

STATE OF CONNECTICUT  
DEPARTMENT OF SOCIAL SERVICES

## CONTRACT AMENDMENT

**Contractor:** Jewish Federation Association of Connecticut, Inc.  
**Contractor Address:** 40 Woodland Street, Hartford, CT 06105  
**Contract Number:** 15DSS4801OJ / 064-JFA-RAP-35  
**Amendment Number:** **Amendment 2**  
**Amount as Amended:** \$150,000.00  
**Contract Term as Amended:** 7/1/2015 to 6/30/2018

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The contract between Jewish Federation Association of Connecticut, Inc. ("Contractor") and the Connecticut Department of Social Services ("Department"), which was last executed by the parties and approved by the Office of the Attorney General on 8/17/2015, and previously amended on 7/1/2016 is hereby further amended as follows:

1. The term of the contract is extended for an additional one (1) year and the end date of the contract is changed from 6/30/17 to 6/30/18.
2. The total maximum amount payable under this contract has increased by \$50,000 from \$100,000 to \$150,000. The funding will allow for the provision of citizenship training services to a minimum of 75 clients during SFY 18.
3. DSS contract/contact person on page 1 of the original contract shall be deleted and replaced as follows: Donna LoCurto at (860) 424-5323.
4. For the period 7/1/17 through 6/30/18, Part I, Section J. labeled BUDGET PAYMENT PROVISIONS, subsection 1. of this contract and amendments thereof, shall be deleted and replaced with the following:

Effective Date: 5/26/2017

CONTRACT NUMBER: 15DSS48010J

CONTRACT PERIOD: 07/01/2015 through 06/30/2018

ST FISCAL YR (SFY): 2018

PROVIDER: Jewish Federation Association of CT

Approved by: locurtod

4000 INCOME	RAP 35			
	<u>07/01/2017</u>	Contract Total	Other Funding	Total Income
	<u>through June 30</u>			
	<u>2018</u>			
5304 Other Contractual (specify in narrative)	\$ 33,250	\$ 33,250	\$ -	\$ 33,250
<b>5500 MATERIALS AND SUPPLIES</b>	<b>\$ 2,000</b>	<b>\$ 2,000</b>	<b>\$ -</b>	<b>\$ 2,000</b>
5501 Food	\$ 500	\$ 500	\$ -	\$ 500
5503 Equipment (Less than \$5,000)	\$ 500	\$ 500	\$ -	\$ 500
5504 Other Mtrls and Sppls (specify in narrative)	\$ 1,000	\$ 1,000	\$ -	\$ 1,000
<b>5600 FACILITIES</b>	<b>\$ 2,000</b>	<b>\$ 2,000</b>	<b>\$ -</b>	<b>\$ 2,000</b>
5603 Maintenance & Repair - Facility and Plant	\$ 1,000	\$ 1,000	\$ -	\$ 1,000
5604 Utilities	\$ 1,000	\$ 1,000	\$ -	\$ 1,000
<b>5800 OTHER EXPENSES</b>	<b>\$ 1,300</b>	<b>\$ 1,300</b>	<b>\$ -</b>	<b>\$ 1,300</b>
5802 Insurance	\$ 1,300	\$ 1,300	\$ -	\$ 1,300
<b>5900 CLIENT SUBSIDIES</b>	<b>\$ 700</b>	<b>\$ 700</b>	<b>\$ -</b>	<b>\$ 700</b>
5901 Transportation	\$ 700	\$ 700	\$ -	\$ 700
<b>TOTAL DIRECT EXPENSES</b>	<b>\$ 47,790</b>	<b>\$ 47,790</b>	<b>\$ -</b>	<b>\$ 47,790</b>
<b>7000 INDIRECT EXPENSES</b>	<b>RAP 35</b>	<b>Contract Total</b>		<b>Total Expenses</b>
<b>7100 ADMINISTRATIVE &amp; GENERAL</b>	<b>\$ 2,210</b>	<b>\$ 2,210</b>	<b>\$ -</b>	<b>\$ 2,210</b>
All Other A&G	\$ 2,210	\$ 2,210	\$ -	\$ 2,210
<b>TOTAL INDIRECT EXPENSES</b>	<b>\$ 2,210</b>	<b>\$ 2,210</b>	<b>\$ -</b>	<b>\$ 2,210</b>
<b>TOTAL EXPENSES</b>	<b>\$ 50,000</b>	<b>\$ 50,000</b>	<b>\$ -</b>	<b>\$ 50,000</b>
<b>INCOME/EXPENSE SUMMARY</b>	<b>RAP 35</b>	<b>Contract Total</b>		<b>Total</b>
TOTAL INCOME	\$ 50,000	\$ 50,000	\$ -	\$ 50,000
TOTAL EXPENSES	\$ 50,000	\$ 50,000	\$ -	\$ 50,000
<u>EXCESS/(SHORTAGE)</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>

## SIGNATURES AND APPROVALS

15DSS4801OJ/064-JFA-RAP-35 A2

The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

### CONTRACTOR

Jewish Federation Association of Connecticut, Inc.

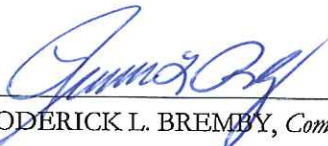


Michael Bloom, Executive Director

6/19/17

Date

### DEPARTMENT OF SOCIAL SERVICES

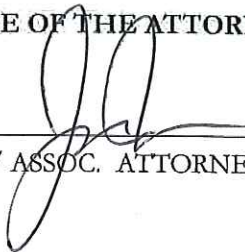


RODERICK L. BREMBY, *Commissioner*

6/21/17

Date

### OFFICE OF THE ATTORNEY GENERAL



ASST. / ASSOC. ATTORNEY GENERAL (*Approved as to form*)

Joseph Rubin

6/30/17

Date



**STATE OF CONNECTICUT**  
**NONDISCRIMINATION CERTIFICATION — Affidavit**  
**By Entity**  
**For Contracts Valued at \$50,000 or More**

*Documentation in the form of an affidavit signed under penalty of false statement by a chief executive officer, president, chairperson, member, or other corporate officer duly authorized to adopt corporate, company, or partnership policy that certifies the contractor complies with the nondiscrimination agreements and warranties under Connecticut General Statutes §§ 4a-60(a)(1) and 4a-60a(a)(1), as amended*

**INSTRUCTIONS:**

For use by an entity (corporation, limited liability company, or partnership) when entering into any contract type with the State of Connecticut valued at \$50,000 or more for any year of the contract. Complete all sections of the form. Sign form in the presence of a Commissioner of Superior Court or Notary Public. Submit to the awarding State agency prior to contract execution.

**AFFIDAVIT:**

I, the undersigned, am over the age of eighteen (18) and understand and appreciate the obligations of

an oath. I am Executive Director of JFACT, an entity  
Signatory's Title Name of Entity

duly formed and existing under the laws of Connecticut.  
Name of State or Commonwealth

I certify that I am authorized to execute and deliver this affidavit on behalf of  
JFACT and that JFACT  
Name of Entity Name of Entity

has a policy in place that complies with the nondiscrimination agreements and warranties of Connecticut

General Statutes §§ 4a-60(a)(1) and 4a-60a(a)(1), as amended.

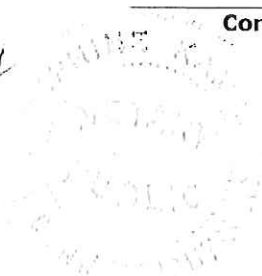
Michael Bl  
Authorized Signatory

Michael Bloom  
Printed Name

Sworn and subscribed to before me on this 20<sup>th</sup> day of June, 2017.

[Signature]  
~~Commissioner of the Superior Court~~  
Notary Public Josephine Kamansky

2-28-2022  
Commission Expiration Date





**STATE OF CONNECTICUT**  
**GIFT AND CAMPAIGN CONTRIBUTION CERTIFICATION**

*Written or electronic certification to accompany a State contract with a value of \$50,000 or more, pursuant to C.G.S. §§ 4-250, 4-252(c) and 9-612(f)(2) and Governor Dannel P. Malloy's Executive Order 49.*

**INSTRUCTIONS:**

Complete all sections of the form. Attach additional pages, if necessary, to provide full disclosure about any lawful campaign contributions made to campaigns of candidates for statewide public office or the General Assembly, as described herein. Sign and date the form, under oath, in the presence of a Commissioner of the Superior Court or Notary Public. Submit the completed form to the awarding State agency at the time of initial contract execution and if there is a change in the information contained in the most recently filed certification, such person shall submit an updated certification either (i) not later than thirty (30) days after the effective date of such change or (ii) upon the submittal of any new bid or proposal for a contract, whichever is earlier. Such person shall also submit an accurate, updated certification not later than fourteen days after the twelve-month anniversary of the most recently filed certification or updated certification.

**CHECK ONE:**  Initial Certification  12 Month Anniversary Update (Multi-year contracts only.)

Updated Certification because of change of information contained in the most recently filed certification or twelve-month anniversary update.

**GIFT CERTIFICATION:**

As used in this certification, the following terms have the meaning set forth below:

- 1) "Contract" means that contract between the State of Connecticut (and/or one or more of its agencies or instrumentalities) and the Contractor, attached hereto, or as otherwise described by the awarding State agency below;
- 2) If this is an Initial Certification, "Execution Date" means the date the Contract is fully executed by, and becomes effective between, the parties; If this is a twelve-month anniversary update, "Execution Date" means the date this certification is signed by the Contractor;
- 3) "Contractor" means the person, firm or corporation named as the contractor below;
- 4) "Applicable Public Official or State Employee" means any public official or state employee described in C.G.S. §4-252(c)(1)(i) or (ii);
- 5) "Gift" has the same meaning given that term in C.G.S. § 4-250(1);
- 6) "Principals or Key Personnel" means and refers to those principals and key personnel of the Contractor, and its or their agents, as described in C.G.S. §§ 4-250(5) and 4-252(c)(1)(B) and (C).

I, the undersigned, am a Principal or Key Personnel of the person, firm or corporation authorized to execute this certification on behalf of the Contractor. I hereby certify that, no gifts were made by (A) such person, firm, corporation, (B) any principals and key personnel of the person firm or corporation who participate substantially in preparing bids, proposals or negotiating state contracts or (C) any agent of such, firm, corporation, or principals or key personnel who participates substantially in preparing bids, proposals or negotiating state contracts, to (i) any public official or state employee of the state agency or quasi-public agency soliciting bids or proposals for state contracts who participates substantially in the preparation of bid solicitations or request for proposals for state contracts or the negotiation or award of state contracts or (ii) any public official or state employee of any other state agency, who has supervisory or appointing authority over such state agency or quasi-public agency.

I further certify that no Principals or Key Personnel know of any action by the Contractor to circumvent (or which would result in the circumvention of) the above certification regarding **Gifts** by providing for any other Principals, Key Personnel, officials, or employees of the Contractor, or its or their agents, to make a **Gift** to any Applicable Public Official or State Employee. I further certify that the Contractor made the bid or proposal for the Contract without fraud or collusion with any person.

**CAMPAIGN CONTRIBUTION CERTIFICATION:**

I further certify that, on or after January 1, 2011, neither the Contractor nor any of its principals, as defined in C.G.S. § 9-612(f)(1), has made any **campaign contributions** to, or solicited any contributions on behalf of, any exploratory committee, candidate committee, political committee, or party committee established by, or supporting or authorized to support, any candidate for statewide public office, in violation of C.G.S. § 9-612(f)(2)(A). I further certify that **all lawful campaign contributions** that have been made on or after January 1, 2011 by the Contractor or any of its principals, as defined in C.G.S. § 9-612(f)(1), to, or solicited on behalf of, any exploratory committee, candidate committee, political committee, or party committee established by, or supporting or authorized to support any candidates for statewide public office or the General Assembly, are listed below:

**Lawful Campaign Contributions to Candidates for Statewide Public Office:**

Contribution Date	Name of Contributor	Recipient	Value	Description
None				

**Lawful Campaign Contributions to Candidates for the General Assembly:**

Contribution Date	Name of Contributor	Recipient	Value	Description
1/3/13	Edward Rosenblatt	Dem pac	\$ 50,000	donation from JFACT PAC
10/1/14		West Hartford Dem	\$ 50,000	
1/6/15		HRBC	\$ 50,000	
1/21/16		3rd st. PAC	\$ 50,000	
2/3/16		New Horizon	\$ 50,000	
8/16/16		Dem pac	\$ 50,000	

Sworn as true to the best of my knowledge and belief, subject to the penalties of false statement.

Michael Bloom  
Printed Contractor Name  
Mull BE  
Signature of Authorized Official

Printed Name of Authorized Official

Subscribed and acknowledged before me this 20<sup>th</sup> day of June, 2017

Josephine Kamarsky  
Commissioner of the Superior Court (or Notary Public)

228-2022  
My Commission Expires





# STATE OF CONNECTICUT CONSULTING AGREEMENT AFFIDAVIT

*Affidavit to accompany a bid or proposal for the purchase of goods and services with a value of \$50,000 or more in a calendar or fiscal year, pursuant to Connecticut General Statutes §§ 4a-81(a) and 4a-81(b). For sole source or no bid contracts the form is submitted at time of contract execution.*

**INSTRUCTIONS:**

**If the bidder or vendor has entered into a consulting agreement, as defined by Connecticut General Statutes § 4a-81(b)(1):** Complete all sections of the form. If the bidder or contractor has entered into more than one such consulting agreement, use a separate form for each agreement. Sign and date the form in the presence of a Commissioner of the Superior Court or Notary Public. **If the bidder or contractor has not entered into a consulting agreement, as defined by Connecticut General Statutes § 4a-81(b)(1):** Complete only the shaded section of the form. Sign and date the form in the presence of a Commissioner of the Superior Court or Notary Public.

Submit completed form to the awarding State agency with bid or proposal. For a sole source award, submit completed form to the awarding State agency at the time of contract execution.

This affidavit must be amended if there is any change in the information contained in the most recently filed affidavit not later than (i) thirty days after the effective date of any such change or (ii) upon the submittal of any new bid or proposal, whichever is earlier.

**AFFIDAVIT:** [Number of Affidavits Sworn and Subscribed On This Day: \_\_\_\_]

I, the undersigned, hereby swear that I am a principal or key personnel of the bidder or contractor awarded a contract, as described in Connecticut General Statutes § 4a-81(b), or that I am the individual awarded such a contract who is authorized to execute such contract. I further swear that I have not entered into any consulting agreement in connection with such contract, **except for the agreement listed below:**

_____ Consultant's Name and Title		_____ Name of Firm (if applicable)
_____ Start Date	_____ End Date	_____ Cost
Description of Services Provided: _____		

Is the consultant a former State employee or former public official?  YES  NO

If YES: \_\_\_\_\_  
Name of Former State Agency Termination Date of Employment

Sworn as true to the best of my knowledge and belief, subject to the penalties of false statement.

<u>JFACT</u> Printed Name of Bidder or Contractor	<u>Michael Bloom</u> Signature of Principal or Key Personnel	<u>JUNE 20, 2017</u> Date
	<u>Michael Bloom</u> Printed Name (of above)	<u>DSS</u> Awarding State Agency

Sworn and subscribed before me on this 20<sup>th</sup> day of June, 2017.



Josephine Kamanosky  
Commissioner of the Superior Court  
or Notary Public  
2-28-2022  
My Commission Expires