



# STATE OF CONNECTICUT

## DEPARTMENT OF SOCIAL SERVICES

55 FARMINGTON AVENUE – HARTFORD, CONNECTICUT 06105-5033

6-9-16

Evelyn Barnum  
Chief Executive Officer  
Community Health Center Association of Connecticut, Inc.  
1484 Highland Avenue, Suite 2 & 3  
Cheshire, CT .06410

CONTRACT #: 12DSS4701GB / 094CHC-FSP-01  
PERIOD: 10/1/2012 - 6/30/2016

AMOUNT: \$3,858,762.00  
AMENDMENT: A8

Dear Ms. Barnum:

I am pleased to inform you that the above referenced amendment has been fully executed and approved. Attached is a scanned copy of the amendment for your files.

Requests for Payment should be completed and directed to the program contact identified below. The Department will process requests for payment in accordance with the terms of the contract. Your receipt of payment is contingent upon the continued availability of funds and your agency's compliance with the terms of the contract.

For issues or concerns related to the Program please direct your inquiries to:

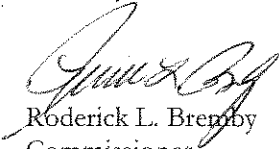
**PROGRAM**

Todd Mallard  
(860) 424-4968  
todd.mallard@ct.gov

**CONTRACT**

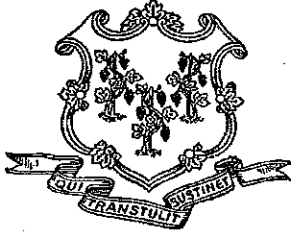
Tina McGill  
(860) 424-5082  
tina.mcgill@ct.gov

Sincerely,

  
Roderick L. Brenby  
Commissioner

C: Todd Mallard  
Marc Shok  
Contract file

STATE OF CONNECTICUT  
DEPARTMENT OF SOCIAL SERVICES



## CONTRACT AMENDMENT

**Contractor:** Community Health Center Association of Connecticut, Inc.

**Contractor Address:** 1484 Highland Avenue, Suite 2 & 3, Cheshire, CT .06410

**Contract Number:** 094CHC-FSP-01/ 12DSS4701GB

**Amendment Number:** A8

**Amount as Amended:** \$3,858,762.00

**Contract Term as Amended:** 10/1/2012 6/30/2016

The contract between Community Health Center Association of Connecticut, Inc. ("Contractor") and the Connecticut Department of Social Services ("Department"), which was last executed by the parties on May 9, 2016 is hereby amended as follows:


1. The total maximum amount payable under this contract has increased by \$12,000.00 from \$3,846,762.00 to \$3,858,762.00. This increase is to allow Contractor's designated consultant to provide additional services through 6/30/16.
2. Part I Section A. Description of Services of the original contract shall be appended to include the following in accordance with the Federal Process and Technology Improvement Grant (PTIG) from the U.S. Department of Agriculture (USDA), Food and Nutrition (FNS).
6. Contractor's designated consultant shall provide the remaining Cultural Responsive Workshops through 6/30/16. The Workshops will be 6.5 hours each and shall include accompanying training in the use of the Cultural Responsive Assessment Case Management Tool; arrange training sites and dates; enroll workshop participants and maintain a records of attendance; distribute training announcements to SNAP contractors and SNAP complementary organizations; create and modify curricula; travel to and from training sites; provide all material, including handouts for each workshop and participants; and assist with the preparation of the final report to FNS.

**All terms and conditions of the original Contract, and any subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.**

**ACCEPTANCES AND APPROVALS**

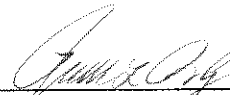
12DSS4701GB/ 094CHC-FSP-01 A8

**CONTRACTOR** Community Health Center Association of Connecticut, Inc.

  
\_\_\_\_\_  
Evelyn Barnum, Chief Executive Officer


5/18/16  
Date

**DEPARTMENT OF SOCIAL SERVICES**

  
\_\_\_\_\_  
RODERICK L. BREMBY, *Commissioner*

5/19/2016  
Date

**OFFICE OF THE ATTORNEY GENERAL**

  
\_\_\_\_\_  
ASST. ~~ASSOC.~~ ATTORNEY GENERAL (*Approved as to form*)  
Robert W. Clark

6/9/16  
Date