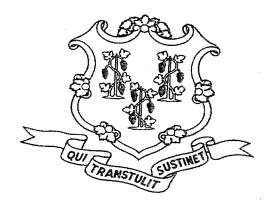
State of Connecticut



Annual Report of Long-Term Care Facility

Cost Year 2015

| Name of Facility (as | licensed) | | | | | | | |
|----------------------|--------------------|---------------|---|------------|-------------|---|---|---|
| Mystic Healthcare & | Rehabilitation | Center, LLC | | | | | | |
| Address (No. & Stree | et, City, State, Z | Zip Code) | | | | | | |
| 475 High Street, Mys | stic, CT 06355 | | | | | | | |
| Type of Facility | | | | | | | | |
| Chronic and C | Convalescent | | Rest Home wit | th Nursing | | | | |
| ✓ Nursing Home | e only | | Supervision on | ıly | | (Specify) | | |
| (CCNH) | · | | (RHNS) | - | | | | |
| Report for Year Begi | nning | | Report for Yea | r Ending | | *************************************** | | *************************************** |
| 10/1/2014 | | | 9/30/2015 | | | | | |
| | | | | | | | | |
| License Numbers: | | CCNH 839-C | RHNS | | (Specify) | | | dicare Provider 07-5271 |
| | | | | | | | *************************************** | |
| Medicaid Provider N | umbers: | CC 8391 | NH | RH | INS | | ICI | F-IID |
| For Department Use | e Only | | | | | | | |
| Sequence Number | Signed and | Date | Sequence N | lumber | Signed a | nd Mataria | ad | Date Received |
| Assigned | Notarized | Received | Assign | ed | Signed a | nd Notariz | cu | Date Received |
| | | | | | | | | |
| | | | *************************************** | | | | | |
| | | | | | f | | | |

Table of Contents

| Gen | eral Information - Administrator's/Owner's Certification | 1 |
|----------------------|---|----|
| Gen | eral Information and Questionnaire - Data Required for Real Wage Adjustment | 1A |
| | eral Information and Questionnaire - Type of Facility - Organization Structure | 2 |
| Gen | eral Information and Questionnaire - Partners/Members | 3 |
| Gen | eral Information and Questionnaire - Corporate Owners | 3A |
| Gen | eral Information and Questionnaire - Individual Proprietorship | 3B |
| Gen | eral Information and Questionnaire - Related Parties | 4 |
| Gen | eral Information and Questionnaire - Basis for Allocation of Costs | 5 |
| Gen | eral Information and Questionnaire - Leases | 6 |
| Gen | eral Information and Questionnaire - Accounting Basis | 7 |
| Sche | edule of Resident Statistics | 8 |
| Sche | edule of Resident Statistics (Cont'd) | 9 |
| A. | Report of Expenditures - Salaries & Wages | 10 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives | 11 |
| | Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant | |
| | Administrators and Other Relatives (Cont'd) | 12 |
| B. | Report of Expenditures - Professional Fees | 13 |
| | Report of Expenditures - Schedule B-1 - Information Required for Individual(s) Paid on Fee | |
| | for Service Basis | 14 |
| C. | Expenditures Other than Salaries - Administrative and General | 15 |
| C. | Expenditures Other than Salaries (Cont'd) - Administrative and General | 16 |
| | Schedule C-1 - Management Services | 17 |
| C. C. C. | Expenditures Other than Salaries (Cont'd) - Dietary | 18 |
| C. | Expenditures Other than Salaries (Cont'd) - Laundry | 19 |
| C. | Expenditures Other than Salaries (Cont'd) - Housekeeping and Resident Care | 20 |
| | Report of Expenditures - Schedule C-2 - Individuals or Firms Providing Services by Contract | 21 |
| C. | Expenditures Other than Salaries (Cont'd) - Maintenance and Property | 22 |
| | Depreciation Schedule | 23 |
| | Amortization Schedule | 24 |
| C. | Expenditures Other than Salaries (Cont'd) - Property Questionnaire | 25 |
| C. C. C. D. | Expenditures Other than Salaries (Cont'd) - Interest | 26 |
| C. | Expenditures Other than Salaries (Cont'd) - Interest and Insurance | 27 |
| D. | Adjustments to Statement of Expenditures | 28 |
| D. | Adjustments to Statement of Expenditures (Cont'd) | 29 |
| F. | Statement of Revenue | 30 |
| G. | Balance Sheet | 31 |
| G. | Balance Sheet (Cont'd) | 32 |
| G. | Balance Sheet (Cont'd) | 33 |
| G. | Balance Sheet (Cont'd) | 34 |
| G. | Balance Sheet (Cont'd) - Reserves and Net Worth | 35 |
| Н. | Changes in Total Net Worth | 36 |
| I. | Preparer's/Reviewer's Certification | 37 |

General Information

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|--|-------------|-----------------------|------|----|
| Mystic Healthcare & Rehabilitation Center, LLC | 839-C | 9/30/2015 | 1 | 37 |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Mystic Healthcare & Rehabilitation Center, LLC [facility name], for the cost report period beginning October 1, 2014 and ending September 30, 2015, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator) | , | Date 1/24/14 | Signed (Owner) | Date | |
|---|-------|-----------------|------------------------|---|----------------|
| Printed Name (Administrator) | | | Printed Name (Owner) | | |
| Kenneth Kopchik | | | Martin Sbriglio | | |
| Subscribed and Sworn to before me: Michael | ۱ ۱ ا | Pate //6 | Signed (Notary Public) | Comm. Expires MICHELLE A. I | FARMER |
| Address of Notary Public 189 Orange St. | SHd, | Ct. 06 | | NOTARY PUBLIC - State My Commission December 31 | of Connecticut |

(Netary Seal)

State of Connecticut **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | tm | ent | | Page | of |
|---|----|------------|-------|------------|-----------|
| | | | | 1A | 37 |
| Name of Facility | | Period Cov | ered: | From | То |
| Mystic Healthcare & Rehabilitation Center, LLC | | | | 10/1/2014 | 9/30/2015 |
| Address of Facility | | | | | |
| 475 High Street, Mystic, CT 06355 | | · | | | |
| Report Prepared By | | Phone Nun | | Date | |
| Michael Kirjgsman | | 203-381-13 | 27 | 12/31/2015 | |
| | | | | | |
| Item | | Total | CCNH | RHNS | (Specify) |
| 1. Dietary wages paid | \$ | | | | |
| 2. Laundry wages paid | \$ | | | | |
| 3. Housekeeping wages paid | \$ | | | | |
| 4. Nursing wages paid | \$ | | | | |
| 5. All other wages paid | \$ | | | | |
| 6. Total Wages Paid | \$ | | | | |
| 7. Total salaries paid | \$ | | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire

Type of Facility - Organization Structure

| | [i | Phone No. of Fac | ility | Report for Ye | ar Ended | Page | of | |
|--|--------------|--------------------------------------|-------------|-------------------|-----------|--------------|-------------|----|
| | | 860-536-6070 | | 9/30/2015 | | 2 | 37 | |
| Name of Facility (as shown on license) | | Address (No | . & S | Street, City, Sta | te, Zip) | | | |
| Mystic Healthcare & Rehabilitation Center, LLC | C | 475 High St | reet, | Mystic, CT 06 | 355 | | | |
| | CCNH | RHNS | | (Specify) | | Medicare F | rovider No | o. |
| License Numbers: 839- | C | | | | | 07-5271 | | |
| Type of Facility (Check appropriate box(es)) | | | | | | | | |
| Chronic and Convalescent Nursing Home only (CCNH) | | Rest Home with I Supervision only | | | (Specify) |) | | |
| Type of Ownership (Check appropriate box) | | | | | | | | |
| O Proprietorship O LLC O Partr | ership | O Profit Corp. | 0 | Non-Profit Cor | р. О | Government | O Trus | t |
| Total C The Land | ., | | Date | Opened | Date Clo | sed | | |
| If this facility opened or closed during report ye | ar provide | : | | | | | | |
| Has there been any change in ownership | | | | | | | | |
| or operation during this report year? | | O Yes | 0 | No | If "Yes," | explain full | у. | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Administrator | | | | | | | | |
| Name of Administrator | | | | Nursing Ho | me | | | |
| Kenneth Kopchik | | | | Administrat | or's | 001904 | | |
| | | | | License N | lo.: | | | |
| Other Operators/Owners who are assistant admi | nistrators (| (full or part time) | of th | nis facility. | | | | |
| Name | | | | License N | lo.: | | | |
| N/A | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | - | | | |

General Information and Questionnaire Partners/Members

| Name of Facility | | License No. | Report for Y | ear Ended | Page of |
|--------------------------------|------------------------|-------------------------|----------------|--|----------------------------|
| Mystic Healthcare & Rehabilit | ation Center, LLC | 839-C | 9/30/2015 | | 3 37 |
| Legal Name of Part | | Business | Address | Which R | or Town(s) in egistered |
| Mystic healthcare & Rehabilita | ation Center, LLC | 475 High Stree 06355 | et, Mystic, CT | Connecticut | |
| Name of Partners/Members | Business A | ddress | | Γitle | % Owned |
| Martin Sbriglio, RN, NHA | 475 High Street, Mysti | ic, CT 06355 | Member | | 50 |
| Kenneth Kopchik, MBA, NHA | 475 High Street, Mysti | ic, CT 06355 | Member | | 50 |
| | | | | Managara a sa | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

General Information and Questionnaire Corporate Owners

| Name of Facility | License No. | Report for Year En | ded | Page | of |
|--|---------------------|---------------------|-----------------|-----------|---|
| Mystic Healthcare & Rehabilitation Center, I | | 9/30/2015 | | 3A | 37 |
| If this facility is owned or operated as a corpo | oration, provide th | e following informa | tion: | | |
| Legal Name of Corporation | Busines | ss Address | State(s) in Whi | ch Incorp | orated |
| | · | | | | |
| | | | | | |
| | | | | | |
| | | | | N. 61 | *************************************** |
| Name of Directors, Officers | Busines | ss Address | Title | No. Sl | |
| | | | | Held by | / Eacn |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Names of Stockholders Owning at Least | | | | | |
| 10% of Shares | | | | | |
| | | | | | |
| | | | | <u></u> | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | I | | |

State of Connecticut

Annual Report of Long-Term Care Facility

CSP-3B Rev. 10/2005

General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page | of |
|---|---|---|---------------------------------------|--|
| Mystic Healthcare & Rehabilitation Center, LLC | 839-C | 9/30/2015 | 3B | 37 |
| If this facility is owned or operated as an individua | ıl proprietorship, p | rovide the following informat | ion: | |
| Ow | ner(s) of Facility | | | |
| | WILE AND THE STREET | | | |
| N/A | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | .,,==================================== | | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| | *************************************** | | | |
| | | | | |
| | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | |
| | | | | ······································ |
| | | | | |
| | | | | |

State of Connecticut
Annual Report of Long-Term Care Facility
CSP-4 Rev. 10/2005

General Information and Questionnaire Related Parties*

| Name of Facility Mystic Healthcare & Rel | Name of Facility Mystic Healthcare & Rehabilitation Center, LLC | License No 839 | No. 839-C | | Report for Year Ended 9/30/2015 | | Page 4 | of 37 |
|--|---|---|--|----------|---|---|-------------|-----------------------------------|
| Are any individuals rece marriage, ability to conti | Are any individuals receiving compensation from the facility related through marriage, ability to control, ownership, family or business association? | cility rel | ated throu | | Yes O No | If "Yes," provide the Name/Address and complete the information on Page 11 of the report. | e Name/Ado | fress and ge 11 of the report. |
| Are any individuals or confinctuding the rental of purelated through family as association to any of the | Are any individuals or companies which provide goods or services, including the rental of property or the loaning of funds to this facility, related through family association, common ownership, control, or business association to any of the owners, operators, or officials of this facility? | or service this facontrol, of this facontrol, | es, cility, or busine cility? | SSS | ⊙ Yes O No | If "Yes," provide the following information: | e following | information: |
| | | Alsc | Also Provides Goods/Services to | ct | | Indicate Where Costs are Included | | |
| Name of Related | Business | Non-Re | Non-Related Parties | ties | Description of Goods/Services | in Annual Report | Cost | Actual Cost to the |
| Individual or Company | Address | Yes |) N | **% | Provided | Page # / Line # | Reported | Related Farty |
| Ryders Health Management | 88 Ryders Lane, Suite 208, Stratford, CT | 0 | 0 | | Financial and Managerial Support | 16/m12 | 215,481 | 215,481 |
| Mystic Manor Properties, LLC | 475 High Street, Mystic, CT 06355 | 0 | • | på4 | Rental Real Estate | 22/9 | 000,009 | 600,000 |
| Ryders health Management (CT Healthcare WC Trust) | P.O. Box 30393, Hartford, CT 06150 | 0 | • | | Workers Comp Insurance | 15/1a1 | 219,257 | 219,257 |
| AFCO | 5600 North River Road, Suite 400, Rosemonth, IL 60018-5187 | 0 | • | | Auto, Property, and Liability Insurance | 27/14c1, 27/14a, 27/14 | 48,381 | 48,381 |
| Innovative Health Plan | 80 Iron Point Circle, Suite 200, Folsom, CA | 0 | 0 | <u> </u> | Health Insurance | 15/1a5 | 421,287 | 421,287 |
| | | 0 | 0 | | | | | |
| | | 0 | 0 | | | | | |
| | | 0 | 0 | | | | | |
| | | 0 | 0 | | | | | |
| A Time of the first of the firs | | | | | | | | |

^{*} Use additional sheets if necessary.

^{**} Provide the percentage amount of revenue received from non-related parties.

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | License No |). | Report for Year Ended | Page | of |
|---|--------------|---------------|-------------------------------------|----------|----------|
| Mystic Healthcare & Rehabilitation Center, LL | 839-C | | 9/30/2015 | 5 | 37 |
| If the facility is licensed as CDH and/or RCH or | r provides A | AIDS or TB | services with special Medicaid | d rates, | costs |
| must be allocated to CCNH and RHNS as follow | ws: | | - | | |
| Item | | | Method of Allocation | | |
| Dietary | | Number of | meals served to residents | | |
| Laundry | | Number of | pounds processed | | |
| Housekeeping | | Number of | square feet serviced | | |
| | | Number of | hours of routine care provided | by EAC | CH |
| Nursing | | employee c | lassification, i.e., Director (or 0 | Charge 1 | Nurse), |
| | | Registered | Nurses, Licensed Practical Nur | ses, Ai | des and |
| | | Attendants | | | |
| Direct Resident Care Consultants | | Number of | hours of resident care provided | by EA | CH |
| | | specialist (| (See listing page 13) | | |
| Maintenance and operation of plant | | Square feet | | | |
| Property costs (depreciation) | | Square feet | | | |
| Employee health and welfare | | Gross salar | ies | | |
| Management services | | Appropriat | e cost center involved | | |
| All other General Administrative expenses | | Total of Di | rect and Allocated Costs | | |
| The preparer of this report must answer the foll- | owing quest | tions applica | able to the cost information pro | vided. | |
| 1. In the preparation of this Report, were all | ⊙ Yes | O No | If "No," explain fully why such | alloca | tion was |
| costs allocated as required? | o res | O No | not made. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Explain the allocation of related company ex | penses and | attach copy | of appropriate supporting data | | |
| Management Fees were allocated October 2014 | through Ap | ril 2015 by | beds. Mystic Healthcare is 14. | 16%. M | ay 2015 |
| and after Management Fees are allocated based | on Total Co | ost Year 201 | 14 Expense minus Management | Fees. 1 | Mystic |
| Healthcare is 12.95% | | | | | |
| | | | | | |
| | | | | | |
| 3. Did the Facility appropriately allocate and se | lf-disallow | direct and i | ndirect costs to non-nursing ho | me cost | centers? |
| (e.g., Assisted Living, Home Health, Outpati | ent Service: | s, Adult Day | y Care Services, etc.) | | |
| | 0. 1/ | O. Ma | If "No," explain fully why such | ı alloca | tion was |
| | • Yes | O NO | not made. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

State of Connecticut

Annual Report of Long-Term Care Facility

CSP-6 Rev. 9/2002

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts

| should not be included in these amounts. | | | | | | | | |
|--|--------------|--------|-------------|-----------------------------|-----------------------|-----------|----------|---------|
| Name of Facility | | | License No. | No. | Report for Year Ended | ear Ended | | Page of |
| Mystic Healthcare & Rehabilitation Center, LLC | LLC | | | 839-C | 9/30/2015 | | | 6 37 |
| | Related * to | d * to | | | | | | |
| | Owners, | ers, | | | | | | |
| | Operators, | itors, | | | | | Annual | |
| | Officers | cers | | | Date of | Term of | Amount | Amount |
| Name and Address of Lessor | Yes | No | | Description of Items Leased | Lease** | Lease | of Lease | Claimed |
| IKON Financial Services, PO Box 41564, Philadelphia, PA 19101-1564 | 0 | • | Copier | | 04/23/10 | 60 Months | 5,638 | 5,638 |
| BBI Technologies, Inc. | 0 | 0 | Copier | | 03/24/15 | 60 Months | 4,953 | 4,953 |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | 0 | 0 | | | | | | |
| | | | | | | | | |

Is a Mileage Log Book Maintained for All Leased Vehicles?

Total *** | 10,591

o No O

Yes

^{*} Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

^{**} Attach copies of newly acquired leases.

^{***} Amount should agree to Page 22, Line 6e.

Tuesday Del

SALES ORDER

BBI Technologies, Inc

58 Reasearch Drive Milford, CT 06460 800-548-9336 ed.rose@bbitech.com

INVOICE NO. DATE 3/9/20/5 CUSTOMER ID

SHIP TO

Mystic Health care + Rehabilition LCC 475 High St Mystiz C+ 06355 860-536-6070

| SALESPERSON | JOB | SHIPPING METHOD | SHIPPING TERMS | DELIVERY DATE | DUE DATE |
|-------------|-----|--------------------|-------------------|------------------|----------|
| EDROSE | | | | | |

| QTY | ITEM# | DESCRIPTION | UNIT PRICE | LINE TOTAL |
|-----------|--------|------------------------------------|------------|------------|
| - 1 | | CS 65011 | | |
| l | | 4000 Fin/Stapler | | |
| 1 | | 4000 Fin/Stapler 2/3 Hole Punch | | |
| 1 | | Fax option | | |
| <u> </u> | | DMS LINK | | |
| | | | | |
| 4 | | m3550 idw | | |
| | | | | |
| | | | | |
| | | | | |
| | 2 | | | |
| 1) 0 | DT to | o give a Che | ck for | \$2,078,00 |
| | | | | |
| 2) B | BT 40 | return ad cop | 1 | 2 |
| a | ny was | e house with in | V CT | |
| | | | | |
| | | A### | | |
| | | / | | |
| SUBTOTAL | | • | | |
| SALES TAX | | | | |
| TOTAL | | | | |

THANK YOU FOR YOUR BUSINESS! BBI Technologies, Inc



SCHEDULE "A"

Lease / Agreement # 2950703001

| Equipment Description: | AND THE RESERVE OF THE PROPERTY OF THE PROPERT | | |
|-----------------------------------|--|-------------|-------------------------------|
| Equipment MFG Model & Description | Serial Number | Accessories | Equipment Location Address |
| Constant of SEAst | 1 46 5006634 | | |
| Copysial CS 63011 - CUPIER | 1,3000 | | 475 High St. Mystic, CT 06355 |
| KYOCERA ECOSYS M3550IDN - PRINTER | (Sm 42.0697) | | 475 High St. Mystic, CT 06355 |
| KYOCERA ECOSYS M3550IDN - PRINTER | LSm420691 | | 475 High St. Mystic, CT 06355 |
| KYOCERA ECOSYS M3550IDN - PRINTER | LSM4206972 | | 475 High St. Mystic, CT 06355 |
| KYOCERA ECOSYS M3550IDN - PRINTER | LSm 4206979 | | 475 High St, Myslic, CT 06355 |
| | | | |

| Mystic Hea | Mystic Healthcare & Rehabilitation Center LLC |
|------------|---|
| LESSEE / | LESSEE / CUSTOMER ("Ybu") |
| By: | × |
| Мате | Signalyre flaumorized Signer Softy |
| Title: | Please Print CGOVAINATED |
| Date: | 3/18/2015 |
| | Date of Signature |



BBI TECHNOLOGIES

OFFICE EQUIPMENT SOLUTIONS

COPIER MAINTENANCE AGREEMENT

269 Woodmont Road, PO Box 3680 Milford, CT 06460

Toll Free 1-800-548-9336 Local 203-878-3581 Fax 203-878-1219

Visit us on the web at www.bbitech.com

We pledge and dedicate the skills and technical knowledge of our certified, factory trained technicians and customer support staff to insure the performance of your office equipment.

PRIORITY SERVICE You receive priority attention on your service call request

PREVENTATIVE MAINTENANCE To minimize downtime, preventive maintenance is performed per manufacturer specifications

GENUINE KYOCERA/ COPYSTAR OEM parts and supplies

SERVICE HOURS 8:30 AM to 5:00 PM - Monday through Friday excluding holidays

PLEASE READ THE FOLLOWING EXCEPTIONS CAREFULLY:

- A. Repair or adjustment caused by water, fire, accident, abuse, mis-operation or foreign matter in equipment
- B. Repair or adjustment resulting from input power line fluctuations or failure to comply with proper grounding requirements
- C. Replacement of parts or assemblies which are no longer available from the manufacturer
- D. BBI will not relocate your equipment under this agreement
- E. Network printer/scan/fax reconfiguration or reinstallation of software

RENEWAL Upon completion of the "period covered" below, this agreement will be renewed quarterly, unless cancelled by either party within 30 days written notice.

This agreement may be subject to an annual increase.

| Customer Name MYSTIC HEALTHCARE 8 | REHABILITATION CEN | TER LLC | Period Covered 3/24/20 | ed 15 +0/3/24/3 | 090 |
|--------------------------------------|--------------------|---------------|------------------------|--------------------|-------------|
| Street Address | | City | State | Zip | |
| 475 HIGH STREET | **** | MYSTIC | СТ | 06355 | |
| Contact Equipment Covered by th | | Email Address | | | |
| Γ | | | | | |

| MAKE | MODEL | SERIAL NUMBER | ID# |
|----------|----------|---------------|-------|
| COPYSTAR | CS 6501i | LAG4200634 | 14195 |
| KYOCERA | M3550idn | LSM4206979 | 14183 |
| KYOCERA | M3550idn | LSM 420677 | 14184 |
| KYOCERA | M3550idn | 45M4206977 | 14/85 |
| KYOCERA | M3550idn | 45m 42 ca 971 | 14182 |

| This agreement is for 60 months at a rate of | \$.0055 per copy based on 0 | average copies per month to be billed |
|--|-----------------------------|---------------------------------------|
| 1 / | | |

Quarterly starting 3/34/30/5 all overages billed at \$.0055 per copy.

COPIER FULL SERVICE & SUPPLY: Includes all parts, labor, travel and consumables. Not included are paper and staples.

| | | | t | |
|------------------------|--------------------|------|--------------------|------|
| Approved For Service | BBI Representative | DATE | CUSTOMER SIGNATURE | DATE |
| BBI Technologies, Inc. | | | A Ann | |
| | | | | |



Document Solutions

| | | | | Equipment L | ease Agreement No. 7950703001 |
|---|---|--|--|--|--|
| EQUIPMENT | | | | | |
| | Equipment Model & Descri | • | Serial Nu | mber | Accessories |
| See attached sched | ule for additional Equipmen | VAccessories | | | |
| Billing Address: | 475 HIGH ST, MYSTIC, C | T 06355 | | | |
| Equipment Location: | 475 HIGH ST, MYSTIC, C | T 06355 | | | |
| SUPPLIER | | | TRANSACTION TERM | 18 29 | |
| BBI TECHNOLOG | IES INC | | Purchase Option: Fa | | |
| Name | | | i | 3.00 (plus applicable taxes |) |
| 269 WOODMONT | RD | | ſ | Billing Period: Monthly | • |
| Address | | | 1 | • | |
| MICORD | AT | | | | ne date this Lease is signed by you: |
| MILFORD City | CTState | 06460 Zip | | 0.00 (Flus Applicable Taxe 00 (included on first invoice | s) Applied to: |
| YOU HAVE SELECTED | THE EQUIPMENT. THE CURRY | | | | O MODIFY THE TERMS OF THIS LEASE. YOU ARE |
| YOUR PAYMENT OBLIGAGRE TO WAIVE ALL COURTS IN IOWA. TO HELP THE GOVERN RECORD INFORMATION AND OTHER INFORMATION AND OTHER INFORMATION SIGNING THIS LEAS: TO LOAN MONEY, EXTERIOTECT YOU AND US COMPLETE AND EXCLUSION TO A COMPLETE AND A | ATIONS ARE ABSOLUTE AND I RIGHTS TO A JURY TRIAL. TH MENT FIGHT THE FUNDING OI THAT IDENTIFIES EACH PERS ON THAT WILL ALLOW US TO I E, YOU ACKNOWLEDGE RECEI END CREDIT OR TO FORBEAR FROM MISUNDERSTANDING SIVE STATEMENT OF THE AGR OF LEASE. Commencemen nt includes intangible properly ". You understand and agree i cense") entered into with the ement Date of this Lease. You ar agreement for the purchas nts, replacement parts, substifl You agree to remit to us the payments to us in the form of eptable forms of payment for you or your authorized agent as requiest. Lease Payments are requiest. (a) pay all costs fromentally imposed upon Ler ignment; (c) reimburse us for abilectively referred to as "Leas the ownership, possession or nental charges. In the event the represents our estimate of sur elated to each unit of Equipm pplicable law. The Tax Admini at of administration and we will ate on your behalf any action r mental to affiliates), plus reaso pent funds charge of \$25 for a | INCONDITIONAL AND ARE IS LEASE SHALL BE GOVI F TERRORISM AND MONE ON WHO OPENS AN ACCOUNTY OF PAGES 1 AND 2 OF FROM ENFORCING REPACTOR OF PAGES 1 AND 2 OF FROM ENFORCING REPACTOR OF PAGES 1 AND 2 OF FROM ENFORCING REPACTOR OF PAGES 1 AND 2 OF FROM ENFORCING REPACTOR OF PAGES 1 AND 2 OF FROM ENFORCING REPACTOR OF PAGES 1 AND 2 OF TO ASSOCIATE OF THE STATE | NOT SUBJECT TO CANCEL ERNED BY THE LAWS OF IX Y LAUNDERING ACTIVITIES, IVINT. WHAT THIS MEANS TO SO ASK TO SEE IDENTIFY. THIS LEASE, AND AGREE YMENT OF A DEET INCLUDY AGREEMENTS WE REACKCEPT AS WE MAY LATER A TERMS AND CONDITION tance of the Equipment should be a periodic software to or interest in the Software a software Supplier?). You are present of the Equipment shall for the Equipment shall for the Equipment shall for the sums when due and present of the Equipment shall for the sums when due and present checks in the case till not remut such forms of prayments to us. Lease Pay receive an invoice. You are the cost of the Equipment of with the use, maintenance, p. possession, leasing, renurred in enforcing this Lease to or the cost of the Equipment of the cost of the Equipment of the cost of the Equipment of with the use, maintenance, p. possession, leasing, renurred in enforcing this Lease to or the cost of the Equipment of the cost of the cost of the Equipment of the cost of the cost of the Equipment of the cost of the co | ION OF THE PROPER LEASE TER LATION, REDUCTION OR SETOFF DWA. YOU CONSENT TO THE JU FEDERAL LAW REQUIRES ALL ID YOU: WHEN YOU OPEN AN ACING DOCUMENTS. TO THE TERMS ON BOTH PAGES ING PROMISES TO EXTEND OR H COVERING SUCH MATTERS & GREE IN WRITING TO MODIFY IT. IS all occur upon delivery of the Elements of the Element of the Elements | dulpment to you ("Commencement Date"). To the poscription rights, such intangible property shall be to Term of this Lease with any license and/or other ny Software License with the Software Supplier no ich information as we may require. If you signed a one of your obligations under it. All attachments, this Lease, address we provide to you from time to time, You either or wires only. You also agree cash and cash ther form may delay processing or be returned to alivery, installation and other expenses we finance. Payments by not more than 15% to reflect any polier. It of the Equipment: (b) pay all fees, assessments, if the Equipment and pay all premiums and other expenses for which you are obligated under this reperty and other similar taxes and governmental Period our estimate of the pro-rated equivalent of by and other similar taxes, you acknowledge and ensation for our internal and external costs in the tent per year during the Term, not to exceed the 6thereof for each subsequent year of the Term to invoice or in such other manner as we may deem will promptly pay our costs (including insurance transports) and the terms to the promptly pay our costs (including insurance). |
| exceed the maximum an | ount permitted by law) as reas | sonable collection costs. | | | |
| LESSOR ("We", "Us") | | | LESSEE (| You") | |
| General Electric Cap | oital Corporation | | Mystic | Healthcare & Rehabilitation C | enler II C |
| By: X | | | By: X | 12 | |
| • | | | V.a. | Malis Talus | TT C - real inchase |
| Name | | | Name | - FICH I DONNY | Title Coordinator |
| | | | 3/ | 18/2015 | 90-4736739 |
| Title | E | ate | Date | · U/ - 1 - | Federal Tax ID |

Annual Report of Long-Term Care Facility

CSP-7 Rev. 6/95

General Information and Questionnaire Accounting Basis

| Name of Facility | License No. | Report for Year Ended | | Page | of |
|---|--|--|------------------|---|--|
| Mystic Healthcare & Rehabilitation | 839-C | 9/30/2015 | | 7 | 37 |
| The records of this facility for the p | period covered by this report | were maintained on the following basis: | | | |
| | Modified Cash | | | | |
| Is the accounting basis for this | | | | | |
| <u> -</u> | Yes | If "No," explain. | | | |
| previous period? | No | | | | ······································ |
| | | | | | |
| Independent Accounting Firm | | | | | |
| Name of Accounting Firm | | Address (No. & Street, City, State, Zip Code) | | | |
| 1 Marcum, LLP | | 555 Long Wharf Dr., New Haven CT | | | |
| 1 Marcum, LLP 2 3 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| Services Provided by This Firm (de. | scribe fully) | | | | |
| Medicare Cost Reports, Corp. Tax Re | eturns, annual review of financial s | tatements | \$ | 16,232 | |
| 2 | | | \$ | | |
| 3 | | | \$ | | |
| 4 | | | \$ | | |
| | | | Charge for | Services Pr | ovided |
| | | | s | 16,232 | |
| Are These Charges Reflected in the Expend | diture Portion of This Report? If Y | es, Specify Expense Classification and Line No. | <u> </u> | | |
| | 15/1d | ,,,, | | | |
| Legal Services Information | | | | | |
| Name of Legal Firm or Independent | t Attorney | | Telephone | Number | |
| 1 Pullman & Comley, LLC | | | 203-330-20 | | |
| 2 Jackson Lewis, LLP | | | 914-872-80 | | |
| 3 Murtha Cullina, LLP | | | 860-240-60 | | |
| 4 Suisman, Shapiro Attorneys-At | t-Law | | 860-442-44 | 16 | |
| 5 See Attached | | | See Attache | ed | |
| Address (No. & Street, City, State, 2 | Zip Code) | | • | | |
| 1 850 Main Street, Bridgeport, C | T 06601 | | | | |
| 2 44 South Broadway, 14th Floor | r, White Plains, NY | | | | |
| 3 CityPlace I 185 Asylum Street, | Hartford, CT | | | | |
| 4 2 Union Plaza, Suite 200, New | London, CT | | | | |
| 5 See Attached | | | | | |
| Services Provided by This Firm (de. | scribe fully) | | | *************************************** | · |
| 1 Employee Law Suit - Still Pending, H | | | \$ | 34,430 | |
| 2 Supervisory Training, Handbook Rev | riew, I.T. Policy | 1 | \$ | 1,258 | |
| 3 Public Relations, Collections (Self-Di | isallowed) | | \$ | 778 | |
| 4 F1 1 C's Cs'11 B1' | ······································ | | | | |
| 4 Employee Law Suit - Still Pending | | | \$ | 1,850 | |
| 5 See Attached | | | \$ \$ | 1,850 4,070 | |
| <u> </u> | | | | 4,070 | ovided |
| <u> </u> | | | \$ Charge for | 4,070 Services Pr | ovided |
| 5 See Attached | | 'es, Specify Expense Classification and Line No. | \$ | 4,070 | ovided |
| 5 See Attached | | es, Specify Expense Classification and Line No. | \$ Charge for | 4,070 Services Pr | ovided |

Mystic Healthcare & Rehabilitation Legal Services Information

Page 7 Attachment

Name of Legal Firm

Telephone Number

| 5 | Rosenthal Law Firm, LLC | 860-561-3100 |
|---|---|--------------|
| 6 | Michelson, Kane, Royster & Barger, P.C. | 860-522-1243 |
| 7 | Accrual Reversal previous years Legal Expense | |
| 8 | Weiner and Lesniak, LLP | 973-403-1100 |

Address

- 5 18 North Main St. West Hartford, CT
- 6 Hartford Square North, 10 Colum bus Blvd, Hartford, CT 06106

7

8 629 Parsippany Road, PO Box 0438, Parsippany, New Jersey 07054

Services Provided by this Firm

- 5 Collections (Self-Disallowed)
- 6 Refund and Settlement from Construction Lawsuit
- 7 Reversal of accrual to move Legal Expense to Previous year
- 8 Pharmacy Note Settlement

Charge for Service Provided

| 5 | 4,363.44 |
|---|-----------|
| 6 | -999.99 |
| 7 | -3,962.00 |
| 8 | 4,668.13 |
| | 4,069.58 |
| | |

State of Connecticut
Annual Report of Long-Term Care Facility
CSP-8 Rev. 9/2002

Schedule of Resident Statistics

| Name of Facility | | | License No. | Jo. | | | Report fo | Report for Year Ended | þ | | Page | of |
|---|-----------|--------|-------------|-----------|--------|-----------------------|-----------|-----------------------|-------|----------------------|----------|-----------|
| Mystic Healthcare & Rehabilitation Center, LLC | | ; ; | 8 | 839-C | | | 9/30/2015 | 16 | | | 8 | 37 |
| | | | | | | Period 10/1 Thru 6/30 | 1 Thru 6/ | 30 | | Period 7/1 Thru 9/30 | Thru 9/3 | 0 |
| | Total All | Total | Total | Total | | | | | | | | |
| | Levels | Level | Level | (Specify) | Total | CCNH | RHINS | (Specify) | Total | CCNH | RHINS | (Specify) |
| 1. Certified Bed Capacity | | | | | | | | | | | | |
| A. On last day of PREVIOUS report period | 100 | 100 | | | 100 | 100 | | | 100 | 100 | | |
| B. On last day of THIS report period | 100 | 100 | | | 100 | 100 | | | 100 | 100 | | |
| 2. Number of Residents | | | | | | | | | | | | |
| A. As of midnight of PREVIOUS report period | 88 | 88 | | | 88 | 88 | | | 83 | 83 | | |
| B. As of midnight of THIS report period | | | | | 83 | 83 | | | | | | |
| 3. Total Number of Days Care Provided During Period | | | | | | | | | | | | |
| A. Medicare | 5,691 | 5,691 | | | 4,338 | 4,338 | | | 1,353 | 1,353 | | |
| B. Medicaid (Conn.) | 21,111 | 21,111 | | | 16,588 | 16,588 | | | 4,523 | 4,523 | | |
| C. Medicaid (other states) | | | | | | | | | | | | |
| D. Private Pay | 5,633 | 5,633 | | | 4,196 | 4,196 | | | 1,437 | 1,437 | | |
| E. State SSI for RCH | | | | | | | | | | | | |
| F. Other (Specify) | 402 | 709 | | | 477 | 477 | | | 232 | 232 | | |
| G. Total Care Days During Period (3A thru F) | 33,144 | 33,144 | | | 25,599 | 25,599 | | | 7,545 | 7,545 | | |
| Total Number of Days Not Included in Figures in 3G 4. for Which Revenue Was Received for Reserved | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| A. Medicaid Bed Reserve Days | 204 | 204 | | | 155 | 155 | | | 49 | 49 | | |
| B. Other Bed Reserve Days | 62 | 67 | | | 89 | 89 | | | 29 | 29 | | |
| 5. Total Resident Days (3G + 4A + 4B) | 33,445 | 33,445 | | | 25,822 | 25,822 | | | 7,623 | 7,623 | | |

CSP-9 Rev. 9/2002

Schedule of Resident Statistics (Cont'd)

| Mystic Healthcare & Rehabilitation Center, I 839-C 9/30/2015 9 4. Were there any changes in the certified bed capacity during the report year? O Yes O No If "YES", provide the following information: Place of Change Change in Beds Capacity After Change Date of CCNH RHNS (Specify) Lost Gained | 37 |
|---|---|
| If "YES", provide the following information: Place of Change Change in Beds Capacity After Change | |
| Place of Change Change in Beds Capacity After Change | |
| | |
| Date of Contract (Special) | |
| | |
| Change (1) (2) (3) (1) (2) (3) (1) (2) (3) CCNH RHNS (Specify) Reason | for Change |
| | |
| | |
| | |
| | |
| 5. If there was any change in certified bed capacity during the report year (as reported in item 4 above) provide the number of | |
| RESIDENT DAYS for 90 days following the change. | |
| Change in Resident Days CCNH RHNS (Sp | ecify) |
| 1st change | |
| 2nd change | |
| 3rd change | |
| 4th change | *************************************** |
| 6. Number of Residents and Rates on September 30 of Cost Year Medicare Medicaid Self-Pay Other St | ata Assistad |
| Medicare Medicaid Self-Pay Other St | ate Assisted |
| | |
| Item CCNH CCNH RHNS CCNH RHNS (Specify) R.C.H. | ICE MD |
| ItemCCNHCCNHRHNSCCNHRHNS(Specify)R.C.H.No. of Residents154721 | ICF-MR |
| Per Diem Rate | |
| a. One bed rm. See 402, 423 | |
| b. Two bed rms. Attached 219.72 358, 406 | |
| c. Three or more | |
| bed rms. | |
| | |
| | |
| 7. Total Number of Physical Therapy Treatments TOTAL CCNH RHNS | (Specify) |
| A. Medicare - Part B 2,377 2,377 | |
| B. Medicaid (Exclusive of Part B) | |
| Maintenance Treatments Restorative Treatments | |
| C. Other 15,008 15,008 | |
| D. Total Physical Therapy Treatments 17,385 17,385 | |
| 8. Total Number of Speech Therapy Treatments | |
| A. Medicare - Part B | |
| B. Medicaid (Exclusive of Part B) | |
| 1. Maintenance Treatments | the description of the second |
| 2. Restorative Treatments | |
| C. Other 991 991 | |
| D. Total Speech Therapy Treatments 1,413 1,413 | |
| | |
| 9. Total Number of Occupational Therapy Treatments | |
| 9. Total Number of Occupational Therapy Treatments A. Medicare - Part B 759 759 | |
| 9. Total Number of Occupational Therapy Treatments A. Medicare - Part B B. Medicaid (Exclusive of Part B) | |
| 9. Total Number of Occupational Therapy Treatments A. Medicare - Part B B. Medicaid (Exclusive of Part B) 1. Maintenance Treatments | |
| 9. Total Number of Occupational Therapy Treatments A. Medicare - Part B B. Medicaid (Exclusive of Part B) | |



OCTOBER 1, 2014 – SEPTEMBER 30, 2015 CONNECTICUT – FEDERAL SNF MEDICARE RATES

| CIRMA CIRM | Kin | | C | ONNECTICUT | - FEDERAL SNF | MEDICARE RATES | ************************************** | |
|--|--|-------------|------------|-------------|---------------|--|--|----------|
| RICELY Colleges ADL Searc CMI Read CMI (Parts) 100114-9900015 100114-9900015 100114-9900015 100114-990015 10 | CT Counties | | | | CBSA 14860 | Hartford, Middlesex, Tolland CBSA 25540 | CBSA 35380 | |
| RUX | | | C) 71 15 . | A | | | | |
| RUL 2 - 10 63 65 55 3932.78 3318.70 3875.90 5971.00 7975.00 79 | | | | | | | | |
| RVX | <u> </u> | | | | | | | |
| RVL 2-10 62 61 5761.46 5668.34 5715.03 588.86 RIN RIN 11-16 61 62 5768.96 5674.92 5722.97 5894.42 RILL 2-10 57 57 57 5688.83 5691.97 5644.03 5610.04 RILL 2-10 57 57 57 5688.83 5691.97 5644.03 5610.04 RILL 2-10 53 58 575.59 5691.21 5662.38 5618.35 RIM 2-10 53 53 53 5607.20 3868.05 3807.74 3890.08 RIM 2-10 53 53 53 5607.20 3868.05 3807.74 3890.08 RIM 2-10 52 53 53 5607.20 3868.05 3807.74 3890.08 RIM 2-10 59 59 59 572.29 S0.50 570.00 5660.00 5660.00 80.00 | | | | | | | | |
| RIN | | | | | | | | |
| RNL | | | | | | | | |
| RMX | Luciani de la companya del companya del companya de la companya de | | | | | | | |
| RML 2 - 10 | | | | | I | | | |
| RLY | | | | | | | | |
| RIC | | 4 | | | | | | |
| RIB | | | | | | | | |
| RIAN 0 - 5 | | | | | | | | |
| RVC 11-16 53 54 \$500.16 \$544.32 \$584.32 \$582.35 \$566.21 RVA 6-10 49 47 \$537.05 \$471.37 \$504.30 \$595.82 \$744 \$48 46 \$534.97 \$469.55 \$502.35 \$494.05 \$744 \$48 \$46 \$534.97 \$469.55 \$502.35 \$494.05 \$744 \$48 \$46 \$534.97 \$469.55 \$502.35 \$494.05 \$744 \$48 \$46.86 \$469.59 \$474.31 \$507.44 \$48.86 \$404.05 \$747.31 \$507.44 \$48.86 \$469.55 \$502.35 \$494.05 \$744 \$48 \$46.86 \$494.51 \$40.84 \$40.97 \$40 | | | | | | | | |
| RVA 0-5 48 46 553.497 5695.5 \$503.25 \$490.0 \$99.82 RIGC 11-16 47 48 \$540.40 \$574.31 \$507.44 \$946.56 \$534.97 \$695.5 \$503.25 \$949.06 RIGC 11-16 47 48 \$540.40 \$574.31 \$507.44 \$946.56 \$141.14 \$1 40 \$5486.56 \$40.68 \$74.31 \$507.44 \$946.56 \$141.14 \$1 40 \$140 \$140 \$140 \$140.68 \$140.68 \$140.68 \$140.68 \$141.11 \$161.44 \$1 40 \$140 \$140.68 \$140.68 \$140.68 \$140.77 \$191.85 \$140.68 \$140.69 \$140.69 \$140.68 \$140.69 \$140.69 \$140.69 \$140.68 \$140.69 \$140. | | | | | | | | |
| RVA | | | | | | the state of the s | | |
| RHC 11-16 47 48 \$540.40 \$574.31 \$507.44 \$466.86 \$41.11 \$1.11 | | | | | | | | |
| RiB | | | | | | | | |
| RHA | | | | | | | | |
| RMC 11-16 40 38 5474.74 \$416.68 \$445.79 \$432.03 \$18MB 6-10 36 32 \$454.64 \$391.14 \$348.47 \$398.40 \$398.44 \$398.44 \$308.43 \$331.52 \$11.16 \$37 37 37 \$461.55 \$465.55 \$465.12 \$434.33 \$331.52 \$11.16 \$37 37 \$37 \$461.55 \$465.12 \$434.33 \$331.52 \$14.4 \$444.33 \$331.52 \$14.4 \$444.33 \$331.52 \$14.4 \$444.34 \$151.53 \$465.67 \$4 | | | | | | | | |
| RMB 6 - 10 36 32 \$445.64 \$391.14 \$418.47 \$398.40 RMA 0 - 5 19 18 \$366.69 \$321.84 \$344.33 \$331.53 \$331.52 RLB | | | | | | | | |
| RMA 0 - 5 19 18 5366.69 5212.84 5344.33 5313.92 RIB 11-16 37 37 37 5461.56 5405.12 5433.42 304.42 304.43 161.66 37 37 37 5461.56 3405.12 5433.42 304.42 304.43 161.66 37 37 5461.56 3405.12 5433.42 304.42 304.43 161.66 36 4 5870.57 9764.10 5817.48 7452.1 525.2 1.66 63 64 5870.57 9764.10 5817.48 7452.1 525.2 1.66 56 56 56 56 5681.48 5598.14 5659.92 5385.07 161.0 161. | | | | | | | | |
| RIAD 11-16 37 37 5461.56 5405.12 \$343.42 \$304.48 \$370.27 \$356.47 \$257.41 \$250.10 \$37.27 \$356.47 \$257.41 \$250.10 \$317.48 \$376.22 \$356.47 \$257.41 \$250.10 \$317.48 \$376.22 \$356.47 \$257.41 \$2 | | | | | | | | |
| RLA | | | | | | | | |
| ES3 | | | | | | | | |
| ES2 | | | | | | | | |
| ESI | | | | | | | | |
| HEZ 15 - 16 50 50 505 5387.96 5516.06 5552.11 5305.90 HEI 15 - 16 39 41 5488.23 5428.52 5458.46 5421.43 HD2 11 - 14 46 49 5550.56 5483.23 5516.99 5474.22 HD1 11 - 14 35 36 5459.13 5402.98 5431.14 5396.80 HC2 6 - 10 24 24 44 5519.39 5455.87 5487.72 5447.83 HC1 6 - 10 28 29 5434.19 5381.09 5407.71 5375.69 HB2 2 - 5 27 28 5430.04 5377.45 5403.82 5372.16 LE2 15 - 16 45 45 45 5533.94 5466.64 5501.38 5401.82 LE2 15 - 16 31 33 5446.66 5392.04 5419.43 5386.24 LD2 11 - 14 42 42 5513.16 5450.40 5481.87 5442.55 LD1 11 - 14 42 42 5513.16 5450.40 5481.87 5442.55 LC1 6 - 10 33 35 5450.82 5395.69 5423.33 5897.6 LC2 6 - 10 33 35 5450.82 5395.69 5423.33 5897.6 LC1 6 - 10 18 19 5380.17 5336.77 5355.69 5323.3 5897.6 LB1 2 - 5 25 25 25 5427.97 5375.63 5401.87 5396.90 LB2 2 - 5 15 15 5363.55 5319.09 5341.38 3316.85 LC2 6 - 10 33 35 5450.82 3395.69 5423.33 5897.6 LB1 2 - 5 15 15 5363.55 5319.09 5341.38 3316.85 LB2 2 - 5 25 25 5427.97 5375.63 5401.87 5396.00 LB1 2 - 5 15 15 5363.55 5319.09 5341.38 3316.85 CE2 15 - 16 38 39 5475.75 5417.57 5446.74 5410.88 CE1 15 - 16 30 31 5438.35 3384.74 5411.62 5379.20 CD2 11 - 14 23 23 5439.32 3395.69 5423.33 3897.60 CD2 11 - 14 23 23 5439.32 3395.69 5423.33 3897.60 CD2 11 - 14 23 24 5496.82 3395.69 5423.33 3897.60 CD2 11 - 14 23 24 5496.82 3395.69 5423.33 3897.60 CD2 11 - 14 23 24 5496.82 3395.69 5423.33 3897.60 CD2 11 - 14 23 24 5496.82 3396.60 5327.10 CD3 11 - 14 23 24 5496.82 3396.60 5327.80 CD4 11 - 14 24 24 24 24 24 24 24 | | | | | | | | |
| HEI | | | | | \$587.96 | | | |
| HD | | | | | | | | |
| HDI | | | | | | | | |
| HC2 | | | | | | | | |
| HC 6 - 10 28 29 \$434.19 \$381.09 \$407.71 \$375.69 HB2 2 - 5 43 43 \$5313.16 \$450.40 \$481.87 \$442.55 HB1 2 - 5 27 28 \$430.04 \$377.45 \$403.82 \$372.16 LE2 15 - 16 45 45 \$533.94 \$468.64 \$501.38 \$460.14 LE1 15 - 16 31 33 \$446.66 \$599.04 \$419.43 \$386.24 LD2 11 - 14 42 42 \$513.16 \$450.40 \$481.87 \$442.55 LD1 11 - 14 42 42 \$513.16 \$450.40 \$481.87 \$442.55 LD1 11 - 14 26 27 \$430.04 \$377.45 \$403.82 \$372.16 LC2 6 - 10 33 35 \$450.82 \$395.69 \$423.33 \$389.76 LC1 6 - 10 18 19 \$330.17 \$333.67 \$355.99 \$329.93 LD2 2 - 5 25 25 \$427.97 \$375.63 \$401.87 \$370.40 LD2 | | | | | | | | \$447.83 |
| HB2 | | | | | | | | |
| HBI | | | | | | \$450.40 | \$481.87 | \$442.55 |
| LEI | | 2-5 | | | | \$377.45 | \$403.82 | |
| LEI | LE2 | 15 - 16 | 45 | 45 | \$533.94 | \$468.64 | \$501,38 | \$460.14 |
| LDI | | 15 - 16 | | 33 | \$446.66 | \$392.04 | \$419.43 | |
| LC2 | LD2 | 11 - 14 | 42 | 42 | \$513.16 | \$450.40 | \$481.87 | \$442.55 |
| LC1 | LDI | 11 - 14 | 26 | 27 | \$430.04 | \$377.45 | \$403.82 | \$372.16 |
| LB2 2-5 25 25 \$427.97 \$375.63 \$401.87 \$370.40 LB1 2-5 15 15 15 \$363.55 \$319.09 \$341.38 \$315.85 CE2 15-16 38 39 \$475.75 \$417.57 \$446.74 \$410.88 CE1 15-16 30 31 \$438.35 \$384.74 \$411.62 \$379.20 CD2 11-14 32 34 \$450.82 \$395.69 \$423.33 \$389.76 CD1 11-14 23 23 \$413.42 \$362.86 \$388.21 \$358.08 CC2 6-10 21 21 \$394.71 \$346.44 \$370.64 \$342.25 CC1 6-10 17 17 \$365.62 \$320.91 \$343.33 \$317.62 CB2 2-5 16 16 \$365.62 \$320.91 \$343.33 \$317.62 CB1 2-5 13 13 \$338.61 \$297.20 \$317.97 \$294.74 | LC2 | 6-10 | 33 | 35 | \$450.82 | \$395.69 | \$423.33 | |
| LBI 2 - 5 15 15 \$363,55 \$319,09 \$341,38 \$315,85 CE2 15 - 16 38 39 \$475,75 \$417,57 \$446,74 \$410,88 CE1 15 - 16 30 31 \$438,35 \$384,74 \$411,62 \$379,20 CD2 11 - 14 32 34 \$450,82 \$395,69 \$423,33 \$389,76 CD1 11 - 14 23 23 \$413,42 \$362,86 \$388,21 \$358,08 CC2 6 - 10 21 21 \$394,71 \$346,44 \$370,64 \$342,25 CC1 6 - 10 17 17 \$365,62 \$320,91 \$343,33 \$317,62 CB2 2 - 5 16 16 \$365,62 \$320,91 \$343,33 \$317,62 CB1 2 - 5 13 13 \$338,61 \$297,20 \$317,97 \$294,74 CB1 2 - 5 13 13 \$338,61 \$297,20 \$317,97 \$294,74 | LCI | 6 - 10 | 18 | 19 | \$380.17 | \$333.67 | \$356,99 | \$329.93 |
| CE2 15-16 38 39 \$475.75 \$417.57 \$446.74 \$410.88 CE1 15-16 30 31 \$438.35 \$384.74 \$411.62 \$379.20 CD2 11-14 32 34 \$450.82 \$395.69 \$423.33 \$389.76 CD1 11-14 23 23 \$413.42 \$362.86 \$388.21 \$338.08 CC2 6-10 21 21 \$394.71 \$346.44 \$370.64 \$342.25 CC1 6-10 17 17 \$365.62 \$320.91 \$343.33 \$317.62 CB2 2-5 16 16 \$365.62 \$320.91 \$343.33 \$317.62 CB1 2-5 13 13 \$338.61 \$297.20 \$317.97 \$294.74 CA2 0-1 9 9 \$309.52 \$271.67 \$290.65 \$270.10 CA1 0-1 6 6 \$288.74 \$253.43 \$271.13 \$255.94 BB2 <td>LB2</td> <td>2-5</td> <td>25</td> <td>25</td> <td>\$427.97</td> <td>\$375.63</td> <td>\$401.87</td> <td></td> | LB2 | 2-5 | 25 | 25 | \$427.97 | \$375.63 | \$401.87 | |
| CEI 15-16 30 31 \$438.35 \$384.74 \$411.62 \$379.20 CD2 11-14 32 34 \$450.82 \$395.69 \$423.33 \$389.76 CD1 11-14 23 23 \$413.42 \$362.86 \$388.21 \$358.08 CC2 6-10 21 21 \$21 \$394.71 \$346.44 \$370.64 \$342.25 CC1 6-10 17 17 \$365.62 \$320.91 \$343.33 \$317.62 CB2 2-5 16 16 \$365.62 \$320.91 \$343.33 \$317.62 CB1 2-5 16 16 \$365.62 \$320.91 \$343.33 \$317.62 CB2 2-5 16 16 \$365.62 \$320.91 \$343.33 \$317.62 CB1 2-5 13 13 \$338.61 \$297.20 \$317.97 \$294.74 CA2 0-1 9 9 \$309.52 \$271.67 \$290.65 \$270.10 <tr< td=""><td>LBI</td><td>2-5</td><td>15</td><td>15</td><td>\$363.55</td><td>\$319.09</td><td>\$341.38</td><td>\$315.85</td></tr<> | LBI | 2-5 | 15 | 15 | \$363.55 | \$319.09 | \$341.38 | \$315.85 |
| CD2 11-14 32 34 \$450.82 \$395.69 \$423.33 \$389.76 CD1 11-14 23 23 \$413.42 \$362.86 \$388.21 \$358.08 CC2 6-10 21 21 \$394.71 \$346.44 \$370.64 \$342.25 CC1 6-10 17 17 \$365.62 \$320.91 \$343.33 \$317.62 CB2 2-5 16 16 \$365.62 \$320.91 \$343.33 \$317.62 CB1 2-5 13 13 \$338.61 \$297.20 \$317.97 \$294.74 CA2 0-1 9 9 \$309.52 \$271.67 \$290.65 \$270.10 CA1 0-1 6 6 \$288.74 \$255.33 \$271.13 \$292.51 BB2 2-5 11 11 \$328.22 \$288.08 \$308.20 \$285.94 BB1 2-5 10 10 \$313.67 \$275.31 \$294.54 \$273.63 BA2 | CE2 | 15 - 16 | 38 | 39 | \$475.75 | \$417.57 | S446.74 | \$410.88 |
| CDI 11-14 23 23 \$413.42 \$362.86 \$388.21 \$358.08 CC2 6-10 21 21 \$394.71 \$346.44 \$370.64 \$342.25 CC1 6-10 17 17 \$365.62 \$320.91 \$343.33 \$317.62 CB2 2-5 16 16 \$365.62 \$320.91 \$343.33 \$317.62 CB1 2-5 13 13 \$338.61 \$297.20 \$317.97 \$294.74 CA2 0-1 9 9 \$309.52 \$271.67 \$290.65 \$270.10 CA1 0-1 6 6 \$288.74 \$253.43 \$271.13 \$252.51 BB2 2-5 11 11 \$328.22 \$288.08 \$308.20 \$285.94 BB1 2-5 10 10 \$313.67 \$275.31 \$294.54 \$273.63 BA2 0-1 4 4 \$272.12 \$238.84 \$255.53 \$238.43 BA1 | | | | 31 | | \$384.74 | | |
| CDI 11-14 23 23 \$413.42 \$362.86 \$388.21 \$358.08 CC2 6-10 21 21 \$394.71 \$346.44 \$370.64 \$342.25 CC1 6-10 17 17 \$365.62 \$320.91 \$343.33 \$317.62 CB2 2-5 16 16 \$365.62 \$320.91 \$343.33 \$317.62 CB1 2-5 13 13 \$338.61 \$297.20 \$317.97 \$294.74 CA2 0-1 9 9 \$309.52 \$271.67 \$290.65 \$270.10 CA1 0-1 6 6 \$288.74 \$253.43 \$271.13 \$252.51 BB2 2-5 11 11 \$328.22 \$288.08 \$308.20 \$285.94 BB1 2-5 10 10 \$313.67 \$275.31 \$294.54 \$273.63 BA2 0-1 4 4 \$272.12 \$238.84 \$255.53 \$238.43 BA1 | CD2 | 11 - 14 | 32 | 34 | | \$395.69 | \$423.33 | \$389.76 |
| CC1 6-10 17 17 \$365.62 \$320.91 \$343.33 \$317.62 CB2 2-5 16 16 \$365.62 \$320.91 \$343.33 \$317.62 CB1 2-5 13 13 \$338.61 \$297.20 \$317.97 \$294.74 CA2 0-1 9 9 \$309.52 \$271.67 \$229.65 \$271.13 CA1 0-1 6 6 \$288.74 \$253.43 \$271.13 \$325.51 BB2 2-5 11 11 \$328.22 \$228.08 \$308.20 \$285.94 BB1 2-5 10 10 \$313.67 \$275.31 \$294.54 \$273.63 BA2 0-1 4 4 \$272.12 \$238.84 \$255.53 \$238.43 BA1 0-1 3 3 \$259.65 \$227.89 \$243.81 \$277.87 PE2 15-16 29 30 \$438.35 \$384.74 \$411.62 \$379.20 PD1 < | CDI | 11-14 | | | | \$362.86 | | |
| CB2 2 - 5 16 16 \$365.62 \$320.91 \$343.33 \$317.62 CB1 2 - 5 13 13 \$338.61 \$297.20 \$317.97 \$294.74 CA2 0 - 1 9 9 \$309.52 \$271.67 \$290.65 \$270.10 CA1 0 - 1 6 6 \$288.74 \$253.43 \$271.13 \$252.51 BB2 2 - 5 11 11 \$328.22 \$288.08 \$308.20 \$285.94 BB1 2 - 5 10 10 \$313.67 \$275.31 \$294.54 \$273.63 BA2 0 - 1 4 4 \$272.12 \$238.84 \$255.53 \$238.43 BA1 0 - 1 3 3 \$259.65 \$227.89 \$243.81 \$277.87 PE2 15 - 16 29 30 \$438.35 \$384.74 \$411.62 \$379.20 PE1 15 - 16 24 24 \$417.57 \$366.50 \$392.11 \$361.61 < | CC2 | | | | | | | |
| CBI 2 - 5 13 13 \$338.61 \$297.20 \$317.97 \$294.74 CA2 0 - 1 9 9 \$309.52 \$271.67 \$290.65 \$270.10 CA1 0 - 1 6 6 \$288.74 \$253.43 \$271.13 \$252.51 BB2 2 - 5 11 11 \$328.22 \$288.08 \$308.20 \$285.94 BB1 2 - 5 10 10 \$313.67 \$275.31 \$294.54 \$273.63 BA2 0 - 1 4 4 \$272.12 \$238.84 \$255.53 \$238.43 BA1 0 - 1 3 3 \$259.65 \$227.89 \$243.81 \$277.87 PE2 15 - 16 29 30 \$438.35 \$384.74 \$411.62 \$379.20 PE1 15 - 16 24 24 \$417.57 \$366.50 \$392.11 \$361.61 PD2 11 - 14 22 22 \$413.42 \$362.86 \$388.21 \$358.08 | CC1 | 6-10 | | | | | | |
| CA2 0 - 1 9 9 \$309.52 \$271.67 \$290.65 \$270.10 CA1 0 - 1 6 6 \$288.74 \$253.43 \$271.13 \$252.51 BB2 2 - 5 11 11 \$328.22 \$288.08 \$308.20 \$285.94 BB1 2 - 5 10 10 \$313.67 \$275.31 \$294.54 \$273.63 BA2 0 - 1 4 4 \$272.12 \$238.84 \$255.53 \$238.43 BA1 0 - 1 3 3 \$259.65 \$227.89 \$243.81 \$227.87 PE2 15 - 16 29 30 \$438.35 \$384.74 \$411.62 \$379.20 PE1 15 - 16 24 24 \$417.57 \$366.50 \$392.11 \$361.61 PD2 11 - 14 22 22 \$413.42 \$362.86 \$388.21 \$358.08 PD1 11 - 14 20 20 \$392.64 \$344.62 \$368.70 \$340.49 | CB2 | | | | | | | |
| CA1 0 - 1 6 6 \$288.74 \$253.43 \$271.13 \$252.51 BB2 2 - 5 11 11 \$328.22 \$288.08 \$308.20 \$285.94 BB1 2 - 5 10 10 \$313.67 \$275.31 \$294.54 \$273.63 BA2 0 - 1 4 4 \$272.12 \$238.84 \$255.53 \$238.43 BA1 0 - 1 3 3 \$259.65 \$227.89 \$243.81 \$227.87 PE2 15 - 16 29 30 \$438.35 \$384.74 \$411.62 \$379.20 PE1 15 - 16 24 24 \$417.57 \$366.50 \$392.11 \$361.61 PD2 11 - 14 22 22 \$413.42 \$362.86 \$388.21 \$338.08 PD1 11 - 14 20 20 \$392.64 \$344.62 \$368.70 \$340.49 PC2 6 - 10 14 14 \$355.24 \$311.79 \$333.57 \$308.81 | CBI | 2-5 | | | | | | |
| BB2 2 - 5 11 11 \$328.22 \$288.08 \$308.20 \$285.94 BB1 2 - 5 10 10 \$313.67 \$275.31 \$294.54 \$273.63 BA2 0 - 1 4 4 \$272.12 \$238.84 \$255.53 \$238.43 BA1 0 - 1 3 3 \$259.65 \$227.89 \$243.81 \$227.87 PE2 15 - 16 29 30 \$438.35 \$384.74 \$411.62 \$379.20 PE3 15 - 16 24 24 \$417.57 \$366.50 \$392.11 \$361.61 PD2 11 - 14 22 22 \$413.42 \$362.86 \$388.21 \$358.08 PD1 11 - 14 20 20 \$392.64 \$344.62 \$368.70 \$340.49 PC2 6 - 10 14 14 \$355.24 \$311.79 \$333.57 \$308.81 PC1 6 - 10 12 12 \$338.61 \$297.20 \$317.97 \$294.74 | CA2 | | | | | | | |
| BBI 2 - 5 10 10 \$313.67 \$275.31 \$294.54 \$273.63 BA2 0 - 1 4 4 \$272.12 \$238.84 \$255.53 \$238.43 BA1 0 - 1 3 3 \$259.65 \$227.89 \$243.81 \$227.87 PE2 15 - 16 29 30 \$438.35 \$384.74 \$411.62 \$379.20 PE3 15 - 16 24 24 \$417.57 \$366.50 \$392.11 \$361.61 PD2 11 - 14 22 22 \$413.42 \$362.86 \$388.21 \$358.08 PD1 11 - 14 20 20 \$392.64 \$344.62 \$368.70 \$340.49 PC2 6 - 10 14 14 \$355.24 \$311.79 \$333.57 \$308.81 PC1 6 - 10 12 12 \$338.61 \$297.20 \$317.97 \$294.74 PB2 2 - 5 7 8 \$301.21 \$264.38 \$282.84 \$263.06 | CA1 | | | | | | | |
| BA2 0-1 4 4 \$272.12 \$238.84 \$255.53 \$238.43 BA1 0-1 3 3 \$259.65 \$227.89 \$243.81 \$227.87 PE2 15-16 29 30 \$438.35 \$384.74 \$411.62 \$379.20 PEI 15-16 24 24 \$417.57 \$366.50 \$392.11 \$361.61 PD2 11-14 22 22 \$413.42 \$362.86 \$388.21 \$358.08 PD1 11-14 20 20 \$392.64 \$344.62 \$368.70 \$340.49 PC2 6-10 14 14 \$355.24 \$311.79 \$333.57 \$308.81 PC1 6-10 12 12 \$338.61 \$297.20 \$317.97 \$294.74 PB2 2-5 7 8 \$301.21 \$264.38 \$282.84 \$263.06 PB1 2-5 5 5 \$288.74 \$253.43 \$271.13 \$252.51 PA2 | BB2 | | | | | | | |
| BAI 0-1 3 3 \$259.65 \$227.89 \$243.81 \$227.87 PE2 15-16 29 30 \$438.35 \$384.74 \$411.62 \$379.20 PEI 15-16 24 24 \$417.57 \$366.50 \$392.11 \$361.61 PD2 11-14 22 22 \$413.42 \$362.86 \$388.21 \$358.08 PD1 11-14 20 20 \$392.64 \$344.62 \$368.70 \$340.49 PC2 6-10 14 14 \$355.24 \$311.79 \$333.57 \$308.81 PC1 6-10 12 12 \$338.61 \$297.20 \$317.97 \$294.74 PB2 2-5 7 8 \$301.21 \$264.38 \$282.84 \$263.06 PB1 2-5 5 5 \$288.74 \$253.43 \$271.13 \$252.51 PA2 0-1 2 2 \$249.26 \$218.78 \$234.06 \$219.07 PA1 | BBI | 2 - 5 | 10 | 10 | | | | ~~~~ |
| PE2 15-16 29 30 \$438.35 \$384.74 \$411.62 \$379.20 PEI 15-16 24 24 \$417.57 \$366.50 \$392.11 \$361.61 PD2 11-14 22 22 \$413.42 \$362.86 \$388.21 \$358.08 PD1 11-14 20 20 \$392.64 \$344.62 \$368.70 \$340.49 PC2 6-10 14 14 \$355.24 \$311.79 \$333.57 \$308.81 PC1 6-10 12 12 \$338.61 \$297.20 \$317.97 \$294.74 PB2 2-5 7 8 \$301.21 \$264.38 \$282.84 \$263.06 PB1 2-5 5 5 \$288.74 \$253.43 \$271.13 \$252.51 PA2 0-1 2 2 \$249.26 \$218.78 \$234.06 \$219.07 PA1 0-1 1 1 \$238.87 \$209.65 \$224.30 \$210.28 | BA2 | 0-1 | | | \$272.12 | | | |
| PEI 15-16 24 24 \$417.57 \$366.50 \$392.11 \$361.61 PD2 11-14 22 22 \$413.42 \$362.86 \$388.21 \$358.08 PD1 11-14 20 20 \$392.64 \$344.62 \$368.70 \$340.49 PC2 6-10 14 14 \$355.24 \$311.79 \$333.57 \$308.81 PC1 6-10 12 12 \$338.61 \$297.20 \$317.97 \$294.74 PB2 2-5 7 8 \$301.21 \$264.38 \$382.84 \$263.06 PB1 2-5 5 5 \$288.74 \$253.43 \$271.13 \$252.51 PA2 0-1 2 2 \$249.26 \$218.78 \$234.06 \$219.07 PA1 0-1 1 1 \$238.87 \$209.65 \$224.30 \$210.28 | BAI | | | | | | | |
| PD2 11-14 22 22 \$413.42 \$362.86 \$388.21 \$358.08 PD1 11-14 20 20 \$392.64 \$344.62 \$368.70 \$340.49 PC2 6-10 14 14 \$355.24 \$311.79 \$333.57 \$308.81 PC1 6-10 12 12 \$338.61 \$297.20 \$317.97 \$294.74 PB2 2-5 7 8 \$301.21 \$264.38 \$282.84 \$263.06 PB1 2-5 5 5 \$288.74 \$253.43 \$271.13 \$252.51 PA2 0-1 2 2 \$249.26 \$218.78 \$234.06 \$219.07 PA1 0-1 1 1 \$238.87 \$209.65 \$224.30 \$210.28 | PE2 | | | | | | | |
| PDI II-14 20 20 \$392.64 \$344.62 \$368.70 \$340.49 PC2 6-10 14 14 \$355.24 \$311.79 \$333.57 \$308.81 PC1 6-10 12 12 \$338.61 \$297.20 \$317.97 \$294.74 PB2 2-5 7 8 \$301.21 \$264.38 \$282.84 \$263.06 PB1 2-5 5 5 \$288.74 \$253.43 \$271.13 \$252.51 PA2 0-1 2 2 \$249.26 \$218.78 \$234.06 \$219.07 PA1 0-1 1 1 \$238.87 \$209.65 \$224.30 \$210.28 | PEI | | | | | | | |
| PC2 6-10 14 14 \$355.24 \$311.79 \$333.57 \$308.81 PC1 6-10 12 12 \$338.61 \$297.20 \$317.97 \$294.74 PB2 2-5 7 8 \$301.21 \$264.38 \$282.84 \$263.06 PB1 2-5 5 5 \$288.74 \$253.43 \$271.13 \$252.51 PA2 0-1 2 2 \$249.26 \$218.78 \$234.06 \$219.07 PA1 0-1 1 1 \$238.87 \$209.65 \$224.30 \$210.28 | PD2 | | | | | | | |
| PC1 6-10 12 12 \$338.61 \$297.20 \$317.97 \$294.74 PB2 2-5 7 8 \$301.21 \$264.38 \$282.84 \$263.06 PB1 2-5 5 5 \$288.74 \$253.43 \$271.13 \$252.51 PA2 0-1 2 2 \$249.26 \$218.78 \$234.06 \$219.07 PA1 0-1 1 1 \$238.87 \$209.65 \$224.30 \$210.28 | PD1 | | | | | | | |
| PB2 2 - 5 7 8 \$301.21 \$264.38 \$282.84 \$263.06 PB1 2 - 5 5 5 \$288.74 \$253.43 \$271.13 \$252.51 PA2 0 - 1 2 2 \$249.26 \$218.78 \$234.06 \$219.07 PA1 0 - 1 1 1 \$238.87 \$209.65 \$224.30 \$210.28 | PC3 | | | | | | | |
| PBI 2 - 5 5 \$ \$288.74 \$ \$253.43 \$ \$271.13 \$ \$252.51 PA2 0 - 1 2 2 \$ \$249.26 \$ \$218.78 \$ \$234.06 \$ \$219.07 PAI 0 - 1 1 1 \$ \$238.87 \$ \$209.65 \$ \$224.30 \$ \$210.28 | PCI | | | | | | | |
| PA2 0-1 2 2 \$249.26 \$218.78 \$234.06 \$219.07 PA1 0-1 1 1 \$238.87 \$209.65 \$224.30 \$210.28 | PB2 | | | | | | | |
| PAI 0-1 1 1 \$238.87 \$209.65 \$224.30 \$210.28 | PBI | 2 - 5 | 5 | 5 | | | | |
| | PA2 | | 2] | 2 | | | | |
| Default \$238.87 \$209.65 \$224.30 \$210.28 | PAI | 0-1 | 1 | | | | | |
| | Default | | | 1 | \$238.87 | \$209.65 | \$224.30 | \$210.28 |



OCTOBER 1, 2014 – SEPTEMBER 30, 2015 CONNECTICUT (CONTINUED) – FEDERAL SNF MEDICARE RATES

| | (CONTINUE | d) – Federa | LSNF MEDI | |
|--|-----------|---------------|-----------|---------------------------|
| CMS MSA | | | | New London |
| CT Counties | | Ì | Ì | CBSA 35980 |
| Transition Wage Index RUG-IV Category | ADI Casas | CMI Roral | CMI Urban | 1.1813 10/1/14→9/30/15 |
| RUX | ADL Score | 66 | 66 | \$874.24 |
| RUL | 2-10 | 65 | 65 | \$855.19 |
| | | | 63 | |
| RVX | 11-16 | 64 | | \$778.14 |
| RVL | 2 - 10 | 62 | 61 | \$698.12 |
| RHX | 11 - 16 | 61 · | 62 | \$705.00 |
| RHI. | 2 - 10 | 57 | 57 | \$628.80 |
| RMX | 11-16 | 58 | 58 | \$646.71 |
| RML | 2-10 | 55 | 55 | \$593.37 |
| RLX | 2-16 | 52 | 53 | \$567.96 |
| RUC | 11 - 16 | 60 | 60 | \$662.77 |
| RUB | 6-10 | 59 | 59 | \$662.77 |
| RUA | 0-5 | 54 | 51 | \$554.18 |
| RVC | 11-16 | 53 | 54 | \$568.58 |
| RVB | 6 - 10 | 49 | 47 | \$492.37 |
| RVA | 0-5 | 48 | 46 | \$490.47 |
| RHC | 11 - 16 | 47 | 48 | \$495.45 |
| RHB | 6 - 10 | 41 | 40 | \$445.90 |
| RHA | 0-5 | 34 | 26 | \$392.56 |
| RMC | 11 - 16 | 40 | 38 | \$435.25 |
| RMB | 6 - 10 | 36 | 32 | \$408.57 |
| RMA | 0-5 | 19 | 18 | \$336.19 |
| RLB | 11 - 16 | 37 | 37 | \$423.17 |
| RLA | 0 - 10 | 8 | 7 | \$272.67 |
| ES3 | 2 - 16 | 63 | 64 | \$798.15 |
| ES2 | 2 - 16 | 56 | 56 | \$624.79 |
| ES1 | 2 - 16 | 51 | 52 | \$558.11 |
| HE2 · | 15 - 16 | 50 | · 50 | \$539.06 |
| HEI | 15 - 16 | 39 | 41 | \$447.61 |
| HD2 | 11 - 14 | 46 | 49 | \$504.76 |
| HD1 | 11 - 14 | 35 | 36 | \$420.94 |
| HC2 | 6 - 10 | 44 | 44 | \$476.19 |
| HC1 | 6 - 10 | 28 | 29 | \$398.07 |
| HB2 | 2-5 | 43 | 43 | \$470.47 |
| HB1 | 2 - 5 | 27 | 28 | \$394,27 |
| LE2 | 15 - 16 | 45 | 45 | \$489.53 |
| LEI | 15 - 16 | 31 | 33 | \$409.51 |
| LD2 | 11 - 14 | 42 | 42 | \$470.47 |
| LDI | 11 - 14 | 26 | 27 | \$394.27 |
| LC2 | 6-10 | 33 | 35 | S413.32 |
| LCI | 6-10 | 18 | 19 | \$348.54 |
| LB2 | 2 - 5 | 25 | 25 | \$392.37 |
| LBI | 2-5 | 15 | 15 | \$333.31 |
| CE2 | 15-16 | 38 | 39 | \$436.18 |
| CEI | 15 - 16 | 30 | 31 | \$401.89 |
| CD2 | 11-14 | 32 | 34 | \$413.32 |
| CDI | 11 - 14 | 23 | 23 | \$379.03 |
| CC2 | 6-10 | 21 | 21 | \$361,88 |
| CCI | 6 - 10 | 17 | 17 | \$335.21 |
| CB2 | 2-5 | 16 | 16 | \$335.21 |
| CB1 | 2-5 | 13 | 13 | \$310.45 |
| CA2 | 0 - 1 | 9 | 9 | \$283.78 |
| CAI | 0-1 | 6 | 6 | \$264.72 |
| BB2 | 2-5 | 11 | 11 | \$300.92 |
| BB1 | 2-5 | 10 | 10 | \$287.58 |
| BA2 | 0-1 | 4 | 4 | \$249.48 |
| BAI | 0-1 | 3 | 3 | \$238.05 |
| PE2 | 15 - 16 | 29 | 30 | \$401.89 |
| PEI | 15 - 16 | 24 | 24 | \$382.84 |
| PD2 | 11 - 14 | 22 | 22 | \$379.03 |
| PDI | 11-14 | 20 | 20 | \$359.98 |
| PC2 | 6 - 10 | 14 | 14 | \$325.69 |
| PCI | 6-10 | 12 | 12 | \$310.45 |
| PB2 | 2-5 | 7 | 8 | \$276.16 |
| PBI | 2-5 | 5 | 5 | \$264.72 |
| PA2 | 0-1 | $\frac{3}{2}$ | 2 | \$228.53 |
| PAI | 0-1 | | - î | \$219.00 |
| Default | <u></u> | | | \$219.00 |
| ~~ | | | | y |

Report of Expenditures - Salaries & Wages

| Report of Ex | penanures | - Salalie | es or wage | 75 | | |
|--|-------------------|-------------------------|-----------------|--|--|--|
| Name of Facility | License No. | | Report for Year | Ended | Page | of |
| Mystic Healthcare & Rehabilitation Center, LLC | 839-C | | 9/30/2015 | | 10 | 37 |
| Are time records maintained by all individuals receiving con | mpensation? | 0 | Yes | 0 | No | <u> </u> |
| | 4 | *********************** | Total Cost a | nd Hours | | |
| | | | | | | l . |
| | | | | | | |
| Item | CCNH | Hours | RHNS | Hours | (Specify) | Hours |
| A. Salaries and Wages* | | | | | <u> </u> | |
| Operators/Owners (Complete also Sec. I | | | | | | |
| of Schedule A1) | | | | | | |
| 2. Administrator(s) (Complete also Sec. III | = | | | | 100 | |
| of Schedule A1) | 112,416 | 2,081 | | | | |
| Assistant Administrator (Complete also Sec. IV | | | | | | |
| of Schedule A1) | | | | | | |
| 4. Other Administrative Salaries (telephone | | | | | | |
| operator, clerks, receptionists, etc.) | 208,141 | 11,572 | | | | |
| 5. Dietary Service | 10.504 | | | | | |
| a. Head Dietitian | 18,594 | | | | | |
| b. Food Service Supervisor c. Dietary Workers | 26,785 287,430 | | | | | |
| 6. Housekeeping Service | 201,430 | 22,042 | | | | |
| a. Head Housekeeper | 15,712 | 788 | | | | |
| b. Other Housekeeping Workers | 175,382 | | | | | |
| 7. Repairs & Maintenance Services | 1,0,502 | 11,275 | | | | |
| a. Engineer or Chief of Maintenance | 34,255 | 1,243 | | | | |
| b. Other Maintenance Workers | 54,648 | | | | | |
| 8. Laundry Service | | 10.00 | | | | |
| a. Supervisor | | | | | | |
| b. Other Laundry Workers | 82,044 | 5,405 | | | | |
| 9. Barber and Beautician Services | | | | | | |
| 10. Protective Services | | | | | | |
| Accounting Services A. Head Accountant | | | | | | |
| b. Other Accountants | | | | | | |
| 12. Professional Care of Residents | | | | | | |
| a. Directors and Assistant Director of Nurses | 165,092 | 4,320 | | | | |
| b. RN | 105,092 | 7,320 | | | | |
| 1. Direct Care | 802,630 | 25,283 | | | | |
| 2. Administrative** | 134,614 | | | | | |
| c. LPN | | | | | 1 | |
| Direct Care | 667,632 | 24,691 | | | and the second s | |
| 2. Administrative** | | | | | | |
| d. Aides and Attendants | 1,309,866 | | | | | |
| e. Physical Therapists | 232,999 | | | | | |
| f. Speech Therapists | 44,930 | | | | | |
| g. Occupational Therapists | 243,144 | | | | | |
| h. Recreation Workers i. Physicians | 98,198 | 5,221 | | | | |
| Physicians Medical Director | | | | | | |
| 2. Utilization Review | - | | | | | |
| 3. Resident Care*** | 1 | | | | | |
| 4. Other (Specify) | | | | | | |
| | | | | and the second s | | ************************************** |
| j. Dentists | | | | | | |
| k. Pharmacists | | | | | | |
| I. Podiatrists | | <u> </u> | | | | |
| m. Social Workers/Case Management | 116,621 | 4,145 | | | | |
| n. Marketing | | | | | | |
| o. Other (Specify) | | | | | | |
| See Attached Schedule | 1 921 122 | 220 040 | | | | |
| A-13. Total Salary Expenditures | 4,831,132 | 228,840 | <u> </u> | L | l | L |

^{*} Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

^{**} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

^{***} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

| | CC | CNH | RH | INS | (Spe | cify) |
|----------|---|-------|------|-------|------|---------------|
| Position | \$ | Hours | S | Hours | \$ | Hours |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | Salara Salara |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 1000 | | | | | |
| | | | | | | |
| | | | | | | |
| | 100000000000000000000000000000000000000 | | | | | |
| | | | | | 2.0 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 100 | 100 | | | |
| Total | \$ - | - | \$ - | - | \$ - | - |

.....

Schedule of Other Fees (Page 13)

| | C | CNH | RH | NS | (Spe | cify) |
|---------|--------------------------|-------|------|-------|--|-------|
| Service | S | Hours | \$ | Hours | \$ | Hours |
| | | | | | 4 | |
| | | | | 20-01 | | |
| | | 100 | 1000 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Charles Committee of the | | | | | |
| | | | | | | |
| | n english and the | | | | 9.0 | |
| | 200 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 100 | | | | |
| | | | | | The state of the s | |
| | | 100 | | | | |
| | | | | | | |
| Total | \$ - | - P | \$ - | 1 | \$ - | • |

State of Connecticut Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

Assistant Administrators and Other Related Parties*

| | | 7 | Assistan | t Administic | Assistant Administrators and Onler Related Farnes | Nelale | a raines | | : | |
|--|---|-------------|-----------|--|---|--------------------------|-------------------------------------|--|--------------------------|--------------------------|
| Name of Facility | | | | License No. | | Report for | Report for Year Ended | | Page | Jo |
| Mystic Healthcare & Rehabilitation Center, LLC | n Center, L | TC | | 839-C | | 9/30/2015 | | | 11 | 37 |
| | | Salary Paid | p | | | | | | | |
| Name | CCNH | RHNS | (Specify) | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section I - Operators/Owners | | | | | | | | | | |
| Martin Sbriglio, RN, NHA | | | | | | | | Ryders Health Management, 88 Ryders Lane, Suite 208, Stratford, CT 06614 | 2,272 | 130,000 |
| Kenneth Kopchik, MBA, NHA | 112,416 | | | Health, Dental, & 401K | Administrator | 2,081 | 10a2 | | | |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| | - Andread and the state of the | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 11 | | - | | 11 1 1 | | | | | | |

^{*} No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all employment worked during the cost year.

State of Connecticut
Annual Report of Long-Term Care Facility
CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

Assistant Administrators and Other Related Parties*

| | | J | registant | Auministra | באוונו נאווינון אווים פווים ביווווווטרא זומוסוארי וומוסומכלי | וארומורת | ו מונוכט | | | |
|---|-------------|---------------|----------------|---------------------------------|--|-----------------------|-------------------------|---|-----------------|--------------------------|
| Name of Facility (as licensed) | | | | License No. | | Report for Year Ended | ear Ended | | Page | ot |
| Mystic Healthcare & Rehabilitation Center, LLC | n Center, L | rc | | 839-C | | 9/30/2015 | | | 12 | 37 |
| | | Salary Paid | d | | | | | | | |
| | | | : | Fringe Benefits and/or Other | | Total | | | Total | |
| Name | CCNH | RHNS | (Specify) | Payments (describe fully) | Full Description of Services Rendered | Hours Worked | Claimed on Page 10 | Name and Address of All Other Employment** | Hours Worked | Compensation Received |
| Section III - Administrators*** | | | | | | | | | | |
| Kenneth Kopchik, MBA, NHA | 112,416 | | | Health, Dental, & 401K | Administrator | 2,081 10a2 | 10a2 | | | |
| | | | | | | | | | | |
| | | | | | | | en dikulua dan kuluka a | | | |
| Section IV - Assistant Administrators | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| *No allowance for salaries will be considered unless full information is provided. Use additional sheets if required. | be consider | red unless fi | ull informatic | on is provided. Use | additional sheets if rec | luired. | | | | |

^{**} Include all other employment worked during the cost year.

^{***} If more than one Administrator is reported, include dates of employment for each.

Annual Report of Long-Term Care Facility

CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| B. Report of E | | es - Proi | | | | |
|---|-------------|-----------|--------------|---------------------------------------|-----------|--|
| Name of Facility | License No. | | Report for Y | ear Ended | Page | of |
| Mystic Healthcare & Rehabilitation Center, LLC | 839 |)-C | 9/30/2015 | | 13 | 37 |
| | | | Total Cost | and Hours | | |
| | | | | | | |
| | | | | | | |
| Item | CCNH | Hours | RHNS | Hours | (Specify) | Hours |
| *B. Direct care consultants paid on a fee | | | | | | |
| for service basis in lieu of salary | | | | | | |
| (For all such services complete Schedule B1) | | | | | | |
| 1. Dietitian | 10,559 | 211 | | | | |
| 2. Dentist | 10,726 | 223 | | | | |
| 3. Pharmacist | 12,563 | 279 | | | | |
| 4. Podiatrist | | | | | | |
| 5. Physical Therapy | | | | | | |
| a. Resident Care | | | | | | |
| b. Other | | | | | | |
| 6. Social Worker | | | | | | |
| 7. Recreation Worker | | | | | | |
| 8. Physicians | | | | | | |
| a. Medical Director (entire facility) | 60,000 | 1,154 | | A A A A A A A A A A A A A A A A A A A | | |
| b. Utilization Review | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | |
| c. Resident Care** | | | | | | |
| d. Administrative Services facility | | | | | | |
| 1. Infection Control Committee | | | | | | |
| (Quarterly meetings) | | | | | | |
| 2. Pharmaceutical Committee | | | | | | |
| (Quarterly meetings) 3 Staff Development Committee | | | | | | |
| (Once annually) | | | | | | |
| e. Other (Specify) | | | | | | |
| Medical Staff | 757 | 8 | | | | |
| 9. Speech Therapist | | | | | | |
| a. Resident Care | | | | S. | | |
| b. Other | | | | | | |
| 10. Occupational Therapist | | | | | | |
| a. Resident Care | | | | | | |
| b. Other | | | | | | |
| 11. Nurses and aides and attendants | | | | | | |
| a. RN | | | | | | |
| 1. Direct Care | | | | | | |
| 2. Administrative*** | | | | | | |
| b. LPN | | | | | | |
| 1. Direct Care | | - | | | | |
| 2. Administrative*** | | | | | | |
| c. Aides | | | | | | |
| d. Other | | | | | | |
| 12. Other (Specify) | | | | | | |
| See Attached Schedule | | | | | | |
| | 04.604 | 1 075 | | | | |
| * Do not include in this section management consultants or services which | 94,604 | 1,875 | <u> </u> | L | <u> </u> | A CONTRACTOR OF THE CONTRACTOR |

^{*} Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

^{**} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

^{***} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility Mystic Healthcare & Rehabilitation Center | License No. 839-C | | Report for Y 9/30/2015 | ear Ended | Page 14 | of 37 |
|---|-----------------------------|---------|------------------------------|---|----------------|----------|
| Name & Address of Individual | Full Explanation of Service | Operato | * to Owners, rs, Officers | Expla | nation of Rela | |
| Healthdrive Medical and Dental Practices, 25 Needham St., Newton, MA 02461 | Dental Consultant | Yes | No © | | | |
| IPC Hospitalists of New England, PC 819 Worcester St. Springfield, MA 01151 | Medical Director | 0 | 0 | | | |
| Partners Pharmacy of CT, PO Box 9689, Uniondale, NY 11555 | Pharmacy Consultant | 0 | 0 | | | |
| Dr. Douglas Brandt, 20 Research Parkway, Old Saybrook, CT 06475 | Medical Staff | 0 | 0 | | | |
| Dr. Bruce Cooper 365 Montauk Ave. New London, CT 06320 | Medical Staff | 0 | 0 | *************************************** | | |
| Dr. Neer Zeevi, 365 Montauk Ave. New London, CT 06320 | Medical Staff | 0 | 0 | | | |
| Kathleen S. LaBella 12 Wadsworth Lane, Waterford, CT 06385 | Dietician Consultant | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |
| | | 0 | 0 | | | |

^{*} Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility License No. | Report for Y | ear Ended | Page | of |
|---|---------------|---|------|-----------|
| Mystic Healthcare & Rehabilitation Center, LLC 839-C | 9/30/2015 | | 15 | 37 |
| | | | | |
| | | | | |
| Item | Total | CCNH | RHNS | (Specify) |
| 1. Administrative and General | | | | |
| a. Employee Health & Welfare Benefits | | | | |
| Workmen's Compensation | \$ 219,257 | 219,257 | | |
| 2. Disability Insurance | \$ | | | |
| 3. Unemployment Insurance | \$ | | | |
| 4. Social Security (F.I.C.A.) | \$ 487,311 | 487,311 | | |
| 5. Health Insurance | \$ 421,287 | 421,287 | | |
| 6. Life Insurance (employees only) | | | | B) |
| (not-owners and not-operators) | \$ | | | |
| 7. Pensions (Non-Discriminatory) | \$ 4,303 | 4,303 | | |
| (not-owners and not-operators) | | | | |
| 8. Uniform Allowance | \$ 24,246 | 24,246 | | |
| 9. Other (<i>Specify</i>) | \$ | | | |
| See Attached Schedule | | | | |
| b. Personal Retirement Plans, Pensions, and | \$ | | | |
| Profit Sharing Plans for Owners and | | | | |
| Operators (Discriminatory)* | | | | |
| | | 1000 mg/mg/mg/mg/mg/mg/mg/mg/mg/mg/mg/mg/mg/m | | |
| c. Bad Debts* | \$ 163,831 | 163,831 | | |
| d. Accounting and Auditing | \$ 16,232 | 16,232 | | |
| e. Legal (Services should be fully described on Page 7) | \$ 42,385 | 42,385 | | |
| f. Insurance on Lives of Owners and | \$ 856 | 856 | | |
| Operators (Specify)* | | | | |
| g. Office Supplies | \$ 18,776 | 18,776 | | |
| h. Telephone and Cellular Phones | | | | |
| 1. Telephone & Pagers | \$ 12,114 | 12,114 | | |
| 2. Cellular Phones | \$ 1,690 | 1,690 | | |
| i. Appraisal (Specify purpose and | \$ | | | |
| attach copy)* | | | | |
| | | | | |
| j. Corporation Business Taxes (franchise tax) | \$ | | | |
| k. Other Taxes (Not related to property - See Page 22) | | | | |
| 1. Income* | \$ | | 2000 | |
| 2. Other (Specify) | \$ | | | |
| See Attached Schedule | | | | |
| 3. Resident Day User Fee | \$ 529,724 | 529,724 | | |
| Subtotal | \$ | 1,942,012 | | |
| | | | | |

^{*} Facility should self-disallow the expense on Page 28 of the Cost Report.

(Carry Subtotals forward to next page)

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Mystic Healthcare & Rehabilitation Center, LLC 9/30/2015

Attachment Page 15

Schedule of Other Employee Benefits

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total | \$ - | \$ - | \$ - |

Schedule of Other Taxes

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| Total | \$ - | \$ - | \$ - |

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility | License No. | | Report for ` | Year Ended | Page | of |
|--|---|------|--------------|------------|------|---|
| Mystic Healthcare & Rehabilitation Center, LLC | 839-C | | 9/30/2015 | | 16 | 37 |
| | | | | | | |
| | | | | | | |
| Item | | | Total | CCNH | RHNS | (Specify) |
| Subtoto | lls Brought Forwa | ard: | 1,942,012 | 1,942,012 | | |
| l. Travel and Entertainment | | | | | | |
| 1. Resident Travel and Entertainment | | \$ | 89 | 89 | | |
| 2. Holiday Parties for Staff | | \$ | 5,397 | 5,397 | | |
| 3. Gifts to Staff and Residents | | \$ | | | | |
| 4. Employee Travel | | \$ | 9,486 | 9,486 | | |
| 5. Education Expenses Related to Seminars a | nd Conventions | \$ | 3,227 | 3,227 | | |
| 6. Automobile Expense (not purchase or depart | reciation) | \$ | 6,668 | 6,668 | | |
| 7. Other (Specify) | | \$ | 1,163 | 1,163 | | |
| See Attached Schedule | | | | | | |
| m. Other Administrative and General Expenses | | | | | | |
| 1. Advertising Help Wanted (all such expense | es) | \$ | (152) | (152) | | |
| 2. Advertising Telephone Directory (all such | expenses)*** | \$ | | | | |
| 3. Advertising Other (Specify)*** | | \$ | 22,873 | 22,873 | | |
| See Attached Schedule | | | | | | |
| 4. Fund-Raising*** | | \$ | | | | |
| 5. Medical Records | | \$ | | | | |
| 6. Barber and Beauty Supplies (if this service | is supplied | \$ | | | | |
| directly and not by contract or fee for servi | ce)*** | | | | | |
| 7. Postage | | \$ | 2,901 | 2,901 | | |
| * 8. Dues and Membership Fees to Professiona | 1 | \$ | 7,173 | 7,173 | | |
| Associations (Specify) | | | | 7 | | |
| See Attached Schedule | | | | | | |
| 8a. Dues to Chamber of Commerce & Other Non-A | Allowable Org.*** | \$ | 265 | 265 | | |
| 9. Subscriptions | | \$ | 15 | 15 | | |
| 10. Contributions*** | | \$ | | | | *************************************** |
| See Attached Schedule | | | | | | |
| 11. Services Provided by Contract (Specify and | d Complete | \$ | 79,391 | 79,391 | | |
| Schedule C-2, Page 21 for each firm or ind | - | | | | | |
| 12. Administrative Management Services** | *************************************** | \$ | 215,481 | 215,481 | | |
| 13. Other (Specify) | | \$ | 36,358 | 36,358 | | |
| See Attached Schedule | | | | | | |
| C-14 Total Administrative & General Expenditures | , | \$ | 2,332,348 | 2,332,348 | | |

^{*} Do not include Subscriptions, which should go in item 9.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Facility should self-disallow the expense on Page 28 of the Cost Report.

Schedule of Other Travel and Entertainment

| Description | CCNH | RHNS | (Specify) |
|--------------------------------------|----------|------|-----------|
| Meals & Entertainment | \$ 1,163 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Travel and Entertainment | \$ 1,163 | s - | S - |

Schedule of Other Advertising

| Description | CCNH | RHNS | (Specify) |
|--|-----------|------|-----------|
| Advertising & Public Relations Donations | \$ 22,623 | | |
| Charitable Donations | \$ 250 | | |
| | | | |
| Total Other Advertising | \$ 22,873 | S - | S - |

Schedule of Dues

| Description | CCNH | RHNS | (Specify) | |
|---|----------|------|-----------|--|
| CAHCF | \$ 6,824 | | | |
| Petty Cash - American Health Care Assoc. | \$ 75 | | | |
| Association for Long Term Care Financial Managers | \$ 80 | | | |
| Lawrence and Memorial Benefactors Society | \$ 125 | | | |
| RHM - Lynn Mead - CPA Renewal | \$ 69 | | | |
| | | | | |
| | | | | |
| | | | | |
| DATO REPORT | | | | |
| | | | | |
| Total Dues | \$ 7,173 | S - | S - | |

Schedule of Contributions

| Description | CCNH | RHNS | (Specify) |
|---------------------|------|------|-----------|
| | | | |
| | | | |
| | | | |
| Total Contributions | s - | S - | S - |

Schedule of Other Administrative and General

| Description | CCN | H | RHNS | (Specify) |
|--|-------|-------|------|-----------|
| Harmony Healthcare - Medicare Consultant | \$ 18 | 3,911 | | |
| UTMC - Unemployment Tax Management Consultant | \$ | ,206 | | |
| HealthPRO - Marketplace Analysis | S 3 | 3,567 | | |
| Sales & Use Tax | S | 142 | | |
| Starkowski - RFP Consultant - Invoice Reversal | \$ (| ,592) | | |
| PAC Planning Services - Harvard Pilgrim Healthcare Contract Consulting | s | 255 | | |
| A/R Cash Receipt - Refund for overpayment to Ledge Light Health District | S | (180) | | |
| DMV - Vehicle Registration Renewals | S | 403 | | |
| Russell Phillips & Associates - Long Term Care Mutual Aid Plan | S | 350 | | |
| Secretary of the State - Notary Application | S | 120 | | |
| National Government Services - Medicare Recertification | \$ | 553 | | |
| Ledge Light Health District - Food Service License | S | 280 | | |
| RHM - Boggio - Major Contractors License | S | 65 | | |
| Physician Care - Employees - Pre-Employment Screening | S 8 | 3,234 | | |
| Bank Charges - Routine Fees | S é | 1,045 | | |
| Total Other Administrative and General | \$ 30 | 5,358 | S - | S - |

Schedule C-1 - Management Services*

| Name of Facility | License No. | Report for Year Ended | Page | of |
|--|----------------------------------|--|--|-----------------|
| Mystic Healthcare & Rehabilitation Center | 839-C | 9/30/2015 | 17 | 37 |
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate W are Included Report Pag | l in Annual |
| Ryders Health Management, 88 Ryders Landing, Stratford, CT 06614 | 215,481 | Financial & Managerial Support | 16/m12 | C III EIII C II |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

^{*} In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | | | Licens | e No. | Report for Y | ear Ended | Page of |
|------------------|--|---|---------|----------------|--------------|-----------------------|-----------|
| Mys | tic Healthcare & Rehabilitation Center, LLC | | | 839-C | 9/30/2015 | 5 | 18 37 |
| | Item | | | Total | CCNH | RHNS | (Specify) |
| 2. | Dietary | | | | | | |
| | a. In-House Preparation & Service | | | | | | |
| | 1. Raw Food | | 9 | | 208,830 | | |
| | 2. Non-Food Supplies | | 9 | <u> </u> | 45,266 | | |
| ĺ | 3. Other (Specify) | | _ | | | | |
| | | | | | | | |
| | b. Purchased Services (by contract other | | 9 | | | | |
| | than through Management Services) | | | | | | |
| <u> </u> | (Complete Schedule C-2 att. Page 21) | | | | | | |
| | c. Management Services** | | 9 | -} | | | |
| | d. Other (Specify) | | _ | | | | |
| | | | | | | | |
| 2E. | Total Dietary Expenditures (2a + b + c + d) | | 9 | 254,096 | 254,096 | | |
| | | | | | 1 | | |
| 2F. | Dietary Questionnaire | | | Total | CCNH | RHNS | (Specify) |
| G. | Resident Meals: Total no. of meals served per | da | y:* | | | | |
| H. | Is cost of employee meals included in 2E? | 0 | Yes | 0 | No | | |
| I. | Did you receive revenue from employees? | 0 | Yes | • | No | If yes, specify amt. | |
| J. | Where is the revenue received reported in the | Co | st Repo | rt? (Page/Line | Item) | | |
| | Is cost of meals provided to persons other | | | | | If was analify | |
| K. | than employees or residents (i.e., Board | О | Yes | • | No | If yes, specify cost. | |
| <u> </u> | Members, Guests) included in 2E? | | | | | COSI. | |
| L. | Is any revenue collected from these people? | 0 | Yes | • | No | If yes, specify | |
| | | *************************************** | | | | amt. | |
| M. | Where is the revenue received reported in the | Co | st Repo | rt? (Page/Line | Item) | | |
| | Is cost of food (other than meals, e.g., | | | | | | |
| N. | snacks at monthly staff meetings, board meetings) provided to employees included | 0 | Yes | • | No | If yes, specify cost. | |
| | in 2E? | | | | | | |
| О. | Is any revenue collected from employees? | 0 | Yes | • | No | If yes, specify amt. | |
| P. | Where is the revenue received reported in the | Co | st Repo | rt? (Page/Line | Item) | | |
| | | | | | | | |

^{*} Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | | No. | Report for Y | | Page | of |
|---|---------|-------|--------------|-----------------------|------|---|
| Mystic Healthcare & Rehabilitation Center, LLC | | 339-C | 9/30/2015 | | 19 | 37 |
| Item | | Total | CCNH | RHNS | (S) | pecify) |
| Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, | Lbs. | | - | | | |
| gowns and other resident care items washed, ironed, and/or processed.*** | Amt. \$ | | | | | |
| Employee items including uniforms, gowns, etc. washed, ironed and/or | Lbs. | | | | | |
| processed.*** | Amt. \$ | | | | | |
| 3. Personal clothing of residents | Lbs. | | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| washed, ironed, and/or processed.*** | Amt. \$ | | | | | |
| 4. Repair and/or purchase of linens.*** | Lbs. | | | | | |
| | Amt. \$ | 579 | 579 | | | |
| b. Purchased Services (by contract other | \$ | | | | | |
| than through Management Services) (Complete Schedule C-2 att. Page 21) | | | | | | |
| c. Management Services** | \$ | | | | | |
| d. Other (<i>Specify</i>) Laundry Supplies | \$ | 4,433 | 4,433 | | | |
| 3E. Total Laundry Expenditures $(3a+b+c+d)$ | \$ | 5,012 | 5,012 | | | |
| 3F. Laundry Questionnaire | | | | | | |
| G. Is cost of employee laundry included in 3E? O | Yes | • | No | If yes, specify cost. | | |
| H. Did you receive revenue from employees? | Yes | • | No | If yes, specify amt. | | |
| I. Where is the revenue received reported in the Cost | Report? | | (Page/Line | Item) | | |
| J. Is Cost of laundry provided to persons other than employees or residents included in 3E? | Yes | • | No | If yes, specify cost. | | |
| K. Did you receive revenue from these people? O | Yes | • | No | If yes, specify amt. | | |
| L. Where is the revenue received reported in the Cost | Report? | | (Page/Line | Item) | | |

^{*} Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3E.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility | License No. | License No. Report for Year Ended | | | Page | of |
|---|------------------|-----------------------------------|---------|---------|------|-----------|
| Mystic Healthcare & Rehabilitation Center, LL | | 839-C 9/30/2015 | | | 20 | 37 |
| | | | | | | |
| | | | | | | |
| Item | | | Total | CCNH | RHNS | (Specify) |
| 4. Housekeeping | Sq. Ft. Serviced | | | | | |
| a. In-House Care | by Personnel | | | | | |
| 1. Supplies - Cleaning (Mops, | Amt. | \$ | 45,184 | 45,184 | | |
| pails, brooms, etc.) | | | | | | |
| b. Purchased Services (by contract other | Sq. Ft. Serviced | | | | | |
| than through Management Services) | by Personnel | | | | | |
| (Complete Schedule C-2 att. | Amt. | \$ | | | | |
| Page 21) | | | | | | |
| c. Management Services* | | \$ | | | | |
| d. Other (Specify) | | \$ | | | | |
| | | | | | | |
| 4E. Total Housekeeping Expenditures (4a + | b+c+d | \$ | 45,184 | 45,184 | | |
| 5. Resident Care (Supplies)** | | | | | 100 | |
| a. Prescription Drugs*** | | | | | | |
| 1. Own Pharmacy | | \$ | | | | |
| 2. Purchased from | | \$ | 161,794 | 161,794 | | |
| Medicare Drugs \$113,757 ManagedCare Drug | gs \$48,036 | | | | | |
| b. Medicine Cabinet Drugs | | \$ | 42,309 | 42,309 | | |
| c. Medical and Therapeutic Supplies | | \$ | | | | |
| d. Ambulance/Limousine*** | | \$ | 12,103 | 12,103 | | |
| e. Oxygen | | | | | | |
| 1. For Emergency Use | | \$ | | | | |
| 2. Other*** | | \$ | 28,292 | 28,292 | | |
| f. X-rays and Related Radiological | | \$ | 24,715 | 24,715 | | |
| Procedures*** | | | | | | |
| g. Dental (Not dentists who should be inc | luded under | \$ | | | | |
| salaries or fees) | | | | | | |
| h. Laboratory*** | | \$ | 43,344 | 43,344 | | |
| i. Recreation | | \$ | 24,084 | 24,084 | | |
| j. Other (Specify)**** | | \$ | 323,463 | 323,463 | | |
| See Attached Schedule | | | | | | |
| 5K. Total Resident Care Expenditures (5a - 5 | 5j) | \$ | 660,104 | 660,104 | | |

^{*} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{**} Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

^{***} Facility should self-disallow the expense on Page 29 of the Cost Report.

^{****} ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | CCNH | RHNS | (Specify) |
|-------------------------------|------------|------|---------------|
| Physician Care - Patients | \$ 11,890 | | |
| Routine Medical Supplies | \$ 285,933 | | |
| Occupational Therapy - Part A | \$ 1,782 | | in the second |
| PT Supplies | \$ 23,857 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Resident Care | \$ 323,463 | \$ - | \$ - |

Annual Report of Long-Term Care Facility CSP-21 Rev. 10/2001 State of Connecticut

Schedule C-2 - Individuals or Firms Providing Services by Contract * Report of Expenditures

| Name of Facility Mystic Healthcare & Rehabilitation Center, LLC | itation Center, LLC | | | License No. 839-C | Report for Year Ended 9/30/2015 | | | | Page 0 | of 37 |
|--|--|-----------------------|-----------|--------------------------------|---------------------------------------|--------|-------------|-------------------------|--------|----------|
| | | Related ** to Owners, | o Owners, | | | | | | | |
| | | Operators, Officers | Officers | | | | Cotal Cost/ | Total Cost/Page Ref.*** | | Т |
| Name of Individual or Company | Address | Yes | °Z | Explanation of Relationship | Full Explanation of Service Provided* | CCNH | RHINS | (Specify) | Pg Li | Line |
| ADP | 1 ADP Plaza, Milford, CT 06460 | 0 | • | | Payroll Processing Services | 31,268 | | | 16 m11 | = |
| Point Click Care | PO Box 8500 Philadelphia, PA 19178 | 0 | • | | Computer Software Support Service | 15,615 | | | 16 m11 | = |
| Town of Groton | 45 Fort Hill Road, Groton, CT 06340 | 0 | 0 | | Garbage Disposal | 11,852 | | | 22 6a | |
| Allied Snow Plowing | Suite A, Mystic, CT 06355 | 0 | 0 | | Snow Removal | 26,513 | | | 22 6a | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | · | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | | | | | | | | | 1 |

^{*} List all contracted services over \$10,000. Use additional sheets if necessary. ** Refer to Page 4 for definition of related.

^{***} Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility License No. | Report for Y | ear Ended | | Page | of |
|---|------------------|-----------|------|------|--------|
| Mystic Healthcare & Rehabilitation Center, LI 839-C | 9/30/2015 | | | 22 | 37 |
| | | | | | |
| Item | Total | CCNH | RHNS | (Sp | ecify) |
| 6. Maintenance & Operation of Plant | | | | | |
| a. Repairs & Maintenance | \$ 180,031 | 180,031 | | | |
| b. Heat | \$ 93,169 | 93,169 | | | |
| c. Light & Power | \$ 71,603 | 71,603 | | | |
| d. Water | \$ 38,670 | 38,670 | | | |
| e. Equipment Lease (Provide detail on page 6) | \$ 10,591 | 10,591 | | | |
| f. Other (itemize) | \$ | | | | |
| See Attached Schedule | | | | | |
| 6g. Total Maint. & Operating Expense (6a - 6f) | \$ 394,064 | 394,064 | | | |
| 7. Depreciation (complete schedule page 23*) | | | | | |
| a. Land Improvements | \$ | | | | |
| b. Building & Building Improvements | \$ 192,927 | 192,927 | | | |
| c. Non-Movable Equipment | \$ 21,212 | 21,212 | | | |
| d. Movable Equipment | \$ 10,871 | 10,871 | | | |
| *7e. Total Depreciation Costs (7a + b + c + d) | \$ 225,010 | 225,010 | | | |
| 8. Amortization (Complete att. Schedule Page 24*) | | | | | |
| a. Organization Expense | \$ | | | | |
| b. Mortgage Expense | \$ | | | | |
| c. Leasehold Improvements | \$ | | | | |
| d. Other (Specify) | \$ | | | | |
| *8e. Total Amortization Costs (8a + b + c + d) | \$ | | | | |
| 9. Rental payments on leased real property less | | | | | |
| real estate taxes included in item 10b | \$ 600,000 | 600,000 | | | |
| 10. Property Taxes | | | | | |
| a. Real estate taxes paid by owner | \$ | | | | |
| b. Real estate taxes paid by lessor | \$ 72,088 | 72,088 | | | |
| c. Personal property taxes | \$ 13,004 | 13,004 | | | |
| 11. <i>Total Property Expenses</i> (7e + 8e + 9 + 10) | \$ 910,102 | 910,102 | | | |

^{*} Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Schedule of Other Repairs and Maintenance

| Description | CCNH | RHNS | (Specify) |
|-------------------------------------|------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Repairs and Maintenance | \$. | - \$ - | \$ - |

State of Connecticut
Annual Report of Long-Term Care Facility
CSP-23 Rev. 10/2006

Depreciation Schedule

| | | | nebrec | Depreciation Schedule | neante | | | | | |
|--|--------------|------------------------|--------------|-----------------------|-------------|-----------------------------|--------------|----------|---------------|---------|
| Name of Facility | (| | License No. | | | Report for Year Ended |)nded | | Page | of |
| Mystic Healthcare & Kehabilitation Center, LLC | LLC | | 839-C | ب | | 9/30/2015 | | | 2.3 | 37 |
| | | | Historical | | | Accumulated | | | | |
| | | | Cost | Less | | Depreciation to | Method of | | | |
| | | | Exclusive of | Salvage | Cost to Be | Beginning of | Computing | | Depreciation | |
| Property Item | | | Land | Value | Depreciated | Year's Operations | Depreciation | Life | for This Year | Totals |
| A. Land Improvements | | | | | | | | | | |
| Acquired prior to this report period | | | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | | | |
| 3. Acquired during this report period (attach schedule) | ch schedule) | | | | | | | | | |
| A-4. Subtotal | | | | | | | | | | |
| B. Building and Building Improvements | | | | | | | | | | |
| 1. Acquired prior to this report period | | | 2,058,192 | | 2,058,192 | 730,838 | S/L | Various | 191,464 | |
| 2. Disposals (attach schedule) | | | | | | | | | | |
| 3. Acquired during this report period (attach schedule) | ch schedule) | | 95,882 | | | | S/L | 10 Years | 1,463 | |
| B-4. Subtotal | | | | | | | | | | 192,927 |
| C. Non-Movable Equipment | | | | | | | | | | |
| 1. Acquired prior to this report period | | | 278,193 | | 278,193 | 165,767 | S/L | Various | 21,212 | |
| 2. Disposals (attach schedule) | | | | | | | | | | |
| 3. Acquired during this report period (attach schedule) | ch schedule) | | | | | | | | | |
| C-4. Subtotal | | | | | | | | | | 21,212 |
| | Is a mileage | | | | | | | | | |
| | naintained? | Date of Acquisition | Cost | Less | | Accumulated Depreciation to | Method of | | | |
| | | | Exclusive of | Salvage | Cost to Be | Beginning of | Computing | Useful | Depreciation | |
| | Yes No | Month Year | Land | Value | Depreciated | Year's Operations | _ | Life | for This Year | Totals |
| D. Movable Equipment | | | | | | | | 10 | | |
| 1. Motor Vehicles (Specify name, model | | | | | | | | | | |
| and year of each vehicle) | | | 8 158 | | 8 158 | 8 158 | 2/1. | | | |
| b. | | | | | | | | | | |
| c. | | | | | | | | | | |
| d. | | | | | | | | | | |
| 2. Movable Equipment | | | | | | | | | | |
| a. Acquired prior to this report period | | | 266,903 | | 266,903 | 251,981 | S/L | Various | 10,692 | |
| b. Disposals (attach schedule) | | | | | | | | | | |
| c. Acquired during this report period | | | | | | | | | | |
| (attach schedule) | | | 2,036 | | 1,189 | | S/L | 5 | 179 | |
| D-3. Subtotal | | | | | | | | | | 10,871 |
| E. Total Depreciation | | | | | | | | | | 225,010 |
| | | | | | | | | | | |

Schedule of Land Improvements Acquired during this report period

| | Useful | |
|--|--------|--------------|
| Cost | Life | Depreciation |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| - s - | | \$ - |
| 9 | | |
| | | |
| 100 | | |
| | | |
| | | |
| | | |
| | | |
| | | 1 |
| - 3 | | \$ - |
| CONTROL OF THE PARTY OF THE PAR | S | \$ - |

^{*}Ties to Page 23, Line A3

Schedule of Building Improvements Acquired during this report period

| | | | | Useful | | |
|---------------------|---------------------------------------|-------|--------|--------|----------------|---|
| Acquisition Date | Description of Item | Cos | t | Life | Dep | eciation |
| Additions: | | | | | -040-451-7660 | |
| 1/30/2015 | C Wing Misc. | \$ 2 | 2,160 | 10 | 22202000000000 | 144 |
| 6/25/2015 | A Wing Painting & Misc. | \$ 10 |),668 | 10 | \$ | 267 |
| 7/16/2015 | A wing shower room | \$ 10 | 5,339 | 10 | \$ | 272 |
| 5/6/2015 | A Wing Bathroom | S 4 | 1,131 | 10 | \$ | 172 |
| 9/30/2015 | C Wing Shower | \$ 22 | 2,405 | 10 | \$ | • |
| 6/30/2015 | D Wing Hallway | \$ 3 | 3,635 | 10 | \$ | 91 |
| 9/23/2015 | A111 Bathroom | \$ 14 | 1,209 | 10 | \$ | • |
| 6/24/2015 | A112 Shower Room | \$ 1 | ,125 | 10 | \$ | 278 |
| 4/21/2015 | Raintech - Shower an Toilet | \$ | 888 | 10 | \$ | 37 |
| 8/31/2015 | Ryders - Business Card Services | \$ 2 | 2,658 | 10 | \$ | 22 |
| 2/28/2015 | Stebbin Electric Cut I 4 wall heaters | \$ 4 | 1,663 | 10 | \$ | 272 |
| 9/6/2015 | Stebbins Electric Installed Exhaust | \$ | 3,552 | 10 | \$ | 30 |
| 8/18/2015 | Three Guys Masonry - Concrete | \$ 2 | 2,978 | 10 | \$ | 25 |
| 5/12/2015 | Willow Spring Farm Credit | \$ (| 3,528) | 10 | \$ | (147 |
| Fotal additions for | Building Improvements | \$ 9: | 5,882 | | \$ | 1,463 |
| Deletions: | | | | | | *************************************** |
| | | W-1 | | | | |
| | | | 100 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total deletions for | Building Improvements | \$ | - | | \$ | - |

^{*}Ties to Page 23, Line B3

Schedule of Non-Movable Equipment Acquired during this report period

| | | | Useful | |
|-----------------------|-----------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | 1000 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for N | ion-Movable Equipment | \$ - | | s - |
| Deletions: | | | | |
| | | | | |

^{**}Ties to Page 23, Line A2

^{**}Ties to Page 23, Line B2

| Attachment | Dagge | 23 | 24 |
|------------|-------|----|----|
| Attachment | Pages | 23 | 24 |

| | | | 1.5 | |
|---------------------|-----------------------|------|-----|------|
| | | | | |
| | | | | |
| Total deletions for | Non-Movable Equipment | \$ - | | \$ - |

^{*}Ties to Page 23, Line C3
**Ties to Page 23, Line C2

| | | | | Useful | | |
|---|------------------------------|--|-------|--------|----------|---------|
| Acquisition Date | Description of Item | | Cost | Life | Depre | ciation |
| Additions: | | | | | | |
| 9/3/2015 | Refrigerator 1 of 4 payments | \$ | 1,189 | 5 | \$ | 20 |
| 1/31/2015 | Ash Creek Enterprises | S | 283 | 3 | \$ | 63 |
| 4/30/2015 | Ash Creek Enterprises | \$ | 347 | 3 | \$ | 48 |
| 1/31/2015 | Qtr Monitoring | \$ | 217 | 3 | \$ | 48 |
| | | | | | S. Jesus | |
| Total additions for | Movable Equipment | \$ | 2,036 | | \$ | 179 |
| Deletions: | | | | | | |
| | 10.000 | | | | | |
| | | | | | | |
| 10 or | | | | | | |
| | | | | | | |
| | | and the same of th | | | | |
| 2018 | | | | | | |
| Total deletions for | Movable Equipment | \$ | | | S | - 1 |

^{*}Ties to Page 23, Line D2c

Schedule of Leasehold Improvements Acquired during this report period

| | | | Useful | |
|-------------------------|---------------------------|------------|--------|--|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total additions for | Leasehold Improvement | S - | | \$ - |
| Deletions: | | | | 9.00 |
| | | | 200 | |
| | | | | |
| | | | | |
| 20.00 | | | | 1 |
| | | | | |
| | | | | |
| Total deletions for I | Leasehold Improvement | S - | | <u> </u> |
| a viai uviviibiib ivi j | Aastiiviu milpi vytiikiit | [Ψ - | | , |

^{*}Ties to Page 24, Line C3

^{**}Ties to Page 23, Line D2b

^{**}Ties to Page 24, Line C2

MYSTICHEALT Mystic Healthcare & Rehabilitation Cente 11 20-4736739 Book Group Summary 10/01/14 - 9/30/15

11/19/2015 11:38 AM

FYE: 9/30/2015

Page 1

| Group | Cost Beginning | Cost Acquisitions | Cost Disposals | Cost Ending | Depreciation Prior | Depreciation Additions | Depreciation Reductions | Depreciation Ending |
|----------------------|-------------------|----------------------|-------------------|----------------|-----------------------|---------------------------|----------------------------|------------------------|
| Automobiles | 8,157.98 | 0.00 | 0.00 | 8,157.98 | 8,157.98 | 0.00 | 0.00 | 8,157.98 |
| Computer Software | 6,230.90 | 846.80 | 0.00 | 7,077.70 | 1,077.81 | 2,255.35 | 0.00 | 3,333.16 |
| Equipment - SNF | 266,902.53 | 1,188.74 | 0.00 | 268,091.27 | 251,980.37 | 10,871.29 | 0.00 | 262,851.66 |
| Improvements - SNF | 2,058,191.98 | 95,881.77 | 0.00 | 2,154,073.75 | 730,838.20 | 192,926.64 | 0.00 | 923,764.84 |
| Non Movable Equipmen | 271,962.24 | 0.00 | 0.00 | 271,962.24 | 164,688.60 | 18,956.54 | 0.00 | 183,645.14 |
| Grand Total | 2,611,445.63 | 97,917.31 | 0.00 | 2,709,362.94 | 1,156,742.96 | 225,009.82 | 0.00 | 1,381,752.78 |

MYSTICHEALT Mystic Healthcare & Rehabilitation Cente 20-4736739
FYE: 9/30/2015

| Book Period | 1.80 | 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 1.0.00 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.0 |
|------------------------------------|------------------------|---|--|
| Book Method | S/L | % | %%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%% |
| Book Net Book Value | 0.00 | 2,366.87 0.00 363.61 288.69 1045 0.00 27.36 220.17 298.99 168.40 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 |
| Book End Depr | 8,157.98 | 2,645.32 1.94 325.34 230.95 7.46 -54.51 17.42 62.90 62.90 48.22 48.12 3,333.16 | 25,587,42 16,027,20 14,310,00 11,610,00 2,153,92 3,332,62 25,512,88 29,714,20 3,714,20 3,714,20 3,714,40 1,514,40 1,514,40 1,512,64 1,512,64 1,512,00 3,725,00 2,700,82 1,12,50 1,12,50 1,12,50 1,12,50 1,12,50 1,12,50 1,12,50 1,12,50 1,12,50 1,12,50 |
| Book Current Depreciation | 0.00 | 1,670.73 1.62 229.65 173.21 5.97 0.00 14.93 62.90 48.22 48.22 48.22 48.22 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 |
| Book Prior Depreciation | 8,157.98 | 974.59 0.32 95.69 57.74 1.49 -54.51 0.00 0.00 0.00 | 25,587.42 14,246.40 14,310.00 11,610.00 2,153.92 3,332.62 25,512.88 29,732.20 3,792.36 16,852.00 9,714.20 3,713.80 1,220.40 3,519.15 36,353.95 1,295.45 1,295.45 1,295.45 1,295.45 1,295.45 1,295.45 1,309.95 1,30 |
| Book Sal Value | 0.00 | 00.00 | 000000000000000000000000000000000000000 |
| Book Sec 179 Exp c | 0.00 | . " 3000000000000000000000000000000000000 | 000000000000000000000000000000000000000 |
| Book Cost | 8,157.98 | 5,012.19 1.94 688.95 519.64 17.91 -54.51 44.78 283.07 347.21 216.52 | 25,587,42 17,808,00 14,310,00 11,610,00 2,153,92 3,332,62 29,732,38 3,292,36 16,852,00 9,714,20 3,713,38 1,532,62 1,532,62 2,943,09 2,213,98 2,213,98 2,213,98 2,213,98 2,213,98 2,213,98 2,213,98 2,213,98 2,213,98 2,213,98 2,213,98 2,213,98 1,532,62 2,700,82 2,700,82 2,700,82 2,700,82 2,700,82 2,700,82 2,700,82 2,700,82 2,700,82 2,700,82 2,700,82 2,700,82 2,700,82 2,700,82 2,700,82 2,700,82 1,874,00 1,874,00 1,874,00 1,874,00 1,874,00 1,874,00 |
| Date In Service | 9/01/06 Automobiles | 2/28/14 3/31/14 4/30/14 5/31/14 6/30/14 1/31/15 1/31/15 1/31/15 Software | 9/01/06 9/29/06 12/22/06 12/31/06 12/31/06 12/31/07 3/31/07 3/20/07 11/30/07 11/30/07 11/30/08 10/31/08 9/30/09 10/31/08 10/31/08 10/31/08 10/31/08 9/30/10 9/30/10 9/30/10 |
| d Property Description Automobiles | oftware | 103 February '14 Additions 2/28/14 104 March '14 Additions 3/31/14 105 April '14 Additions 4/30/14 106 May '14 Additions 5/31/14 107 June '14 Additions 6/30/14 108 Ash Creek Enterprises 6/30/14 109 July '14 Additions 7/31/14 125 Ryders Health Mgt - Ash Creek Ent 1/31/15 126 Ryders Health Mgt - Ash Creek Ent 4/30/15 127 Ryders Health Mgt - Otr Monitoring 1/31/11 Computer Software | Equipment Sonitrol Phone System MSC - 18 Beds and Rails MSC - Furniture Sonitrol - telephone system Dell - Computer MMS - Beds and Rails MMS - bariatric bed Casey - aquaclean extractor Furniture Mattress Patient Lift Dishwasher Motor Dishwasher Motor Dishwasher Motor MMS Overbed Table Base New England Coin Laundry Portable Wheelchair Scale Sept 2011 move from WIP *TRUE UP* Refrigerator 1 of 4 payments |
| Asset t Groun: Au | l Group: Co | 103 104 105 106 107 125 125 126 127 Group: Eq | 22 22 25 25 25 25 25 25 25 25 25 25 25 2 |

MYSTICHEALT Mystic Healthcare & Rehabilitation Cente 20-4736739
FYE: 9/30/2015

| Book Period | | 3.5.00 9.00 |
|---|-------------------------------------|---|
| Book Method | | TODB SZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ |
| Book Net Book Value | 5,239.61 | 0.00 3,636.05 1,861.94 1,178.13 1,527.90 88,053.28 112.29 112.29 112.29 112.29 112.20 |
| Book End Depr | 262,851.66 | 137,254.60 1,077.75 274.17 455.56 1,031.38 1,541.67 2,291.82 132,079.98 162.71 86.91 162.71 86.91 1630.70 5,880.00 3,637.80 770.00 3,637.80 1,630.70 95.70 452.10 6,28.88 802.67 8.34 256.67 1,684.85 6,545.88 1,984.30 830.11 1,684.30 830.11 1,684.30 830.11 1,684.30 830.11 1,684.30 830.11 1,202.64 1,1202.64 |
| Book Current Depreciation | 10,871.29 | 0.00 120.87 35.00 59.42 147.34 250.00 381.97 27.50 10.00 17.98 43.21 |
| Book Prior Depreciation | 251,980.37 | 137,254.60 956.88 239,17 396.14 884.04 1,291.67 1,909.85 110,066.65 110,066.65 110,066.65 110,066.65 110,066.65 110,066.65 110,066.65 110,066.65 110,066.65 110,066.65 110,000 1,205.30 1,205.30 1,205.30 1,500.15 1,620.56 |
| Book Sal Value | 0.00 | |
| Book Sec 179 Exp | 0.00c | 0.0000000000000000000000000000000000000 |
| Book Cost | 268,091.27 | 137,254.60 4,713.80 350.00 2,317.50 2,210.13 2,500.00 3,819.72 2,230.94 220,133.26 2,750.00 179.82 649.57 850.79 1,531,254.56 2,790.00 1,700.00 1,871.76 9,987.96 2,55.24 1,233.01 1,755.00 2,55.24 1,233.01 1,755.00 2,55.24 1,233.01 1,755.00 2,55.24 1,233.01 1,755.00 2,55.24 1,233.01 1,755.00 2,55.24 1,580.00 6,521.96 6,521.96 3,500.00 3,557.61 1,759.60 1,759.60 1,759.60 |
| Date In Service | Equipment - SNF | 9/01/06 10/31/06 11/30/07 11/30/09 17/31/09 9/30/09 9/30/09 11/30/10 11/30/10 11/30/11 11/23/11 10/07/11 10/07/11 10/07/11 10/07/11 10/07/11 10/07/11 10/07/11 10/07/11 10/07/11 10/07/11 10/07/11 10/07/11 10/07/11 10/07/11 1/31/12 2/29/12 1/31/13 1/31/13 1/31/13 1/31/14 1/31/14 |
| Asset t Property Description Group: Equipment - SNF (continued) | Equipm Group: Improvements - SNF | Improvements CTVS - Electrical outlets Pawtucket Roofing - roof eval SMD - Door Kit HFP Corp - pipe repair & fire sprin Bowman Sign Prints Reclass From WIP Mary Gray Interiors Mary Gray Interiors November 2010 October Additions Sept Post Close Invoice Sept 2011 post close invoice Sept Additions Favement Markings Pavement Markings Perri Mechanical - Heating Trucking Fees Lumber Planning/Engineering Services Shed Relocation Copies Retainer Copies Retainer Copies Retainer Copies Retainer Copies Retainer Copies Retainer April additions March additions March additions April 14 Additions April 14 Additions April 11 Additions |
| Asset t Group: I | Group: 1 | 4 \$ 21.18.28 \$ 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |

MYSTICHEALT Mystic Healthcare & Rehabilitation Cente 20-4736739 FYE: 9/30/2015

| Book Period | 10.00 10.00 10.00 10.00 | 000000000000000000000000000000000000000 | 5.00 5.00 5.00 5.00 5.00 5.00 5.00 6.00 6 |
|------------------------------|--|--|---|
| Book Method | S/L S/L S/L | %%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%% | ZZZZZZZZZZZZZZZZZZZZZ |
| Book Net Book Value | 12,541.48 8,976.02 7,629.39 4,387.75 | 2,016,00 10,400,83 16,066,31 3,958,45 22,404,56 3,958,42 14,209,38 10,847,20 850,71 2,635,84 4,391,42 3,522,49 2,952,98 2,952,98 2,952,98 2,952,98 1,230,308,91 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1,138.03 644.42 26,400.00 1,506.69 1,506.69 1,430.73 4,357.20 5,237.88 1,311.33 3,758.71 88,317.10 |
| Book End Depr | 1,929.45 1,282.29 1,007.66 5,333.09 | 144.04 266.69 272.31 172.11 0.00 90.88 0.00 278.13 36.99 22.15 272.03 272.03 24.82 147.01 923,764.84 | 24,631.57 1,835.00 49,263.15 1,836.00 2,940.44 6,589.49 2,650.53 3,698.06 1,896.75 1,036.74 39,600.00 2,260.02 3,714.65 6,778.88 30,781.12 2,471.27 6,535.80 1,520.66 6,535.80 1,520.66 6,535.67 |
| Book Current Depreciation | 1,447.09 1,025.83 863.71 492.08 | 144.00 266.69 272.31 172.11 0.00 90.88 0.00 278.13 36.99 27.15 27.203 24.82 147.01 192,926.64 | 0.00 0.00 0.00 0.00 0.00 0.00 778.89 591.69 303.48 168.12 6,600.00 376.67 857.20 1,233.61 7,695.28 780.40 -2,178.60 675.85 393.40 980.55 |
| Book Prior Depreciation | 482.36 256.46 143.95 41.01 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 24,631.57 1,835.00 49,263.15 1,830.00 2,940.44 6,589.49 2,650.53 4,154.08 3,106.00 1,883.35 3,157.45 5,495.27 23,085.84 1,690.87 1,690.87 1,690.87 1,690.87 26,27 1,690.87 1,690.87 1,690.87 1,690.87 1,690.87 |
| Book Sal Value | 000000 | 0000 | 0.0000000000000000000000000000000000000 |
| Book Sec 179 Exp c | 000000000000000000000000000000000000000 | 3000 3000 3000 3000 3000 3000 3000 300 | 000000000000000000000000000000000000000 |
| Book Cost | 14,470.93 10,258.31 8,637.05 4,920.84 | 2,16000 10,667.52 16,338.62 4,130.56 3,635.11 14,209.38 11,125.33 887.70 2,657.99 4,663.45 3,552.09 2,977.80 2,977.80 2,977.80 | 24,631.57 1,835.00 49,263.15 1,830.00 2,940.44 6,589.49 2,650.53 7,788.88 5,916.92 3,034.78 1,681.16 66,000.00 3,76.71 3,714.65 6,728.88 76,952.80 1,967.00 4,902.74 |
| Date In Service | 5/31/14 6/30/14 7/31/14 8/31/14 9/30/14 | 1/30/15 6/25/15 7/16/15 5/06/15 9/30/15 9/23/15 6/24/15 8/31/15 8/31/15 8/18/15 5/12/15 | 9/30/07 9/30/07 10/31/07 11/1/6/07 2/29/08 9/30/08 9/30/08 9/30/09 6/30/09 9/18/09 9/18/09 9/30/11 7/31/12 9/30/11 1/31/14 1/31/14 |
| d t Prope | May '14 Additions Juny '14 Additions July '14 Additions August '14 Additions Sentember '14 Additions | A Wing Painting and Mise. (1301/15) A Wing Painting and Mise. (6/25/15) A Wing Bathroom (16/15) A Wing Bathroom (16/15) O Wing Hallway (16/15) A 11 Bathroom (16/24/15) Raintech - Shower Room (16/24/15) Ryders - Business Card Services (16/24/15) Rebbins Electric out 14 wall heaters (16/24/15) Stebbins Electric Installed Exhaust (16/21/15) Stebbins Electric Installed Exhaust (16/21/15) Willow Spring Farm Credit (18/18/15) | Group: Non Movable Equipment 13 Raintech - Communications System 9/30/07 14 Boiler tanks 9/30/07 24 Raintech - communication system 10/31/07 25 Sam Biven Plumbing 11/16/07 26 Sonitrol - phones and wiring 2/29/08 27 Sonitrol - telephone add on 9/30/08 28 Dunckle - compressor 9/30/08 39 New Water Heater 6/30/09 40 Air Comp. 6/30/09 41 Pendant Heads 7/24/09 42 Water Heater 6/30/09 43 Generator 9/30/09 44 WIP Reclass 6/30/09 52 Triple Sink Pre Rinse 6/30/10 53 September Activity 7/31/12 85 *TRUE UP* 85 *TRUE UP* 91 Perri Mechanical - water heater inst: 6/30/13 101 January '14 Additions 1/31/14 102 July '14 Additions 7/31/14 <t< td=""></t<> |
| Asset | | 110 1111 1112 1114 1116 1118 1120 121 122 | Group: 13 14 15 17 18 18 18 19 10 10 10 10 10 10 10 10 10 10 10 10 10 |

11/19/2015 11:38 AM Page 4

MYSTICHEALT Mystic Healthcare & Rehabilitation Cente 20-4736739 Book Asset Detail 10/01/14 - 9/30/15

20-4736739 FYE: 9/30/2015

| Book | |
|------------------------------|--------------|
| | |
| Book Method | |
| Book Net Book Value | 1,327,610.16 |
| Book End Depr | 1,381,752.78 |
| Book Current Depreciation | 225,009.82 |
| Book Prior Depreciation | 1,156,742.96 |
| Book Sal Value | 0.00 |
| Book Sec 179 Exp | 0.000 |
| Book Cost | 2,709,362.94 |
| Date In Service | Grand Total |
| Property Description | |
| Asset t | |

FYE: 9/30/2015

MYSTICHEALT Mystic Healthcare & Rehabilitation Cente 20-4736739 **Book Current Year Additions**

| | | Date In | Book | |
|--------------|--|--------------------|-----------|------|
| <u>Asset</u> | Property Description | Service | Cost | |
| Group | : Computer Software | | | |
| 125 | Ryders Health Mgt - Ash Creek Ent | 1/31/15 | 283.07 | |
| 126 | Ryders Health Mgt - Ash Creek Ent 2 | 4/30/15 | 347.21 | |
| 127 | Ryders Health Mgt - Qtr Monitoring Service | 1/31/15 | 216.52 | |
| | - | uter Software | 846.80 | J.01 |
| Groun | : Equipment - SNF | | | |
| Sign | J. J. Garbarata | | | |
| 124 | Refrigerator 1 of 4 payments | 9/03/15 | 1,188.74 | |
| | Equ | ipment - SNF | 1,188.74 | J.01 |
| Groun | : Improvements - SNF | | | |
| | | | | |
| 110 | C Wing Misc. | 1/30/15 | 2,160.00 | |
| 111 | A Wing Painting and Misc. | 6/25/15 | 10,667.52 | |
| 112 | A Wing Shower Room | 7/16/15 | 16,338.62 | |
| 113 | A Wing Bathroom | 5/06/15 | 4,130.56 | |
| 114 | C Wing Shower room | 9/30/15 | 22,404.56 | |
| 115 | D Wing Hallway | 6/30/15 | 3,635.11 | |
| 116 | A111 Bathroom | 9/23/15 | 14,209.38 | |
| 117 | A112 Shower Room | 6/24/15 | 11,125.33 | |
| 118 | Raintech - Shower and toliet | 4/21/15 | 887.70 | |
| 119 | Ryders - Business Card Services | 8/31/15 | 2,657.99 | |
| 120 121 | Stebbin Electric cut I 4 wall heaters Stebbins Electric Installed Exhaust fans/exit | 2/28/15 | 4,663.45 | |
| 121 | | 9/06/15 | 3,552.09 | |
| 123 | Three Guys Masonry - Contrete Curbs Willow Spring Farm Credit | 8/18/15 5/12/15 | 2,977.80 | |
| 123 | . • | | -3,528.34 | |
| | Improve | ements - SNF | 95,881.77 | J.01 |
| | | Grand Total | 07.017.21 | |
| | | Grand Total | 97,917.31 | |
| | | | | |

Annual Report of Long-Term Care Facility CSP-24 Rev. 10/2006 State of Connecticut

Amortization Schedule*

| Naı | Name of Facility | | License No. | | Report for Year Ended | r Ended | | Page | Jo |
|------|--|--|--------------|------------|-----------------------|----------------|--------|---------------------|--------|
| My | Mystic Healthcare & Rehabilitation Center, LLC | ý | 839-C | | 9/30/2015 | | | 24 | 37 |
| | | | | | Accumulated | | | | |
| | | Date of | | | Amort. to | | | | |
| | | Acquisition | | | Beginning of | Basis for | | | |
| | | | Length of | Cost to Be | Year's | Computing | Rate 1 | Rate Amortization | |
| | Item | Month Year | Amortization | Amortized | Operations | Amortization** | % I | for This Year | Totals |
| A. | Organization Expense | ###################################### | | | | | | | |
| | | | | | | | | | |
| | 2. | | | | | | | | |
| | 3. | | | | | | | | |
| A-4. | i. Subtotal | Sec. | | | | | | | |
| B. | Mortgage Expense | | | | | | | | |
| | 1. | | | | | | | | |
| | 2. | | | | | | | | |
| | 3. | | | | | | | | |
| B-4. | i. Subtotal | | | | | | | | |
| ت | Leasehold Improvements and Other | | | | | | | | |
| | 1. Acquired prior to this report period | | | | | | | | |
| | 2. Disposals (attach schedule) | | | | | | | | |
| | 3. Acquired during this report period | | | | | | | | |
| | (attach schedule) | | | | | | | | |
| C-4. | l. Subtotal | | | | | | | | |
| D. | Total Amortization | | | | | | | | |

* Straight-line method must be used.

** Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; OR

C. Remaining Life of Lease; OR

D. Actual Life if owned by Related Party.

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility | License No. | | Report for Year Er | nded | | Page | of |
|---|--|---|------------------------|---------------------|---------------|------------------|------------|
| Mystic Healthcare & Rehabilitation | Cd 839-C | | 9/30/2015 | | | 25 | 37 |
| 11. Property Questionnaire | | | | | | | |
| Part A | | | | | | | |
| Is the property either owned by | v the Facility | | | | | If "Yes," comple | te Part R |
| or leased from a Related Party | | ⊙ | Yes | 0 | No | If "No," complet | |
| *If any owner or operator of thi | | / family m | narriage ownershin ahi | ility to control or | | ii ito, compie | or une o. |
| business association to any pers | | | | | | | |
| a related party transaction. | _ | | | | | | |
| Descriptio | n | | Total | | | | 100 |
| Date Land Purchased | | | ***** | | | | |
| Date Structure Completed | | | | | | | |
| 3. If NOT Original Owner, I | Date of Purchase | | 08/11/06 | | | | |
| 4. Date of Initial Licensure | | | | | | | |
| 5. Total Licensed Bed Capac | ity | | 100 | | | | |
| 6. Square Footage | **** | | | | | | |
| 7. Acquisition Cost | | | | | | | |
| a. Land | | | | | | | |
| b. Building | ~ | | | | la | | |
| Part B - Owner and Related | <u>Parties</u> | | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortg | age |
| 1. Financing | C . I | | n. in | | | | |
| a. Type of Financing (e.g | | | Fixed Rate | | | | |
| b. Date Mortgage Obtainc. Interest Rate for the Co | | | 08/11/06 | | | | |
| d. Term of Mortgage (nu | ······································ | | 4.00% | | | | , |
| e. Amount of Principal B | · | | 6,650,000 | | | | |
| f. Principal balance outst | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | *************************************** | 4,871,248 | | | | |
| Complete if Mortgage wa | | | 4,071,248 | | | | |
| During Current Cost | | | | | 100 | | |
| g. Type of Financing (e.g | | | | | | | |
| h. Date of Refinancing | ., iixeu, variabie) | | | <u> </u> | | | ····· |
| i. New Interest Rate | | | | | | | |
| j. Term of Mortgage (nu | mber of years) | | | | | | |
| k. Amount of Principal B | | | | | | | ****** |
| I. Principal Outstanding | | | | | | | |
| Part C - Arms-Length Lo | | | mprovements Onl | V | <u> </u> | I | |
| Name and Address of Le | | | | | Term of Lease | Annual Amoun | t of Lease |
| | | | | | | | |
| | | | | | | | |
| | | | | | | · | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | - | | |
| | | 1 | | | | | |
| | | | | | | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| 1 1 | | | Report for Year Ended | | | |
|---|----------|-------------------|--|-------|----------------------------|--|
| Mystic Healthcare & Rehabilitation C 839-C | | 9/30/2015 | | | 26 37 | |
| | | | | | | |
| Item | | Total | CCNH | RHNS | (Specify) | |
| 12. Interest | | | | | | |
| A. Building, Land Improvement & Non-Movable | | | | | | |
| Equipment 1. First Mortgage | \$ | | | | | |
| Name of Lender | Rate | | | | | |
| Tvanie of Echaci | Raic | | | | | |
| Address of Lender | | | | | | |
| | | | | | | |
| 2. Second Mortgage | \$ | | A CONTRACTOR OF STATE | | | |
| Name of Lender | Rate | | | -0.21 | | |
| | | | | | Maria Salah Salah Salah | |
| Address of Lender | | The second second | | | | |
| 2 Third Markage | <u> </u> | | | | | |
| 3. Third Mortgage Name of Lender | Rate | 966 | | | | |
| Tvaine of Bender | Rate | | | | | |
| Address of Lender | | | | | | |
| | | | | | | |
| 4. Fourth Mortgage | \$ | | | | | |
| Name of Lender | Rate | | | | | |
| | | | | | | |
| Address of Lender | | | | | | |
| B. CHEFA Loan Information | | | | | | |
| Original Loan Amount | \$ | | | | | |
| | Φ | | | 40 | | |
| 2. Loan Origination Date | | | | | | |
| 3. Interest Rate % | | | | | | |
| 4. Term | | | | | | |
| 5. CHEFA Interest Expense | | | | | | |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5) | \$ | | | | | |
| 12 D1. 10th Dunning Interest Expense (A1 - A4 + B5) | 3 | | . Calbantala 4 | | <u> </u> | |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility License N | : - | Report for Year Ended | | | of | | |
|--|------------|-----------------------|-------------|-----------|---|-------|-----------------|
| Mystic Healthcare & Rehabilitation 839 | 9/30/2015 | | | 27 | 37 | | |
| | | | | | | | |
| Item | | | Total | CCNH | RHNS | (Spec | cify) |
| | otals Brou | ught Forward: | | | | | |
| 12. C. Movable Equipment | | | | | | | |
| 1. Automotive Equipment | | \$ | | | | | |
| A. Item | Rate | Amount | | | | | 1271 1813 pr |
| Lender | L | <u> </u> | | | | | |
| Address of Lender | | | | | | | |
| 2. Other (<i>Specify</i>) | | \$ | | | | | |
| A. Item | Rate | Amount | | | | | |
| I I | | | | | | | |
| Lender | | | | | | | |
| Address of Lender | | | | | | | |
| | | · | | | | | |
| B. Item | Rate | Amount | | | | | |
| Lender | | I | | | | | |
| | | | | | | | |
| Address of Lender | | | | | | | |
| 12. C. 3. Total Movable Equipment Inter | est | | | | | | |
| Expense (C1 + 2) | | \$ | | | | | |
| 12. D. Other Interest Expense (Specify) | | \$ | 7,345 | 7,345 | | | |
| Pharmacy Note \$2,186 Resident To | rust \$584 | Late Fees \$45 | | | 100 | | |
| 13. Total All Interest Expense (12B7 + 120 | C3 + 12D | <u> </u> | 7,345 | 7,345 | | | |
| 14. Insurance | | <u> </u> | ,,,,,,,, | ., | *************************************** | | |
| a. Insurance on Property (buildings of | nly) | \$ | 7,062 | 7,062 | | | |
| b. Insurance on Automobiles | | \$ | | 3,255 | | | |
| c. Insurance other than Property (as s | pecified a | | | | | | |
| 1. Umbrella (Blanket Coverage) | - | \$ | 38,064 | 38,064 | | | |
| 2. Fire and Extended Coverage | | \$ | | | | | |
| 3. Other (Specify) | | \$ | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 14d. Total Insurance Expenditures (14a + 1 | | \$ | | 48,381 | | | |
| 15. Total All Expenditures (A-13 thru C-1 | 4) | \$ | 9,582,374 | 9,582,374 | | | |

D. Adjustments to Statement of Expenditures

| Name | e of Fa | cility | | Lic | cense No. | Report for Ye | ar Ended | Page | of |
|----------|---------|--------|--|-----|-----------|---------------|--|------------|---|
| 1 | | - | e & Rehabilitation Center, LLC | | 839-C | 9/30/2015 | | 28 | 37 |
| | | | | | Total | | | | |
| Item | Page | Line | | | Amount of | | | | |
| No. | No. | No. | Item Description | | Decrease | CCNH | RHNS | (Spe | ecify) |
| Page | 10 - S | alarie | es and Wages | | | 1.00 | | | |
| 1. | 10 | A12e | Outpatient Service Costs | \$ | 3,830 | 3,830 | | | |
| 2. | | | Salaries not related to Resident Care | \$ | | | | | |
| 3. | 10 | A12G | Occupational Therapy | \$ | 243,144 | 243,144 | | | |
| 4. | | | Other - See attached Schedule | \$ | | | | | |
| Page | 13 - F | Profes | sional Fees | | | | | | |
| 5. | | | Resident Care Physicians ** | \$ | | | | | |
| 6. | | | Occupational Therapy | \$ | | | | | |
| 7. | | | Other - See attached Schedule | \$ | | | | | |
| Page. | s 15 & | 16 - | Administrative and General | | | | 100 | | |
| 8. | | | Discriminatory Benefits | \$ | | | | | |
| 9. | 15 | 1c | Bad Debts | \$ | 143,831 | 143,831 | | | |
| 10. | 15 | 1e | Accounting & Legal | \$ | 778 | 778 | | | |
| 11. | | | Telephone | \$ | | | : | | |
| 12. | | | Cellular Telephone | \$ | 610 | 610 | | | |
| 13. | 15 | 1f | Life insurance premiums on the life | | | | | | |
| | | | of Owners, Partners, Operators | \$ | 856 | 856 | anne skala begen er melle ett men men generale generale skala skelar for skelar for skelar for skelar for skel | | NAC DAM RECOGNIZACIÓN DE SECUCION DE |
| 14. | | | Gifts, flowers and coffee shops | \$ | | | | | |
| 15. | | | Education expenditures to colleges or | | + | | | | |
| | | | universities for tuition and related costs | | | | | | |
| | | | for owners and employees | \$ | | | | All School | |
| 16. | | | Travel for purposes of attending | | | | | | |
| | | | conferences or seminars outside the | | | | | | |
| | | | continental U.S. Other out-of-state | | | | | | |
| | | | travel in excess of one representative | \$ | | | | | · · · · · · · · · · · · · · · · · · · |
| 17. | | | Automobile Expense (e.g. personal use) | \$ | 6,668 | 6,668 | | | |
| 18. | | | Unallowable Advertising * | \$ | 22,873 | 22,873 | | | |
| 19. | | | Income Tax / Corporate Business Tax | \$ | · | | | | |
| 20. | | | Fund Raising / Contributions | \$ | | | | | |
| 21. | | | Unallowable Management Fees | \$ | | | | | |
| 22. | | | Barber and Beauty | \$ | | | | | |
| 23. | | | Other - See attached Schedule | \$ | 1,428 | 1,428 | | | *************************************** |
| | 18 - L | Dietar | y Expenditures | `` | , | -, | | | |
| 24. | | | Meals to employees, guests and others | | | | | | |
| - '' | | | who are not residents | \$ | | | | | |
| Page | 19 - I | aund | ry Expenditures | | | | | | |
| 25. | | | Laundry services to employees, guests | | | | | | |
| ~~` | | | and others who are not residents | \$ | | | | | |
| Page | 20 - F | Iouse | keeping Expenditures | Ψ | | | | | |
| 26. | 20 - I. | OUSE | Housekeeping services to employees, guests | | | | 1900 | | |
| 20. | | | and others who are not residents | \$ | | | | | |
| | | | Subtotal (Items 1 - 26) | | 424.010 | 424.010 | | | |
| <u> </u> | | | Subtotal (Items 1 - 26) | Φ | 424,019 | 424,019 | | | |

^{*} All except "Help Wanted".

⁽Carry Subtotal forward to next page)

^{**} Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Schedule of Other Salaries Adjustment

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|--------------|-------------|------|------|-----------|
| | | | | | |
| | | | | | |
| | 4.5 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Fotal Othe | r Salaries A | Adjustment | \$ - | \$ - | \$ - |

Schedule of Fees Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|------------|-------------|------|------|-----------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 10000 | | | | |
| | | | | | |
| | | | | | |
| | 15 | | | | and the second of the |
| Total Othe | r Fees Adj | ustments | \$ - | \$ - | \$ - |

Schedule of Other A&G Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|----------|-----------------------------|----------|------|-----------|
| 16 | 8a | Dues to Chamber of Commerce | \$ 265 | 190 | |
| 16 | 17 | Meals & Entertainment | \$ 1,163 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Othe | r A&G Ad | justments | \$ 1,428 | \$ - | \$ - |

.....

Annual Report of Long-Term Care Facility

CSP-29 Rev. 10/2006

D. Adjustments to Statement of Expenditures (cont'd)

| F | Name of Facility D. Adjustments to Statement of Expenditures (cont'd) License No. Report for Year Ended Page of | | | | | | | | |
|-------|---|---------------|---|--------|-----------|--------------|-----------|------|--|
| 4 | | - | · · · · · · · · · · · · · · · · · · · | Lic | ense No. | Report for Y | ear Ended | Page | of |
| Myst | ic Hea | lthcar | e & Rehabilitation Center, LLC | N FOLK | 839-C | 9/30/2015 | | 29 | 37 |
| | | | | | Total | | | | |
| 1 | Page | | | | Amount of | | | | |
| No. | No. | No. | Item Description | | Decrease | CCNH | RHNS | (Spe | cify) |
| | | | Subtotals Brought Forward | \$ | 424,019 | 424,019 | | | |
| | | | nt Care Supplies*** | | 2 75 40 | | | | |
| 27. | | | Prescription Drugs | \$ | 161,794 | 161,794 | | | |
| 28. | | 5d | Ambulance/Limousine | \$ | 12,103 | 12,103 | | | |
| 29. | | 5f | X-rays, etc | \$ | 24,715 | 24,715 | | | |
| 30. | 20 | 5h | Laboratory | \$ | 43,344 | 43,344 | | | |
| 31. | | | Medical Supplies | \$ | | | | | |
| 32. | 20 | e2 | Oxygen (non emergency) | \$ | 28,292 | 28,292 | | | |
| 33. | | | Occupational Therapy | \$ | | | | | |
| 34. | | | Other - See Attached Schedule | \$ | 12,266 | 12,266 | | | |
| Page | 22 - N | Iainte | enance and Property | | | | | | |
| 35. | | | Excess Movable Equipment Depreciation | | | | | | |
| | | | See Attached Schedule | \$ | | | | | |
| 36. | | | Depreciation on Unallowable | | | | | | |
| | | | Motor Vehicles | \$ | | | | | |
| 37. | | | Unallowable Property and Real | | | | | | |
| | | | Estate Taxes | \$ | | | | | |
| 38. | | | Rental of Building Space or Rooms | \$ | | | | | |
| 39. | | | Other - See Attached Schedule | \$ | 111 | 111 | | | |
| Page | 27 - I | nsura | nce | | | | | | |
| 40. | | | Mortgage Insurance | \$ | | | | | |
| 41. | | | Property Insurance | \$ | | | | | |
| Othe | r - Mis | scella | neous | | | | | | |
| 42. | | | Research or Experimental Activities | \$ | | | | | |
| 43. | | | Radio and Television Revenue | \$ | | | | | |
| 44. | | | Vending Machine Revenue | \$ | | | | | |
| 45. | | | Purchase Discounts and Allowances | \$ | | | | | |
| 46. | | | Duplications of functions or services | \$ | | | | | |
| 47. | | | Expenditures made for the protection, | | | | | | |
| | | | enhancement or promotion of the | | | | | | |
| | | | providers interest | \$ | | | | | and the second s |
| 48. | | | Interest Income on Accounts Rec | \$ | | | | | |
| 49. | | | Other (include personnel and other | | | | | | |
| | | | costs unrelated to resident care) - See | | | | | | |
| | | | Attached Schedule | \$ | 4,576 | 4,576 | | | carculation to cook a large 1995 and a |
| Not I | or Pr | ofit P | roviders Only | | | | | | |
| 50. | | | Building/Non Movable Eq. Depreciation | 7 | | | | | |
| | | | Unallowable Building Interest - | | | | | | |
| | | | See Attached Schedule | \$ | | | | | |
| 51. | Total | Amoi | unt of Decrease (Items 1 - 50) | \$ | 711,220 | 711,220 | | | |
| L | | | | | | | | | |

^{***} Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Schedule of Other Ancillary Costs

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|------------|--|--|------|-----------------|
| 20 | 5j | PT Supplies (Associated with Outpatient Therapy) | \$ 376 | 111 | |
| 20 | 5j | Physician Care - Patients | \$ 11,890 | | |
| | | | | | |
| | | | 4.70 | | |
| | | | | | |
| | | | | | 5 5 5 5 5 5 5 5 |
| | | | The state of the s | | |
| | | | | | |
| | | | | | 0.00 |
| | | | | | |
| Total Othe | r Ancillar | y Costs | \$ 12,266 | \$ - | \$ - |

Schedule of Excess Movable Equipment Depreciation

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|------------|------------------------|------|--|-----------|
| | | | | | |
| | | | | | |
| | | | | | and the |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | Control of the Contro | |
| | | | | | |
| | | | | | |
| Total Exce | ss Movable | Equipment Depreciation | \$ - | S - | s - |

Schedule of Other Property Adjustments

| Line Ref | Description | CC | CNH | RHNS | (Specify) |
|------------|--|---|---|--|--|
| 6b | Heat (Associated with Outpatient Therapy) | \$ | 35 | | |
| 6с | Electricity (Associated with Outpatient Therapy) | \$ | 18 | | |
| 6d | Water (Associated with Outpatient Therapy) | \$ | 14 | | |
| 14a | Property Ins. (Associated with Outpatient Therapy) | \$ | 2 | | |
| 14c1 | Umbrella (Associated with Outpatient Therapy) | \$ | 19 | | |
| 10b | Personal Property Taxes (Associated with Outpatient Therapy) | \$ | 23 | | |
| | | | | | |
| r Dronouts | Adjustments | | 111 | e _ | e - |
| | 6b 6c 6d 14a 14c1 10b | 6c Electricity (Associated with Outpatient Therapy) 6d Water (Associated with Outpatient Therapy) 14a Property Ins. (Associated with Outpatient Therapy) 14c1 Umbrella (Associated with Outpatient Therapy) | 6b Heat (Associated with Outpatient Therapy) \$ 6c Electricity (Associated with Outpatient Therapy) \$ 6d Water (Associated with Outpatient Therapy) \$ 14a Property Ins. (Associated with Outpatient Therapy) \$ 14c1 Umbrella (Associated with Outpatient Therapy) \$ 10b Personal Property Taxes (Associated with Outpatient Therapy) \$ | 6b Heat (Associated with Outpatient Therapy) \$ 35 6c Electricity (Associated with Outpatient Therapy) \$ 18 6d Water (Associated with Outpatient Therapy) \$ 14 14a Property Ins. (Associated with Outpatient Therapy) \$ 2 14c1 Umbrella (Associated with Outpatient Therapy) \$ 19 10b Personal Property Taxes (Associated with Outpatient Therapy) \$ 23 | 6b Heat (Associated with Outpatient Therapy) \$ 35 6c Electricity (Associated with Outpatient Therapy) \$ 18 6d Water (Associated with Outpatient Therapy) \$ 14 14a Property Ins. (Associated with Outpatient Therapy) \$ 2 14c1 Umbrella (Associated with Outpatient Therapy) \$ 19 10b Personal Property Taxes (Associated with Outpatient Therapy) \$ 23 |

| Page Ref | Line Ref | Description | C | CNH | RHNS | (Specify) |
|------------|-----------|-----------------|----|-------|------|-----------|
| 27 | 12d | Finance Charges | \$ | 4,576 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | 3.76 | | |
| | | | | | | |
| | | | | | | |
| Total Othe | r Adjustm | ents | \$ | 4,576 | \$- | \$ - |

Schedule of Unallowable Building Interest

| Page Ref | Line Ref | Description | CCNH | RHNS | (Specify) |
|------------|------------|-----------------|-------------|------|-----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Unal | lowable Bu | ilding Interest | \$ - | \$ - | \$ - |

.....

F. Statement of Revenue

| Name of Facility License No. | V CAR | Report for Y | ear Ended | | Page | of |
|---|---|--------------|-------------|------|-------|---|
| Mystic Healthcare & Rehabilitation Cente 839-C | 9/30/2015 | | | | 30 | 37 |
| | *************************************** | | | | | *************************************** |
| Item | | Total | CCNH | RHNS | (Spec | ify) |
| I. Resident Room, Board & Routine Care Revenue | | | | | | |
| 1. a. Medicaid Residents (CT only) | \$ | 6,842,865 | 6,842,865 | | | |
| b. Medicaid Room and Board Contractual Allowance ** | \$ | (2,786,566) | (2,786,566) | | | |
| 2. a. Medicaid (All other states) | \$ | | | | | |
| b. Other States Room and Board Contractual Allowance ** | \$ | | | | | |
| 3. a. Medicare Residents (all inclusive) | \$ | 1,486,122 | 1,486,122 | | | - |
| b. Medicare Room and Board Contractual Allowance ** | \$ | 708,326 | 708,326 | | | |
| 4. a. Private-Pay Residents and Other | \$ | 2,682,665 | 2,682,665 | | | |
| b. Private-Pay Room and Board Contractual Allowance ** | \$ | (337,163) | (337,163) | | | |
| II. Other Resident Revenue | | | | | | |
| a. Prescription Drugs - Medicare | \$ | | | | | |
| b. Prescription Drugs - Medicare Contractual Allowance ** | \$ | | | | | |
| c. Prescription Drugs - Non-Medicare | \$ | 40,838 | 40,838 | | | |
| d. Prescription Drugs - Non-Medicare Contractual Allowance ** | \$ | | | | | |
| 2. a. Medical Supplies - Medicare | \$ | | | | | |
| b. Medical Supplies - Medicare Contractual Allowance ** | \$ | | | | | |
| c. Medical Supplies - Non-Medicare | \$ | 231 | 231 | | | |
| d. Medical Supplies - Non-Medicare Contractual Allowance ** | \$ | | | | | |
| 3. a. Physical Therapy - Medicare | \$ | | | | | |
| b. Physical Therapy - Medicare Contractual Allowance ** | \$ | | | | | |
| c. Physical Therapy - Non-Medicare | \$ | 265,970 | 265,970 | | | |
| d. Physical Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | | |
| 4. a. Speech Therapy - Medicare | \$ | | | | | |
| b. Speech Therapy - Medicare Contractual Allowance ** | \$ | | | | | |
| c. Speech Therapy - Non-Medicare | \$ | 65,700 | 65,700 | | | |
| d. Speech Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | | |
| 5. a. Occupational Therapy - Medicare | \$ | | | | | |
| b. Occupational Therapy - Medicare Contractual Allowance ** | \$ | | | | | |
| c. Occupational Therapy - Non-Medicare | \$ | 190,170 | 190,170 | | | |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$ | | | | | |
| 6. a. Other (Specify) - Medicare | \$ | | | | | |
| b. Other (Specify) - Non-Medicare | \$ | 41,114 | 41,114 | | | |
| III. Total Resident Revenue (Section I. thru Section II.) | \$ | 9,200,273 | 9,200,273 | | | |
| IV. Other Revenue* | *************************************** | | | | | |
| Meals sold to guests, employees & others | \$ | | | | | |
| 2. Rental of rooms to non-residents | \$ | | | | | |
| 3. Telephone | \$ | | | | | |
| Rental of Television and Cable Services | \$ | | | | | |
| 5. Interest Income (Specify) | \$ | 38 | 38 | | | |
| 6. Private Duty Nurses' Fees | \$ | | | | | ************** |
| 7. Barber, Coffee, Beauty and Gift shops | \$ | | | | | |
| 8. Other (Specify) | - | | | | | |
| V. Total Other Revenue (1 thru 8) | \$ | 38 | 38 | | | |
| VI. Total All Revenue (III +V) | \$ | | | | | |
| ri. Ioun an Revenue (III TV) | | 9,200,311 | 9,200,311 | | | |

^{*} Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

^{**} Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref | Description | CCNH | RHNS | (Specify) |
|-----------|--------------------------------|------|------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | Section 1 |
| | | | | |
| | | | | |
| Total Oth | er Resident Revenue - Medicare | \$ - | s - | s - |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref | Description | CCNH | RHNS | (Specify) | |
|-----------|-----------------------|-----------|------|-----------|--|
| 30 II 6b | Oxygen - Managed Care | \$ 846 | | | |
| 30 II 6b | X-Ray - Managed Care | \$ 2,912 | | | |
| 30 II 6b | Lab - Managed Care | \$ 37,356 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Oth | er Resident Revenue | \$ 41,114 | \$ - | \$ - | |

Interest Income

Account

| Page Ref | Account | Balance | CCNH | RHNS | (Specify) |
|------------|---------------------------|---------|-------|------|-----------|
| 30 IV 5 | PMA Account Interest | | \$ 30 | | |
| 30 IV 5 | Interest on Late Payments | | \$ 8 | | |
| | | | | | |
| | | | | | |
| Total Inte | erest Income | | \$ 38 | \$ - | \$ - |

Schedule of Other Revenue

| Page Ref | Description | CCNH | RHNS | (Specify) |
|-----------|-------------|------|------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Oth | er Revenue | \$ - | \$ - | s - |

G. Balance Sheet

| | | Facility | License No. | Re | port for Year Ended | | Page | of |
|-------------|-----------|-------------------------------|----------------------|---|---------------------|----|------|-------------|
| Mysti | c F | Iealthcare & Rehabilitation C | eı 839-C | 9/3 | 0/2015 | | 31 | 37 |
| | | | Account | | | | Aı | nount |
| Asset | s | | | | | | | |
| A. | Cu | rrent Assets | | | | | | |
| | 1. | Cash (on hand and in banks |) | | | \$ | | 61,693 |
| | 2. | Resident Accounts Receivab | le (Less Allowance f | for Ba | d Debts) | \$ | | 1,944,788 |
| | 3. | Other Accounts Receivable | Excluding Owners o | r Rela | ted Parties) | \$ | | |
| | 4 | Inventories | | | | \$ | | |
| | 5. | Prepaid Expenses | | | | \$ | | |
| | | a | | | | | | |
| | | b | | | | | | |
| | | C | | | | | | |
| | | d. | | | | | | |
| | 6. | Interest Receivable | | | | \$ | | |
| | 7. | Medicare Final Settlement R | eceivable | | | \$ | | |
| | 8. | Other Current Assets (itemiz | e) | | | \$ | | (6,274) |
| | | Loans & Exchanges | · | | (10,106) | | | () |
| | | Refunds | | | 3,832 | | | |
| | | | | | | | | |
| A-9. | To | tal Current Assets (Lines A1 | thru 8) | | | \$ | | 2,000,207 |
| B. | Fix | ked Assets | | | | | | |
| | 1. | Land | | | | \$ | | |
| | 2. | Land Improvements | *Historical Cost | | | \$ | | |
| | | • | Accum. Depreciati | ion | Net | | | |
| | 3. | Buildings | *Historical Cost | | 2,154,074 | \$ | | 1,230,309 |
| | | J | Accum. Depreciati | ion | 923,765 Net | | | , , |
| | 4. | Leasehold Improvements | *Historical Cost | *************************************** | | \$ | | |
| | | • | Accum. Depreciati | ion | Net | | | |
| | 5. | Non-Movable Equipment | *Historical Cost | ····· | 278,193 | \$ | | 91,215 |
| | | A A | Accum. Depreciati | ion | 186,979 Net | ľ | | |
| | 6. | Movable Equipment | *Historical Cost | | 268,939 | \$ | | 6,087 |
| | | r ·F | Accum. Depreciati | ion — | 262,852 Net | | | -,,- |
| , | 7. | Motor Vehicles | *Historical Cost | | 8,158 | \$ | | |
| | | | Accum. Depreciati | ion — | 8,158 Net | | | |
| | 8. | Minor Equipment-Not Depre | | | | \$ | | |
| | 9 | Other Fixed Assets (itemize) | | | | \$ | | |
| | 9. | Outer I fact Assets (nemize) | • | | | 14 | | |
| | | | | | | | | |
| B-10. | | Total Fixed Assets (Lines B | 1 thru 9) | | | \$ | | 1,327,611 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Mystic Healthcare & Rehabilitation Ce 839-C 9/30/2015 32 | Name | of Facility | License No. | Report for Year Ended | | Page | | of |
|--|---------|--|---------------------|---|----------|--------|-------|------|
| C. Leasehold or like property recorded for Equity Purposes. 1. Land 2. Land Improvements Accum. Depreciation Net 3. Buildings *Historical Cost Accum. Depreciation Net 4. Non-Movable Equipment *Historical Cost Accum. Depreciation Net 5. Movable Equipment *Historical Cost Accum. Depreciation Net \$ 6. Motor Vehicles *Historical Cost Accum. Depreciation Net \$ 7. Minor Equipment-Not Depreciable C-8 Total Leasehold or Like Properties (C1 thru 7) D. Investment and Other Assets 1. Deferred Deposits 3. Organization Expense *Historical Cost Accum. Depreciation Net \$ Cost Accum. Depreciation S Cost Accum. Depreciation S Cost Accum. Depreciation S Cost Accum. Depreciation Net \$ Cost Accum. Depreciation S Cost Accum. Depreciation Net \$ Cost Accum. Depreciation S Cost Accum. Depreciation Net \$ Cost Accum. Depreciation S Cost Accum. Depreciation Net \$ Cost Accum. Depreciation S Cost Accum. Depreciation Net \$ Cost Accum. Depreciation S Cost Accum. Depreciation Net \$ Cost Accum. Depreciation Net \$ Cost Accum. Depreciation S Cost Accum. Depreciation S Cost Accum. Depreciation Net \$ Cost Accum. Depreciation S Cost Accum. Depreciation S Cost Accum. Depreciation S Cost Co | Mysti | c Healthcare & Rehabilitation Cer | 839 - C | 9/30/2015 | | | | 37 |
| C. Leasehold or like property recorded for Equity Purposes. 1. Land 2. Land Improvements Accum. Depreciation 3. Buildings *Historical Cost Accum. Depreciation Net 4. Non-Movable Equipment *Historical Cost Accum. Depreciation Net \$ 5. Movable Equipment *Historical Cost Accum. Depreciation Net \$ 6. Motor Vehicles *Historical Cost Accum. Depreciation Net \$ 7. Minor Equipment-Not Depreciable C-8 Total Leasehold or Like Properties (C1 thru 7) D. Investment and Other Assets 1. Deferred Deposits 2. Escrow Deposits 3. Organization Expense *Historical Cost Accum. Depreciation Net \$ 4. Goodwill (Purchased Only) 5. Investments Related to Resident Care (itemize) \$ \$ 6. Loans to Owners or Related Parties (itemize) | | | Account | | Ī | Amoı | ınt | |
| 1. Land | | | | Total Brought Forward: | \$ | | 3,327 | ,818 |
| 2. Land Improvements *Historical Cost Accum. Depreciation Net \$ 3. Buildings *Historical Cost Accum. Depreciation Net \$ 4. Non-Movable Equipment *Historical Cost Accum. Depreciation Net \$ 5. Movable Equipment *Historical Cost Accum. Depreciation Net \$ 6. Motor Vehicles *Historical Cost Accum. Depreciation Net \$ 7. Minor Equipment-Not Depreciable \$ C-8 Total Leasehold or Like Properties (C1 thru 7) \$ 5. Investment and Other Assets \$ 1. Deferred Deposits \$ 2. Escrow Deposits \$ 3. Organization Expense *Historical Cost Accum. Depreciation Net \$ 4. Goodwill (Purchased Only) \$ 5. Investments Related to Resident Care (itemize) \$ 6. Loans to Owners or Related Parties (itemize) \$ | C. | Leasehold or like property recorde | | | | | | |
| Accum. Depreciation Net \$ 3. Buildings *Historical Cost Accum. Depreciation Net \$ 4. Non-Movable Equipment *Historical Cost Accum. Depreciation Net \$ 5. Movable Equipment *Historical Cost Accum. Depreciation Net \$ 6. Motor Vehicles *Historical Cost Accum. Depreciation Net \$ 7. Minor Equipment-Not Depreciable \$ C-8 Total Leasehold or Like Properties (C1 thru 7) \$ D. Investment and Other Assets 1. Deferred Deposits \$ 2. Escrow Deposits \$ 3. Organization Expense *Historical Cost Accum. Depreciation Net \$ 4. Goodwill (Purchased Only) \$ 5. Investments Related to Resident Care (itemize) \$ \$ 6. Loans to Owners or Related Parties (itemize) \$ | | 1. Land | | | \$ | | | |
| 3. Buildings *Historical Cost Accum. Depreciation Net \$ 4. Non-Movable Equipment *Historical Cost Accum. Depreciation Net \$ 5. Movable Equipment *Historical Cost Accum. Depreciation Net \$ 6. Motor Vehicles *Historical Cost Accum. Depreciation Net \$ 7. Minor Equipment-Not Depreciable \$ C-8 Total Leasehold or Like Properties (C1 thru 7) \$ D. Investment and Other Assets 1. Deferred Deposits \$ 2. Escrow Deposits \$ 3. Organization Expense *Historical Cost Accum. Depreciation Net \$ 4. Goodwill (Purchased Only) \$ 5. Investments Related to Resident Care (itemize) \$ 6. Loans to Owners or Related Parties (itemize) \$ | | 2. Land Improvements | *Historical Cost | | | | | |
| Accum. Depreciation Net \$ 4. Non-Movable Equipment *Historical Cost Accum. Depreciation Net \$ 5. Movable Equipment *Historical Cost Accum. Depreciation Net \$ 6. Motor Vehicles *Historical Cost Accum. Depreciation Net \$ 7. Minor Equipment-Not Depreciable \$ C-8 Total Leasehold or Like Properties (C1 thru 7) \$ D. Investment and Other Assets 1. Deferred Deposits \$ 2. Escrow Deposits \$ 3. Organization Expense *Historical Cost Accum. Depreciation Net \$ 4. Goodwill (Purchased Only) \$ 5. Investments Related to Resident Care (itemize) \$ 6. Loans to Owners or Related Parties (itemize) \$ | | | Accum. Depreciation | n Net | \$ | | | |
| 4. Non-Movable Equipment *Historical Cost | | 3. Buildings | *Historical Cost | | | | | |
| Accum. Depreciation Net \$ 5. Movable Equipment *Historical Cost | | | | Net Net | \$ | | | ···· |
| 5. Movable Equipment *Historical Cost | , | 4. Non-Movable Equipment | *Historical Cost | | | | | |
| Accum. Depreciation Net \$ 6. Motor Vehicles *Historical Cost | | | | Net Net | \$ | | | |
| 6. Motor Vehicles *Historical Cost | | 5. Movable Equipment | *Historical Cost | | | | | |
| Accum. Depreciation Net \$ 7. Minor Equipment-Not Depreciable \$ C-8 Total Leasehold or Like Properties (C1 thru 7) \$ D. Investment and Other Assets 1. Deferred Deposits \$ 2. Escrow Deposits \$ 3. Organization Expense *Historical Cost Accum. Depreciation Net \$ 4. Goodwill (Purchased Only) \$ 5. Investments Related to Resident Care (itemize) \$ 6. Loans to Owners or Related Parties (itemize) \$ | | | | Net Net | \$ | | | |
| 7. Minor Equipment-Not Depreciable C-8 Total Leasehold or Like Properties (C1 thru 7) D. Investment and Other Assets 1. Deferred Deposits 2. Escrow Deposits 3. Organization Expense *Historical Cost Accum. Depreciation Net 4. Goodwill (Purchased Only) 5. Investments Related to Resident Care (itemize) 6. Loans to Owners or Related Parties (itemize) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | , | | | B | | | | |
| C-8 Total Leasehold or Like Properties (C1 thru 7) D. Investment and Other Assets 1. Deferred Deposits 2. Escrow Deposits 3. Organization Expense Accum. Depreciation 4. Goodwill (Purchased Only) 5. Investments Related to Resident Care (itemize) 6. Loans to Owners or Related Parties (itemize) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | Net Net | | | | |
| D. Investment and Other Assets 1. Deferred Deposits 2. Escrow Deposits 3. Organization Expense Accum. Depreciation 4. Goodwill (Purchased Only) 5. Investments Related to Resident Care (itemize) 6. Loans to Owners or Related Parties (itemize) \$ \$ | <u></u> | | | | | | | |
| 1. Deferred Deposits \$ 2. Escrow Deposits \$ 3. Organization Expense *Historical Cost Accum. Depreciation Net \$ 4. Goodwill (Purchased Only) \$ 5. Investments Related to Resident Care (itemize) \$ 6. Loans to Owners or Related Parties (itemize) \$ | | | es (C1 thru 7) | | \$ | | | |
| 2. Escrow Deposits \$ 3. Organization Expense *Historical Cost Accum. Depreciation Net \$ 4. Goodwill (Purchased Only) \$ 5. Investments Related to Resident Care (itemize) \$ 6. Loans to Owners or Related Parties (itemize) \$ | 1 | | | | | | | |
| 3. Organization Expense *Historical Cost | | | | · | <u> </u> | | | |
| Accum. Depreciation Net \$ 4. Goodwill (Purchased Only) \$ 5. Investments Related to Resident Care (itemize) \$ 6. Loans to Owners or Related Parties (itemize) \$ | | | | | \$ | | | |
| 4. Goodwill (Purchased Only) \$ 5. Investments Related to Resident Care (itemize) \$ 6. Loans to Owners or Related Parties (itemize) \$ | | • | | *************************************** | | | | |
| 5. Investments Related to Resident Care (itemize) 6. Loans to Owners or Related Parties (itemize) \$ | | | Accum. Depreciation | Net Net | · | | | |
| 6. Loans to Owners or Related Parties (itemize) \$ | | | ent Care (itemize) | | | ······ | | |
| | | 5. Investments Related to Resider | | | | | | |
| | | | | | | | | |
| | | | | <u> </u> | | | | |
| Name and Address Amount Loan Date | | *************************************** | | | \$ | | | |
| | | Name and Address | Amount | Loan Date | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7. Other Assets (itemize) \$ | | 7 Other Assets (itamiza) | | | ₽ | | | |
| 7. Other Assets (nemize) | | 7. Other Assets (nemize) | | | 9 | | | |
| | | | | | | | | |
| | | *************************************** | | | | | | |
| D-8. Total Investments and Other Assets (Lines D1 thru 7) \$ | D-8 | Total Investments and Other Assets (Lines D1 thru 7) | | | | | | |
| D-9. Total All Assets (Lines A9 + B10 + C8 + D8) \$ 3,327 | 1 | | | | + | | 3 327 | 212 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| 1 1 | | License No. Report for Year Ended | | Ended | Page | of | |
|--------------|---|-----------------------------------|---|----------------------|----------|----------|-----------|
| Mystic Healt | hcare | & Rehabilitation Center, L | 839-C | 9/30/2015 | | 33 | 37 |
| | | | Account | | | Am | nount |
| Liabilities | | | | | | | |
| Α. | Cu | rrent Liabilities | | | | | |
| | 1. | Trade Accounts Payable | | | | \$ | 759,941 |
| | 2. | Notes Payable (itemize) | | | 5 | \$ | 22,793 |
| | | Note Payable - Pharmacy | | 22,793 | 3 | | |
| | | | | | 9 | | |
| | | | | | | | |
| | | * D 11 0 D 1 | | | | | |
| | 3. | Loans Payable for Equipme | , , , , , , , , , , , , , , , , , , , | · | | \$ | |
| | | Name of Lender | Purpose | Amount | Date Due | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 4. | Accrued Payroll (Exclusive | of Owners and/or S | Stockholders only) | | S | 145,894 |
| | 5. | Accrued Payroll (Owners of | und/or Stockholders | only) | 9 | <u> </u> | |
| | 6. | Accrued Payroll Taxes Pay | able | | 9 | \$ | |
| | 7. | Medicare Final Settlement | | | 9 | <u> </u> | |
| | 8. | Medicare Current Financin | g Payable | | 9 | \$ | |
| | 9. | Mortgage Payable (Curren | t Portion) | | 3 | 5 | |
| | 10. | Interest Payable (Exclusive | of Owner and/or Re | elated Parties) | 9 | 5 | |
| | 11. | Accrued Income Taxes* | | | 9 | <u> </u> | |
| | 12. Other Current Liabilities (itemize) | | | | | \$ | 302,413 |
| | | Patient Fund | 40,4 | 172 Accrued PTO | 106,542 | | |
| | | Accrued Expenses | 17,2 | 217 Accrued User Fee | 128,916 | | |
| | | Aflac - Individual | 8,4 | 175 | | | |
| | | Aflac - Group | | 791 | | | |
| A-13. | . To | tal Current Liabilities (Line | es A1 thru 12) | | | <u> </u> | 1,231,041 |

^{*} Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

G. Balance Sheet (cont'd)

| Name of Facility | License No. Report for Year Ended | | | Page | of |
|---|-----------------------------------|----------------------|--------------|--|-----------|
| Mystic Healthcare & Rehabilitation Center | , 839-C 9/30/2015 | | | 34 | 37 |
| | Account | | | Amo | unt |
| | ht Forward: | | 1,231,041 | | |
| Liabilities (cont'd) | | | | | |
| B. Long-Term Liabilities | | | | | |
| 1. Loans Payable-Equipment | | | \$ | | |
| Name of Lender | Purpose | Amount | Date Due | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Mortgages Payable | <u> </u> | | \$ | | |
| 3. Loans from Owners or Rel | ated Parties (itemize |) | \$ | ······································ | |
| Name and Address of Lender | Amount | Loan D | 20100000 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | *** | | | |
| | | | | | |
| | | | | | |
| | | 4 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 4. Other Long-Term Liabilitie | \$ | | 3,222,756 | | |
| Due to Martin Sbriglio, CE | Ψ. | | - ,, , , , , | | |
| Due to Aaron Manor | | | | | |
| Due to Bel-Air Manor | | | | | |
| See Attached | | 224,833 2,566,694 | | | |
| B-5. Total Long-Term Liabilities (| Lines B1 thru 4) | | \$ | | 3,222,756 |
| C. Total All Liabilities (Lines A- | 13 + B-5) | | \$ | | 4,453,797 |

Other Long-Term Liabilities

| Due to Chamberlain Manor | 329,267.01 |
|--------------------------|--------------|
| Due to Cheshire House | 4,301.29 |
| Due to Greentree Manor | 254,508.86 |
| Due to Lord Chamberlain | 495,482.35 |
| Due to Ryders Health | 2,030.96 |
| Due to GT Realty | 640,000.00 |
| Due to MM Realty | 841,103.62 |
| | 2,566,694.09 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| | ne of Facility License No. | | | ear Ended | 1 | age of |
|----|--|-------------|------------------------------------|-----------|----|---|
| My | tic Healthcare & Rehabilitation C 839-C | [9/30 | /2015 | | 3 | 5 37 |
| A. | Account Reserves | | | | | Amount |
| A. | Reserve for value of leased land | | | | \$ | |
| | | 1 | | | Ψ | |
| | Reserve for depreciation value of leased build to be amortized | dings and | appurte | nances | ¢ | |
| | to be amortized | | | | \$ | |
| | 3. Reserve for depreciation value of leased person | onal prop | erty (Eq | uity) | \$ | |
| | 4. Reserve for leasehold real properties on which | h fair ren | tal value | is based | \$ | |
| | 5. Reserve for funds set aside as donor restricted | d | | | \$ | |
| | 6. Total Reserves | | | | \$ | *************************************** |
| B. | Net Worth | | | | | |
| ļ | 1. Owner's Capital | | | | \$ | 100,000 |
| | 2. Capital Stock | | | | \$ | 19 40-2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| | 3. Paid-in Surplus | | | | \$ | |
| | 4. Treasury Stock | | | | \$ | |
| | 5. Cumulated Earnings | | | | \$ | (843,917) |
| | 6. Gain or Loss for Period 10/1/2 | 014 | thru | 9/30/2015 | \$ | (382,063) |
| | 7. Total Net Worth | | ·· · · · · · · · · · · · · · · · · | | \$ | (1,125,979) |
| C. | Total Reserves and Net Worth | | | | \$ | (1,125,979) |
| D. | Total Liabilities, Reserves, and Net Worth | | | | \$ | 3,327,818 |

H. Changes in Total Net Worth

| Nam | e of Facility | License No. | Report for Year | r Ended | Page | of |
|---------------------------------|-------------------------------------|-----------------------|-----------------|---|------|---------------------|
| Mys | tic Healthcare & Rehabilitation Cen | t 839-C | 9/30/2015 | | 36 | 37 |
| Account | | | | | A | mount |
| A. | Balance at End of Prior Period as s | | \$ | (591,852) | | |
| B. | Total Revenue (From Statement of | | | | \$ | 9,200,311 |
| C. | Total Expenditures (From Stateme | nt of Expenditures Po | age 27) | | \$ | 9,548,332 |
| D. | Net Income or Deficit | | | | \$ | (348,021) |
| E. | Balance | | | | \$ | (939,873) |
| F. | Additions | | | | | |
| | 1. Additional Capital Contributed | (itemize) | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | English State State |
| | 2. Other (itemize) | | | ····· | - | |
| | 2. Other (nemize) | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| F-3. | Total Additions | | | | \$ | |
| G. | Deductions | | | | | |
| | 1. Drawings of Owners/Operators | /Partners (Specify) | | | \$ | |
| | Name and Address (No., City, | State, Zip) | Title | Amount | | |
| | | | | | | |
| | | | | | | |
| ŀ | | | | | | |
| 2. Other Withdrawings (Specify) | | | | | \$ | |
| Purpose Amount | | | | | | |
| | | | | | 1 | |
| | | | | | | |
| | | | | | | |
| | | | | | 100 | |
| | 3. Total Deductions | | | *************************************** | \$ | |
| H. | Balance at End of Period | 09/30/1: | 5 | | \$ | (939,873) |

I. Preparer's/Reviewer's Certification

| Name | of Facility | License No. | Report for Year Ended | Page | of | | | | |
|---------|---|-----------------------------|-----------------------|------|----|--|--|--|--|
| | c Healthcare & Rehabilitation | 839-C | 9/30/2015 | 37 | 37 | | | | |
| 1117001 | 2 110diction C C 110did interior | 3/30/2013 | 1 | | | | | | |
| Ø | Check appropriate category Chronic and Convalescent Nursing Home only (CCNH) Rest Home with Nursing Supervision only (RHNS) | | | | | | | | |
| | | Preparer/Reviewer Certifica | ition | | | | | | |
| | I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | | | |
| | ture of Preparer | Title | Date Signed | | | | | | |
| N. | many hos | Dir of Finance | 1/26/2016 | | | | | | |
| Printe | d Name of Preparer | | | | | | | | |
| Micha | nel Kirjgsman | | | | | | | | |
| Addre | s Address | | Phone Number | | | | | | |
| 88 Rv | ders Landing Suite 208 Stratford CT | 203-381-1327 | | | | | | | |