



# STATE OF CONNECTICUT

## DEPARTMENT OF SOCIAL SERVICES

55 FARMINGTON AVENUE – HARTFORD, CONNECTICUT 06105-5033

Ms. Joyce A Murphy  
Executive Vice Chancellor Commonwealth Medicine  
University of Massachusetts  
529 Main Street, 3rd Floor  
Charlestown, MA 02129

Contract #: **999UMA-MED-01/10DSS1202BD**  
Period: **11/01/10 - 06/30/16**

Amount as Amended: **\$1,122,481.00**  
Amendment #: **A6**

Dear Ms. Murphy:

I am pleased to inform you that Amendment A6 for the above referenced contract has been fully executed and approved. Attached is a scanned copy of the original amendment for your files.

Requests for Payment should be completed and directed to the program contact identified below. The Department will process requests for payment in accordance with the terms of the contract. Your receipt of payment is contingent upon the continued availability of funds and your agency's compliance with the terms of the contract.

For issues or concerns related to the Program please direct your inquiries to:

### PROGRAM

**Krista Pender**  
(860) 424-4812  
[Krista.pender@ct.gov](mailto:Krista.pender@ct.gov)

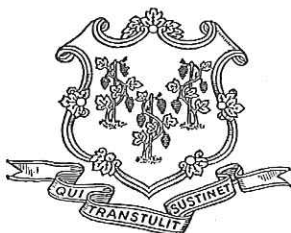
### CONTRACT

**Olga Coleman-Williams**  
(860) 424-5661  
[olga.coleman-williams@ct.gov](mailto:olga.coleman-williams@ct.gov)

Sincerely,

Roderick L. Bremby  
Commissioner

C: Krista Pender, *Program Staff, Medical Care Administration*  
Kate McEvoy, *Director, Medical Care Administration*  
Contract file



STATE OF CONNECTICUT  
DEPARTMENT OF SOCIAL SERVICES

CONTRACT AMENDMENT

Contractor: UNIVERSITY OF MASSACHUSETTS  
Contractor Address: 529 MAIN STREET, 3RD FLOOR, CHARLESTOWN, CT 02129  
Contract Number: 999UMA-MED-01 / 10DSS1202BD  
Amendment Number: A6  
Amount as Amended: **\$1,122,481.00**  
Contract Term as Amended: 11/01/10 - 06/30/16

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The contract between **University of Massachusetts** (the Contractor) and the Department of Social Services (the Department), which was last executed by the parties and approved the office of the Attorney General on 05/15/2015 is hereby further amended as follows:

1. The total maximum amount payable under this contract is increased in the amount of \$195,014.00, and the total contract award is changed from \$927,467.00 to \$1,122,481.00.
2. The budget for the period 1/1/15 through 6/30/16 shall be as set forth on pages 3 of this amendment.
3. The Dun & Bradstreet (DUNS) number assigned to the University of Massachusetts is: 603847393.

## BUDGET PAGE

### Budget for UMass Services to CT DSS and related state agencies

		Projected*						
	CY 2014 Not yet invoiced July- December	Jan-Mar 2015	April- June 2015	July-Sept 2015	Oct-Dec 2015	Jan-Mar 2016	Apr-June 2016	Total
UMass Costs	to be completed by CHCF	\$40,000	\$80,000	\$120,000	\$137,507	\$137,507	\$80,000	\$595,014.00

### Potential Scope of Work included for Center for Health Law and Economics (see narrative above for detailed descriptions)

Identify Medicaid reimbursement standardization issues								
Assess risk of current and future deferrals, disallowances or recoupments and prioritize risks								
Recommend options for resolving issues								
Develop proposed governance structure(s) to resolve current and avoid future issues								
Develop a curriculum and training program								

\* "Projected" means costs may vary depending on which services DSS requests from UMass.

Shading denotes relative intensity of services; may vary as negotiated with DSS.

#### Total Project Budget:

4. \*The total *estimated* project budget for the deliverables described above is \$595,014.00 during an 18 month term; i.e., January 1, 2015-June 30, 2016

All terms and conditions of the original contract, and any subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.

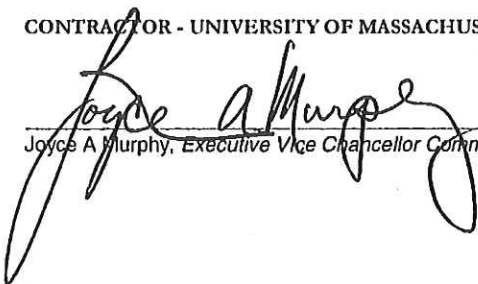
**SIGNATURES AND APPROVALS**

**999UMA-MED-01 / 10DSS1202BD A6**

The Contract IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

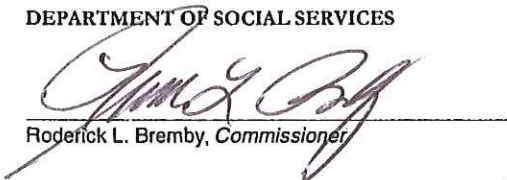
Documentation necessary to demonstrate the authorization to sign must be attached.

**CONTRACTOR - UNIVERSITY OF MASSACHUSETTS, WORCESTER**

  
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Joyce A. Murphy, Executive Vice Chancellor Commonwealth Medicine

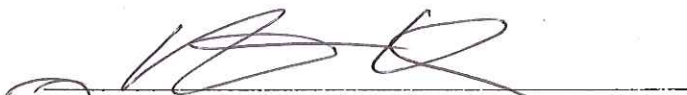
Date 8/31/15

**DEPARTMENT OF SOCIAL SERVICES**

  
\_\_\_\_\_  
Roderick L. Bremby, Commissioner

Date 9/1/2015

**OFFICE OF THE ATTORNEY GENERAL**

  
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ASST. / ~~ASSOC.~~ ATTORNEY GENERAL. (Approved as to form)  
Robert W. Clark  
Special Counsel

Date 9/14/15