



STATE OF CONNECTICUT

DEPARTMENT OF SOCIAL SERVICES

7/30/15

Ms. Lena Rodriguez
President/CEO
Community Renewal Team, Inc.
555 Windsor Street
Hartford, CT 06120-2418

Contract #:	064-SSP-03/15DSS5401EW	Amount as Amended:	\$300,000
Period:	07/01/15 - 06/30/18	Amendment #:	A1

Dear Ms. Rodriguez:

I am pleased to inform you that Amendment A1 for the above referenced contract has been fully executed and approved. Attached is a scanned copy of the original amendment for your files.

Requests for Payment should be completed and directed to the program contact identified below. The Department will process requests for payment in accordance with the terms of the contract. Your receipt of payment is contingent upon the continued availability of funds and your agency's compliance with the terms of the contract.

For issues or concerns related to the Program please direct your inquiries to:

PROGRAM

Jerome Stallings
(860) 424-5427
jerome.stallings@ct.gov

CONTRACT

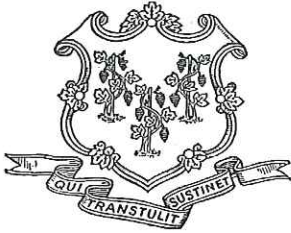
Marlene Hamilton
(860) 424-5778
marlene.hamilton@ct.gov

Sincerely,


Roderick L. Bromby
Commissioner

C: Jerome Stallings, *Program Staff, Social Work Support*
Dorian Long, *Manager, Social Work Support*
Contract file

STATE OF CONNECTICUT
DEPARTMENT OF SOCIAL SERVICES



CONTRACT AMENDMENT

Contractor: COMMUNITY RENEWAL TEAM, INC.
Contractor Address: 555 WINDSOR STREET, HARTFORD, CT 06120-2418
Contract Number: 064-SSP-03 / 15DSS5401EW
Amendment Number: A1
Amount as Amended: \$300,000
Contract Term as Amended: 07/01/15 - 06/30/18

The contract between **Community Renewal Team, Inc.** (the Contractor) and the Department of Social Services (the Department), which was last executed by the parties and approved by the office of the Attorney General on 07/02/2015 is hereby further amended as follows:

1. **Amendment to Part I, Section A., labeled FEDERAL AND STATE REQUIREMENTS** in the original contract is supplemented to include new subsections, as follows:

c. **Federal Requirements**

- 1) In addition to the provisions of Part II of this contract concerning Federal Funds, the Contractor shall administer the Program in accordance with Title V, Section 511, 42. USC § 711 of the Social Security Act as amended; pertinent regulations are outlined in the SSA website http://www.ssa.gov/OP_Home/ssact/title05/0511.htm.
- 2) The Contractor shall not seek reimbursement from the Federal Government for any of the services offered by the Program.

d. **Federal Office of Management and Budget Requirements**

- 1) This contract includes Federal Financial Assistance, and therefore such funds shall be subject to the Federal Office of Management and Budget Cost Principles codified in the OMB Super Circular as set forth in 2.CFR Part 200 and as updated from time to time.
- 2) Federal funding shall be released by the Department contingent upon receipt of federal monies by the Department in compliance with the Federal Cash Management Improvement Act (CMIA), 31 U.S.C. § 6501 et. seq. of (1990).

e. **Federal Funding Accountability and Transparency Act (FFATA)**

- 1) The Contractor shall register with the Federal System for Award Management (SAM) at <https://www.sam.gov> to assist the Department with meeting its obligation to comply with the Federal Funding Accountability and Transparency Act (FFATA).
- 2) The Contractor shall ensure that it shall remain active in SAM by updating its SAM profile at least every 12 months. Upon notification by the Department that its SAM status is not active, the Contractor shall update its SAM profile within five business days of such notification. The Contractor's failure to comply may impact future issuance of payments by the Department.

All terms and conditions of the original contract, and any subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.

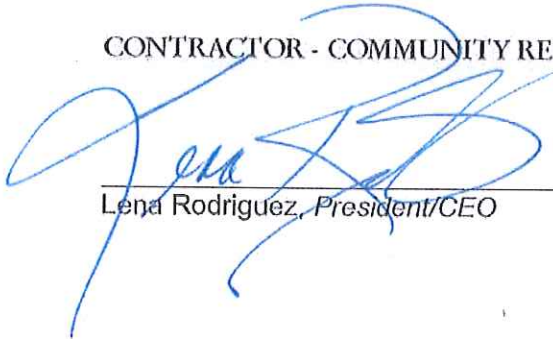
SIGNATURES AND APPROVALS

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The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

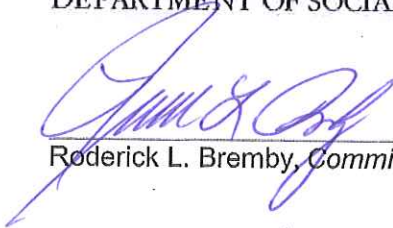
Documentation necessary to demonstrate the authorization to sign must be attached.

CONTRACTOR - COMMUNITY RENEWAL TEAM, INC.

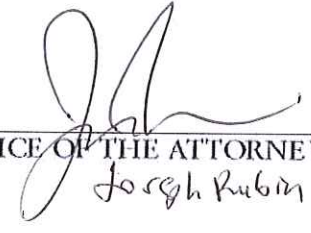


Lena Rodriguez, *President/CEO* 7/13/2015
Date

DEPARTMENT OF SOCIAL SERVICES



Roderick L. Bremby, *Commissioner* 7/23/2015
Date



OFFICE OF THE ATTORNEY GENERAL
Joseph Rubin 7/30/15
DATE
(Approved as to Form)