT RATE | | | | |
| | 1a. Bed Days | | | | |
| | 1b. Client Advocate | | | | |
| | 1c. Security Deposit | | | | |
| | 1d. Other Unit Rate Costs | | | | Vrinsenikh. 128 - 1 |
| | TOTAL UNIT RATE | | | | |
| 2 | CONTRACTUAL SERVICES | | | | |
| 3 | 2a. Accounting | <u> </u> | , , , , , , , , , , , , , , , , , , , | | |
| | 2b. Legal | | | | 547 |
| | 2c. Independent Audit | 945 | | | |
| | 2d. Other Contractual Services | 7,663 | | | |
| | TOTAL CONTRACTUAL | 7,000 | | | |
| | SERVICES | | 8,608 | | |
| 3 | ADMINISTRATION | | | | |
| | 3a. Admin. Salaries | # = | | | |
| | 3b. Admin. Fringe Benefits | (84) | | | |
| | 3c. Admin. Overhead | 9,845 | 14 | | |
| | TOTAL ADMINISTRATION | | 9,845 | | 1 |
| 1 | DIRECT PROGRAM STAFF | | l/a | | |
| | 4a. Program Salaries | 100,471 | | | |
| | 4b. Program Fringe Benefits | 33,035 | | | |
| | TOTAL DIRECT PROGRAM | | 133,506 | | |
| 5 | OTHER COSTS | | | | |
| | 5a. Program Rent | 14,550 | 9 | | |
| | 5b. Consumable Supplies | 4,728 | | | |
| | 5c. Travel & Transportation | 175 | | | |
| | 5d. Utilities | 280 | 8 | | |
| | 5e. Repairs & Maintenance | 600 | | | |
| | 5f. Insurance | 945 | 0 | | |
| | 5g. Food & Related Costs | - | | | |
| | 5h. Other Project Expenses | 4,326,763 | | | |
| | TOTAL OTHER COSTS | 1,020,100 | 4,348,041 | | |
| 3 | EQUIPMENT | | 7,040,041 | | |
| 7 | PROGRAM INCOME | | , a : | | |
| Yi . | 7a. Fees | | | | |
| | 7b. Other Income | | | | |
| | | | | | |
| | TOTAL PROGRAM INCOME TOTAL NET PROGRAM | | | | |
| 3 | COST | | \$ 4,500,000 | | |
| | (Sum of 1 through 6, minus Line | | 1,000,000 | N. | |

PARTI

PROGRAM NAME:

Connecticut Energy Assistance Program
089C-ECH-31 (A) A3 / 14DSS4301NL (A) 2016/2017 (Briston Service

Adjustments

Approved

PROGRAM NUMBER:

Area)

Requested

| | | = | Requested | Adjustments | Approved |
|------|-------------------------------------|--------------------|--|--|-----------------|
| | Contract Amount | | \$ 150,532 | \$ - | \$ 150,532 |
| | For Amendments (| Only | | | |
| | Previously Approved Contract Amount | | | XXXXXXXXXXXXXXX | xxxxxxxxxxxxxxx |
| | Adjustments & New Contra | | xxxxxxxxxxxxxx | | |
| Line | 5. | 0 | Line How Total | A divetus auto | Revised Total |
| # | ltem . | Subcategory (a) | Line Item Total (b) | Adjustments (c) | (d) |
| 1 | UNIT RATE | | | | |
| | 1a. Bed Days | | | | |
| | 1b. Client Advocate | | | | |
| | 1c. Security Deposit | | | | |
| | 1d. Other Unit Rate Costs | | | V-12-01-01-01-01-01-01-01-01-01-01-01-01-01- | |
| | TOTAL UNIT RATE | | | | |
| 2 | CONTRACTUAL SERVICES | | | | 25 |
| | 2a. Accounting | | 5 | | |
| | 2b. Legal | 0.45 | | 0 | |
| | 2c. Independent Audit | 945 | | | 7 |
| | 2d. Other Contractual Services | 7,663 | i | | ** |
| | TOTAL CONTRACTUAL SERVICES | | 8,608 | | |
| 3 | ADMINISTRATION | | ,,,,,, | | |
| • | 3a. Admin. Salaries | | | | |
| | 3b. Admin. Fringe Benefits | | | | |
| | 3c. Admin. Overhead | 9,845 | | | |
| | TOTAL ADMINISTRATION | | 9,845 | | |
| 4 | DIRECT PROGRAM STAFF | | | | |
| *** | 4a. Program Salaries | 83,384 | | | |
| | 4b. Program Fringe Benefits | 27,417 | | | - 12 |
| | TOTAL DIRECT PROGRAM | | 110,801 | | |
| 5 | OTHER COSTS | | | | 2 |
| - | 5a. Program Rent | 14,550 | | | |
| | 5b. Consumable Supplies | 4,728 | | | |
| | 5c. Travel & Transportation | 175 | - | | |
| | 5d. Utilities | 280 | | | |
| | 5e. Repairs & Maintenance | 600 | | | |
| | 5f. Insurance | 945 | | | |
| | 5g. Food & Related Costs | 1# | | | |
| | 5h. Other Project Expenses | | 1 | | |
| | TOTAL OTHER COSTS | * | 21,278 | | |
| 6 | EQUIPMENT | | 4 | | |
| 7 | PROGRAM INCOME | | | | |
| 1553 | 7a. Fees | | | | - 1840000 |
| | 7b. Other Income | | | | |
| | TOTAL PROGRAM INCOME | 1 | | | |
| | TOTAL NET PROGRAM | | \$ | | 150 |
| 8 | COST | | 150,532 | | |
| _ | (Sum of 1 through 6, minus Line | | 1 The second sec | | L |

PART I

PROGRAM NAME: PROGRAM NUMBER:

Connecticut Energy Assistance Program 089C-ECH-31 (B) A3 / 14DSS4301NL (B) 2016/2017

| PROGRAM NOMBER. | Requested | Adjustments | Approved | |
|-------------------------------------|-----------------|----------------|-----------------|--|
| Contract Amount | \$ 4,326,763 | \$ - | \$ 4,326,763 | |
| For Amendments Only | | | | |
| Previously Approved Contract Amount | | xxxxxxxxxxxxxx | xxxxxxxxxxxxx | |
| Adjustments & New Contract Amount | xxxxxxxxxxxxxx | | | |

| | Adjustments & New Contract Amount | | XXXXXXXXXXXXXXX | | |
|----|-----------------------------------|-----------------|------------------------|--------------------|----------------------|
| ne | ltem | Subcategory (a) | Line Item Total (b) | Adjustments (c) | Revised Total (d) |
| | UNIT RATE | | | | |
| | 1a. Bed Days | | | | |
| | 1b. Client Advocate | | | | |
| | 1c. Security Deposit | | | | |
| | 1d. Other Unit Rate Costs | | | | |
| | TOTAL UNIT RATE | | | | |
| | CONTRACTUAL SERVICES | | | 0 | |
| | 2a. Accounting | | | | |
| | 2b. Legal | | | | |
| | 2c. Independent Audit | | | | |
| | 2d. Other Contractual Services | | 1 | | |
| | TOTAL CONTRACTUAL SERVICES | | | | |
| | ADMINISTRATION | | | | |
| | 3a. Admin. Salaries | | | | |
| | 3b. Admin. Fringe Benefits | | | | |
| | 3c. Admin. Overhead | | | | |
| | TOTAL ADMINISTRATION | | | | |
| | DIRECT PROGRAM STAFF | | | | |
| | 4a. Program Salaries | | J-: 8 | | |
| | 4b. Program Fringe Benefits | * | 1 | | |
| | TOTAL DIRECT PROGRAM | | 1 | | |
| | OTHER COSTS | | | | |
| | 5a. Program Rent | | * | | |
| | 5b. Consumable Supplies | 11. 6. 6 | - | | |
| | | | | | |
| | 5c. Travel & Transportation | | - | 7.5. 20000 | |
| | 5d. Utilities | | | | |
| | 5e. Repairs & Maintenance | | | | |
| | 5f. Insurance | | | | |
| | 5g. Food & Related Costs | 4 200 702 | | | |
| | 5h. Other Project Expenses | 4,326,763 | 4 200 702 | 100 00 | |
| | TOTAL OTHER COSTS | | 4,326,763 | | |
| | EQUIPMENT | | | | |
| | PROGRAM INCOME | | | | |
| | 7a. Fees | | _ | | |
| | 7b. Other Income | - Andrews | _ | | - |
| | TOTAL PROGRAM INCOME | | | | |
| | TOTAL NET PROGRAM COST | | \$ 4,326,763 | | |
| | (Sum of 1 through 6, minus Line | | .,520,700 | | 4 |

PART I

PROGRAM NAME:

Connecticut Energy Assistance Program

| PROGRAM NUMBER: | 089C-ECH-31 (C) | A3 / 14DSS4301NL | (C) 2016/2017 (Bri | stol Service Area) |
|------------------------|-----------------|------------------|--------------------|--------------------|
| * | 72 | Requested | Adjustments | Approved |
| | | \$ | | \$ |
| Contract Amount | | 22,705 | \$ - | 22,705 |
| For Amendments Only | | | | |
| Previously Approved Co | ntract Amount | | xxxxxxxxxxxxxxx | xxxxxxxxxxxxxx |
| Adjustments & New Con | tract Amount | XXXXXXXXXXXXXXXX | | |
| 9 | | I be have water | A 11 | Davids and Takel |

| | Adjustments & New Contract Amount | | XXXXXXXXXXXXXX | | |
|-----------|---|--------------------|--|--------------------|----------------------|
| Line # | ltem | Subcategory (a) | Line Item Total (b) | Adjustments (c) | Revised Total (d) |
| 1 | UNIT RATE | | | X-2 | |
| 128 | 1a. Bed Days | | | | |
| | 1b. Client Advocate | | 1 | | |
| | 1c. Security Deposit | | | | |
| | 1d. Other Unit Rate Costs | | 1 | | W |
| | TOTAL UNIT RATE | | 1 | | |
| 2 | CONTRACTUAL SERVICES | | | | |
| - | 2a. Accounting | | | | |
| | 2b. Legal | | | | |
| | 2c. Independent Audit | | - | | |
| | | | - | | |
| | 2d. Other Contractual Services TOTAL CONTRACTUAL SERVICES | | - I | | 5 |
| 3 | ADMINISTRATION | | | | |
| 3 | 3a. Admin. Salaries | | , | | |
| | | | - | | |
| | 3b. Admin. Fringe Benefits | | <u> </u> | | |
| | 3c. Admin. Overhead | | _ | | |
| | TOTAL ADMINISTRATION | | | | |
| 4 | DIRECT PROGRAM STAFF | | | | |
| | 4a. Program Salaries | 17,087 | | | |
| | 4b. Program Fringe Benefits | 5,618 | | | |
| | III | | 00 705 | | |
| | TOTAL DIRECT PROGRAM | | 22,705 | | - |
| 5 | OTHER COSTS | | | | |
| | 5a. Program Rent | | | | |
| | 5b. Consumable Supplies | | - | | |
| | 5c. Travel & Transportation | | _ | | |
| | 5d. Utilities | | | (9) | |
| | 5e. Repairs & Maintenance | | | | |
| | 5f. Insurance | | | <u></u> | |
| | 5g. Food & Related Costs | | | | |
| | 5h. Other Project Expenses | | | D 80 | |
| | TOTAL OTHER COSTS | | н. | | |
| 6 | EQUIPMENT | | 8 | | |
| 7 | PROGRAM INCOME | | | | 41 |
| 625% | 7a. Fees | | | | |
| | 7b. Other Income | |] | | |
| | TOTAL PROGRAM INCOME | | 1 | | |
| | TOTAL NET PROGRAM | | \$ | | |
| 8 | COST | | 22,705 | | |
| 9 | (Sum of 1 through 6, minus Line | | The second secon | | |
| | 7) | | | | |

SIGNATURES AND APPROVALS

14DSS4301NL/089C-ECH-31 A3

The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

| CONTRACTOR | |
|---|------------------|
| Human Resources Agency of New Britain, Inc. | |
| Rocco R. Tricarico, Executive Director | 1/8/2017 Date |
| | |
| DEPARTMENT OF SOCIAL SERVICES | |
| RODERICK L. BREMBY Commissioner | 11812617 |

X This contract does not require the approval of the Attorney General pursuant to an agreement between the Department and the Office of the Attorney General, dated 12/23/2016.



STATE OF CONNECTICUT NONDISCRIMINATION CERTIFICATION — Affidavit By Entity

For Contracts Valued at \$50,000 or More

Documentation in the form of an <u>affidavit signed under penalty of false statement by a chief executive officer, president, chairperson, member, or other corporate officer duly authorized to adopt corporate, company, or partnership policy</u> that certifies the contractor complies with the nondiscrimination agreements and warranties under Connecticut General Statutes §§ 4a-60(a)(1) and 4a-60a(a)(1), as amended

INSTRUCTIONS:

For use by an <u>entity</u> (corporation, limited liability company, or partnership) when entering into any contract type with the State of Connecticut valued at <u>\$50,000 or more</u> for any year of the contract. Complete all sections of the form. Sign form in the presence of a Commissioner of Superior Court or Notary Public. Submit to the awarding State agency prior to contract execution.

prior to contract execution. AFFIDAVIT: I, the undersigned, am over the age of eighteen (18) and understand and appreciate the obligations of

an oath. I am Executive Director of HRA of New Britown True, an entity

Signatory's Title

Name of Entity

duly formed and existing under the laws of Onnecticut

Name of State or Commonwealth

I certify that I am authorized to execute and deliver this affidavit on behalf of

HRA of Now Britown, Inc. and that

Name of Entity

Name of Entity

Name of Entity

has a policy in place that complies with the nondiscrimination agreements and warranties of Connecticut

General Statutes §§ 4a-60(a)(1)and 4a-60a(a)(1), as amended.

Authorized Signatory

Sworn and subscribed to before me on this 18th day of farmary, 20 2017.

Commissioner of the Superior Court/ Notary Public **Commission Expiration Date**

IRENE S. CHLASTAWA NOTARY PUBLIC OF CONNECTICUT My Commission Expires 2/29/2020



STATE OF CONNECTICUT NONDISCRIMINATION CERTIFICATION - New Resolution By Entity

For Contracts Valued at \$50,000 or More

Documentation in the form of a corporate, company, or partnership policy adopted by resolution of the board of directors, shareholders, managers, members or other governing body of a contractor that certifies the contractor complies with the nondiscrimination agreements and warranties under Connecticut General Statutes §§ 4a-60(a)(1) and 4a-60a(a)(1), as amended

INSTRUCTIONS:

| For use by an <u>entity</u> (corporation, limited liability company, or partnership) when entering into any contract type the State of Connecticut valued at <u>\$50,000</u> or <u>more</u> for any year of the contract. Complete all sections of the for Submit to the awarding State agency prior to contract execution. |
|---|
| CERTIFICATION OF RESOLUTION: I, Rocco R. Tricarico , Executive Divides, of HRA of New Britain, Inc., Authorized Signatory Title Name of Entity an entity duly formed and existing under the laws of Name of State or Commonwealth certify that the following is a true and correct copy of a resolution adopted on the 19th day of November, 2007 by the governing body of HRA of New Britain, Inc., Name of Entity |
| in accordance with all of its documents of governance and management and the laws of on recircul and further certify that such resolution has not been modified Name of State or Commonwealth |
| or revoked, and is in full force and effect. |
| RESOLVED: That the policies of HRA of New Birtown, The comply with the Name of Entity |
| nondiscrimination agreements and warranties of Connecticut General Statutes |
| §§ $4a-60(a)(1)$ and $4a-60a(a)(1)$, as amended. |
| The undersigned has executed this certificate this 18th day of farwary , 2017. Authorized Signatory Date |
| Rocco R. Tricarico Printed Name |



STATE OF CONNECTICUT GIFT AND CAMPAIGN CONTRIBUTION CERTIFICATION

Written or electronic certification to accompany a State contract with a value of \$50,000 or more, pursuant to C.G.S. §§ 4-250, 4-252(c) and 9-612(f)(2) and Governor Dannel P. Malloy's Executive Order 49.

INSTRUCTIONS:

Complete all sections of the form. Attach additional pages, if necessary, to provide full disclosure about any lawful campaign contributions made to campaigns of candidates for statewide public office or the General Assembly, as described herein. Sign and date the form, under oath, in the presence of a Commissioner of the Superior Court or Notary Public. Submit the completed form to the awarding State agency at the time of initial contract execution and if there is a change in the information contained in the most recently filed certification, such person shall submit an updated certification either (i) not later than thirty (30) days after the effective date of such change or (ii) upon the submittal of any new bid or proposal for a contract, whichever is earlier. Such person shall also submit an accurate, updated certification not later than fourteen days after the twelve-month anniversary of the most recently filed certification or updated certification.

| CHECK ONE: | ☐ Initial Certification | ☐ 12 Month Anniversary Update (Multi-year contracts only.) |
|------------|-------------------------|--|
| | | n because of change of information contained in the most |

GIFT CERTIFICATION:

As used in this certification, the following terms have the meaning set forth below:

- "Contract" means that contract between the State of Connecticut (and/or one or more of it agencies or instrumentalities) and the Contractor, attached hereto, or as otherwise described by the awarding State agency below;
- 2) If this is an Initial Certification, "Execution Date" means the date the Contract is fully executed by, and becomes effective between, the parties; if this is a twelve-month anniversary update, "Execution Date" means the date this certification is signed by the Contractor;
- "Contractor" means the person, firm or corporation named as the contactor below;
- "Applicable Public Official or State Employee" means any public official or state employee described in C.G.S. §4-252(c)(1)(i) or (ii);
- 5) "Gift" has the same meaning given that term in C.G.S. § 4-250(1);
- 6) "Principals or Key Personnel" means and refers to those principals and key personnel of the Contractor, and its or their agents, as described in C.G.S. §§ 4-250(5) and 4-252(c)(1)(B) and (C).

I, the undersigned, am a Principal or Key Personnel of the person, firm or corporation authorized to execute this certification on behalf of the Contractor. I hereby certify that, no gifts were made by (A) such person, firm, corporation, (B) any principals and key personnel of the person firm or corporation who participate substantially in preparing bids, proposals or negotiating state contracts or (C) any agent of such, firm, corporation, or principals or key personnel who participates substantially in preparing bids, proposals or negotiating state contracts, to (i) any public official or state employee of the state agency or quasi-public agency soliciting bids or proposals for state contracts who participates substantially in the preparation of bid solicitations or request for proposals for state contracts or the negotiation or award of state contracts or (ii) any public official or state employee of any other state agency, who has supervisory or appointing authority over such state agency or quasi-public agency.

I further certify that no Principals or Key Personnel know of any action by the Contractor to circumvent (or which would result in the circumvention of) the above certification regarding **Gifts** by providing for any other Principals, Key Personnel, officials, or employees of the Contractor, or its or their agents, to make a **Gift** to any Applicable Public Official or State Employee. I further certify that the Contractor made the bid or proposal for the Contract without fraud or collusion with any person.

CAMPAIGN CONTRIBUTION CERTIFICATION:

I further certify that, on or after January 1, 2011, neither the Contractor nor any of its principals, as defined in C.G.S. § 9-612(f)(1), has made any **campaign contributions** to, or solicited any contributions on behalf of, any exploratory committee, candidate committee, political committee, or party committee established by, or supporting or authorized to support, any candidate for <u>statewide public office</u>, in violation of C.G.S. § 9-612(f)(2)(A). I further certify that **all lawful campaign contributions** that have been made on or after January 1, 2011 by the Contractor or any of its principals, as defined in C.G.S. § 9-612(f)(1), to, or solicited on behalf of, any exploratory committee, candidate committee, political committee, or party committee established by, or supporting or authorized to support any candidates for <u>statewide public office</u> or the <u>General Assembly</u>, are listed below:

Lawful Campaign Contributions to Candidates for Statewide Public Office:

| Contribution Date | Name of Contributor | Recipient | Value | Description |
|--|---|--------------------------|------------------------|------------------------|
| The state of the s | | | | |
| | | | | |
| Value and the same and | | H. | | |
| Lawful | Campaign Contributions to | Candidates for the Ge | eneral Assembly: | |
| Contribution <u>Date</u> | Name of Contributor | Recipient | <u>Value</u> | Description |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Sworn a | as true to the best of my knowl | edge and belief, subject | to the penalties of fa | lse statement. |
| 1 | | | | |
| Juman R | esources Agency of | (Na) Britain, In- | HOCCOR. | Tricarico |
| Printed Contract | ctor Name | (| Printed Name of Au | thorized Official |
| Signature of A | Authorized Official | | | |
| | | | | |
| | Cubsoribed and ack | nowledged before me | 18th |)) |
| | Subscribed and ack | 7 an of | day or p |) Kury, 20/7 |
| NOTARY | NE S. CHI ACTAWA PUBLIC CAUCING BUTTOUT MISSION EXPIRES 2/29/2020 | 3/2 | 9/2020 | ırt (or Notary Public) |
| | an e escalistaci a e | My Commissio | n/Expires | |



STATE OF CONNECTICUT CONSULTING AGREEMENT AFFIDAVIT

Affidavit to accompany a bid or proposal for the purchase of goods and services with a value of \$50,000 or more in a calendar or fiscal year, pursuant to Connecticut General Statutes §§ 4a-81(a) and 4a-81(b). For sole source or no bid contracts the form is submitted at time of contract execution.

INSTRUCTIONS:

If the bidder or vendor has entered into a consulting agreement, as defined by Connecticut General Statutes § 4a-81(b)(1): Complete all sections of the form. If the bidder or contractor has entered into more than one such consulting agreement, use a separate form for each agreement. Sign and date the form in the presence of a Commissioner of the Superior Court or Notary Public. If the bidder or contractor has not entered into a consulting agreement, as defined by Connecticut General Statutes § 4a-81(b)(1): Complete only the shaded section of the form. Sign and date the form in the presence of a Commissioner of the Superior Court or Notary Public.

Submit completed form to the awarding State agency with bid or proposal. For a sole source award, submit completed form to the awarding State agency at the time of contract execution.

This affidavit must be amended if there is any change in the information contained in the most recently filed affidavit not later than (i) thirty days after the effective date of any such change or (ii) upon the submittal of any new bid or proposal, whichever is earlier.

| | AFFIDAVIT: [Number of Affidavits | S Sworn and Subscribed On This Day: |] | | | | |
|-----|--|---|---|--|--|--|--|
| 4 | contract, as described in Connecticut contract who is authorized to execu | t I am a principal or key personnel of the General Statutes § 4a-81(b), or that I am Ite such contract. I further swear that ith such contract, except for the agreem | the individual awarded such a I have not entered into an | | | | |
| 1// | Consultant's Name and Title | Name of Firm | ı (if applicable) | | | | |
| V | Start Date End | Date Cost | • | | | | |
| (| Description of Services Provided: | <i>b</i> | | | | | |
| | - | | | | | | |
| | Is the consultant a former State empl | oyee or former public official? | YES NO | | | | |
| | If YES: Name of Former State Agency | / Termination | Date of Employment | | | | |
| | Sworn as true to the best of my knowledge and belief, subject to the penalties of false statement. | | | | | | |
| | HRA of New Britain, Inc. Printed Name of Bidder or Contractor | mm | 1/18/2017 | | | | |
| | Printed Name of Bidder or Contractor | Signature of Principal or Key Perso | onnel Date | | | | |
| | | Rocco R. Tricarico | | | | | |
| | | Printed Name (of above) | Awarding State Agency | | | | |
| | Sworn and subscribed before me | on this 18th day of Kanuary | 2017 | | | | |
| | Sworn and Subscribed before me o | The Cond- | , 20 <u>//</u> . | | | | |
| | IDENE S CHI ACTANIA | Commissioner of the Superior Cou | rt | | | | |
| | NOTARY PUBLIC OF CONTROL P | or Notary Public | | | | | |
| | My Commission Expires 2/29/2020 | My Commission Expires | | | | | |
| | | 117 COMMISSION EXPRES | | | | | |



STATE OF CONNECTICUT

Written or electronic PDF copy of the written certification to accompany a large state contract pursuant to P.A. No. 13-162 (Prohibiting State Contracts With Entities Making Certain Investments In Iran)

| Respo | ndent Na | me: | |
|---------------------------------------|---|---|-----|
| INSTRUCTIONS | S: | | |
| CHECK ONE: | | Initial Certification. Amendment or renewal. | |
| contract, as defi | ned in sec | and submit this form. Effective October 1, 2013, this form must be submitted for any large state ction 4-250 of the Connecticut General Statutes. This form must always be submitted with the bid or no bid process, with the resulting contract, regardless of where the principal place of business is located. | |
| nonprofit organiz United States su | complete zation or d ibsidiaries | 62, upon submission of a bid or prior to executing a large state contract, the certification portion of this d by any corporation, general partnership, limited partnership, limited liability partnership, joint venture, other business organization whose principal place of business is located outside of the United States of foreign corporations are exempt. For purposes of this form, a "foreign corporation" is one that is ed outside the United States of America. | |
| Check applicab | le box: | | |
| corporation. | Responde | cipal place of business is within the United States or Respondent is a United States subsidiary of a foreign ents who check this box are not required to complete the certification portion of this form, but must its Invitation to Bid ("ITB"), Request for Proposal ("RFP") or contract package if there was no bid process. | st |
| corporation. | CERTIFI | cipal place of business is outside the United States and it is not a United States subsidiary of a foreign ICATION required. Please complete the certification portion of this form and submit it with the ITB or RFF package if there was no bid process. |) |
| B. Additional d | efinitions | s. | |
| "Respondent" | ' means th | has the same meaning as defined in section 4–250 of the Connecticut General Statutes; he person whose name is set forth at the beginning of this form; and quasi-public agency" have the same meanings as provided in section 1–79 of the Connecticut General | ral |
| C. Certification | requiren | nents. | |
| Respondent who | se princip | public agency shall enter into any large state contract, or amend or renew any such contract with any real place of business is located outside the United States and is not a United States subsidiary of a foreign spondent has submitted this certification. | |
| Complete all sec Notary Public or | tions of th a person a | nis certification and sign and date it, under oath, in the presence of a Commissioner of the Superior Court, authorized to take an oath in another state. | , a |
| CERTIFICATIO | N: | | |
| I, the undersigne | ed, am the | e official authorized to execute contracts on behalf of the Respondent. I certify that: | |
| Respondent h 2013, as describe | as made ed in Sect | no direct investments of twenty million dollars or more in the energy sector of Iran on or after October tion 202 of the Comprehensive Iran Sanctions, Accountability and Divestment Act of 2010. | 1, |
| 2013, as describ | ed in Sec | made direct investments of twenty million dollars or more in the energy sector of Iran on or after October ction 202 of the Comprehensive Iran Sanctions, Accountability and Divestment Act of 2010, or Responde t prior to October 1, 2013 and has now increased or renewed such an investment on or after said date, | ent |
| Sworn as true to | New 7 | of my knowledge and belief, subject to the penalties of false statement. Britain, Inc. Rocco R. Tricarico Printed Name of Authorized Official | |
| Signature of Au | uthorized | l Official | |
| Subscribed and | l acknow | redged before me this 18th day of fundry, 2017. | |
| MOLARYPU | S. CHLA: IBLIC OF CO ssion Expire | STAWA Commissioner of the Superior Court (or Notary Public) A 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |

WORKFORCE ANALYSIS

Contractor Human Resources Agency of New Britain, Inc. **Number of Connecticut Employees** Full-time: Part-time: Address 180 Clinton Street, New Britain, CT .06053 Employment figures obtained from Visual Check Employment Records Contractor «ContractorOrg»¶ Other [WHITE **BLACK** ASIAN OR JOB AMER, INDIAN PERSON WITH **CATEGORIES** TOTALS (Not of Hispanic (Not of Hispanic HISPANIC **PACIFIC** OR ALASKAN DISABILITIES **ISLANDER** NATIVE Origin) Origin) Male | Female | Male Female Male Female Male Female Male Female Female Officials & Managers Professionals **Technicians** Service Workers Office & Clerical Craft Workers (Skilled) Operators (Semi-Skilled) Laborers (Unskilled) TOTALS Totals One Year Ago FORMAL ON-THE-JOB-TRAINEES Apprentices **Trainees** 1. Have you successfully implemented an Affirmative Action Plan? Yes No If yes, date of implementation Do you promise to develop and implement a successful Affirmative Action Plan? Yes No N/A Explain: 2. Have you successfully developed an apprenticeship program complying with Sec. 46a-68-1 to 46a-68-17 of the Connecticut Department of Labor Regulations, inclusive: Yes No No N/A Explain: 3. According to EEO-1 data, is the composition of your work force at or near parity when compared with the racial and sexual composition of the work force in the relevant labor market area? Yes No Explain: 4. If you plan to subcontract, will you set aside a portion of the contract for legitimate minority business enterprises? Yes No Explain: Authorized Signature: _ Date:

EEO Headcount

Page 1 of 1

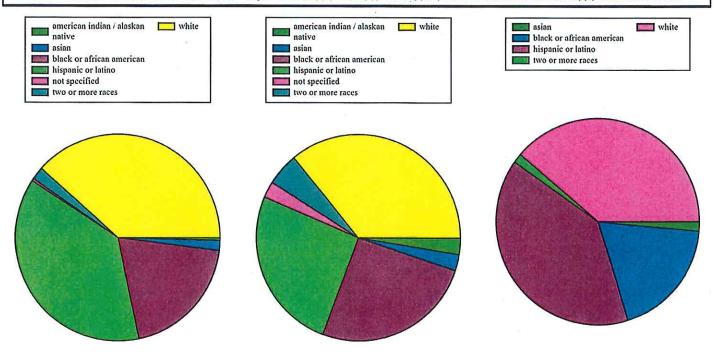
Human Resources Agency of New Britain, Inc. (B3368)

Report Parameters

Process Date Range: 01/06/2017-01 to 01/06/2017-01

| Class | Title | Employees | Male | | | | | | | Female | | | | | | | |
|-------|-------------------------------------|-----------|------|------|------|-----|-----|-----|--------|--------|------|------|-----|-----|-----|-----|--|
| | | | w | В | Н | Α | I | N/H | Т | W | В | Н | Α | I | N/H | T | |
| 1.1 | Exec/Senior Level Officials & Mgrs. | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | Ī | 2 | 0 | 0 | 0 | 0 | |
| 1.2 | First/Mid-Level Officials & Mgrs. | 14 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 6 | 2 | 2 | 0 | 0 | 0 | 1 | |
| 2 | Professionals | 95 | 6 | 5 | 4 | 1 | 0 | 0 | 1 | 36 | 19 | 22 | 1 | 0 | 0 | 0 | |
| 5 | Administrative Support Workers | 110 . | 4 | 5 | 2 | 0 | 0 | 0 | 0 | 26 | 15 | 54 | 2 | 0 | 0 | 2 | |
| 8 | Laborers and Helpers | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 9 | Service Workers | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| N/S | Not Specified | 18 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 10 | 2 | 3 | 0 | 0 | 0 | 0 | |
| Total | | | Male | | | | | | Female | | | | | | | | |
| | Male Female | Total | W | В | Н | . A | I | N/H | T | W | В | Н | Α | I | N/H | T | |
| | 39 209 | 248 | 14 | 10 | 10 | 1 | 1 | 0 | 2 | 81 | 39 | 83 | 3 | 0 | 0 | 3 | |
| | 16 % 84 % | | 36 % | 26 % | 26 % | 3 % | 3 % | 0% | 5 % | 39 % | 19 % | 40 % | 1 % | 0 % | 0 % | 1 % | |

* KEY: (W) = White; (B) = Black or African American; (H) = Hispanic or Latino; (A) = Asian; (I) = Indian; (N/H) = Native Hawaiiian/Pacific Islander; (T) = Two Or More Races



Paylocity,

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Paylocity

Paylocity Executive Director

Date: 1/18/2017



Paylocity Corporation (847) 956-4850 Fax (847) 956-1926 User: salejandro