State of Connecticut



Annual Report of Long-Term Care Facility Cost Year 2016

| Name of Facility (as 1 | licensed) | | | | | | | |
|------------------------|--------------------|-----------|----------------|---|-------------|-------------|-------|-----------------|
| Jerome Home | | | | | | | | |
| Address (No. & Stree | et, City, State, Z | (ip Code) | | | | | | |
| 975 Corbin Avenue, | New Britain, C' | Т 06051 | | | | | | |
| Type of Facility | | | | | | | | |
| Chronic and C | Convalescent | | Rest Home wit | h Nursing | | | | |
| ☑ Nursing Home | only | | Supervision on | ıly | | Residenti | al Ca | re Home |
| (CCNH) | | | (RHNS) | | | | | |
| Report for Year Begi | nning | | Report for Yea | r Ending | | | | |
| 10/1/2015 | | | 9/30/2016 | | | | | |
| License Numbers: | | CCNH | RHNS | Dasida | ential Care | Home I | Me | dicare Provider |
| License Numbers: | | 2065C | KHINS | Residential Care Home Medicare Prov 1427 07-5343 | | | | |
| | | | | | | 1 | | |
| Medicaid Provider N | umbers: | | CNH | RH | INS | | IC. | F-IID |
| | | 20652 | | | | | | |
| For Department Use | e Only | | | | | | | |
| Sequence Number | Signed and | Date | Sequence N | Jumber | Signed | and Notari | zed | Date Received |
| Assigned | Notarized | Received | Assign | .ed | Signed | illu Notali | Zcu | Date Received |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

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General Information

| | Contract and a second | | | |
|--------------------------------|-----------------------|-----------------------|------|----|
| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
| Jerome Home | 2065C | 9/30/2016 | 1 | 37 |

Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for Jerome Home [facility name], for the cost report period beginning October 1, 2015 and ending September 30, 2016, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator) | | Date | Signed (Owner) | Date |
|------------------------------|----------|---------|------------------------|---------------|
| 10 | mlos | 2/13/17 | | |
| Printed Name (Administrator) | | 1. | Printed Name (Owner) | |
| Lori Toombs | | | LORITOOMES | |
| Subscribed and Sworn | State of | Date | Signed (Notary Public) | Comm. Expires |
| to before me: $2/3/7$ | CT | 2/3/17 | Susan C'Euchman | 1013/1/8 |
| Address of Notary Public | (+ 1/1)+ | - 70 | Para | |
| W SWEIGH | CI WOU | 30 | DRISTOL, CT OLO | 0 |

(Notary Seal)

State of Connecticut **Department of Social Services**

55 Farmington Avenue, Hartford, Connecticut 06105

| Data Required for Real Wage Adjus | tm | ent | | Page 1A | of 37 |
|--|----|------------|-------|------------|----------------------|
| Name of Facility | - | Period Cov | ered: | From | То |
| Jerome Home | | | | 10/1/2015 | 9/30/2016 |
| Address of Facility 975 Corbin Avenue, New Britain, CT 06051 | | | | | |
| Report Prepared By | | Phone Nun | | Date | |
| Dorothy Robinson | | 860-378-80 | 22 | | |
| | | | | | Residentia 1 Care |
| Item | | Total | CCNH | RHNS | Home |
| 1. Dietary wages paid | \$ | | | | |
| 2. Laundry wages paid | \$ | | | | |
| 3. Housekeeping wages paid | \$ | | | | |
| 4. Nursing wages paid | \$ | | | | |
| 5. All other wages paid | \$ | | | | |
| 6. Total Wages Paid | \$ | | | | |
| 7. Total salaries paid | \$ | | | | |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) | \$ | | | | |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

General Information and Questionnaire Type of Facility - Organization Structure

| | | Pho | ne No. of Fac | ility | Report for Ye | ar Ended | Page | | of |
|---|-----------------|------|---------------|----------|-------------------|-----------|---------------|---|--------|
| | | 860- | -229-3707 | _ | 9/30/2016 | | 2 | | 37 |
| Name of Facility (as shown on license) | | | Address (No | o. & S | Street, City, Sta | te, Zip) | | | |
| Jerome Home | | | 975 Corbin | Aver | nue, New Britai | n, CT 06 | 051 | | |
| | CCNH | | RHNS | Resi | dential Care Ho | ome | Medicare P | rovid | er No. |
| License Numbers: | 2065C | | | | 1 | 427 | 07-5343 | | |
| Type of Facility (Check appropriate box(es) |)) | | | | | | | | |
| Chronic and Convalescent | | Rest | Home with | Nursi | ing 🙀 | D: d 4 | ial Care Hom | | |
| ✓ Nursing Home only (CCNH) | | Sup | ervision only | (RH | NS) | Resident | iai Care noii | ie. | |
| Type of Ownership (Check appropriate box | (1) | | | | | | | | |
| 1 \ | • | 0 | Duafit Carm | 0 | Non-Profit Cor | p. O | Government | • | Trust |
| O Proprietorship O LLC O | Partnership | | Profit Corp. | | | | | | Trust |
| | | | | Date | e Opened | Date Clo | sed | | |
| If this facility opened or closed during repo | rt year provide | e: | | | | | | | |
| | | | | | | | | | |
| Has there been any change in ownership | | _ | ** | _ | N.T. | TCHX7 | 1 ' C 11 | | |
| or operation during this report year? | | | Yes | <u> </u> | No | If "Yes," | explain fully | <u>'. </u> | |
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| | | | | | | | | | |
| | | | | | | | | | |
| Administrator | | _ | | _ | | | | _ | |
| Name of Administrator | | | | | Nursing Ho | me | | | |
| Lori Toombs | | | | | Administrat | | 001985 | | |
| Borr roomos | | | | | License N | | | | |
| Other Operators/Owners who are assistant | administrators | (ful | or part time |) of t | | | | | |
| Name | | | | | License N | Vo.: | | | |
| | | | | | | | | | |
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General Information and Questionnaire Partners/Members

| Name of Facility | | | Report for Y | ear Ended | Page of |
|--------------------------|-------------|------------|--------------|----------------------------|---------|
| Jerome Home | | 2065C | 9/30/2016 | | 3 37 |
| Legal Name of Parti | nership/LLC | Business A | Address | State(s) and/o Which Ro | |
| | | | | | |
| Name of Partners/Members | Business Ac | ldress | Ī | Γitle | % Owned |
| | | | | | |
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| | | | 11 | | |
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General Information and Questionnaire Corporate Owners

| Name of Facility | License No. | Report for Year End | ded | Page of |
|--|----------------------|----------------------|-----------------|----------------------------|
| Jerome Home | 2065C | 9/30/2016 | | 3A 37 |
| If this facility is owned or operated as a corpo | oration, provide the | e following informat | ion: | |
| Legal Name of Corporation | Busines | s Address | State(s) in Whi | ch Incorporated |
| | | | | |
| | | | | |
| Name of Directors, Officers | Busines | s Address | Title | No. Shares Held by Each |
| See attached listing of Trustees | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Names of Stockholders Owning at Least 10% of Shares | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



Jerome Home Trustees

Verified Information for 2016

| Mr. John Manning | Mr. Daniel Daigle |
|--|------------------------------------|
| 118 Mooreland Road | Smith, Daigle @ Company |
| Kensington, CT 06037 | 115 North Main Street |
| (860) 225-8390 | Southington, CT 06489 |
| jsmanningfbk@yahoo.com | (860) 621-6888 |
| Chairman | dandaiglecpa@smithdaigle.com |
| | Vice Chairman |
| Atty. Harry Mazadoorian | |
| 175 Hillside Road | Dr. Marie Gustin |
| Kensington, CT 06037 | 365 Shuttle Meadow Avenue |
| (860) 225-3876 | New Britain, CT 06052 |
| hmazadoorian@comcast.net | (860) 224-1313 |
| Director | (New Trustee as of September 2016) |
| Ma Lustina Marianty, CDA | |
| Ms. Justine Moriarty, CPA 80 Oakland Road | |
| | |
| Southington, CT 06489 | |
| (860) 212-9941 | |
| justinem@millermoriarty.com | |
| Director | |

State of Connecticut

Annual Report of Long-Term Care Facility

CSP-3B Rev. 10/2005

General Information and Questionnaire Individual Proprietorship

| Name of Facility | License No. | Report for Year Ended | Page of |
|---|---------------------|--------------------------------|----------------|
| Jerome Home | 2065C | 9/30/2016 | 3B 37 |
| If this facility is owned or operated as an individua | l proprietorship, p | provide the following informat | ion: |
| Own | ner(s) of Facility | | |
| | | | |
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Annual Report of Long-Term Care Facility State of Connecticut CSP-4 Rev. 10/2005

General Information and Questionnaire Related Parties*

| Name of Facility Jerome Home | | License No. | No. 2065C | Rep 9/30 | Report for Year Ended 9/30/2016 | Ended | | Page 4 | of 37 |
|---|--|----------------------|-------------------------|---------------|------------------------------------|-------------------------------|--|--------------|----------------------|
| | | | | | | | | | |
| Are any individuals recei | Are any individuals receiving compensation from the facility related through | acility re | lated throu | lgh | | | If "Yes," provide the Name/Address and | e Name/Ado | lress and |
| marriage, ability to contr | marriage, ability to control, ownership, family or business association? | ess assoc | iation? | O Yes | | O No | complete the information on Page 11 of the report. | nation on Pa | ge 11 of the report. |
| | | | | | | | | | |
| Are any individuals or co | Are any individuals or companies which provide goods or services, | or servi | ces, | | | | | | |
| including the rental of pr | including the rental of property or the loaning of funds to this facility, | to this fa | cility, | | Ç | | | | |
| related through family as association to any of the | related through tamily association, common ownership, control, or business association to any of the owners, operators, or officials of this facility? | , control of this fa | , or busine acility? | SS | • Yes | o Yes O No | If "Yes," provide the following information: | e following | information: |
| , | | | | | | | | | |
| | | Also J | o Provides | | | | Indicate Where | | |
| | | Good | Goods/Services to | to | | | Costs are Included | | |
| Name of Related | Business | Non-R | Non-Related Parties | | Description o | Description of Goods/Services | in Annual Report | Cost | Actual Cost to the |
| Individual or Company | Address | Yes | No 9 | **% | Pr | Provided | Page # / Line # | Reported | Related Party |
| See attached listing | | 0 | 0 | | | | | | |
| | | 0 | 0 | | | | | | |
| | | 0 | 0 | | | | | | |
| | | 0 | 0 | | | | | | |
| | | 0 | 0 | | | | | | |
| | | 0 | 0 | | | | | | |
| | | 0 | 0 | | | | | | |
| | | 0 | 0 | | | | | | |
| | | 0 | 0 | | | | | | |
| * TT * | 7, | | | | | | | | |

^{*} Use additional sheets if necessary. ** Provide the percentage amount of revenue received from non-related parties.

General Information and Questionnaire Basis for Allocation of Costs

| Name of Facility | License No | | Report for Year Ended | Page | of |
|--|---------------|---|---|-----------|------------|
| Jerome Home | 2065C | | 9/30/2016 | 5 | 37 |
| If the facility is licensed as CDH and/or RCH o | | IDS or TBI | services with special Medicai | d rates, | costs |
| must be allocated to CCNH and RHNS as follow | | | | | |
| Item | | | Method of Allocation | | |
| Dietary | | | meals served to residents | | |
| Laundry | | | pounds processed | | |
| Housekeeping | | | square feet serviced | | |
| | | | hours of routine care provided | | |
| Nursing | | | elassification, i.e., Director (or | | |
| | | | Nurses, Licensed Practical Nu | rses, Ai | des and |
| | | Attendants | | | OTT |
| Direct Resident Care Consultants | | | hours of resident care provide | d by EA | .CH |
| | | | (See listing page 13) | | |
| Maintenance and operation of plant | | Square feet | | | |
| Property costs (depreciation) | | Square feet Gross salaries | | | |
| Employee health and welfare | | Gross salaries Appropriate cost center involved | | | |
| Management services | | | | | |
| All other General Administrative expenses | | | irect and Allocated Costs | | |
| The preparer of this report must answer the following questions applicable to the cost information provided. | | | | | |
| 1. In the preparation of this Report, were all O Yes O No If "No," explain fully why such allocation w | | | | | tion was |
| costs allocated as required? | | | not made. | | |
| Note: General & Administrative Expenses are | allocated bas | sed on patie | ent days which is consistent with | th prior | years |
| which have been audited by DSS. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Explain the allocation of related company ex | xpenses and | attach copy | of appropriate supporting date | a | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3. Did the Facility appropriately allocate and s | self-disallow | direct and | indirect costs to non-nursing he | ome cos | t centers? |
| (e.g., Assisted Living, Home Health, Outpat | tient Service | s, Adult Da | y Care Services, etc.) | | |
| | ⊙ Yes | O No | If "No," explain fully why such not made. | ch alloca | ation was |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Annual Report of Long-Term Care Facility State of Connecticut CSP-6 Rev. 9/2002

General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals

| should not be included in these amounts. | | | | | | | |
|---|--------------|--------------|-----------------------------|-----------------------|-----------|------------------|---------|
| Name of Facility | | | License No. | Report for Year Ended | ear Ended | | Page of |
| Jerome Home | | | 2065C | 9/30/2016 | | | 6 37 |
| | Related * to | d * to | | | | | |
| | Owners, | ers, | | | | , | |
| | Operators, | ttors, | | Date of | Term of | Annual Amount | Amount |
| Name and Address of Lessor | Yes | ² | Description of Items Leased | Lease** | Lease | of Lease | Claimed |
| Short term leases only | 0 | 0 | | | | | |
| | 0 | 0 | | | | | |
| | 0 | 0 | | | | | |
| | 0 | 0 | | | | | |
| | 0 | 0 | | | | | |
| | 0 | 0 | | | | | |
| | 0 | 0 | | | | | |
| | 0 | 0 | | | | | |
| | 0 | 0 | | | | | |
| | 0 | 0 | | | | | |
| Is a Mileage I on Book Maintained for All I eased Vehicles? | V basea | Phicles | O Yes | 0 | O No | Total *** | |

Is a Mileage Log Book Maintained for All Leased Vehicles?

* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

** Attach copies of newly acquired leases.

*** Amount should agree to Page 22, Line 6e.

Annual Report of Long-Term Care Facility CSP-7 Rev. 6/95

General Information and Questionnaire Accounting Basis

| • | | Report for Year Ended | | Page | of |
|--|--------------------------------------|--|------------|-------------|----------|
| Jerome Home | 2065C | 9/30/2016 | | 7 | 37 |
| The records of this facility for the p | eriod covered by this report v | were maintained on the following basis: | | | |
| | Modified Cash | | | | |
| Is the accounting basis for this | Vac | If "No " avalois | | | |
| F | Yes | If "No," explain. | | | |
| previous period? | No | | | | |
| | | | | | |
| | | | | | |
| | | | | | ** |
| Independent Accounting Firm | | | | | |
| Name of Accounting Firm | | Address (No. & Street, City, State, Zip Code) | | | |
| 1 Blum Shapiro | | 29 S Main St., PO Box 272000 West Hart | | | |
| 2 Crowe Horwath, LLP | | 320 E Jefferson Blvd, PO Box 7, South B | | 024 | |
| 3 Urban Associates | | 1001 Starkey Rd # 435, Largo, FL 34677 | | | |
| 4 | | | | | |
| Services Provided by This Firm (de | scribe fully) | | | | |
| Medicare Cost Report | | | \$ | 5,70 | |
| 2 Year End Audit, Form 990 preparation | on | | \$ | 27,33 | |
| 3 Probate Accounting | | | \$ | 1,46 | |
| 4 Accrued Expenses for Audit 2016 | | | \$ | 10,49 | |
| | | | Charge for | r Services | Provided |
| | | | \$ | 45,00 | 0 |
| Are These Charges Reflected in the Expen | | es, Specify Expense Classification and Line No. | | | |
| ⊙ Yes O No | Page 15 line 1d | | | | |
| Legal Services Information | | | | | |
| Name of Legal Firm or Independen | t Attorney | | Telephone | | |
| 1 Kelley, Crispino & Kania, LLF | | | 860-628-9 | | |
| 2 Murtha Cullina LLP | | | 860-240-6 | | |
| 3 Wiggin & Dana LLP | | | 203-498-4 | | |
| 4 Robinson & Cole | | | 860-275-8 | | |
| 5 Rosenthal Law Firm, LLC | | | 860-561-3 | 3100 | |
| Address (No. & Street, City, State, . | | | | | |
| 1 PO Box 71, 133 Main St. Sout | | | | | |
| 2 185 Asylum St., Hartford, CT | | | | | |
| 3 One Century Tower, PO Box 1 | 1832, New Haven, CT 06508 | | | | |
| 4 280 Trumbull St. Hartford, CT | 7 06103 | | | | |
| 5 18 North Main St., West Hartf | | | | | |
| Services Provided by This Firm (de | escribe fully) | | | | |
| 1 Land Records | | | \$ | 61 | |
| 2 General Legal Counsel | | | \$ | 4,20 | |
| 3 Review of Resident Agreement | | | \$ | 1,78 | |
| 4 Collections - disallow | | | \$ | 1,45 | |
| 5 Collections - disallow | | | \$ | 2,21 | |
| | | | Charge for | or Services | Provided |
| | | | \$ | 10,26 | 59 |
| Are These Charges Reflected in the Expen | nditure Portion of This Report? If Y | Yes, Specify Expense Classification and Line No. | | | |
| | Page 15 line 1e | | | | |
| ⊙ Yes O No | | | | | |

State of Connecticut
Annual Report of Long-Term Care Facility
CSP-8 Rev. 9/2002

Schedule of Resident Statistics

| Name of Facility Jerome Home | | | License No. 2065 | e No. 2065C | | | Report for 9/30/2016 | Report for Year Ended 9/30/2016 | Ţ. | | Page 8 | of 37 |
|---|---------------------|------------------------|------------------------|-----------------------------------|--------|-----------------------|-------------------------|------------------------------------|--------|-----------|----------------------|--------------------------|
| | | | | | | Period 10/1 Thru 6/30 | 1 Thru 6/ | 30 | | Period 7/ | Period 7/1 Thru 9/30 | 0 |
| | Total All Levels | Total CCNH Level | Total RHNS Level | Total Residential Care Home | Total | CCNH | RHNS | Residential Care Home | Total | CCNH | RHNS | Residential Care Home |
| Certified Bed Capacity A. On last day of PREVIOUS report period | 120 | 94 | | 26 | 120 | 94 | | 26 | 120 | 94 | | 26 |
| B. On last day of THIS report period | 120 | 94 | | 26 | 120 | 94 | | 26 | 120 | 94 | | 26 |
| 2. Number of Residents A As of midnight of PREVIOUS report period | 115 | 68 | | 26 | 115 | 68 | | 26 | 118 | 93 | | 25 |
| B. As of midnight of THIS report period | 117 | 91 | | 26 | 118 | 93 | | 25 | 117 | 91 | | 26 |
| 3. Total Number of Days Care Provided During Period | | | | | | | | | | | | |
| A. Medicare | 3,979 | 3,979 | | | 2,925 | 2,925 | | | 1,054 | 1,054 | | |
| B. Medicaid (Conn.) | 26,015 | 17,179 | | 8,836 | 19,587 | 12,953 | | 6,634 | 6,428 | 4,226 | | 2,202 |
| C. Medicaid (other states) | | | | | | | | | | | | |
| D. Private Pay | 10,287 | 9,900 | | 387 | 7,559 | 7,273 | | 286 | 2,728 | 2,627 | | 101 |
| E. State SSI for RCH | | | | | | | | | | | | |
| F. Other (Specify) Mged Care & W/C & Mged Me | [d 1,914 | 1,914 | | | 1,521 | 1,521 | | | 393 | 393 | | |
| G. Total Care Days During Period (3A thru F) | 42,195 | 32,972 | | 9,223 | 31,592 | 24,672 | | 6,920 | 10,603 | 8,300 | | 2,303 |
| Total Number of Days Not Included in Figures in 3G 4. for Which Revenue Was Received for Reserved | T) | | | | | | | | | | | |
| Beds A Medicaid Red Reserve Davs | 151 | 10 | | 141 | 143 | 00 | | 135 | 000 | 2 | | 9 |
| | 96 | 96 | | | 95 | 95 | | | 1 | 1 | | |
| 5. Total Resident Days (3G + 4A + 4B) | 42,442 | 33,078 | | 9,364 | 31,830 | 24,775 | | 7,055 | 10,612 | 8,303 | | 2,309 |
| | | | | | | | | | | | | |

Schedule of Resident Statistics (Cont'd)

| Name of Faci | lity | | | Licer | ise No. | | | | Report | for Year | Ended | | Page | of |
|----------------------|---------|-----------|---------------------------------------|-------------|-----------|---------------------|-----------|---------|----------|----------------|-------------|--|-------------|----------------|
| Jerome Home | ; | | | 2 | 065C | | | | | 9/30/201 | 6 | | 9 | 37 |
| | • | - | in the certified b | | pacity du | ing tl | ne repo | rt yea | r? | 0 | Yes | 0 | No | |
| IIXES | _ | | f Change | 1011; | Ch | anne | in Beds | | | Car | pacity Afte | r Change | | |
| | | Trace 0. | Residential | | CII | ange | m Deu | • | | Ca | paorty Art | a Change | | |
| Date of | CCNH | RHNS | Care Home | | Lost | | (| Gaine | d | | | | | |
| Changa | | | | | | | | | | | | Residential | | a. |
| Change | (1) | (2) | (3) | (1) | (2) | (3) | (1) | (2) | (3) | CCNH | RHNS | Care Home | Reason fo | or Change |
| | | | | _ | | | | | | | | | | |
| | | - | | _ | | | | | | | | | | |
| | | | | _ | | - | | _ | | | | | | |
| | 1 | | | | | | | | - | | | | 1 0 | |
| | | | in certified bed of 90 days following | | | the r | eport ye | ear (as | s report | ted in iten | 1 4 above) | provide the nur | nber of | |
| | | | | • • | . 5 | | | | | ~~ | NATE OF | DIBIO | Davidantic1 | Care Home |
| | | | Change in R | esider | nt Days | | | | | CC | CNH | RHNS | Residential | Care nome |
| 1st chan | | | | | | | | | | | | | | |
| 2nd char 3rd char | | | | | | | | | | | | | | |
| 4th chan | | | | | | | | | | | | | | |
| | | dents an | d Rates on Sept | ember | | | ar | | | | | | | |
| | | | Medicare | | Medi | caid | | | | Se | elf-Pay | | Other Star | e Assisted |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Residential | D G II | TOD VO |
| | Item | | CCNH | | CCNH | R | HNS | C | CNH_ | + | HNS | Care Home | R.C,H, | ICF-MR |
| No. of R | | S | 15 | - | 47 | i de la constantina | JULE OF W | 0.4560 | 29 | | HALLES THE | HARLES AND THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO TH | 25 | Well House |
| Per Dier | | | RUGS | 50007 | 228.11 | Carl Char | | OWNERS | 471.00 | | | 223.00 | 129.00 | Name of Street |
| b. Two | | | RUGS | 1 | 220,11 | | | - | 457.00 | | | 207.00 | | |
| c. Three | | | | i | | | | | | | | | | |
| bed 1 | _ | • | | | | | | | | 1 | | | | |
| | | | 1 | | | | | | | | | | | |
| | | | | | | | | | | | | | | Residential |
| | | | al Therapy Trea | tment | S | | | | | TC | TAL | CCNH | RHNS | Care Home |
| | | are - Par | | | | | | | | 14 | 2,349 | 1,262 | | 1,087 |
| B. | | | clusive of Part B |) | | | | | | | 10 | 18 | | |
| | | | Treatments Treatments | _ | | | | | _ | | 18 | 18 | | |
| | 2. Res | noranve | 11 caunciits | | | | 11.2 | | | | 14,358 | 14,007 | | 351 |
| | | Physical | Therapy Treat | ments | | | | | | | 16,725 | 15,287 | | 1,438 |
| | | | n Therapy Treat | | | | | | | 100 | ens lar | E S POLE | | |
| A | . Medic | are - Pai | rt B | | | | | | | | 247 | 245 | | 2 |
| | Medic | aid (Exc | lusive of Part B |) | | | | | | | | y managed a | | |
| | | | ce Treatments | | | | | | | | | | | |
| | | storative | Treatments | | | | | | | - | | 500 | | |
| | Other | Const | The summer Towns | | | | | | | - | 502 749 | 500 745 | | 2 |
| | | | Therapy Treatm | | mants | | | | - | | 749 | 743 | | |
| | | are - Pa | oational Therapy | real | ments | | | | | Barrier Street | 958 | 887 | | 71 |
| | | | clusive of Part B |) | | | | | | STATE T | | | BEAR WAR | SASTON S |
| " | | | ce Treatments | , | | | | | | | 3 | 3 | | |
| | | | Treatments | | | | | - | | | | | | |
| | . Other | | | | | | | | | - | 12,972 | 12,950 | | 22 |
| D | . Total | Оссира | tional Therapy | Treati | nents | | | | | | 13,933 | 13,840 | | 93 |

Report of Expenditures - Salaries & Wages

| Name of Facility | License No. 2065C | | Report for Year 9/30/2016 | ır Ended | Page 10 | of 37 |
|--|--|-------------|--|--|--|--|
| Jerome Home | | | | | | 31 |
| Are time records maintained by all individuals receiving co | mpensation? | <u> </u> | | | No | |
| | | | Total Cost | and Hours | | |
| | | | | 1 | Residential | |
| Item | CCNH | Hours | RHNS | Hours | Care Home | Hours |
| A. Salaries and Wages* | 28 X 125 X | | ALE TO A SECOND | 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | LA MARKET | STANK FILE |
| 1. Operators/Owners (Complete also Sec. I | | | | | | 1202 |
| of Schedule A1) 2. Administrator(s) (Complete also Sec. III | THE R. P. LEWIS CO., LANSING | F05535 | Continue and the | | A STATE OF THE PARTY OF THE PAR | 1005 (1001) |
| of Schedule A1) | 118,647 | 1,621 | THE REAL PROPERTY. | HOUGHS | 33,587 | 459 |
| 3. Assistant Administrator (Complete also Sec. IV | 110,047 | 1,021 | The Interest of | IN THE SECTION | 33,561 | NAME OF TAXABLE PARTY. |
| of Schedule A1) | 100021000000000000000000000000000000000 | | | | | |
| 4. Other Administrative Salaries (telephone | making and a | SANTONE D | | | THE RELEASE OF THE PERSON OF T | 100 700 a |
| operator, clerks, receptionists, etc.) | 435,500 | 16,938 | | | 123,285 | 4,79 |
| 5. Dietary Service | | | S. (0) 174.000 | | ite vive in the | V |
| a. Head Dietitian | | | | | | |
| b. Food Service Supervisor | 50,612 | 1,683 | | | 14,328 | 47 |
| c. Dietary Workers | 389,599 | 27,851 | EVEN BUTTON | | 110,291 | 7,88 |
| 6. Housekeeping Service | 23,586 | 1,320 | | THE PERSON | 11,506 | 64 |
| a. Head Housekeeper b. Other Housekeeping Workers | 131,946 | 10,589 | | | 64,368 | 5,16 |
| 7. Repairs & Maintenance Services | 151,540 | 10,505 | THE REAL PROPERTY. | I PAULSITURE | | |
| a. Engineer or Chief of Maintenance | 57,865 | 1,457 | | | 28,230 | 71 |
| b. Other Maintenance Workers | 74,207 | 4,060 | | | 36,202 | 1,98 |
| 8. Laundry Service | | No Chin | BUCKET | | | P & SUND |
| a. Supervisor | | | | | | |
| Other Laundry Workers | 105,148 | 8,527 | | | | |
| Barber and Beautician Services | | | | | | |
| 10. Protective Services | | | | | | |
| 11. Accounting Services | Contract Con | 1000 | | A SERVICE VALUE | | |
| a. Head Accountant b. Other Accountants | | | | | | |
| 12. Professional Care of Residents | P 76 10 15 15 15 | 1820111200 | Marino III | | | Service of the last |
| a. Directors and Assistant Director of Nurses | 159,372 | 3,292 | | | 45,117 | 93 |
| b. RN | 135,572 | osie mon | L. E. 1855 | A DELIVERY SE | OLDER LESS | 100000 |
| 1. Direct Care | 1,572,215 | 41,492 | | | 89,438 | 2,24 |
| 2. Administrative** | 313,608 | 8,036 | | | 9,178 | 24 |
| c. LPN | 18 P 18 18 18 18 18 18 18 18 18 18 18 18 18 | NEW TOP | No. of the | A 100 M | N ASIDITION | NAVA (1) |
| 1. Direct Care | 611,606 | 19,778 | | | | |
| 2. Administrative** | | | | | 1.00.000 | 0.57 |
| d. Aides and Attendants | 1,766,861 | 119,227 | | - | 167,673 25,106 | 8,75 |
| e. Physical Therapists | 266,898 754 | 8,723 14 | | | 25,106 | 04 |
| f. Speech Therapists g. Occupational Therapists | 212,678 | 5,921 | | | 1,429 | - |
| g. Occupational Therapists h. Recreation Workers | 154,383 | 7,565 | | | 43,704 | 2,14 |
| i. Physicians | 101,000 | 1000 | 0.500 | | MINISTER STATE | 1000000 |
| Medical Director | 19,384 | 1,005 | | | 5,487 | 28 |
| Utilization Review | | | | | | |
| 3. Resident Care*** | | | | | | |
| 4. Other (Specify) | | Charles Con | SPECIAL SPECIA | | STORY OF | 100/100 |
| j. Dentists | | | | | | |
| k. Pharmacists | | | | | | |
| 1. Podiatrists | | | | | | |
| m. Social Workers/Case Management | 92,705 | 3,514 | | | 26,244 | 9 |
| n. Marketing | | | | | | 11111111111111111111111111111111111111 |
| o. Other (Specify) | (0.750 | 0.000 | The second | 14 -14 | (0 (0) | 4,9 |
| See Attached Schedule A-13. Total Salary Expenditures | 62,760 6,620,334 | | | - | 68,626 903,803 | 43,50 |

^{*} Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

^{**} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

^{***} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

Schedule of Other Salaries and Wages (Page 10)

| | CCN | H | RH | NS | I | Residential C | are Home |
|---|--------------|-------|--------|-------|----|---------------|-----------|
| Position | S | Hours | S | Hours | | S | Hours |
| | | | \$ | | | | |
| ADMISSIONS-SALARIES - ADMISSIONS SUPERVISOR | \$ 57,506 | 1,736 | | | \$ | 16,279 | 492 |
| ADMISSIONS-SALARIES - ADMISSIONS OTHER | \$ 5,254 | 326 | | | \$ | 1,487 | 92 |
| GOOD LIFE FIT -SENIOR FIT - SALARIES - disallowed | \$ | | | | \$ | 50,860 | 4,348 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | -01 1,000 |
| | | | | | | | |
| | | | | | - | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total | \$ 62,760 | 2,062 | \$ | | \$ | 68,626 | 4,932 |

.....

Schedule of Other Fees (Page 13)

| | CCN | Н | RH | NS | Residential | Care Home |
|--|--------|---------|------|-------|-------------|--------------|
| Service | \$ | Hours | \$ | Hours | \$ | Hours |
| CONSULTANT-PROFESSIONAL SERVICES - Medical Records - disallowed | \$ 875 | 7 | \$ - | | \$ - | |
| | | | | | Tree A T | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 7 | | Six N | | |
| | | | | | | |
| | | W 100 1 | | | | |
| | | | | | | |
| Total | \$ 875 | 7 | \$ - | 7 | \$ - | THE STATE OF |

State of Connecticut

Annual Report of Long-Term Care Facility

CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

Assistant Administrators and Other Related Parties*

| | | | Assistant | I Administra | ASSISTANT Administrators and Ourer Netated Falles | Denot for | Neidleu Failles | | Раде | of |
|--|-------------|-------------|--------------------------|---|---|--------------------------|-------------------------------------|---|--------------------------|--------------------------|
| Name of Facility | | | | License ino. | | Nepolt 101 | I cal Lilucu | | 1 450 | |
| Jerome Home | | | | 2065C | | 9/30/2016 | | | 11 | 37 |
| | | Salary Paid | Р | | | | | | | |
| Name | CCNH | RHINS | Residential Care Home | Fringe Benefits and/or Other Payments (describe fully) | Full Description of Services Rendered | Total Hours Worked | Line Where Claimed on Page 10 | Name and Address of All Other Employment** | Total Hours Worked | Compensation Received |
| Section I - Operators/Owners | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12). | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | - | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 111: | to concide. | footan bor | d water fall information | т. | beginner it of the chartes of the printer of | mired | | | | |

^{*} No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include all employment worked during the cost year.

State of Connecticut

Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

Assistant Administrators and Other Related Parties*

| | | ď | ssistant | Administra | Assistant Administrators and Other Related Farties | Kelaled | rariles | | | |
|---|--------------|-------------|----------------|---|--|-----------------------|--------------------------|-------------------------|----------------|--------------|
| Name of Facility (as licensed) | | | | License No. | | Report for Year Ended | ear Ended | | Page | Jo |
| Jerome Home | | | | 2065C | | 9/30/2016 | | | 12 | 37 |
| | | Salary Paid | p | | | | | | | |
| | | | Residential | Fringe Benefits and/or Other Payments | Full Description of | Total Hours | Line Where Claimed on | Name and Address of All | Total Hours | Compensation |
| Name | CCNH | RHINS | Care Home | ğ | Services Rendered | Worked | Page 10 | Other Employment** | Worked | Received |
| Section III - Administrators*** | | | | | | | | | | |
| I ori Toombe | 118.647 | | 33.587 | Non-discriminatory 83.587 except bonus | | 2,080 A2 | A2 | | | |
| | | | | • | | | | | | |
| | | | | | | | | | | |
| Section IV - Assistant | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| *No allowance for calaries will be considered unless full information is provided. Use additional sheets if required. | 1 he conside | ered unless | full informati | on is provided. Us | se additional sheets if re | Squired. | | | | |

^{*}No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

^{**} Include $\underline{\mathbf{all}}$ other employment worked during the cost year.

^{***} If more than one Administrator is reported, include dates of employment for each.

Annual Report of Long-Term Care Facility

CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| Name of Facility Jerome Home | License No. 2065 | SC. | Report for Y 9/30/2016 | ear Ended | Page 13 | of 37 |
|--|----------------------|--------------|------------------------|-------------|--------------------------|-----------|
| Perome frome | 200. | | Total Cost | and Hours | 13 | 31 |
| Item | CCNH | Hours | RHNS | Hours | Residential Care Home | Hours |
| B. Direct care consultants paid on a fee | | Mary Toky | A STATE OF | 12/05/19/19 | | 200 |
| for service basis in lieu of salary | | | | | | |
| (For all such services complete Schedule B1) | | | EX. S. U.S. | | | |
| 1. Dietitian | 27,324 | 687 | | | 7,735 | 195 |
| 2. Dentist | 2,062 | 75 | | | 584 | 21 |
| 3. Pharmacist | 6,678 | 150 | | | 1,891 | 42 |
| 4. Podiatrist | | | | | | |
| 5. Physical Therapy | | | | PET SELECT | Will Broke | |
| a. Resident Care | 76,752 | 982 | | | 7,220 | 92 |
| b. Other | | | | | | |
| 6. Social Worker | | | | | | |
| 7. Recreation Worker | 6,675 | 62 | | | 1,890 | 17 |
| 8. Physicians | | 第四周 | | | | |
| a. Medical Director (entire facility) | 19,833 | 99 | | | 5,615 | 28 |
| b. Utilization Review | | | | | | |
| (Title 18 and 19 only) monthly meeting | | | | | | |
| c. Resident Care** | | | | | | |
| d. Administrative Services facility 1. Infection Control Committee (Quarterly meetings) | | | | | | |
| Pharmaceutical Committee (Quarterly meetings) | | | | | | |
| Staff Development Committee (Once annually) | | | | | | |
| e. Other (Specify) | | | | | Annal Automost | |
| 9. Speech Therapist | No. of Participation | Wat I | - Digital | PER PA | | |
| a. Resident Care | 28,044 | 451 | | | 151 | 2 |
| b. Other | | | | | | |
| 10. Occupational Therapist | | | | | | |
| a. Resident Care | 13,752 | 309 | | | 92 | |
| b. Other | | | | | | |
| 11. Nurses and aides and attendants | | NAME OF | | | | |
| a. RN | AND DESCRIPTIONS | | 100 | | | 1000 |
| 1. Direct Care | 767 | 15 | | | | |
| 2. Administrative*** | | | | | | |
| b. LPN | | | | 10000000 | | |
| 1. Direct Care | 15,508 | 310 | | | | |
| 2. Administrative*** | | | | | | |
| c. Aides | | | | | | |
| d. Other | | | | | | |
| 12. Other (Specify) | | A WEST STORY | ALL SEVE | E INCHES | | SHEET AND |
| See Attached Schedule | 875 | 7 | | | | |
| B-13 Total Fees Paid in Lieu of Salaries | 198,270 | 3,147 | | | 25,178 | 400 |

^{*} Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

^{**} This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

^{***} Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility | License No. | | Report for Y | Year Ended | Page | of |
|-------------------------------------|--|---|-------------------------|----------------|---------------|-------------|
| Jerome Home | 2065C | | 9/30/2016 | | 14 | 37 |
| Name & Address of Individual | Full Explanation of Service | | to Owners, rs, Officers | Expla | nation of R | elationship |
| Catherine Leone | Dietician | 0 | • | | | |
| United Dental/Health Resources | Dental Services | 0 | 0 | | | |
| Omnicare of CT | Pharmacy Services | 0 | 0 | | | |
| Hartford HealthCare Rehab Network | Physical, Speech & Occupational Therapy | 0 | 0 | Hartford Healt | hCare Affilia | te |
| Hospital for Special Care | Speech Therapy | 0 | 0 | | | |
| Swallowing Diagnostics | Speech Therapy | 0 | 0 | | | |
| William Banulski | Recreation Program | 0 | 0 | | | |
| Paula Bradley - Moonshine Holler | Recreation Program | 0 | 0 | | | |
| John Bussmann | Recreation Program | 0 | 0 | | | |
| Patty Carver - CT Childrens Theatre | Recreation Program | 0 | 0 | | | |
| Dancin' In the City | Recreation Program | 0 | 0 | | | |
| Donna Gollenberg | Recreation Program | 0 | 0 | | | |
| Beverly M Flaherty | Recreation Program | 0 | 0 | | | |
| Kathleen Gregory | Recreation Program | 0 | 0 | | | |
| Roger Hart | Recreation Program | 0 | 0 | | | |
| Susan D Black - Black Eyed Susie | Recreation Program | 0 | 0 | | | |
| Michael Iarusso | Recreation Program | 0 | 0 | | | |
| Robert Lupi | Recreation Program | 0 | 0 | | | |
| Robert Mosebach | Recreation Program | 0 | 0 | | | |
| Walter Olson | Recreation Program | 0 | 0 | | | |
| Frank Pendola | Recreation Program | 0 | 0 | | | |
| Laura Pixley - Center Stage | Recreation Program | 0 | 0 | | | V |

^{*} Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis*

| Name of Facility | | License No. | | Report for Y | ear Ended | Page | of |
|-----------------------------------|------------|--------------------|------------------------|--------------|-----------|--------------|------------|
| Jerome Home | | 2065C | · · | 9/30/2016 | | 14 | 37 |
| Name & Address of Individual | Full Expla | nation of Service | Related** Operator Yes | to Owners, | Expla | nation of Re | lationship |
| Eduardo Rocha | Recre | ation Program | O | No O | | | |
| Anita Siarkowski | Recre | ation Program | 0 | 0 | | | |
| Susan Curran - Sparkles the Clown | Recre | ation Program | 0 | 0 | | | |
| Shawn Taylor | Recre | ation Program | 0 | 0 | | | |
| Nancy L Trecina | Recre | ation Program | 0 | 0 | | | |
| Dr. Askari Jafri | Med | lical Director | 0 | 0 | | | |
| Dr. Joseph Anquillare | Med | lical Director | 0 | 0 | | | |
| Caring Nurses | N | ursing Pool | 0 | 0 | | | |
| B. Earle | Medical F | Records Consultant | 0 | 0 | | | |
| | | | 0 | 0 | | | |
| | | | 0 | 0 | | | |
| | | | 0 | 0 | | | |
| | | | 0 | 0 | | | |
| | | | 0 | 0 | | | |
| | | | 0 | 0 | | | aī. |
| | | | 0 | 0 | | | |
| | | | 0 | 0 | | | |
| | | | 0 | 0 | | | |
| | | | 0 | 0 | | | |
| | | | 0 | 0 | | | |
| | | | 0 | 0 | | | |
| | Recr | eation Program | 0 | 0 | | | |

^{*} Use additional sheets if necessary.

** Refer to Page 4 for definition of related.

C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility Lic | ense No. | Report for Ye | ar Ended | Page | of |
|---|------------|---------------|---------------|-------------|--|
| Jerome Home | 2065C | 9/30/2016 | | 15 | 37 |
| Item | | Total | CCNH | RHNS | Residential Care Home |
| Administrative and General | | | | F 03012 | |
| a. Employee Health & Welfare Benefits | | | | | |
| 1. Workmen's Compensation | \$ | 162,076 | 142,607 | | 19,469 |
| 2. Disability Insurance | \$ | 44,316 | 38,993 | | 5,323 |
| 3. Unemployment Insurance | \$ | 42,277 | 37,199 | | 5,078 |
| 4. Social Security (F.I.C.A.) | \$ | 561,492 | 494,045 | | 67,447 |
| 5. Health Insurance | \$ | 920,630 | 810,043 | | 110,587 |
| 6. Life Insurance (employees only) | | | | | |
| (not-owners and not-operators) | \$ | | | | |
| 7. Pensions (Non-Discriminatory) | \$ | 155,386 | 136,721 | | 18,665 |
| (not-owners and not-operators) | | | | | |
| 8. Uniform Allowance | \$ | 436 | 383 | | 53 |
| 9. Other (Specify) | \$ | (1,974) | (1,736) | | (238) |
| See Attached Schedule | | | | | SEE STATE OF |
| b. Personal Retirement Plans, Pensions, and | \$ | | | | |
| Profit Sharing Plans for Owners and | | | | | STATE OF STA |
| Operators (Discriminatory)* | | | 建筑 | | |
| c. Bad Debts* | \$ | 142,140 | 142,140 | Encides The | |
| d. Accounting and Auditing | \$ | 45,000 | 35,072 | | 9,928 |
| e. Legal (Services should be fully described on | Page 7) \$ | 10,269 | 8,003 | | 2,266 |
| f. Insurance on Lives of Owners and | \$ | | | | |
| Operators (Specify)* | | | | | |
| g. Office Supplies | \$ | 22,198 | 17,300 | | 4,898 |
| h. Telephone and Cellular Phones | | | 13/1/2/2 | W// 2012/3 | |
| 1. Telephone & Pagers | \$ | 19,039 | 14,838 | | 4,201 |
| 2. Cellular Phones | \$ | | | | |
| i. Appraisal (Specify purpose and | \$ | | | | |
| attach copy)* | | | | | |
| j. Corporation Business Taxes (franchise tax) | \$ | | | | |
| k. Other Taxes (Not related to property - See P | age 22) | P- 2282 17 32 | | | |
| 1. Income* | \$ | | | | |
| 2. Other (Specify) | \$ | | en de la como | nosine as | |
| 3. Resident Day User Fee | \$ | | 585,239 | | |
| Subtotal | \$ | 2,708,524 | 2,460,847 | | 247,677 |

^{*} Facility should self-disallow the expense on Page 28 of the Cost Report.

*** DO NOT Include Holiday Parties / Awards / Gifts to Staff

Jerome Home 9/30/2016

Attachment Page 15

Schedule of Other Employee Benefits

| Description | 1 | CCNH | R | HNS | idential e Home | |
|---|----|----------|----|-----|--------------------|-------------|
| EMP BENEFITS-EMP PHYSICALS (& TESTING) - background checks | \$ | 4,363 | | | \$ 598 | \$ 4,961 |
| EMP BENEFITS-EMP PHYSICALS (& TESTING) pre-placement physicals - disallowed | \$ | 5,698 | \$ | | \$ 781 | \$ 6,479 |
| EMP BENEFITS- OTHER - credit of employee benefits for staff working off site and charged to related parties | \$ | (11,797) | \$ | | \$ (1,617) | \$ (13,414) |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 7 | | | | | |
| Total | \$ | (1,736) | \$ | | \$ (238) | |

Schedule of Other Taxes

| Description | CCNH | R | HNS | | dential Home |
|-------------|---------|----|-------|-------|-----------------|
| | \$ - | \$ | 111 0 | \$ | - |
| | | | | | |
| | | | Tina | 12.31 | |
| Total | \$ | \$ | | \$ | 1.5 |

C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| | cense No. | Report for Y | ear Ended | Page | of |
|---|-----------------|----------------|-----------|-----------|--------------------------|
| Jerome Home | 2065C | 9/30/2016 | | 16 | 37 |
| Item | | Total | CCNH | RHNS | Residential Care Home |
| Subtotals B | rought Forward: | 2,708,524 | 2,460,847 | | 247,677 |
| l. Travel and Entertainment | | | R 18/2 63 | | |
| 1. Resident Travel and Entertainment | \$ | 25 | 19 | | 6 |
| 2. Holiday Parties for Staff | \$ | 3,943 | 3,073 | | 870 |
| 3. Gifts to Staff and Residents | \$ | 7,577 | 5,905 | | 1,672 |
| 4. Employee Travel | \$ | 4,595 | 3,581 | | 1,014 |
| 5. Education Expenses Related to Seminars and C | Conventions \$ | 41,753 | 32,614 | | 9,139 |
| 6. Automobile Expense (not purchase or deprecia | | 6,249 | 4,870 | | 1,379 |
| 7. Other (Specify) | \$ | | | | |
| See Attached Schedule | | 19 0 JUNE 18 | | SELECTIVE | 1970 No. 1970 |
| m. Other Administrative and General Expenses | | | TAN SAMON | | |
| 1. Advertising Help Wanted (all such expenses) | \$ | 333 | 260 | | 73 |
| 2. Advertising Telephone Directory (all such exp | enses)*** \$ | | | | |
| 3. Advertising Other (Specify)*** | \$ | 8,087 | 6,303 | | 1,784 |
| See Attached Schedule | | 在1000mm 1000mm | | | |
| 4. Fund-Raising*** | \$ | | | | |
| 5. Medical Records | \$ | | | | |
| 6. Barber and Beauty Supplies (if this service is s | upplied \$ | | | | |
| directly and not by contract or fee for service)* | | | | OFF RUNES | |
| 7. Postage | \$ | 4,551 | 3,547 | | 1,004 |
| * 8. Dues and Membership Fees to Professional | \$ | 8,638 | 6,732 | | 1,906 |
| Associations (Specify) | | | | | |
| See Attached Schedule | | | | | |
| 8a. Dues to Chamber of Commerce & Other Non-Allow | wable Org.*** | 617 | 481 | | 136 |
| 9. Subscriptions | \$ | 2,637 | 2,055 | | 582 |
| 10. Contributions*** | \$ | | | | |
| See Attached Schedule | | | | | |
| 11. Services Provided by Contract (Specify and Co | omplete | 132,210 | 103,040 | | 29,170 |
| Schedule C-2, Page 21 for each firm or individ | lual) | | | BUT TOWN | 42 6 6 |
| 12. Administrative Management Services** | 9 | 232,044 | 7,716 | | 224,328 |
| 13. Other (Specify) | 9 | 117,044 | 47,898 | +1 | 69,146 |
| See Attached Schedule | | | Man Sal | SHAME | |
| C-14 Total Administrative & General Expenditures | 9 | 3,278,827 | 2,688,941 | | 589,886 |

^{*} Do not include Subscriptions, which should go in item 9.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Facility should self-disallow the expense on Page 28 of the Cost Report.

Schedule of Other Travel and Entertainment

| Description | CC | NH | RI | HNS | | lential Home |
|--------------------------------------|----|--------|----|------|---------|-----------------|
| | \$ | | \$ | | \$ | - |
| | | | | | 141 | |
| | | 8 | | | | 11/4 |
| | | 4100 | | | | |
| | | Y UNIT | | | | 100 |
| | | | | | Desire. | |
| | | 1.394 | | | | 1718 |
| Total Other Travel and Entertainment | \$ | | \$ | - 31 | \$ | |

Schedule of Other Advertising

| Description | C | CCNH | R | HNS | | idential e Home |
|--|----|-------|----|-----|----------------|--------------------|
| A & G- BUSINESS PROMOTION-ADVERTISING - disallowed | \$ | 6,303 | \$ | - | \$ | 1,784 |
| | | | | | Hanna Hanna | bij Pen |
| Total Other Advertising | \$ | 6,303 | \$ | | \$ | 1,784 |

Schedule of Dues

| Description | CC | CCNH | | | Residential Care Home | |
|--------------------------|----|--------------|--------|--|-----------------------|---------|
| A & G- MEMBERSHIP DUES : | | | \$ | | | 365,311 |
| Leading Age | \$ | 5,758 | | | \$ | 1,630 |
| ALTCFM | \$ | 312 | | | \$ | 88 |
| CAHCF | \$ | 273 | | | \$ | 77 |
| CALTC | \$ | 312 | | | \$ | 88 |
| NB Networking | \$ | 78 | 7.1723 | | \$ | 22 |
| | | THE STATE OF | n i A | | | dayig |
| | | A HELET | | | | |
| Total Dues | \$ | 6,732 | \$ | | \$ | 1,906 |

Schedule of Contributions

| Description | Co | CCNH R | | | Residential Care Home | | |
|---------------------|------|--------|----|--|-----------------------|-----|--|
| | \$ | | \$ | | \$ | •// | |
| | | | | | | | |
| Total Contributions | \$ 1 | | \$ | | \$ | | |

Schedule of Other Administrative and General

| Description | CCNH | | | Residential Care Home | |
|---|----------------|-----------|-------|--------------------------|---------|
| | | \$ | | | |
| EMP BENEFITS-TUITION REIMB -disallowed | \$ 1,169 | | | \$ | 331 |
| TRANSITIONS OF CARE - disallowed | \$ 4,863 | | | \$ | 1,377 |
| A & G- EQUIPMENT RENTAL | \$ 10,154 | | | \$ | 2,875 |
| A & G- BANK CHARGES - disallowed | \$ 7,636 | | TO W | \$ | 2,162 |
| A & G-LICENSES | \$ 274 | 10.10 | | \$ | 78 |
| A & G- PENALTIES - disallowed | \$ 3,281 | | | \$ | 929 |
| NON OPERATING-BHC - BANK FEES - disallowed | (- wyth) | M-N | | \$ | 55,586 |
| RECREATION- VOLUNTEER REL EXP - disallowed | \$ 659 | - fv'; | | \$ | 186 |
| A & G-RESIDENT RELATIONS - disallowed | \$ 6,280 | | | \$ | 1,778 |
| PLANETREE - disallow | \$ 3,534 | | | \$ | 1,000 |
| credit bal in medical records consultant - disallowed | \$ (19) | Harris To | | \$ | (6) |
| Employee survey reclassed from p 16 1L3 - disallowed | \$ 1,411 | | TAY S | \$ | 400 |
| CLIA lab cert fees | \$ 117 | | | \$ | 33 |
| Cable TV expense | \$ 14,195 | | | \$ | 4,018 |
| Cable TV revenue | \$ (11,488) | | | \$ | (3,252) |
| Internet Expense | \$ 5,832 | | | \$ | 1,651 |
| | | | | | |
| Total Other Administrative and General | \$ 47,898 | \$ | - | \$ | 69,146 |

Schedule C-1 - Management Services*

| Name of Facility | License No. | Report for Year Ended | Page of |
|--|----------------------------|--|--|
| Jerome Home | 2065C | 9/30/2016 | 17 37 |
| Name & Address of Individual or Company Supplying Service | Cost of Management Service | Full Description of Mgmt. Service Provided | Indicate Where Costs are Included in Annual Report Page #/Line # |
| Hartford HealthCare Senior Services | 232,044 | Oversight of management staff | p. 16 line m12 |
| | | | |
| ě, | | | |
| | | | |
| | | | |
| | | | |
| | | | |

^{*} In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility License No. Report for Year Ended 9/30/2016 Item Total CCNH RHNS 2. Dietary In-House Preparation & Service Raw Food Non-Food Supplies \$ 45,405 35,387 | Page of 18 37 Residential Care Home |
|---|--|
| Item Total CCNH RHNS 2. Dietary a. In-House Preparation & Service 1. Raw Food \$ 319,072 248,675 | Residential Care |
| 2. Dietary a. In-House Preparation & Service 1. Raw Food \$ 319,072 248,675 | |
| 2. Dietary a. In-House Preparation & Service 1. Raw Food \$ 319,072 248,675 | Home |
| a. In-House Preparation & Service 1. Raw Food \$ 319,072 248,675 | |
| a. In-House Preparation & Service 1. Raw Food \$ 319,072 248,675 | |
| 1. Raw Food \$ 319,072 248,675 | |
| | 70,397 |
| | 10,018 |
| 3. Other (Specify) \$ 8,068 6,288 | 1,780 |
| Food for employees at meetings - disallowed | |
| b. Purchased Services (by contract other \$ | |
| than through Management Services) | |
| (Complete Schedule C-2 att. Page 21) | |
| c. Management Services** | |
| d. Other (Specify) | |
| di Giller (opergy) | |
| 2E. Total Dietary Expenditures (2a + b + c + d) \$ 372,545 290,350 | 82,195 |
| 21. 10m 2 tom y 2.1pt | Residential Care |
| 2F. Dietary Questionnaire Total CCNH RHNS | |
| G. Resident Meals: Total no. of meals served per day:* 348 271 | 77 |
| H. Is cost of employee meals included in 2E? • Yes O No | |
| I. Did you receive revenue from employees? • Yes O No If yes, spec amt. | ify Included in 2I |
| J. Where is the revenue received reported in the Cost Report? (Page/Line Item) | p. 18 line 2a |
| Is cost of moals provided to pargons other | ic. |
| W than employees or residents (i.e. Roard • Ves • O No | 1IY |
| Members, Guests) included in 2E? | |
| L. Is any revenue collected from these people? • Yes O No If yes, spec amt. | ify \$10,686 |
| M. Where is the revenue received reported in the Cost Report? (Page/Line Item) | p. 18 line 2a |
| Is cost of food (other than meals, e.g., | |
| N. snacks at monthly staff meetings, board of Yes O No If yes, spectrum in 2E? | ify |
| O. Is any revenue collected from employees? O Yes O No If yes, spectamt. | ify |
| P. Where is the revenue received reported in the Cost Report? (Page/Line Item) | |

^{*} Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

C. Expenditures Other Than Salaries (cont'd) - Laundry Basis for Allocation of Costs (See Note on Page 5)

| | ne of Facility | License | | Report for Y 9/30/2016 | ear Ended | Page 19 | of 37 |
|-----------|---|-----------|--------|------------------------|-----------------------|------------|-------------------|
| Jero | me Home | 4 | 2065C | 9/30/2016 | | | |
| | Item | | Total | CCNH | RHNS | | ntial Care ome |
| 3, | Laundry a. In-House Processing* 1. Bed linens, cubicle curtains, draperies, gowns and other resident care items | Lbs. | 5,902 | 5,902 | | | |
| | washed, ironed, and/or processed.*** | | -, | , | | | |
| | Employee items including uniforms, gowns, etc. washed, ironed and/or | Lbs. | | | | | |
| | processed.*** | Amt. \$ | | | | | |
| | 3. Personal clothing of residents | Lbs. | | | | | |
| | washed, ironed, and/or processed.*** | Amt. \$ | | | | | |
| | 4. Repair and/or purchase of linens.*** | Lbs. | | | | | |
| | | Amt. \$ | | | | | |
| | b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | \$ | | | Series . | | |
| | c. Management Services** | \$ | | | | | |
| | d. Other (<i>Specify</i>) Laundry Supplies | \$ | 8,890 | 8,890 | | | |
| 3E. | Total Laundry Expenditures $(3a + b + c + d)$ | \$ | 14,792 | 14,792 | | | |
| 3F. G. | Laundry Questionnaire Is cost of employee laundry included in 3E? O | Yes | • | No | If yes, specify cost. | <i>T</i> 1 | |
| Н. | Did you receive revenue from employees? | Yes | • | No | If yes, specify amt. | | |
| I. | Where is the revenue received reported in the Cos | t Report' | ? | (Page/Line | Item) | | |
| J., | Is Cost of laundry provided to persons other than employees or residents included in 3E? | Yes | • | No | If yes, specify cost. | | |
| K. | Did you receive revenue from these people? | Yes | • | No | If yes, specify amt. | | |
| L. | Where is the revenue received reported in the Cos | t Report | ? | (Page/Line | Item) | | |

^{*} Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3E.

^{**} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{***} Pounds of Laundry only required for multi-level facilities.

C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| | ne of Facility | License No. | Repo | ort for Year E | nded | Page | of |
|------|--|----------------------------------|----------|-----------------|-----------------|--|---------------------------------------|
| Jero | ome Home | 2065C | | 9/30/2016 | | 20 | 37 |
| | Item | | | Total | CCNH | RHNS | Residential Care Home |
| 4. | Housekeeping | Sq. Ft. Serviced | | 72,812 | 48,938 | Tanto | 23,874 |
| 4. | a. In-House Care | by Personnel | | 72,012 | 40,550 | | 25,071 |
| | 1. Supplies - Cleaning (Mops, pails, brooms, etc.) | Amt. | \$ | 34,485 | 23,178 | | 11,307 |
| | b. Purchased Services (by contract other than through Management Services) | Sq. Ft. Serviced by Personnel | | 72,812 | 48,938 | | 23,874 |
| | (Complete Schedule C-2 att. Page 21) | Amt. | \$ | | | | |
| | c. Management Services* | | \$ | | | | |
| | d. Other (Specify) | | \$ | | | | |
| 4E. | Total Housekeeping Expenditures (4a + | b + c + d) | \$ | 34,485 | 23,178 | A STATE OF THE PARTY OF THE PAR | 11,307 |
| 5. | Resident Care (Supplies)** a. Prescription Drugs*** 1. Own Pharmacy | | \$ | | | | |
| | 2. Purchased from OmniCare | | \$ | 220,808 | 220,808 | Seine d | |
| | b. Medicine Cabinet Drugs | | \$ | 20,816 | 16,223 | | 4,593 |
| | c. Medical and Therapeutic Supplies | | \$ | 14,704 | 11,460 | | 3,244 |
| | d. Ambulance/Limousine*** | | \$ | 1,487 | 1,487 | | |
| | e. Oxygen 1. For Emergency Use 2. Other*** | | \$ \$ | 27,578 9,394 | 21,493 9,394 | | 6,085 |
| | f. X-rays and Related Radiological Procedures*** | | \$ | 26,430 | 26,430 | | I I I I I I I I I I I I I I I I I I I |
| | g. Dental (Not dentists who should be inc salaries or fees) | cluded under | \$ | | 经信款 管理 | | Data Established |
| | h. Laboratory*** | | \$ | 37,828 | 37,828 | | |
| | i. Recreation | | \$ | 5,680 | 4,427 | | 1,253 |
| | j. Other (Specify)**** See Attached Schedule | | \$ | 133,149 | 105,624 | | 27,525 |
| 5K. | Total Resident Care Expenditures (5a - : | 5j) | \$ | 497,874 | 455,174 | | 42,700 |

^{*} Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

^{**} Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

^{***} Facility should self-disallow the expense on Page 29 of the Cost Report.

^{****} ICFMR's should provide a detailed schedule of all Day Program Costs.

Schedule of Other Resident Care

| Description | (| CCNH | RHNS | | sidential re Home |
|---|----|---------|------|------|----------------------|
| | | | \$ - | la s | Alteria |
| NURSING-EQUIPMENT RENTAL | \$ | 4,091 | | \$ | |
| NURSING-MEDICAL SUPPLIES | \$ | 88,839 | | \$ | 25,149 |
| NURSING-PERSONAL CARE | \$ | 4,739 | | \$ | 1,341 |
| PT-SUPPLIES - disallowed | \$ | 2,012 | | \$ | 190 |
| OT-SUPPLIES - disallowed | \$ | 3,029 | | \$ | 20 |
| ANCILLARY-OTHER MEDICARE ANCILLARY(MEDICARE A) - disallowed | \$ | 2,733 | 18 | \$ | 774 |
| CPR supplies reclassed from p 16 1L5 seminars | \$ | 181 | | \$ | 51 |
| | | | | | |
| Total Other Resident Care | \$ | 105,624 | \$ - | \$ | 27,525 |

State of Connecticut
Annual Report of Long-Term Care Facility
CSP-21 Rev. 10/2001

Schedule C-2 - Individuals or Firms Providing Services by Contract * Report of Expenditures

| Name of Facility | | | | License No. | Report for Year Ended 9/30/2016 | 75 | | | Page 21 | of 37 |
|----------------------------------|---------|----------------------|---------------|--------------------------------|--|------|-------------|--------------------------|------------|----------|
| | | Related ** to Owners | ** to Owners, | | | | Total Cost/ | Total Cost/Page Ref.*** | | |
| Name of Individual or Company | Address | Yes | No | Explanation of Relationship | Full Explanation of Service Provided* | CCNH | RHNS | Residential Care Home | Pg | Line |
| See attached list | | 0 | 0 | | | | | | | |
| | 7 | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | 140 | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | 0 | 0 | | | | | | | |
| | | | | | | | | | | |

^{*} List all contracted services over \$10,000. Use additional sheets if necessary.

^{**} Refer to Page 4 for definition of related.

^{***} Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

JEROME HOME
FYE 9/30/16
INDIVIDUALS OR FIRMS PROVIDING SERVICES BY CONTRACT OVER \$10,000
Page 21
Schedule C-2 - Individuals or Firms Providing Services by Contract

| 400000000000000000000000000000000000000 | 6 | | O WILLIAM BEAUTING | | Takel | July Ch | CATALOG ST | NO STREET, SOLVED |
|---|---|---------|--|---|----------------|-----------|------------|-------------------|
| | | Kelated | Explanation of | Explanation of | CONIN DENIS BC | Page ker. | Da | lino |
| Name of Individual or Company | Address | res | Velationship | אוורב אורב | m. | 8 | 3 | |
| ArioHuntleigh | PO Box 640799, Pittsburgh, PA 15264-0799 | × | | Equipment Maintenance and Repair | 11,263 | 5,494 | 22 | 6a & 6f |
| Belfor USA/Property Restoration | 30 North Plains Industrial Rd., Wallingford, CT 06492 | × | | mitigation, plumbing, painting | 14,236 | 8,160 | 22 | ба |
| Bulk TV & Internet/Direct TV for Business | MDU Enterprises Inc., 8537 Six Forks Rd. Suite 100, Raleigh, NC 27615 | × | | TV & Internet | 14,024 | 3,969 | 16 | 1m13 |
| Connecticut Business Systems | 100 Great Meadow Rd., Wethersfield, CT 06109 | × | | Maintenance - printers and phones | 8,009 | 2,267 | 16 | 1m11 |
| Connecticut Computer Service Inc. | 101 East Summer St., Plantsville, CT 06479 | × | | computer maintenance and consulting | 16,281 | 4,609 | 16 | 1m11 |
| CT Natural Gas Corporation | P.O. Box 9245, Chelsea, MA 02152 | × | | gas and propane | 39,094 | 19,264 | 22 | 6a & b |
| Dainty Rubbish | 80 Industrial Park Road, Middletown, CT 06457 | × | | trash removal | 12,487 | 6,091 | 22 | Of |
| Distinguished Lawns/ Fruchtenicht. J. | 79 Cherry Hill Drive, Bristol, CT 06010 | × | | grounds maintenance | 7,098 | 3,462 | 22 | 6f |
| Douglas Mechanical Services Inc. | 820 Four Rod Road, Berlin, CT 06037 | × | | HVAC repair & maintenance | 12,749 | 6,219 | 22 | - Ga |
| Eversource | P.O. Box 650032, Dallas, TX 75265-0034 | × | | electricity | 40,627 | 19,818 | 22 | ба & с |
| Hospital of Central Connecticut | 100 Grand St., New Britain, CT 06050 | × | Affiliate of Hartford Healthcare | lab & x ray services | 37,003 | | 20 | 5f&h |
| Kone Elevators. Inc. | P. O. Box 429, Moline, IL 61266-0429 | × | | Elevator maintenance | 6,848 | 3,340 | 22 | 6a&f |
| Leading Age CT | 110 Barnes Road, Wallingford, CT 06492 | × | | seminars, meetings, dues | 12,676 | 3,589 | 16 | 1L5 & 1m8 |
| Mace Company LLC | 125 Robert Jackson Way, Unit B, Plainville, CT 06062 | × | | Electrical maintenance | 9,048 | 5,268 | 22 | ба |
| Matrixcare/MDJ Achieve | PO Box 1414, Minneapolis, MN 55480-1414 | × | | software maintenance & training | 8,997 | 2,547 | 16 | 1L5 & 1m11 |
| MobileXUSA | P.O. Box 17462, Baltimore, MD 21297-0518 | × | | x-rays | 25,700 | | 20 | 5f |
| David J. Prendergast | 228 Corbin Ave, New Britain, CT 06052 | × | | drain maintenance | 6,765 | 3,806 | 22 | ба |
| Procair.LLC/ Biomed, LLC | P. O. Box 801, Tolland, CT 06084 | × | | oxygen & equipment rental | 31,304 | 6,085 | 20 | 5e1& 2 and j |
| Proline Systems/HPC Foodservices | 625 Nutmeg Rd, PO Box 1228, South Windsor, CT 06074 | × | | equipment maintenance | 8,089 | 3,946 | 22 | ба |
| Trans Canada Power Marketing LTD. | 110 Turnpike Rd., Suite 300, Westborough, MA 01581-2808 | × | | electricity | 52,414 | 25,570 | 22 | 9 |
| U.S. Bank | Office Equipment Finance Serv., P.O. Box 790448, St. Louis, MO 63179-0448 | × | | copier/printer rental | 10,134 | 2,869 | 16 | m13 |
| Universal Building Controls, Inc. | 170 Research Pkwy, Meriden, CT 06450 | × | | repair & maintenance | 8,697 | 4,242 | 22 | 6a & 6f |
| | | | | | | | | |

C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility L | icense No. | Report for Yo | ear Ended | | Page of |
|--|------------|---------------|-----------|------|--------------------------|
| Jerome Home | 2065C | 9/30/2016 | | | 22 37 |
| Item | | Total | CCNH | RHNS | Residential Care Home |
| 6. Maintenance & Operation of Plant | | | | | |
| a. Repairs & Maintenance | \$ | 177,526 | 106,573 | | 70,953 |
| b. Heat | \$ | 65,549 | 44,057 | | 21,492 |
| c. Light & Power | \$ | 138,230 | 92,906 | | 45,324 |
| d. Water | \$ | 36,112 | 24,272 | | 11,840 |
| e. Equipment Lease (Provide detail on page | ge 6) \$ | | | | |
| f. Other (itemize) | \$ | 82,127 | 55,198 | | 26,929 |
| See Attached Schedule | | | | | |
| 6g. Total Maint. & Operating Expense (6a - 6 | f) \$ | 499,544 | 323,006 | | 176,538 |
| 7. Depreciation (complete schedule page 23*) | | | | | |
| a. Land Improvements | \$ | 19,965 | 13,418 | | 6,547 |
| b. Building & Building Improvements | \$ | 441,810 | 246,034 | | 195,776 |
| c. Non-Movable Equipment | \$ | 80,572 | 54,154 | | 26,418 |
| d. Movable Equipment | \$ | 184,780 | 124,193 | | 60,587 |
| *7e. Total Depreciation Costs $(7a + b + c + d)$ | \$ | 727,127 | 437,799 | | 289,328 |
| 8. Amortization (Complete att. Schedule Page | 24*) | | | | |
| a. Organization Expense | \$ | | | | |
| b. Mortgage Expense | \$ | 6,337 | 4,259 | | 2,078 |
| c. Leasehold Improvements | \$ | | | | |
| d. Other (Specify) | \$ | | | | |
| *8e. Total Amortization Costs $(8a + b + c + d)$ | \$ | 6,337 | 4,259 | | 2,078 |
| 9. Rental payments on leased real property les | S | | | | |
| real estate taxes included in item 10b | \$ | | | | |
| 10. Property Taxes | | | | | |
| a. Real estate taxes paid by owner | \$ | | | | |
| b. Real estate taxes paid by lessor | \$ | | | | |
| c. Personal property taxes | \$ | 41,305 | | | 41,305 |
| 11. <i>Total Property Expenses</i> (7e + 8e + 9 + 10 |) \$ | 774,769 | 442,058 | | 332,711 |

^{*} Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

Schedule of Other Repairs and Maintenance

| Description | (| CCNH | RH | NS . | sidential re Home |
|---|---------|-----------|-------|-------|----------------------|
| | 7 14 40 | | \$ | 1.2 | |
| MAINTENANCE-EQUIPMENT-CONTRACT SERVICES | \$ | 7,749 | | | \$ 3,780 |
| MAINTENANCE-GROUNDS-CONTRACT SERVICES | \$ | 12,975 | | | \$ 6,329 |
| MAINTENANCE-RUBBISH REMOVAL | \$ | 12,486 | | l" vr | \$ 6,092 |
| MAINTENANCE-SECURITY-CONTRACT SERVICES | \$ | 597 | | | \$ 292 |
| MAINTENANCE-BUILDING-CONTRACT SERVICES | \$ | 21,391 | | | \$ 10,436 |
| | | law - | | Mi. | |
| | | CHIPTON - | | | |
| | | | | | |
| | | | | | |
| | | | 1 1 1 | | |
| | | | | V, I | |
| | | | | - | TA VICE |
| | | | | | |
| | | | | | |
| | | | 1924 | AY. | |
| Total Other Repairs and Maintenance | \$ | 55,198 | \$ | | \$ 26,929 |

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Depreciation Schedule

| | | | To Indian | Depresation Denemin | Incamic | | | | | |
|--|--------------|------------------------|----------------------|---------------------|--|--|---------------------------|----------------|--|--|
| Name of Facility Jerome Home | | | License No. 2065C | 3C | | Report for Year Ended 9/30/2016 | papu. | | Page 23 | of 37 |
| | | | Iliotomical | | | Accumulated | | | | |
| | | | Historical | Less | | Depreciation to | Method of | | | |
| | | | Exclusive of | Salvage | Cost to Be | Beginning of | Computing | Useful | Depreciation | |
| Property Item | | | Land | Value | Depreciated | Year's Operations | Depreciation | Life | for This Year | Totals |
| A. Land Improvements | | | | | | | | | 9 | THE REAL PROPERTY. |
| Acquired prior to this report period | | | 461,771 | | 461,771 | 315,836 | | | 18,863 | |
| 2. Disposals (attach schedule) | | | | | | | | | 1000 | |
| 3. Acquired during this report period (attach schedule) | schedule) | | 11,024 | | 11,024 | | | | 1,102 | |
| A-4. Subtotal | | | | はないのかのから | | WHEN STREET | A STATE OF THE STATE OF | | | 19,965 |
| B. Building and Building Improvements | | | | | | | | | | 1、経過機能は |
| 1. Acquired prior to this report period | | | 12,412,245 | | 12,412,245 | 8,330,486 | | | 408,145 | |
| 2. Disposals (attach schedule) | | | | | | | | | | |
| 3. Acquired during this report period (attach schedule) | schedule) | | 824,501 | | 824,501 | | | | 33,665 | |
| B-4. Subtotal | | | MEN SECTION | HE OF 18 | The state of the s | The state of the s | 大 1 | Sales Control | STATE OF THE PARTY | 441,810 |
| C. Non-Movable Equipment | | | | | | | | | | STATE OF THE PARTY |
| 1. Acquired prior to this report period | | | 1,612,730 | | 1,612,730 | 1,107,923 | | | 80,572 | がには、 |
| | | | | | | | | | | 1000円をおり |
| 3. Acquired during this report period (attach schedule) | schedule) | | | | | | | | | |
| C-4. Subtotal | | | 100 200 B | SECTION SECTION | STATE STATE OF | がたとの できない | A LANGE | 子の子は | The same of the sa | 80,572 |
| 31 | Is a mileage | , , | Historical | | | Accumulated | | | | |
| <u>a</u> | maintained? | Date of Acquisition | Cost | Less | | Depreciation to | Method of | | | |
| | Yes No | Month Year | Exclusive of Land | Salvage Value | Cost to Be Depreciated | Beginning of Year's Operations | Computing Depreciation | Useful Life | Depreciation for This Year | Totals |
| D. Movable Equipment | | | | | | | | | | |
| 1. Motor Vehicles (Specify name, model | | | | | | | 国主教 | | | |
| and year of each vehicle) | | 7 2000 | 3,000 | | 3,000 | 3,000 | s/I | 5 | | |
| | | 4 2004 | 46,480 | | 46,480 | 46,480 | s/1 | 5 | | |
| Ċ. | | | | | | | | | | The state of the s |
| d. | | | | | | | | | | |
| 2. Movable Equipment | | | 語の表を言 | | The state of the s | | | | | |
| a. Acquired prior to this report period | | | 3,479,572 | | 3,479,572 | 2,910,157 | | | 158,914 | |
| b. Disposals (attach schedule) | | | | | | | | | | |
| c. Acquired during this report period | | () [] [] [] | | | TO SOUTH | | | | | |
| (attach schedule) | 17 | | 193,738 | | 193,738 | | | | 25,866 | |
| D-3. Subtotal | | | は、他のな | THE PERSON NAMED IN | The state of the s | THE RESERVE TO SERVE | | | | 184,780 |
| E. Total Depreciation | | | | | | | | | The state of the s | 727,127 |

Schedule of Land Improvements Acquired during this report period

| mprovements Acquired during this report period | | Useful | |
|--|--------|---|--|
| Description of Item | Cost | Life | Depreciation |
| | | | |
| Driveway Parking Expansion | 6,324 | 5 | 632 |
| | 4,700 | 5 | 470 |
| | | | |
| I and Improvements | 11.024 | | \$ 1,102 |
| Land Improvements | | | |
| | | | |
| | | | |
| | | | |
| | | | \$ |
| | | Description of Item Cost Driveway Parking Expansion 6,324 DRAINAGE / COURTYARD 4,700 Land Improvements 11,024 | Description of Item Cost Useful Life Driveway Parking Expansion DRAINAGE / COURTYARD Land Improvements 11,024 Land Improvements |

^{*}Ties to Page 23, Line A3

Schedule of Building Improvements Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depreciation |
|---------------------|-----------------------------------|------------|----------------|--------------|
| Additions: | | | | |
| | 133 aka 135 Black Rock Ave | 232,197 | 30 | 3,870 |
| 8/17/2016 | 117-119 BLACK RK/ BATH | 2,661 | 3 | 444 |
| 5/31/2016 | 26 Hamilton St Hot water Heater | 1,271 | 3 | 212 |
| 9/30/2016 | Resident Room Bathroom Renovation | 6,882 | 10 | 345 |
| 9/26/2016 | North Air Conditioner Project | 98,800 | 20 | 2,475 |
| 4/13/2016 | East Air Conditioner Project | 199,646 | 20 | 5,001 |
| 6/30/2016 | Back Flow Preventor East | 19,290 | 15 | 644 |
| 8/25/2016 | East 1 Corridor Paintng | 38,381 | 5 | 3,847 |
| | North Shower Room Renovation | 15,108 | 14 | 541 |
| 9/20/2016 | Security Camera Upgrade | 22,000 | 10 | 1,102 |
| 8/7/2016 | PAINT / FIRST FLOOR CONFERENCE RM | 3,089 | 5 | 310 |
| 8/7/2016 | NORTH UTILITY DOOR | 1,528 | 3 | 255 |
| 8/16/2016 | CABINET REPLACEMENT PROJECT | 12,973 | 5 | 1,300 |
| 7/20/2016 | HEAT PUMP ADMINISTRATOR OFFICE | 4,827 | 5 | 484 |
| 7/22/2016 | EAST ONE WING CARPET | 33,623 | 5 | 3,370 |
| 12/4/2015 | JH NORTH CORRIDOR Carpet | 22,824 | 5 | 2,287 |
| 12/21/2015 | Window Replacement East Wing | 4,383 | 5 | 439 |
| 11/27/2015 | Resident Room Flooring | 31,850 | 5 | 3,192 |
| 3/29/2016 | Electrical Room Heat Pump | 7,390 | 5 | 741 |
| 6/17/2016 | Annunciator Replacement | 16,678 | 15 | 557 |
| 5/31/2016 | Mason Restoration Chimney Atwood | 20,148 | 15 | 673 |
| 5/31/2016 | INSTALL LEADERS GUTTERS - EAST | 6,175 | 5 | 619 |
| 5/31/2016 | EPDM ROOF SYSTEM | 19,842 | 15 | 663 |
| 6/22/2016 | Controls Boiler #1 | 2,935 | 5 | 294 |
| | | | _ | |
| Total additions for | Building Improvements | \$ 824,501 | | \$ 33,665 |
| Deletions: | | | | |

^{**}Ties to Page 23, Line A2

| Total deletions for | Building Improvements | \$ | | | \$ - | ** |
|---------------------|-----------------------|---------------------------|------|--------------|----------------|-----|
| | | | Pid. | | | , I |
| | | | | | 17. 24. 5 -5.4 | |
| | | | | | | П |
| | | Part of the second second | | فت بنيا خاتي | | |
| | | | | | | |
| | | | | | | 4 |

^{*}Ties to Page 23, Line B3

Schedule of Non-Movable Equipment Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depre | ciation |
|------------------------------|---------------------|--------------------|----------------|---------|---------|
| Additions: | | | | | |
| | | OCCUPANT TO SELECT | | | |
| | | | | + | |
| | | | | | |
| | | | | | |
| | | | | Text to | 230 |
| Total additions for Non-Mova | ble Equipment | \$ | | \$ | 2 |
| Deletions: | | | | | |
| | | | | - | |
| | | | | | |
| | | | | | Talan I |
| Total deletions for Non-Mova | ble Equipment | \$ - | | \$ | |

Schedule of Movable Equipment Acquired during this report period

| Acquisition Date | Description of Item | Cost | Useful Life | Depreciation |
|------------------|-------------------------------------|--------|----------------|--------------|
| Additions: | All the Bridger | | | |
| 0/00/0016 | D d C M d L | 1.080 | 3 | 180 |
| | Renovation for Nourishment | 1,907 | 3 | 319 |
| | XL SLINGS | 12,267 | 8 | 768 |
| | 81052276/ DISHWASHER | 3,235 | 3 | 541 |
| | Dishware Replacement | 18,230 | 5 | 1,827 |
| | Furniture Replacement | | 3 | 204 |
| | Waring Blender | 1,221 | 3 | 88 |
| | PATIO FURNITURE | 5,304 | | 279 |
| | Milk Cooler | 2,778 | 5 | |
| | NuStep TS-XR GLF | 7,411 | 5 | 74: |
| 3/4/2016 | Combo Electrotherapy and Ultrasound | 2,500 | 3 | 41: |
| 3/14/2016 | BARIATRIC ELECTRIC MAT | 3,379 | 5 | 33 |
| 3/7/2016 | MOBILE HYDROCOLLATOR | 2,076 | 5 | 20 |
| 2/11/2016 | IN2L Machine | 6,349 | 3 | 1,06 |
| 3/3/2016 | Carpet Cleaning Machine | 3,297 | 3 | 55 |
| | Ice Machine | 5,969 | 5 | 59 |
| 6/18/2016 | Dining Holding Cabinet | 1,397 | 3 | 23: |
| | Wheelchairs | 1,300 | 3 | 21 |
| 8/4/2016 | Convertible Staircase | 1,833 | 3 | 30 |
| 7/21/2016 | Nu-Stepper OP Rehab | 6,669 | 5 | 66 |
| | JH MATRIXCARE | 31,667 | 5 | 3,17 |
| 9/26/2016 | JH NIAGARA SUPERVISOR N4 | 5,860 | 3 | 97 |
| | Computer Equip | 10,150 | 3 | 1,69 |
| | SAN for Citrix Server | 36,198 | 3 | 6,05 |
| | File Server Upgrade Project | 413 | 3 | 6 |

^{**}Ties to Page 23, Line B2

^{*}Ties to Page 23, Line C3
**Ties to Page 23, Line C2

| 10/7/2015 GREAT PLAINS PROJECT | 21 | 1,248 | 3,55 | 51 |
|---------------------------------------|--------|-------|-----------|----|
| | | | | |
| Total additions for Movable Equipment | \$ 193 | ,738 | \$ 25,860 | 6 |
| Deletions: | | | | |
| | | | | |
| Total deletions for Movable Equipment | \$ | - | \$ - | ١, |

Schedule of Leasehold Improvements Acquired during this report period

| | | | Useful | |
|--------------------------|---------------------|------|--------|--------------|
| Acquisition Date | Description of Item | Cost | Life | Depreciation |
| Additions: | | | | |
| | | | | |
| Total additions for Lea | sehold Improvement | \$ - | | \$ |
| Deletions: | | | | |
| | | | | |
| MAN PER UNIT | | | | |
| | | | | |
| | | | - | |
| | | | | |
| Total deletions for Lea | sehold Improvement | \$ | | \$ - |
| I Viai deletions tot Dea | senore improvement | | | |

^{*}Ties to Page 23, Line D2c **Ties to Page 23, Line D2b

^{*}Ties to Page 24, Line C3
**Ties to Page 24, Line C2

Annual Report of Long-Term Care Facility CSP-24 Rev. 10/2006 State of Connecticut

Amortization Schedule*

| Name of Facility | | License No. | | Report for Year Ended | r Ended | | Page | Jo |
|---|-------------|---------------|---|--|---|------|---|--------------------------|
| Jerome Home | | 2065C | | 9/30/2016 | | | 24 | 37 |
| | | | | Accumulated | | | | |
| | Date of | | | Amort. to | | | | |
| | Acquisition | | | Beginning of | Basis for | | | |
| | | Length of | Cost to Be | Year's | Computing | Rate | Rate Amortization | |
| Item | Month Year | Amortization | Amortized | Operations | Amortization** | % | for This Year | Totals |
| A. Organization Expense | | | | | | | | の対象を |
| 1. | | | | | | | | |
| 2. | | | | | | | | No. |
| 3. | | | | | | | | TO STATE OF THE PARTY OF |
| A-4. Subtotal | NEW SERVE | | 2000 Sept. 1000 Sept. | では、おのでは、こので | を の の の の の の の の の の の の の の の の の の の | | 3 A A A A A A A A A A A A A A A A A A A | |
| B. Mortgage Expense | | | | | | | | |
| 1. Bond Issue Costs | 11 200′ | 2007 30 years | 412,492 | 60,210 s/l | s/I | | 6,337 | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| B-4. Subtotal | | Second Second | 阿斯特斯特 | ないのできないのできないのできないのできないのできないのできないのできないのでき | 連続などのいますのでは、 | | | 6,337 |
| C. Leasehold Improvements and Other | | | | | | | | |
| 1. Acquired prior to this report period | | | | | | | | |
| 2. Disposals (attach schedule) | | | | | | | | |
| 3. Acquired during this report period | | | | | P. S. | | | |
| (attach schedule) | | | | | | | | |
| C-4. Subtotal | | 高 ないのから ス | | THE REAL PROPERTY. | | | | |
| D. Total Amortization | | | | | | | South Control of | 6,337 |

* Straight-line method must be used. ** Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; ORC. Remaining Life of Lease; ORD. Actual Life if owned by Related Party.

C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility Jerome Home | License No. 2065C | Report for Year En | ided | | Page 25 | of 37 |
|---|---|----------------------------|--|-----------------|----------------------|----------|
| Jerome Home | 2003C | 3/30/2010 | | | 25 | |
| 11. Property Questionnaire | | | | | | |
| Part A | | | | | | |
| Is the property either owned by | | Yes | 0 | No | If "Yes," complete | |
| or leased from a Related Party? | • | | | | If "No," complete | Part C. |
| *If any owner or operator of this | | | | | | |
| business association to any person a related party transaction. | or organization from whor | n buildings are leased, th | en it is considered | | | |
| a related party transaction. Description | | Total | PARTY DAYS ON | | | |
| Description Description Description | | 1923 | | | | |
| 2. Date Structure Completed | | 1923 | THE REPORT OF THE PARTY OF THE | | | |
| 3. If NOT Original Owner, Da | te of Purchase | | | 全 1 | | |
| 4. Date of Initial Licensure | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Mid 1970's | | | | |
| 5. Total Licensed Bed Capacit | у | 120 | THE RESERVE OF THE PARTY OF THE | | | |
| 6. Square Footage | | 72,812 | | | | |
| 7. Acquisition Cost | | | | | | |
| a. Land | | | | | | |
| b. Building | | | | | | |
| Part B - Owner and Related F | arties | 1st Mortgage | 2nd Mortgage | 3rd Mortgage | 4th Mortga | ge |
| 1. Financing | | | AND REAL PROPERTY. | STATE OF STREET | | 13.17 |
| a. Type of Financing (e.g., | fixed, variable) | CHEFA variable | | | | |
| b. Date Mortgage Obtained | | | | | | |
| c. Interest Rate for the Cos | | varies | | | | |
| d. Term of Mortgage (num | | 30 | | | | |
| e. Amount of Principal Bo | | 11,895,000 | | | | |
| f. Principal balance outsta | | 9,835,000 | | | | |
| Complete if Mortgage was | | | | | | |
| During Current Cost Y | | 的是何的效应从约 第 | | | I WEST WEST | |
| g. Type of Financing (e.g., | fixed, variable) | | | | | |
| h. Date of Refinancing | | | | | | |
| i. New Interest Rate | 1 (0000000) | | | | | |
| j. Term of Mortgage (num | | | | | | |
| k. Amount of Principal Bo l. Principal Outstanding of | | | | | | |
| Part C - Arms-Length Lea | | Improvements Onl | <u> </u> | | | |
| Name and Address of Les | | operty Leased | | Term of Lease | Annual Amount | of Lease |
| Name and Address of Less | 501 | operty Leased | Date of Lease | Term or Bease | 7 militar 7 militari | or Ecusi |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility | License No. | | Report for Yea | r Ended | | Page | of |
|--|---------------------|------|----------------|-----------|-----------|-----------|---------|
| Jerome Home | 2065C | | 9/30/2016 | | | 26 | 37 |
| | | | | CCMAN | DIDIG | Resident | |
| Item | | | Total | CCNH | RHNS | Но | me |
| Interest A. Building, Land Improver | nant fr Nan Mayahl | Δ. | | | | | |
| Equipment | nent & Non-Movadi | C | | | | | |
| 1. First Mortgage | | \$ | | | | | |
| Name of Lender | | Rate | | | all sign | S. De Sal | |
| | | | | | | | |
| Address of Lender | | | | | | | |
| 2. Second Mortgage | | \$ | | | | | |
| Name of Lender | | Rate | | | Shirt in | | |
| | | | | | | | |
| Address of Lender | | | | | | | |
| 3. Third Mortgage | | \$ | | | | | |
| Name of Lender | | Rate | | | | | |
| Address of Lender | | | | | | | |
| Address of Lender | | | | | | | |
| 4. Fourth Mortgage | | \$ | | | | | |
| Name of Lender | | Rate | | | | | |
| Address of Lender | | | | | | | |
| B. CHEFA Loan Information | on | | | | | | |
| 1. Original Loan Amour | nt | \$ | 11,895,000 | | | | |
| 2. Loan Origination Dat | | | 03/29/07 | | | | |
| 3. Interest Rate % | | | varies | | | | |
| 4. Term | | | 30 years | | THE PAYER | | |
| 5. CHEFA Interest Exp | ense | | (216,513) | (145,521) | | | (70,992 |
| 12 B7. Total Building Interest Expe | ense (A1 - A4 + B5) |) \$ | (216,513) | (145,521) | | | (70,992 |

(Carry Subtotals forward to next page)

C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility Jerome Home | License No. 2065C | | Report for Ye 9/30/2016 | ear Ended | | Page of 27 37 |
|---------------------------------|----------------------|-----------------|-------------------------|------------|----------------------------|-----------------|
| Jerome Home | 20000 | | 7,000 | | | Residential |
| Ţt. | em | | Total | CCNH | RHNS | Care Home |
| | | rought Forward: | | (145,521) | | (70,992) |
| 12. C. Movable Equipment | | | | | | |
| 1. Automotive Equipm | ent | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| 2. Other (<i>Specify</i>) | | \$ | | | | |
| A. Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| B, Item | Rate | Amount | | | | |
| Lender | | | | | | |
| Address of Lender | | | | | | |
| 12. C. 3. Total Movable Equi | pment Interest | | | | | |
| Expense (C1 + 2) | (9 :6.) | 9 | | | | |
| 12. D. Other Interest Expense | (Specify) | , i | | | | |
| 13. Total All Interest Expense | (12B7 + 12C3 + 1 | 2D) \$ | (216,513) | (145,521) | THE REPORT OF THE PARTY OF | (70,992) |
| 14. Insurance | | | | | | |
| a. Insurance on Property | (buildings only) | | 31,560 | 18,838 | | 12,722 |
| b. Insurance on Automob | | | 3,013 | 2,348 | | 665 |
| c. Insurance other than Pr | roperty (as specifie | | | | | |
| 1. Umbrella (Blanket C | | | 60,906 | 47,467 | | 13,439 |
| 2. Fire and Extended (| Coverage | | 5 | | | |
| 3. Other (Specify) | | | | | | |
| | | | | | | |
| 14d. Total Insurance Expenditu | | | \$ 95,479 | 68,653 | | 26,826 |
| 15. Total All Expenditures (A- | ·13 thru C-14) | | \$ 13,099,387 | 10,979,235 | | 2,120,152 |

D. Adjustments to Statement of Expenditures

| | e of Fa | | | Lic | cense No. 2065C | Report for Yea 9/30/2016 | r Ended | Page of 28 37 |
|----------|-------------|--------|--|----------|--------------------------------|--------------------------|--|---|
| No. | Page No. | No. | Item Description | | Total Amount of Decrease | CCNH | RHNS | Residential Care Home |
| Page | 10 - S | | es and Wages | _ | | MACHINE THE | | |
| 1. | | | Outpatient Service Costs | \$ | | | | |
| 2. | | | Salaries not related to Resident Care | \$ | 01110 | 212 (72 | | 1 420 |
| 3. | 10 | A12g | Occupational Therapy | \$ \$ | 214,107 | 212,678 | | 1,429 108,307 |
| 4. | 10. | | Other - See attached Schedule | D | 117,659 | 9,352 | WWW. | 108,307 |
| | | | sional Fees | \$ | Marriy Susan | | MILLION CONTRACT | |
| 5. | | | Resident Care Physicians ** | \$ | 13,844 | 13,752 | | 92 |
| 6. 7. | | BIUa | Occupational Therapy Other - See attached Schedule | \$ | 129,532 | 121,485 | | 8,047 |
| | | 16 | Administrative and General | Ψ | 127,332 | 121,405 | MA FUR LE SER | |
| 8. | - | 10 - | Discriminatory Benefits | \$ | 24 4 54 54 54 | | | 2,722 |
| 9. | | 1c | Bad Debts | \$ | 142,140 | 142,140 | | |
| 10. | 15 | 1e | Accounting & Legal | \$ | | 2,856 | | 809 |
| 11. | 15 | 10 | Telephone | \$ | | | | |
| 12. | | | Cellular Telephone | \$ | | | | |
| 13. | 15 | 1f | Life insurance premiums on the life | | THE MAKE | 27 14 (42 8) 51 | | |
| 13. | 15 | 111 | of Owners, Partners, Operators | \$ | | | | |
| 14. | | | Gifts, flowers and coffee shops | \$ | | | | |
| 15. | | 1m13 | Education expenditures to colleges or | | A SE BORE | Charles To Berlin | THE STATE OF THE S | Medal Market San |
| 13. | | | universities for tuition and related costs | | | | | |
| | | | for owners and employees | \$ | 1,500 | 1,169 | | 331 |
| 16. | 16 | 1L4 | Travel for purposes of attending | | CONTROL OF | | | A STATE OF |
| | | | conferences or seminars outside the | | | | | AND LOCAL PROPERTY. |
| | | | continental U.S. Other out-of-state | | | FILE 1925 | BUNG! | 计算数据的数据 |
| | | | travel in excess of one representative | \$ | 2,214 | 1,725 | | 489 |
| 17. | | | Automobile Expense (e.g. personal use) | \$ | | | | |
| 18. | 16 | 1m28 | Unallowable Advertising * | \$ | 8,087 | 6,303 | | 1,784 |
| 19. | | | Income Tax / Corporate Business Tax | \$ | | | | |
| 20. | 16 | | Fund Raising / Contributions | \$ | | | | |
| 21. | 16 | 1m12 | Unallowable Management Fees | \$ | | 7,716 | | 224,328 |
| 22. | | | Barber and Beauty | \$ | | | | |
| 23. | | | Other - See attached Schedule | \$ | 212,550 | 107,646 | | 104,904 |
| Page | 2 18 - 1 | Dietar | y Expenditures | | E STEWNS | | | The second second |
| 24. | 18 | 3 | Meals to employees, guests and others | | | | Mary English St. 80 | READ 345 (818) |
| | | | who are not residents | \$ | 8,068 | 6,288 | | 1,780 |
| | | Launa | lry Expenditures | | Thought and | | | |
| 25. | | | Laundry services to employees, guests | | MARK TOLON | | | NAME OF THE PARTY |
| | | | and others who are not residents | \$ | | | | |
| | | | keeping Expenditures | _ | COLUMN TO THE REAL PROPERTY. | Indiana San San | The second | DECEMBER OF STREET |
| 26 | . 20 | 4a1 | Housekeeping services to employees, guests | | | N. S. S. S. R. R. S. | | |
| | | | and others who are not residents | \$ | | | | 542 |
| | | | Subtotal (Items 1 - 26 | 5) \$ | | Garry Subtotal f | | 452,842 |

^{*} All except "Help Wanted",

⁽Carry Subtotal forward to next page)

^{**} Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

Schedule of Other Salaries Adjustment

| e Ref | Line Re | f Description | (| CCNH | RHNS | sidential re Home | ĺ | |
|---------|-----------|---|-------------|-----------|------|--------------------------|----|------|
| 10 | A2 | Administrator - at risk bonus - discriminatory | \$ | 9,352 | | \$ 2,648 | \$ | 12,0 |
| 10 | A6a | Outpatient portion Head Housekeeper Wages | | 31 29 000 | | \$ 551 | \$ | 5 |
| 10 | A6b | Outpatient portion Housekeeper Wages | | | | \$ 3,084 | \$ | 3,0 |
| 10 | A7a | Outpatient portion Chief of Maintenance Wages | | | | \$ 1,353 | \$ | 1,3 |
| 10 | A7b | Outpatient portion Maintenance Wages | | | | \$ 1,735 | \$ | 1,7 |
| 10 | A12b1 | To adjust wages - APRN RCH wages in excess of Aides | | AMON PER | | \$ 1,960 | \$ | 1,9 |
| 10 | A12b1 | To adjust wages - RN Supervisors RCH wages in excess of Aides | nost in the | | | \$ 46,116 | \$ | 46, |
| 10 | A120 | Good Life Fitness Wages | | | | \$ 50,860 | \$ | 50,8 |
| | | | | | | | \$ | |
| al Othe | r Salarie | s Adjustment | \$ | 9,352 | \$ - | \$ 108,307 | | |

Schedule of Fees Adjustments

| Page Ref | Line R | ef Description | C | CNH | RHNS | sidential re Home | 100 | |
|------------|-----------|---|----|---------|----------------|----------------------|-----|-------|
| 13 | B1 | Dental Purchased Services | \$ | 2,062 | | \$ 584 | \$ | 2,646 |
| | B5 | Purchased Services - Physical Therapist | \$ | 76,752 | of the life, i | \$ 7,220 | \$ | 83,97 |
| | B9 | Purchased Services - Speech Therapist | \$ | 28,044 | | \$ 151 | \$ | 28,19 |
| 13 | B10a | Purchased Services - Occupational Therapist | \$ | 13,752 | | \$ 92 | \$ | 13,84 |
| 13 | B12 | Medical Records Consultant | \$ | 875 | | | \$ | 87 |
| Total Othe | er Fees A | djustments | \$ | 121,485 | \$ | \$ 8,047 | | |

Schedule of Other A&G Adjustments

| Page Ref | Line Ref | Description | CCNH | RHNS | sidential re Home | ń | |
|----------|----------|---|-----------|---------|--------------------------|----|--------|
| 15 | 1a | Employee Benefits related to APRN RCH wages | | 170 118 | \$ 568_ | \$ | 568 |
| 15 | 1a | Employee Benefits related to RN Supervisor RCH wages | | | \$ 13,374 | \$ | 13,374 |
| 15 | 1a | Employee Benefits related to Occupational Therapists SNF & RCH portion (the outpatient portion is included below) | \$ 53,271 | | \$ 8 | \$ | 53,279 |
| 15 | lal | Benefits Related to Outpatient Therapy - Workers Comp | | | \$ 1,810 | \$ | 1,810 |
| 15 | 1a2 | Benefits Related to Outpatient Therapy - Disability | | 3,50 | \$ 495 | \$ | 495 |
| 15 | 1a3 | Benefits Related to Outpatient Therapy - Unemployment Tax | | | \$ 472 | \$ | 472 |
| 15 | 1a4 | Benefits Related to Outpatient Therapy - FICA | | | \$ 6,270 | \$ | 6,270 |
| 15 | 1a5 | Benefits Related to Outpatient Therapy - Health Insurance | | | \$ 10,281 | \$ | 10,281 |
| 15 | Ia7 | Benefits Related to Outpatient Therapy - Pension | | | \$ 1,735 | \$ | 1,735 |
| 15 | 1a8 | Benefits Related to Outpatient Therapy - Uniform Allowance | | | \$ 5 | \$ | 5 |
| 15 | 1a9 | Benefits Related to Outpatient Therapy - Other Benefits | | | \$ (22) | \$ | (22) |

| 15 | 1a9 | Preplacement Physicals SNF & RCH portion (not included in Benefits related to Outpatient Therapy above) | \$ | 5,698 | | \$ 709 | \$ 6,407 |
|------|----------|---|----|---------|-------------|---------------|--------------|
| _ | 1L2 | Disallow parties for staff in excess of 1 | \$ | 249 | | \$ 71 | \$ 320 |
| 16 | 1L3 | Disallow gifts to employees that are discriminatory or in excess of \$25 each | \$ | 1,463 | | \$ 414 | \$ 1,877 |
| 16 | 1L5 | Disallow Leading Age seminar attended by GLF instructor | \$ | 2,104 | | \$ 596 | \$ 2,700 |
| 16 | 1L5 | Disallow OT seminar | \$ | 199 | | \$ 1 | \$ 200 |
| 16 | 1L5 | Disallow PT seminar | \$ | 201 | | \$ 19 | \$ 220 |
| 16 | lm8a | Dues - New Britain Chamber of Commerce | \$ | 219 | CONTRACT NO | \$ 62 | \$ 281 |
| 16 | 1m8a | Dies - Lions Club | \$ | 262 | Y L | | |
| 16 | 1m11 | A&G Maintenance Agreements - Allscripts | \$ | 2,140 | | \$ 606 | \$ 2,746 |
| 16 | 1m13a | Transitions of Care | \$ | 4,863 | | \$ 1,377 | \$ 6,240 |
| 16 | 1m13a | A&G Bank Charges | \$ | 7,636 | | \$ 2,162 | \$ 9,798 |
| 16 | 1m13a | A&G Penalties | \$ | 3,281 | | \$ 929 | \$ 4,210 |
| 16 | lm13a | Non-Operating BHC Bank Fees | | | | \$ 55,586 | |
| 16 | 1m13a | Recreation - Volunteer Relations | \$ | 659 | | \$ 186 | \$ 845 |
| 16 | 1m13a | A&G Resident Relations - replacement of resident belongings | \$ | 6,280 | | \$ 1,778 | \$ 8,058 |
| 16 | 1m13a | Planetree | \$ | 3,534 | | \$ 1,000 | \$ 4,534 |
| 16 | 1m13a | Employee Survey | \$ | 1,411 | | \$ 400 | \$ 1,811 |
| 16 | 1m13a | Cable TV Expense | \$ | 14,195 | | \$ 4,018 | \$ 18,213 |
| | 1m13a | credit bal in medical records consultant - disallowed | \$ | (19) | | \$ (6) | \$ (25 |
| 140 | | | | | | | |
| | | | H. | | | | |
| Othe | er A&G A | Adjustments | \$ | 107,646 | \$ - | \$ 104,904 | |

.....

D. Adjustments to Statement of Expenditures (cont'd)

| | | | D. Adjustments to Statemen | | | | | I D | |
|-------------------|---------|---------|---|---------------|---|--|---------------------|-----------------------|-----------------|
| The second second | e of Fa | - | | Lic | ense No. | Report for Y | ear Ended | Page | of |
| Jeron | ne Ho | me | · · · · · · · · · · · · · · · · · · · | | 2065C | 9/30/2016 | | 29 | 37 |
| | | | | | Total | | | | |
| Item | Page | | | - 1 | Amount of | | | 1 | ntial Care |
| No. | No. | No. | Item Description | | Decrease | CCNH | RHNS | H | ome |
| | | | Subtotals Brought Forward | \$ | 1,085,952 | 633,110 | | | 452,842 |
| Page | 20 - I | | nt Care Supplies *** | | | THE REAL PROPERTY. | STATE WAS | 350 | PER INCHES |
| 27. | 20 | 5a2 | Prescription Drugs | \$ | 220,808 | 220,808 | | | |
| 28. | 20 | 5d | Ambulance/Limousine | \$ | 1,487 | 1,487 | | | |
| 29. | 20 | 5f | X-rays, etc | \$ | 26,430 | 26,430 | | | |
| 30. | 20 | 5h | Laboratory | \$ | 37,828 | 37,828 | | | |
| 31. | | | Medical Supplies | \$ | | | | | |
| 32. | 20 | 5e2 | Oxygen (non emergency) | \$ | 9,394 | 9,394 | | | |
| 33. | 20 | 5j | Occupational Therapy | \$ | 3,049 | 3,029 | | | 20 |
| 34. | - | 5j | Other - See Attached Schedule | \$ | 5,709 | 4,745 | | | 964 |
| Page | 22 - 1 | Maint | enance and Property | | Wo Harring | | Mark Street | No. of the least | 1 - 7 0 Kg - 11 |
| 35. | 20 | 7d | Excess Movable Equipment Depreciation | | | COST VARIOUS | ALCOHOL: | | |
| | | | See Attached Schedule | \$ | 2,903 | | | | 2,903 |
| 36. | | | Depreciation on Unallowable | | estron in | | | L. Wall | DEVEL STATE |
| | | | Motor Vehicles | \$ | | | | | |
| 37. | 22 | 10c | Unallowable Property and Real | | A STATE OF THE | | | | |
| | | | Estate Taxes | \$ | 41,305 | | | | 41,305 |
| 38. | | | Rental of Building Space or Rooms | \$ | | | | | |
| 39. | | | Other - See Attached Schedule | \$ | 29,781 | 1,949 | | | 27,832 |
| Page | 27-1 | nsura | | | A PROPERTY OF THE PARTY OF THE | 医性性性 | | THE NAME | WE WORK |
| 40. | - | | Mortgage Insurance | \$ | | | | | |
| 41. | | 14a | Property Insurance | \$ | 3,973 | | | | 3,973 |
| | | | neous | | Marin Str. | | WEST TO BE | IN THE REAL PROPERTY. | |
| 42. | | | Research or Experimental Activities | \$ | | | | | |
| 43. | 16 | 1m13 | Radio and Television Revenue | \$ | 14,740 | 11,488 | | | 3,252 |
| 44. | | | Vending Machine Revenue | \$ | | | | | |
| 45. | | | Purchase Discounts and Allowances | \$ | | | | | |
| 46. | | | Duplications of functions or services | \$ | | | | | |
| 47. | | | Expenditures made for the protection, | | HEROTOPISE OF | TO SECURITION OF THE PARTY OF T | 1 2 4 E | | L QUI EIN |
| l ''' | | 1 | enhancement or promotion of the | | | | | | |
| | | | providers interest | \$ | | | | | |
| 48. | | _ | Interest Income on Accounts Rec | \$ | | | | | |
| 49 | | | Other (include personnel and other | | No of the same of | COLUMN TO SERVICE | On the State of the | - AND REAL | 1 1 1 1 1 1 1 1 |
| '' | | | costs unrelated to resident care) - See | | 1000 | | | | |
| | | | Attached Schedule | \$ | 1,520,695 | 20,768 | | | 1,499,927 |
| Not | For P | rofit F | Providers Only | | THE RESIDENCE | Che Silver | 4 NE 80 | | Salar Stra |
| 50 | 22 | 7h&r | Building/Non Movable Eq. Depreciation | | | 545191180 | Tuesday men | e Pallus | WITE STATE |
| 50 | 1 22 | 1,000 | Unallowable Building Interest - | | | | | N. F. S. | |
| | | | See Attached Schedule | \$ | 82,767 | | m | | 82,767 |
| 51 | Tota | 1 1 200 | nunt of Decrease (Items 1 - 50) | \$ | | | | | 2,115,785 |
| 31 | . ivia | AMO | uni of Decreuse (nems 1 - 30) | Ψ | 3,000,021 | 1 7/1,000 | | | , , - 30 |

^{***} Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

Schedule of Other Ancillary Costs

| # p. | * | w va | | CONIL | RHNS | | idential e Home | | |
|------------|-------------|------------------------------|----|------------|------|-----|--------------------|----|-------|
| Page Ref | | Description | | CCNH | KHNS | Car | | 1 | |
| 20 | 5j | PT Supplies | \$ | 2,012 | | \$ | 190 | \$ | 2,202 |
| 20 | | Other Ancillaries - Medicare | \$ | 2,733 | | \$ | 774 | \$ | 3,507 |
| | | | | | | - | | | |
| | | | | | | 120 | | | |
| | | | | rily - 1 - | | | | | |
| 1101 | 112/20 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| m . 104 | 4 (1) | 0-4 | e | 4,745 | · · | 9 | 964 | | |
| Total Othe | er Ancillar | y Costs | 3 | 4,743 | 10 | Φ | 704 | | |

Schedule of Excess Movable Equipment Depreciation

| | | | | | | | Resi | dential | | |
|------------|------------|--|------|--------|-----|-----|------|---------|----|-------|
| Page Ref | Line Ref | Description | CCNH | [| RH | INS | Car | e Home | r | |
| 22 | 7d | Depreciation - Computers related to Outpatient | | -7,6-1 | | | \$ | 986 | \$ | 986 |
| 22 | 7d | Depreciation - Furniture/Equipment related to Outpatient | | 71 | | | \$ | 1,917 | \$ | 1,917 |
| | | | | | V G | | | | | |
| | | | | | | | JJE | | | |
| | | | | | | | | | | |
| | | | | .D. | | | | | ļ | |
| | | | | | | | | 4 | | |
| | | | | | | | | | | |
| Talls! | To the | | | | | | | | | |
| Total Exce | ss Movable | e Equipment Depreciation | \$ | | \$ | | \$ | 2,903 | l | |

Schedule of Other Property Adjustments

| Page Ref | Line Ref | Description | C | CNH | RH | NS | sidential re Home | |
|------------|-------------|--|------|---------|-----------|-----|----------------------|--------------|
| 22 | 6a | Repair & Maintenance related to Outpatient | | | | | \$ 2,492 | \$ 2,492 |
| 22 | 6a | Non-Operating - Rental Expenses | | N N N N | | | \$ 18,962 | \$ 18,962 |
| 22 | 6b | Heat related to Outpatient | | | | | \$ 1,030 | \$ 1,030 |
| 22 | 6c | Light & Power related to Outpatient | | | | | \$ 2,172 | \$ 2,172 |
| 22 | 6d | Water & Sewer related to Outpatient | | | | , i | \$ 567 | \$ 567 |
| 22 | 6f | Maintenance Equipment related to Outpatient | | | | | \$ 181 | \$ 181 |
| 22 | 6f | Maintnenance - Grounds Contract Services related to Outpatient | | | | | \$ 303 | \$ 303 |
| 22 | 6f | Maintenance - Rubbish removal related to Outpatient | J. C | 10 | CALLO THE | | \$ 292 | \$ 292 |
| 22 | 6f | Maintenance - Security Contract Services related to Outpatient | | | | | \$ 14 | \$ 14 |
| | 6f | Maintenance - Building Contract Services related to Outpatient | | | | | \$ 500 | \$ 500 |
| 22 | 7a | Depreciation - Land Improvements related to Outpatient | | up in | July C | | \$ 314 | \$ 314 |
| | 8b | Amortization - Bond Issue Cost related to Outpatient | | | 7.7 | | \$ 54 | \$ 54 |
| 22 | 8b | Amortization LOC Renewal amortized in error | \$ | 1,949 | N. T. | | \$ 951 | \$ 2,900 |
| Total Othe | er Property | Adjustments | \$ | 1,949 | \$ | | \$ 27,832 | |

| Page Ref | Line Ref | Description | | CCNH | RHNS | esidential are Home | | |
|-------------|------------|---|------|---------------|-----------------------|----------------------------|------|----------|
| 30 | II 6b | APRN REVENUE | \$ | 6,421 | | | \$ | 6,421 |
| 30 | IV8 | GLF REVENUE - SENIOR FIT PROGRAM | | | Control of the second | \$ 30,123 | \$ | 30,123 |
| 30 | IV8 | CONTR ALLOW - SENIOR FIT PROGRAM | de u | | | \$ (6,250) | \$ | (6,250) |
| 30 | IV8 | TRANSPORTATION - VAN FEE INCOME | \$ | 10,007 | | \$ 2,833 | \$ | 12,840 |
| 30 | IV 8 | MISCELLANEOUS INCOME - Accounts Receivable - disallowed | | 793 | 2001 | \$ 224 | \$ | 1,017 |
| 30 | IV 8 | MISCELLANEOUS INCOME - Flu Shots - disallowed | E IN | 3547 | | \$ 1,004 | \$ | 4,551 |
| 30 | IV8 | NON OPERATING-RENTAL INCOME | | 1 = 1 - 1 - 1 | | \$ 119,025 | \$ | 119,025 |
| 30 | IV8 | UNREALIZED GAIN / (LOSS) | | | | \$ 1,202,929 | \$ 1 | ,202,929 |
| 30 | 1V8 | GAIN ON SALE | | | | \$ 150,039 | \$ | 150,039 |
| | | | | | | | | |
| Total Other | er Adjustm | ents | S | 20,768 | \$ - | \$ 1,499,927 | | |

Schedule of Unallowable Building Interest

| Page Ref | Line Ref | Description | CCNH | RHNS | | idential e Home | |
|-----------|-----------|--|------|------|----|--------------------|--------------|
| | 7b | Depreciation - Building related to Outpatient | | | \$ | 1,609 | \$ 1,609 |
| 22 | 7b | Depreciation - Building Improvements related to Outpatient | | | \$ | 4,143 | \$ 4,143 |
| 22 | 7b | Non-Operating Depreciation - Rental building | | | \$ | 75,749 | \$ 75,749 |
| 22 | 7c | Depreciation -Fixed Equipment related to Outpatient | | | \$ | 1,266 | \$ 1,266 |
| | | | | | N- | | |
| | | | | | | | |
| | | | | | | | |
| Total Una | Howable B | luilding Interest | \$ - | \$ | \$ | 82,767 | |

F. Statement of Revenue

| Name of Facility Jerome Home | License No. 2065C | | Report for Yo 9/30/2016 | ear Ended | | Page 30 I | of 37 |
|---------------------------------|---|----|----------------------------|--------------|---------|-----------|----------|
| Jerome Home | 20030 | - | 7/30/2010 | | | Resident | |
| | Item | | Total | CCNH | RHNS | Ho | |
| I. Resident Room, Board & | Routine Care Revenue | | | | | 314 | |
| 1. a. Medicaid Residents | (CT only) | \$ | 9,716,143 | 8,140,010 | | 1, | 576,133 |
| b. Medicaid Room and | Board Contractual Allowance ** | \$ | (4,552,609) | (4,141,398) | | (| 411,211) |
| 2. a. Medicaid (All other | states) | \$ | | | | | |
| b. Other States Room | and Board Contractual Allowance ** | \$ | | | | | |
| 3. a. Medicare Residents | (all inclusive) | \$ | 1,885,865 | 1,885,865 | | | |
| b. Medicare Room and | Board Contractual Allowance ** | \$ | 193,566 | 193,566 | | | |
| 4. a. Private-Pay Residen | its and Other | \$ | 5,798,301 | 5,716,681 | | | 81,620 |
| b. Private-Pay Room a | nd Board Contractual Allowance ** | \$ | 41,430 | 41,430 | | | |
| II. Other Resident Revenue | | | | 人到台灣 | | | 744 |
| 1. a. Prescription Drugs | - Medicare | \$ | 139,995 | 139,995 | | | |
| | - Medicare Contractual Allowance ** | \$ | (139,995) | (139,995) | | | |
| c. Prescription Drugs | | \$ | | | | | |
| | Non-Medicare Contractual Allowance ** | \$ | | | | | |
| 2. a. Medical Supplies - | | \$ | | | | | |
| | Medicare Contractual Allowance ** | \$ | | | | | |
| c. Medical Supplies - | | \$ | | | | | |
| | Non-Medicare Contractual Allowance ** | \$ | | | | | |
| 3. a. Physical Therapy - | | \$ | 449,071 | 401,043 | | | 48,028 |
| | Medicare Contractual Allowance ** | \$ | (376,887) | (367,261) | | | (9,626 |
| c. Physical Therapy - | | \$ | 43,522 | 40,705 | | | 2,817 |
| | Non-Medicare Contractual Allowance ** | \$ | (40,172) | (39,828) | | | (344 |
| 4. a. Speech Therapy - M | | \$ | 45,598 | 45,598 | | | |
| | fedicare Contractual Allowance ** | \$ | (30,711) | (30,711) | | | |
| c. Speech Therapy - N | | \$ | 1,223 | 1,223 | | | |
| | Ion-Medicare Contractual Allowance ** | \$ | (5,244) | (5,244) | | | |
| 5. a. Occupational Thera | | \$ | 370,201 | 370,201 | | | |
| | apy - Medicare Contractual Allowance ** | \$ | (342,783) | (343,917) | | | 1,134 |
| c. Occupational There | | \$ | 40,491 | 40,435 | | | 56 |
| | apy - Non-Medicare Contractual Allowance ** | \$ | (40,814) | (40,115) | | | (699 |
| 6. a. Other (Specify) - M | | \$ | 891 | 891 | | | |
| b. Other (Specify) - N | | \$ | 6,592 | 6,592 | | | |
| III. Total Resident Revenue | | \$ | 13,203,674 | 11,915,766 | | 1 | ,287,908 |
| IV. Other Revenue* | | | - 10 mm | AFAIT PROPER | 15 00 D | S PORTE | |
| Meals sold to guests, e | mployees & others | \$ | | | | | |
| 2. Rental of rooms to nor | | \$ | | | | | |
| 3. Telephone | | \$ | | | | | |
| 4. Rental of Television at | nd Cable Services | \$ | | | | | |
| 5. Interest Income (Speci | 400. | \$ | | 348,200 | | | 98,571 |
| 6. Private Duty Nurses' F | | \$ | | | | | |
| 7. Barber, Coffee, Beauty | | \$ | | | | | |
| 8. Other (Specify) | 1000 1 0.0 | \$ | | 37,276 | | 1 | ,506,419 |
| V. Total Other Revenue (1) | ihru 8) | \$ | | 385,476 | | 1 | ,604,990 |
| VI. Total All Revenue (III + | | \$ | | 12,301,242 | | 2 | ,892,898 |

^{*} Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

^{**} Facility should report all contractual allowances and/or payer discounts.

Schedule of Other Resident Revenue - Medicare

Related Exp

| Page Ref | Description | CCNH | F | RHNS | | dential e Home |
|-----------|--------------------------------|----------------|-----|--------|---------|-------------------|
| II 6a | MEDICARE A - X-RAY | \$ 16,918 | \$ | 4.1 | \$ | |
| II 6a | MEDICARE A - LAB | \$ 8,976 | | | | |
| II 6a | LAB - MEDICARE B | \$ 2,931 | 198 | | 15.11 | |
| II 6a | CONTR ALLOW - X RAY MED A | \$ (16,918) | | | | |
| II 6a | CONTR ALLOW - LAB MED A | \$ (9,533) | | | 100 11- | 1 |
| II 6a | MEDICARE B MPPR | \$ (1,483) | | leti". | | |
| Total Oth | er Resident Revenue - Medicare | \$ 891 | \$ | 10.1 | \$ | |

Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page Ref | Description | CCNH | RHNS | Residential Care Home |
|-----------|----------------------------|--|----------|-----------------------|
| | | | | |
| II 6b | MANAGED MEDICARE ANCILLARY | \$ 171 | DI CA | |
| II 6b | APRN | \$ 6,421 | | |
| | | | | |
| n T-Arv | | | | |
| | | | | |
| | | | | |
| - AP | | The Asia Control of the Control of t | | |
| T May | | | | |
| | | | | |
| | | 6 (502) | . | • |
| Total Oth | er Resident Revenue | \$ 6,592 | \$ - | 1 2 |

Interest Income

Account

| Page Ref | Account | Balance | CCNH | R | HNS | sidential re Home |
|------------|---------------------------------|---------|---------------|----|-----|--------------------------|
| IV 5 | INTEREST INCOME | | \$ 347,685 | | | \$ 98,425 |
| IV 5 | GALAXY FUND INT. INCOME | | \$ 282 | | | \$ 80 |
| IV 5 | INTEREST INCOME - EARNINGS FUND | | \$ 233 | | | \$ 66 |
| Total Inte | erest Income | | \$ 348,200 | \$ | | \$ 98,571 |

| Page Ref | Description | CCNH | Residential RHNS Care Home |
|-----------|---|--------------|----------------------------|
| IV 8 | CONTR ALLOW - SENIOR FIT PROGRAM - disallowed | \$ | \$ (6,250) |
| IV 8 | GLF REVENUE - disallowed | \$ | \$ 30,123 |
| IV 8 | TRANSPORTATION - VAN FEE INCOME - disallowed | \$ 10,007 | \$ 2,833 |
| IV 8 | UNRESTRICTED DONATIONS | \$ 19,928 | \$ 5,642 |
| IV 8 | MISCELLANEOUS INCOME - Accounts Receivable - disallowed | \$ 793 | \$ 224 |
| IV 8 | MISCELLANEOUS INCOME - Flu Shots - disallowed | \$ 3,547 | \$ 1,004 |
| IV 8 | TEMP NET ASSET RELEASED FROM RESTR-OPERATIONS | \$ 3,001 | \$ 850 |
| IV 8 | NON OPERATING-RENTAL INCOME - disallowed | \$ - | \$ 119,025 |
| IV 8 | UNREALIZED GAIN / (LOSS) - disallowed | \$ - | \$ 1,202,929 |
| IV 8 | GAIN ON SALE - disallowed | \$ - | \$ 150,039 |
| Total Oth | er Revenue | \$ 37,276 \$ | - \$ 1,506,419 |

JEROME HOME FY 2016 MISCELLANEOUS INCOME PAGE 30 IV8

| TRX Date | Account I Account Description | Amount | Reference |
|------------|-------------------------------|----------|----------------------------|
| | | | |
| 10/31/2015 | 4750-091 MISCELLANEOUS INCOME | 226.50 | HealthMedX revenue Oct |
| 11/30/2015 | 4750-091 MISCELLANEOUS INCOME | 32.57 | HealthMedX revenue Nov |
| 12/31/2015 | 4750-091 MISCELLANEOUS INCOME | 124.90 | HealthMedX revenue Nov |
| 12/31/2015 | 4750-091 MISCELLANEOUS INCOME | 4,551.12 | FLU SHOTS MISC REV |
| 1/31/2016 | 4750-091 MISCELLANEOUS INCOME | 12.34 | January 2016 Revenue |
| 2/29/2016 | 4750-091 MISCELLANEOUS INCOME | 40.34 | Matrix revenue Feb. 2016 |
| 3/31/2016 | 4750-091 MISCELLANEOUS INCOME | 334.40 | Matrix revenue March 2016 |
| 4/30/2016 | 4750-091 MISCELLANEOUS INCOME | 75.38 | Matrix revenue |
| 5/31/2016 | 4750-091 MISCELLANEOUS INCOME | 32.35 | Matrix revenue May SNF |
| 7/31/2016 | 4750-091 MISCELLANEOUS INCOME | 28.12 | ! Matrix revenue July |
| 8/31/2016 | 4750-091 MISCELLANEOUS INCOME | 109.75 | Matrix revenue August 2016 |
| | | 5,567.77 | , |

G. Balance Sheet

| Name o | of Facility | License No. | Report for Year Ended | Page | of |
|--------|---|-------------------------|---|---------------------|------------|
| Jerome | Home | 2065C | 9/30/2016 | 31 | 37 |
| | | Account | | A | mount |
| Assets | | | | | |
| 4. C | urrent Assets | | | | |
| 1. | Cash (on hand and in banks) | | | \$ | 2,249,440 |
| 2. | Resident Accounts Receivab | le (Less Allowance for | Bad Debts) | \$ | 1,055,491 |
| 3. | Other Accounts Receivable (| (Excluding Owners or I | Related Parties) | \$ | |
| 4 | Inventories | | | \$ | |
| 5. | Prepaid Expenses | | | \$ | 128,142 |
| | a. Prepaid Other Expenses (| see attached) | 69,503 | | |
| | b. Good Life Fitness Receiv | able | 5,310 | THE PERSON NAMED IN | |
| | c. A/R Miscellaneous - Goo | d Life Fitness off site | 53,329 | | |
| | d. | | | | |
| 6. | . Interest Receivable | | | \$ | 19 |
| 7. | . Medicare Final Settlement R | teceivable | | \$ | |
| 8. | Other Current Assets (itemiz | re) | | \$ | 157,717 |
| | Debt Service Funds | | 115,567 | 4 2 75 2 | With Links |
| | Due from Affiliates Arbor Rose Other Assets | | 6,206 35,944 | | |
| | Arbor Rose Other Assets | | 50,511 | 600 | |
| 4-9. T | Total Current Assets (Lines A1 | thru 8) | | \$ | 3,590,809 |
| | ixed Assets | | | | |
| | . Land | | | \$ | 316,555 |
| | . Land Improvements | *Historical Cost | 472,795 | \$ | 136,994 |
| | . <u></u> | Accum. Depreciatio | n 335,801 Net | | |
| 3. | . Buildings | *Historical Cost | 13,236,746 | \$ | 4,464,450 |
| | . 24 | Accum. Depreciatio | | | |
| 4 | . Leasehold Improvements | *Historical Cost | | \$ | |
| • | . Equipment improvement | Accum. Depreciatio | n Net | | |
| 5 | . Non-Movable Equipment | *Historical Cost | 1,612,730 | \$ | 424,235 |
| | . 1,011 1,10 , 40.10 = 40.1-1.10 | Accum. Depreciatio | | | |
| 6 | . Movable Equipment | *Historical Cost | 3,673,310 | \$ | 578,373 |
| | · Wie were = quapment | Accum. Depreciatio | | | |
| 7 | . Motor Vehicles | *Historical Cost | 49,480 | \$ | |
| , | · William vermones | Accum. Depreciation | | | |
| 8 | . Minor Equipment-Not Depr | | , | \$ | |
| 9 | . Other Fixed Assets (itemize |) | | \$ | 10,035,74 |
| | Investment in Arbor Rose | - | 9,986,942 | | |
| | Fixed Asset Clearing Acc | | 48,803 | | |
| | | | | \$ | 15,956,352 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

#1013-000

| <u>Description</u> | Account # | # Months | Balance @ 9/30/16 |
|------------------------------|--------------|-------------|-------------------|
| Bulk T.V. Last Month | 6820-003-000 | Future | 1,104.36 |
| Dakium Brainfit Subscription | 6420-001-000 | 12/13-11/16 | 139.04 |
| ADI Software | 6420-028-000 | 10/15-11/16 | 346.38 |
| MATRIXCARE | 6420-028-000 | FIRST/LAST | 1,639.84 |
| VMWare 1 year support | 6420-028-000 | 11/15-10/16 | 357.67 |
| Trend Anti Virus | 6420-028-000 | 11/15-10/16 | 93.38 |
| CT Comp Trend Cisco | 6420-028-000 | 12/15-11/16 | 278.16 |
| CT Comp Wireless Cont | 6420-028-000 | 12/15-11/16 | 499.88 |
| Leading Age Dues | 6420-024-000 | 1/16-12/16 | 2,893.71 |
| Arjo Inc Maint Agreement | 6820-001-000 | 12/15-11/16 | 1,270.00 |
| Cisco Support | 6420-028-000 | 12/15-11/16 | 300.96 |
| Hartford Courant | 6420-096-000 | 1/16-12/16 | 323.31 |
| It's never 2 Late | 6420-001-000 | 1/16-12/16 | 300.00 |
| Kone Elevator | 6820-046-000 | 1/16-12/16 | 2,048.90 |
| SBS GP Maint | 6420-028-000 | 3/16-2/17 | 1,502.25 |
| IN2L Liscense | 6420-001-000 | 2/16-1/17 | 450.00 |
| Gavlak Water | 6820-001-000 | 4/16-3/17 | 750.00 |
| Springbrook | 9020-056-000 | 3/16-2/17 | 343.75 |
| Relias Learning | 6420-080-000 | 4/16-3/17 | 5,584.62 |
| CRM Liscense | 6420-028-000 | 6/16-5/17 | 1,154.50 |
| Elevator Renewal | 6420-082-000 | 7/16-6/17 | 360.00 |
| CT Computer Lisc. | 6420-028-000 | 6/16-5/17 | 1,246.40 |
| Prop Tax Rentals | 9020-052-000 | 7/16-6/17 | 30,523.92 |
| Health Care Source | 6920-030-000 | 6/16-5/17 | 2,129.21 |
| Cisco Phone Sys Support | 6420-028-000 | 8/16-7/17 | 1,075.76 |
| Allscripts | 6420-028-000 | 8/16-10/16 | 250.07 |
| Johnson Controls | 6820-046-000 | 8/16-1/17 | 1,484.00 |
| 5 yr San Svc Contract | 6420-028-000 | 11/15-10/20 | 4,083.37 |
| UPS Svc Contract 3 yr | 6420-028-000 | 11/15-10/20 | 943.08 |
| EMR Kiosk Support | 6420-028-000 | 4/16-3/19 | 966.68 |
| MatrixCare GLF | 6420-028-000 | 9/16-4/17 | 966.00 |
| Matrixcare | 6420-028-000 | 9/16-4/17 | 1,271.66 |
| Planetree Deposit | 6420-078-000 | 10/16 | 250.00 |
| CT Computer Cisco Phone | 6420-028-000 | 10/16-9/17 | 3,023.25 |
| Misc Rec Item | | | -450.78 |
| | | - | 69,503.33 |

G. Balance Sheet (cont'd)

| Nam | Name of Facility | | License No. | Report for Year Ended | | Page | of |
|-------|------------------|--------------------------------|-----------------------|-----------------------|--------|-----------|---------------|
| Jeror | ne F | Home | 2065C | 9/30/2016 | | 32 | 37 |
| | | | Account | | | A | mount |
| | | | | Total Brought Forwa | rd: \$ | | 19,547,161 |
| C. | Le | asehold or like property recor | ded for Equity Purpos | ses. | | | |
| | | Land | | | \$ | | |
| | 2. | Land Improvements | *Historical Cost | | | | |
| | | | Accum. Depreciation | on Net | \$ | | |
| | 3. | Buildings | *Historical Cost | | | | |
| | | | Accum. Depreciation | on Net | \$ | | |
| | 4. | Non-Movable Equipment | *Historical Cost | | | | |
| | | • • | Accum. Depreciati | on Net | \$ | | |
| | 5. | Movable Equipment | *Historical Cost | | | | |
| | | | Accum. Depreciati | on Net | \$ | | |
| | 6. | Motor Vehicles | *Historical Cost | | | | |
| | | | Accum. Depreciati | on Net | \$ | | |
| | 7. | Minor Equipment-Not Depre | | | \$ | | |
| C-8 | | tal Leasehold or Like Proper | | | \$ | | |
| D. | | vestment and Other Assets | | | | | |
| | 1. | Deferred Deposits | | | \$ | | |
| | | Escrow Deposits | | | \$ | | |
| | | Organization Expense | *Historical Cost | | | | |
| | | | Accum. Depreciati | on Net | \$ | | |
| | 4. | Goodwill (Purchased Only) | | | \$ | | |
| | | Investments Related to Resi | dent Care (itemize) | | \$ | | |
| | | | ` | | 6 | | |
| | | | | | 15 | | |
| | 6. | Loans to Owners or Related | Parties (itemize) | | \$ | | |
| | | Name and Address | Amount | Loan Date | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | No. No. | |
| | 7. | Other Assets (itemize) | | | \$ | | 20,248,010 |
| | | Endowment Fund | | 19,443,467 | | | |
| | | Deferred Financing | | 497,685 | | | |
| | | Permanently Restricted I | nvestments | 306,858 | 2 | TO VENT A | A WE STATE OF |
| | | otal Investments and Other A | | 7) | \$ | | 20,248,010 |
| D-9 | To | otal All Assets (Lines A9 + B | 10 + C8 + D8 | | \$ | 1 | 39,795,17 |

^{*} Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

G. Balance Sheet (cont'd)

| Name of Fac | • | | License No. | Report for Year I | Ended | Page | of |
|-------------|-------|------------------------------|-----------------------|---|-------------|--------------|--|
| Jerome Hom | ne | | 2065C | 9/30/2016 | | 33 | 37 |
| | | | Account | | | An | nount |
| Liabilities | ~ | | | | | | |
| Α., | | rrent Liabilities | | | 9 | 2 | 346,684 |
| | 1. | Trade Accounts Payable | | | 9 | | 340,004 |
| | 2. | Notes Payable (itemize) | | | 1 | TO ALL PARTS | |
| | | <u> </u> | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 3. | Loans Payable for Equip | nent (Current portion | n) (itemize) | 5 | 5 | |
| | | Name of Lender | Purpose | Amount | Date Due | | THE PARTY OF THE P |
| | | | | | | | |
| | | | | | | | |
| | | | | | N N | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | G 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | D | |
| | 4. | Accrued Payroll (Exclusi | | | | \$ | 200.504 |
| | 5. | Accrued Payroll (Owners | | s only) | | \$ | 388,596 |
| | 6. | Accrued Payroll Taxes P. | | | | \$ | |
| | 7. | Medicare Final Settlemen | | | | \$ | |
| | 8. | Medicare Current Financ | | | | \$ | 227.00 |
| | 9. | Mortgage Payable (Curre | | | | \$ | 325,000 |
| | | . Interest Payable (Exclusi | ve of Owner and/or I | Related Parties) | | \$ | 6,586 |
| | | . Accrued Income Taxes* | | | | \$ | |
| | 12 | . Other Current Liabilities | | | la la | \$ | 1,125,188 |
| | | Accrued Expenses | 158 | 3,467 Accrued Employee Be | | | |
| | | Due to Related Parties | | 1,495 Due to Third Parties | 22,828 | | |
| | | Due to CT Provider Taxes | | 5,481 Arbor Rose Accrued F | Exp 429,137 | | |
| | | Deferred Revenue | | 3,952 | | A 1846 | 0.100.05 |
| A-13 | 3. Ta | otal Current Liabilities (Li | ines A1 thru 12) | | | \$ | 2,192,054 |

^{*} Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

JEROME HOME ACCRUALS FYE SEPT 30, 2016

9/30

Account # 2103-040

| Description | Acct # | |
|--------------------------------|--------------|-------------|
| | | |
| Audit Fees | 6420-054 | 77,406.71 |
| Travelers Rental Fire in House | 2103-040 | 24,476.73 |
| Unemployment | 6920-036-000 | 7,500.00 |
| Water Usage - Rental | 9020-056 | 4,746.14 |
| Med Records Consultant | 6420-044 | 900.00 |
| Jordan Actuary | 6920-034 | 2,910.00 |
| CHEFA Semi Annual Fees | 6420-024 | 1,302.06 |
| Trustees Expense | 6420-052-000 | 900.00 |
| At Risk Bonus | 6410-000 | 12,000.00 |
| Int Exp Funds | 7020-086 | 1,592.82 |
| Swap | 9020-084 | 7,271.34 |
| Pharmacy | 6224 | 21,242.94 |
| Gas | 6820-036 | 6,000.00 |
| Medical Dir Jaffri Aug & Sept | 6320-020 | 3,600.00 |
| Belfor - Waiting for Ins Check | 6820-024 | (13,382.37) |
| GENERAL LEDGER BALANCE | 9/30/2016 | 158,466.37 |

G. Balance Sheet (cont'd)

| Name of Facility | License No. | Report for Year | Ended | Page | | of |
|------------------------------------|------------------------|-----------------|-------------|-----------|----------|-------------|
| Jerome Home | 2065C | 9/30/2016 | | 34 | | 37 |
| | Account | | | Aı | mount | |
| | | Total Brougl | nt Forward: | | 2,19 | 2,054 |
| Liabilities (cont'd) | | | | | | |
| B. Long-Term Liabilities | | | | | | |
| 1. Loans Payable-Equipment | | | \$ | | | |
| Name of Lender | Purpose | Amount | Date Due | | | |
| | | | 950 | | | |
| × | | | 18 | | | |
| | | | i i | | | |
| | | | 1 | | | VACE IN |
| | | | 9 | | | 200 |
| | | | | | | |
| | | | 1 | | | |
| | 1 | | 20 | | | |
| | | | 8 | | | |
| 2. Mortgages Payable | | 1 | 1 9 | | 9.51 | 0,000 |
| 3. Loans from Owners or Rel | ated Parties (itemize) |) | \$ | | | |
| Name and Address of Lender | Amount | Loan D | ate | 7 10 12 | | 3113 |
| Time with Tradition of Prince | | | | | | |
| | | | 8 | | | |
| | | | li li | | | HE A |
| | | | | | | |
| | | | | | | Alvas III |
| | | | 10 | | | |
| | | | 1 | | | |
| | | | | | | |
| | | | 19 | | | |
| | | | 1 | | | |
| 4. Other Long-Term Liabiliti | es (itemize) | | 9 | <u> </u> | 40 | 0,007 |
| Accrued Workers' Comper | ` ' | 318,522 | | A PARTY S | PERMISS. | A1 (\$ 5.5) |
| Accrual for Swap Agreeme | | 81,485 | | | | A. Lieb |
| Tional for Byap rigident | | 0.1,7.00 | | | | |
| | | | | | | |
| B-5. Total Long-Term Liabilities (| Lines B1 thru 4) | | 9 | S | 9,91 | 0,007 |
| C. Total All Liabilities (Lines A- | 13 + B-5) | | 9 | 8 | 12,10 | 2,061 |

G. Balance Sheet (cont'd) Reserves and Net Worth

| Nan | ne of Facility | License No. | 1 4 | port for Yo | ear Ended | Pag | | of |
|------|----------------------------------|---------------------|---------|-------------|-----------|-----|--------|---------------|
| Jero | me Home | 2065C | 9/3 | 0/2016 | | 35 | Amount | 37 |
| | Account | | | | | | | |
| A. | Reserves | | | | | | | |
| | 1. Reserve for value of leased l | and | | | | \$ | | |
| | 2. Reserve for depreciation val | ue of leased buildi | ngs an | d appurter | nances | | | |
| | to be amortized | | | | | \$ | | |
| | 3. Reserve for depreciation val | ue of leased person | nal pro | perty (Equ | ıity) | \$ | | |
| | 4. Reserve for leasehold real pr | roperties on which | fair re | ental value | is based | \$ | | |
| | 5. Reserve for funds set aside a | as donor restricted | | | | \$ | | 79,715 |
| | 6. Total Reserves | | | | | \$ | | 79,715 |
| B. | Net Worth | | | | | | | - 1 0 . (1 0 |
| | 1. Owner's Capital | | | | | \$ | 25,: | 518,642 |
| | 2. Capital Stock | | | | | \$ | | |
| | 3. Paid-in Surplus | | | | | \$ | | |
| | 4. Treasury Stock | | | | | \$ | | |
| | 5. Cumulated Earnings | | | | | \$ | | |
| | 6. Gain or Loss for Period | 10/1/20 | 15 | thru | 9/30/2016 | \$ | 2, | 094,753 |
| | 7. Total Net Worth | | | | | \$ | 27, | 613,395 |
| C. | Total Reserves and Net Worth | | | | | \$ | 27, | 693,110 |
| D. | Total Liabilities, Reserves, and | Net Worth | | | | \$ | 39, | 795,171 |

H. Changes in Total Net Worth

| Name of Facility | | License No. | Report for Year I | Ended | Page | of |
|---|---|-------------|-------------------|--------|----------|--------------------------|
| Jerome Home | | 2065C | 9/30/2016 | | 36 | 37 |
| | Account | | | | | mount |
| | A. Balance at End of Prior Period as shown on Report of 09/30/2015 | | | | | 25,518,637 15,194,140 |
| | B. Total Revenue (From Statement of Revenue Page 30) | | | | | |
| C. Total Expenditures (From Statement of Expenditures Page 27) | | | | | \$ \$ | 13,099,387 |
| | D. Net Income or Deficit | | | | | 2,094,753 |
| | . Balance | | | | | 27,613,390 |
| 1.000 | F. Additions 1. Additional Capital Contributed (itemize) Temp Restricted 1,205 | | | | | |
| 2. Other (itemize) Arbor Rose Net Income 67,347 Change in PERM Restricted assets 11,163 To tie Balance at End of Prior Period 9/30/15 to (5 | | | | | | |
| F-3. Total | Total Additions | | | | \$ | 79,720 |
| | Deductions | | | | | |
| 1. D | 1. Drawings of Owners/Operators/Partners (Specify) | | | | \$ | |
| 1 | Name and Address (No., City, | State, Zip) | Title | Amount | | |
| 2. O | 2. Other Withdrawings (Specify) | | | | | |
| | Purpose | | Amount | | | |
| | • | | | | | |
| | | | | | \$ | |
| H. Balance at End of Period 09/30/16 | | | | | \$ | 27,693,110 |

I. Preparer's/Reviewer's Certification

| Name of Facility | License No. | Report for Year Ended | Page of | | | | | |
|---|--|-------------------------|--------------|--|--|--|--|--|
| Jerome Home | 2065C | 9/30/2016 | 37 37 | | | | | |
| Check appropriate category | | | | | | | | |
| Chronic and Convalescent Nursing Home only (CCNH) | Rest Home with Nursing Supervision only (RHNS) | ☑ Residential Care Home | | | | | | |
| Preparer/Reviewer Certification | | | | | | | | |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. | | | | | | | | |
| Signature of Preparer | Title | Date Signed | • | | | | | |
| Dorothy Robinson | Senior Financial Analyst | 2/13/17 | 2/13/17 | | | | | |
| Printed Name of Preparer | | | | | | | | |
| Dorothy Robinson | | | | | | | | |
| Addres Address | | Phone Number | Phone Number | | | | | |
| Hartford HealthCare Senior Services, 80 Merid | en Ave. Southington, CT 06489 | 860-378-8022 | | | | | | |