### **State of Connecticut**



### **Annual Report of Long-Term Care Facility**Cost Year 2016

| Name of Facility (as            | licensed)                     |               |                       |          |       |                  |       |              |
|---------------------------------|-------------------------------|---------------|-----------------------|----------|-------|------------------|-------|--------------|
| Athena Holdings d/b             | /a Laurel Ridge               | Health Care ( | Center                |          |       |                  |       |              |
| Address (No. & Stree            | et, City, State, Z            | (ip Code)     |                       |          |       |                  |       |              |
| 642 Danbury Road 1              | Ridgefield, CT (              | )6877         |                       |          |       |                  |       |              |
| Type of Facility                |                               |               |                       |          |       |                  |       |              |
| ☐ Chronic and C<br>Nursing Home | Convalescent<br>e only (CCNH) |               | Rest Home Supervision |          | _     |                  | □ (Sp | ecify)       |
| Report for Year Begi            | nning                         |               | Report for Yea        | r Ending |       |                  |       |              |
| 10/1/2015                       |                               |               | 9/30/2016             |          |       |                  |       |              |
| License Numbers:                |                               | CCNH          | RHNS                  |          | (Spec | ify)             | Medic | are Provider |
|                                 |                               | 2247          |                       |          |       |                  | 07    | No.<br>-5395 |
| Medicaid Provider N             | umbers:                       | CO            | CNH                   | RHN      | IS    | l IO             | CF-MR |              |
|                                 |                               | 2:            | 247                   |          |       |                  |       |              |
| For Department Use              | e Only                        |               |                       |          |       |                  |       |              |
| Sequence Number                 | Signed and                    | Date          | Sequence N            | umber    | Sim   | ned and Notarize | ad D  | ate Received |
| Assigned                        | Notarized                     | Received      | Assign                | ed       | Sig.  |                  | zu D  | aic Received |
|                                 |                               |               |                       |          |       |                  |       |              |
|                                 |                               |               |                       |          |       |                  |       |              |
|                                 |                               |               |                       |          |       |                  |       |              |

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### **General Information**

| Name of Facility (as licensed)<br>Athena Holdings d/b/a Laurel Ridge Health | License No. | Report for Year Ended | Page | of<br>I |
|---|-------------|-----------------------|------|---------|
| Care Center   | 2247        | 9/30/2016             | 1    | 37      |

### Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISONMENT UNDER STATE OR FEDERAL LAW.

| I HEREBY CERTIFY that I have                 | e read the abo | ve statement and that I  | have examined the         |
|--|----------------|--------------------------|---------------------------|
| accompanying Cost Report and s               | upporting sch  | edules prepared for      |                           |
| Athena Holdings d/b/a Laurel Ridge Health Ca | re [facility   | name] for the cost repo  | ort period beginning      |
| Center                                       |                | -                        |                           |
| October 01, 2015                             | _              |                          | , and that to the best of |
| my knowledge and belief, it is a t           |                | <del>-</del>             |                           |
| and records of the provider(s) in            | accordance w   | ith applicable instructi | ons.                      |

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under penalities of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator)   |          | Date     | Signed (Owner)         | Date          |
|--------------------------|----------|----------|------------------------|---------------|
| Printed Name (Administra | ator)    |          | Printed Name (Owner)   |               |
| Bernadette Stevenson     |          |          | Lawrence Santilli      |               |
| Subscribed and Sworn S   | State of | Date , ( | Signed (Notary Public) | Comm. Expires |
| to before me:            | Conn     | 2/15/17  | Kerin Mirusail         | 3 31 20       |
| Address of Notary Public |          | 7        | ) 41 Terrace Cn        |               |
|                          |          |          | BeistolicToba          | J             |

### State of Connecticut Department of Social Services

25 Sigourney Street, Hartford, Connecticut 06106

| Data Required for Real Wage Adjustn                            | 1ent         |      | Page      | of                                      |
|--|--------------|------|-----------|---|
|  |              |      | 1A        | 37                                      |
| Name of Facility   | Period Cover | ed:  | From      | То                                      |
| Athena Holdings d/b/a Laurel Ridge Health Care Center          |              |      | 10/1/2015 | 9/30/2016                               |
| Address of Facility  |              |      | <u>t</u>  |   |
| 642 Danbury Road Ridgefield, CT 06877                          |              |      |           |   |
| Report Prepared By   | Phone Numb   | er   | Date      |   |
| Athena Health Care Associates, Inc                             | (860) 751-39 | 00   | 2/15/     | 2017                                    |
| Item   | Total        | CCNH | RHNS      | (Specify)                               |
| 1. Dietary wages paid\$  |              |      |           |   |
| 2. Laundry wages paid\$  |              |      |           |   |
| 3. Housekeeping wages paid\$                                   |              |      |           |   |
| 4. Nursing wages paid\$  |              |      |           |   |
| 5. All other wages paid\$                                      |              |      |           |   |
| 6. Total Wages Paid\$  |              |      |           |   |
| 7. Total salaries paid\$                                       |              |      |           |   |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) \$ |              |      |           | *************************************** |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

DO NOT include Fringe Benefit Costs.

### General Information and Questionnaire Type of Facility - Organization Structure

|  |   | 1       | e No. of Facilit          | -                                       | Report for Year E             |            | Page                                    | of                  |
|--|---|---------|---------------------------|---|-------------------------------|------------|---|---------------------|
| Name of Facility (as shown on license)             |   |         | 203-438-822<br>Address (N |   | 09/30/1<br>Street, City, Stat |            | 2                                       | 37                  |
| , ,  |   |         |                           |   | Ridgefield, CT 0              |            |   |                     |
| Athena Holdings d/b/a Laurel Ridge Health Ca       |   | T       | <u> </u>                  | Koad                                    | -                             |            | ) ( 1' D                                |                     |
| License Numbers:                                   | CCNH<br><b>2247</b>                     |         | RHNS                      |   | (Specify)                     |            | Medicare Pr                             |                     |
| Type of Facility (Check appropriate box(           |   | <u></u> |                           | L                                       |                               |            | 07-5                                    | 393                 |
|  | 55))                                    | Post    | Home with                 | Murci                                   | na                            |            |   |                     |
| Chronic and Convalescent  Nursing Home only (CCNH) |   |         | ervision only             |   |                               | (Specify)  | )                                       |                     |
| Type of Ownership (Check appropriate be            | ox)                                     |         |                           | (1011                                   |                               |            |   |                     |
|  | •                                       | г       |                           |   |                               |            |   | <b></b>             |
| PROPRIETORSHIP LLC                                 | PARTNERSHIP                             |         | PROFIT CORP.              | <del></del>                             | NON-PROFIT CORP.              |            | GOVERNMENT                              | ☐ TRUST             |
| If this facility opened or closed during rep       | ort vear provi                          | da.     |                           | Date                                    | Opened                        | Date Clo   | sed                                     |                     |
| in this facility opened of closed during for       | ort year provi                          | uc.     |                           |   |                               |            |   |                     |
| Has there been any change in ownership             |   |         | Jennik (1944)             | 1                                       |                               | <u> </u>   | *************************************** | <del>Hills (I</del> |
| or operation during this report year?              |   |         | Yes                       | V                                       | No If "Y                      | es," expl  | ain fully.                              |                     |
|  |   |         |                           |   |                               |            |   |                     |
|  |   |         |                           |   |                               |            |   | ·····               |
|  |   |         |                           |   |                               |            |   | ****                |
|  |   |         |                           |   |                               |            |   |                     |
|  |   |         |                           |   |                               |            |   |                     |
|  | *************************************** |         |                           | ······                                  |                               |            | *************************************** |                     |
| Administrator                                      |   |         |                           |   |                               |            |   |                     |
| Name of Administrator                              |   | ·       |                           |   | Nurci                         | ng Home    |   |                     |
| Bernadette Stevenson                               |   |         |                           |   |                               | istrator's | 183                                     | 31                  |
|  |   |         |                           |   |                               | nse No.:   | 700                                     | •                   |
| Other Operators/Owners who are assistan            | t administrator                         | rs (fu  | ll or part tim            | e) of                                   |                               | 1          |   | <del></del>         |
| Name   |   |         |                           |   | Lice                          | nse No.:   |   |                     |
|  |   |         |                           |   |                               |            |   |                     |
|  |   |         |                           |   |                               |            |   |                     |
|  |   |         |                           |   |                               | ļ          |   |                     |
| Not Applicable                                     |   |         |                           |   |                               |            |   |                     |
|  |   |         |                           | *************************************** |                               |            | *************************************** |                     |
|  |   |         |                           |   |                               |            |   |                     |
|  |   |         |                           |   |                               |            |   | <del></del>         |
|  |   |         |                           |   |                               |            |   |                     |
| •  |   |         |                           |   |                               |            |   |                     |
|  |   |         |                           |   |                               |            |   |                     |

### General Information and Questionnaire Partners/Members

| Name of Facility                          |                      | License No.                                | Report for Y | ear Ended              | Page | of   |
|---|----------------------|--|--------------|------------------------|------|------|
| Athena Holdings d/b/a Laurel Ridge        | e Health Care Center | 2247                                       | 9/3          | 30/2016                | 3    | 37   |
| Legal Name of Partno Athena Holdings, LLC | ership/LLC           | Business A 642 Danbury Rd Ridgefield, CT 0 | ł,           | State(s) and/o Which R |      |      |
| Name of Partners/Members                  | Business A           | Address                                    |              | Title                  | % Ow | vned |
| See Attached                              |                      |  |              |                        |      |      |
|   |                      |  |              |                        |      |      |
|   |                      |  |              |                        |      |      |
|   |                      |  |              |                        |      |      |
| •   |                      |  |              |                        |      |      |
|   |                      |  |              |                        |      |      |
|   |                      |  |              |                        |      |      |
|   |                      |  |              |                        |      |      |

### General Information and Questionnaire Corporate Owners

| Name of Facility   | License No. | Report for Year Ende | ed                | Page              | of      |
|--|-------------|----------------------|-------------------|-------------------|---------|
| Athena Holdings d/b/a Laurel Ridge Health Care<br>Center | 2247        | 9/30/20              | 16                | 3A                | 37      |
| If this facility is owned or operated as a corp          | <del></del> | 1                    |                   |                   | 31      |
| Legal Name of Corporation                                |             | ss Address           | State(s) in Whi   | ch Incom          | norated |
| Degai Ivanie of Corporation                              | Dusmo       | 33 Address           | State(s) III WIII | <u>ch meor</u>    | Diateu  |
|  |             |                      |                   |                   |         |
| Name of Directors, Officers                              | Busines     | ss Address           | Title             | No. SI<br>Held by |         |
|  |             |                      |                   |                   |         |
|  |             |                      |                   |                   |         |
| Not Applicable   |             |                      |                   |                   |         |
|  |             |                      |                   |                   |         |
|  |             |                      |                   |                   |         |
| Names of Stockholders Owning at Least 10% of Shares      |             |                      |                   |                   |         |
|  |             |                      |                   |                   |         |
|  |             |                      |                   |                   |         |
|  |             |                      |                   |                   |         |
|  |             |                      |                   |                   |         |
|  |             |                      |                   |                   |         |

### General Information and Questionnaire Individual Proprietorship

| Name of Facility   | License No. | Report for Year Ended                  | Page                                    | of                                      |
|--|-------------|--|---|---|
| Athena Holdings d/b/a Laurel Ridge Health Care Center    | 2247        | 9/30/2016                              | 3B                                      | 37                                      |
| If this facility is owned or operated as an individual p |             | ovide the following information        | 1:                                      |   |
| Owner(s) of Facility                                     |             |  |   |   |
|  |             | ************************************** |   |   |
|  |             |  |   |   |
|  |             |  |   |   |
|  |             |  |   |   |
| Not Applicable   |             |  |   |   |
|  |             |  |   | *************************************** |
|  |             |  |   |   |
|  |             |  |   |   |
|  |             |  | *************************************** | <del></del>                             |
|  |             |  | <del></del>                             | -                                       |
|  |             |  |   |   |
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|  |             |  | <del></del>                             |   |
|  |             |  | **************************************  |   |
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|  |             |  |   |   |
|  |             |  |   |   |

State of Connecticut Annual Report of Long-Term Care Facility CSP-4 Rev. 10/2005

## General Information and Questionnaire Related Parties\*

| Name of Facility                                      |  | License No.                   | _                          | Report for Year Ended                |  | Page          | Jo                    |
|---|--|-------------------------------|----------------------------|--------------------------------------|--|---------------|-----------------------|
| Athena Holdings d/b/a Lau                             | Athena Holdings d/b/a Laurel Ridge Health Care Center  | 2247                          |                            | 9/30/2016                            |  | 4             | 37                    |
|   |  |                               |                            |                                      |  |               |                       |
| Are any individuals rece<br>marriage, ability to cont | Are any individuals receiving compensation from the facility related th marriage, ability to control, ownership, family or business association? | cility relatedess association | related through sociation? | Yes 5 No                             | If "Yes," provide the Name/Address and complete the information on Page 11 of the report | e Name/Add    | ress and              |
|   |  |                               |                            |                                      |  | de la company | so it of the topolit. |
| Are any individuals or c                              | Are any individuals or companies which provide goods or services,  | or services,                  |                            |                                      |  |               |                       |
| including the rental of p                             | including the rental of property or the loaning of funds to this facility,   | to this facilit               | .y,                        |                                      |  |               |                       |
| association to any of the                             | association to any of the owners, operators, or officials of this facility?  | of this facili                | ousiness<br>ty?            | ☑ Yes ☐ No                           | If "Yes," provide the following information:   | e following i | nformation:           |
|   |  |                               |                            |                                      |  |               |                       |
|   |  | Also P                        | Also Provides              |                                      | Indicate Where   |               |                       |
|   |  | Goods/Services to             | rvices to                  |                                      | Costs are Included   |               | Actual Cost to the    |
| Name of Related                                       | Business   | 좕                             | ed Parties                 | Description of Goods/Services        | in Annual Report   | Cost          | Related               |
| Individual or Company                                 | Address  | Yes No                        | **%                        | Provided                             | Page # / Line #  | Reported      | Party                 |
| Miscellaneous Facilities                              | Various  | <u> </u>                      | %86<                       | Interfacility Loans                  | Pg 33 A2   |               |                       |
| Bayview Health Care                                   | 301 Rope Ferry Road, Waterford,<br>CT 06385  |                               | %86<                       | Software Settlement                  | Po 16. m13   | \$1.512       | \$1.512               |
|   | 135 South Rd, Farmington, CT   |                               |                            |                                      | 20   |               |                       |
| Athena Health Care                                    | 06032  | <u> </u>                      | >20%                       | See Attached                         |  |               |                       |
| Athena Cantive  | 135 South Rd, Farmington, CT   |                               | /200/                      |                                      | , i  | 976           | t t                   |
| Athena Health Care                                    | 135 South Rd, Farmington, CT   | 1                             | 200                        | Facility narticinates in common 401L | IN IS IN   | 700,1240      | C0C, 1246             |
| Assoc. 401k Plan                                      | 06032  |                               |                            | plan                                 |  |               |                       |
| Laurelridge Landlord                                  | 135 South Rd, Farmington, CT   |                               |                            |                                      | Pg 22, L9 & L10b,  |               |                       |
| Cald Was J Hantet                                     | 2000 E 70 T 10 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 2                             |                            | Lease of Property                    | Pg 27 Ln 14a   | \$976,993     | \$976,993             |
| Care  | 255 Koberts St, 1 orrington, C.1<br>06790  | <u> </u>                      | %86<                       | Reimburse for legal fees             | Po 15. le  | \$2.685       | \$2.685               |
| 7 IV  | 135 South Rd., Farmington, CT  |                               |                            |                                      |  |               |                       |
| Amena Health Care                                     | 00032  | ]<br>]                        | >20                        | Management Fees                      | Pg 17, Pg 15 le  | \$657,420     | \$231,005             |
|   |  |                               |                            |                                      |  |               |                       |
| , , , , , , , , , , , , , , , , , , ,                 |  |                               |                            |                                      |  |               |                       |

Use additional sheets if necessary.
 Provide the percentage amount of revenue received from non-related parties.

Laurel Ridge RELATED PARTIES QUESTIONNAIRE PAGE 4

| FACILITY<br>NAME             | ADDRESS                              | Also Provided Goods/Services to Non-Related Parties Yes No %** | Description of Goods/Services<br>Provided   | Indicate Where<br>Costs are included<br>in Annual Report<br>Page # / Line # | Costs<br>Reported | Actual<br>Cost to the<br>Related<br>Party |
|------------------------------|--------------------------------------|--|---|---|-------------------|---|
| Alhena Health Care           | 135 South Rd                         | %09<<br>×  | >50% Nursing Department Consultant  | Pg 13 B 11a2  | \$5,973           | \$5,973                                   |
|                              | Farmington, CT 06032                 |  | Employee Relations  | Pg 16 15  | 4,249             | 4,249                                     |
|                              |                                      |  | Purchased Service-Administration  | Pg 16 m12   | 3,611             | 3,611                                     |
|                              |                                      |  | Data processing, Lobbying, Payroll processing, Business promotion Office cumilies | Pg 16 m13   | 16,796            | 16,796                                    |
|                              |                                      |  | Promoter, Cinco Supplica<br>Maintenance & Repairs                                 | Pg 22 6a  | 53,496            | 53,496                                    |
| Athena Health Care Insurance | 135 South Rd<br>Farmington, CT 06032 | %09< ×   | >50% Health Insurance   |   | 1,197,146         | 1,197,146                                 |

\$1,281,271

TOTAL

### **General Information and Questionnaire Basis for Allocation of Costs**

| Name of Facility                                  | License No                              | ·.                                      | Report for Year Ended             | Page                                    | of                   |
|---|---|---|-----------------------------------|---|----------------------|
| Athena Holdings d/b/a Laurel Ridge Health Care    |   |   |                                   | _ 1                                     |                      |
| Center  | 2247                                    |   | 9/30/2016                         | 5                                       | 37                   |
| If the facility is licensed as CDH and/or RCH o   |   | AIDS or TBI                             | services with special Medicaid    | d rates, c                              | osts                 |
| must be allocated to CCNH and RHNS as follow      | ws:                                     |   |                                   |   |                      |
| Item  |   |   | Method of Allocation              |   |                      |
| Dietary   |   | Number of                               | meals served to residents         |   |                      |
| Laundry   |   | Number of                               | pounds processed                  |   |                      |
| Housekeeping.                                     | • | Number of                               | square feet serviced              |   |                      |
|   |   | Number of                               | hours of routine care provided    | by EAC                                  | H                    |
| Nursing   |   | employee c                              | lassification, i.e., Director (or | Charge N                                | Iurse),              |
|   |   | Registered ?                            | Nurses, Licensed Practical Nur    | rses, Aide                              | es and               |
|   |   | Attendants                              |                                   |   |                      |
| Direct Resident Care Consultants                  |   | Number of                               | hours of resident care provided   | l by EAC                                | H                    |
|   |   | specialist (                            | See listing page 13)              |   |                      |
| Maintenance and operation of plant                |   | Square feet                             |                                   |   |                      |
| Property costs (depreciation)                     |   | Square feet                             |                                   |   |                      |
| Employee health and welfare                       |   | Gross salar                             | ies                               |   |                      |
| Management services                               |   | Appropriate                             | e cost center involved            |   |                      |
| All other General Administrative expenses         |   | Total of Dia                            | rect and Allocated Costs          |   |                      |
| The preparer of this report must answer the foll- | owing quest                             | ions applica                            | able to the cost information pro  | vided.                                  |                      |
| 1. In the preparation of this Report, were all    | Γ 7 37                                  |   | If "No," explain fully why such   | n allocati                              | on was               |
| costs allocated as required?                      | ☐ Yes                                   | [V] [NO                                 | not made.                         |   |                      |
|   |   |   |                                   |   |                      |
| Not Applicable                                    |   |   |                                   |   |                      |
|   |   |   |                                   |   |                      |
|   |   |   |                                   |   |                      |
|   |   |   |                                   |   |                      |
| 2. Explain the allocation of related company ex   | penses and                              | attach copy                             | of appropriate supporting data    | •                                       |                      |
|   | ,                                       |   |                                   |   |                      |
| Not Applicable                                    |   |   |                                   |   |                      |
|   |   |   |                                   |   |                      |
|   |   |   |                                   |   |                      |
|   |   |   |                                   |   |                      |
| 3. Did the Facility appropriately allocate and se | elf-disallow                            | direct and in                           | ndirect costs to non-nursing hor  | me cost c                               | enters?              |
| (e.g., Assisted Living, Home Health, Outpati-     |   |   |                                   |   |                      |
|   | _ **                                    |   | If "No," explain fully why such   | ı allocati                              | on was               |
|   | ☐ Yes                                   | 110                                     | not made.                         | i anocati                               | OII Was              |
|   |   |   |                                   | *************************************** |                      |
| Not Applicable:No Non-Nursing Home Cost           | Centers                                 |   |                                   |   |                      |
|   |   | *************************************** |                                   |   | ******************** |
|   |   |   |                                   |   |                      |
|   |   |   |                                   |   |                      |

Annual Report of Long-Term Care Facility State of Connecticut CSP-6 Rev. 9/2002

## General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals

| should not be included in these amounts.                                |              |        |                                     |            |                       |         |         |
|---|--------------|--------|-------------------------------------|------------|-----------------------|---------|---------|
| Name of Facility  |              |        | License No.                         | Report for | Report for Year Ended |         | Page of |
| Athena Holdings d/b/a Laurel Ridge Health Care Center                   | enter        |        | 2247                                |            | 9/30/2016             | 9       | 6 37    |
|   | Related * to | d * to |                                     |            |                       |         |         |
|   | Owners,      | ers,   |                                     |            |                       |         |         |
|   | Operators,   | tors,  |                                     |            |                       | Annual  |         |
|   | Officers     | ers    |                                     | Date of    | Term of               | Amount  | Amount  |
| Name and Address of Lessor  | Yes          | No     | Description of Items Leased         | Lease**    | Lease                 | ofLease | Claimed |
| Pitney Bowes, 60 Wellington Rd, Milford, CT 06484                       |              | ত      | Postal Equipment                    | 02/16/15   | Expired 01/30/16      | \$1,135 | \$286   |
| Graphic Savings Group LLC, 45 Main St Suite 537,                        |              | ত      |                                     |            | Lease ended           |         |         |
| Brooklyn, NY 11201  |              |        | Copier                              | 11/11/11   | 01/2016               | 87,976  | \$2,659 |
| Leaf, PO Box 644006, Cincinnati, OH 45264                               |              | ত      | Copier                              | 05/14/13   | 48 months             | \$9,444 | 89,330  |
| Hewlett-Packard Financial Services, PO Box 402582,<br>Atlanta, CA 30384 |              | 1      | PCC Equipment                       | 08/21/13   | 60 Months             | \$8,266 | \$8,266 |
| Hewlett-Packard Financial Services, PO Box 402582,<br>Atlanta, CA 30384 |              | ত      | PCC Equipment                       | 10/06/14   | 60 Months             | \$3,955 | \$3,955 |
| Pitney Bowes, 60 Wellington Rd, Milford, CT 06484                       |              | >      | DM 125 Mailing System               | 12/21/15   | 63 Months             | 1928    | 8958    |
| Leaf, PO Box 644006, Cincinnati, OH 45264                               |              | 2      | Xerox WorkCentre 5890 Copier System | 12/08/15   | 48 months             | 85,360  | \$4,109 |
|   |              |        |                                     |            |                       |         |         |
|   |              |        |                                     |            |                       |         |         |
|   |              |        |                                     |            |                       |         |         |
|   |              |        |                                     |            |                       |         |         |

Is a Mileage Log Book Maintained for All Leased Vehicles?

Not Applicable - No Vehicles \* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also.

\$29,173

Total \*\*\*

%

☐ Yes

\*\* Attach copies of newly acquired leases.

\*\*\* Amount should agree to Page 22, Line 6e.



|          |          | F | Δ | F |
|----------|----------|---|---|---|
| <b>X</b> | <u> </u> |   |   |   |

### RENTAL AGREEMENT

1720A Crete Street, Moberly, MO 65270 Phone: 800-562-3759 Fax: 800-426-2626

|                                 |  |                               | -9  | <b>7</b>      | •                 |                            |  |
|---------------------------------|--|-------------------------------|---|---------------|-------------------|----------------------------|--|
|                                 | FALNAME:<br>ings LLC dba Laurel Ridge Health | Care Cente                    |   | Tax ID#:      | 1 '               | elephone No:<br>1034388226 | 5  |
| Billing Address:<br>642 Danbury | Rd, RIDGEFIELD, CT 06877                     |                               | Equipment Location (16 of 642 Danbury Rd, |               |                   | 77                         |  |
| EQUIPMENT I                     | DESCRIPTION: (indicate quantity, new or      | used and include make, model, | serial # and all attachmen                | is - see belo | w and/or attached | Schedule A)                |  |
| <b>Unit Quantity</b>            | Description of Equ                           |                               | Make and Typ                              |               | Model No          |                            | Serial Number  |
| 1                               | Xerox WorkContre 5890                        | Copier System                 |   |               |                   |                            |  |
| BASE TERM<br>IN MONTHS          | TOTAL NUMBER OF RENTAL<br>PAYMENTS           | (a) Advance Payment:          | \$0.00; **                                |               |                   |                            | payment is required as an c will be applied to rental    |
| 48                              | 48 @ \$420.00 (plus taxes)                   | (b) Security Deposit:         | \$0.00;                                   |               |                   |                            | tarting with the last rental                             |
|                                 |  | (c) Documentation Fee:        | \$95.00                                   |               | Your obligation   |                            | amounts and perform all                                  |
|                                 |  | Total due a + b + c =:        | \$95 00                                   |               |                   |                            | on-cancellable, absolute,<br>et to abatement, set-off or |

TERMS AND CONDITIONS

In this agreement ("Rental"), "we," "our," and "us" refers to LEAK Capital Funding, LLC and "you" and "you" and "us" refer to the Customer. You agree to rent the Equipment from us upon the following terms and conditions:

1. RENTAL PAYMENTS AND TERM: The Rental is enforceable on you upon your execution. The term of the Rental shall commence on the date the Equipment is delivered to you ("Rental Commencement Date"). The first Rental Payment shall be due on the date we specify in the month following the Rental Commencement Date, as set forth in our invoice, and the remaining Rental Payments will be due on the same day of each subsequent month (each, a "Payment Date") until paid in full. The Base Term shall commence on the date one month prior to the first Payment Date. We may charge you a portion of one Rental Payment for the period from the Rental Commencement Date until the first day of the Base Term ("Interim Rent"). The Interim Rent shall be due as invoiced. We may adjust the Rental Payments up to 15% if the actual costs are different than the estimate used to calculate the Rental Payments

2. DELIVERY, ACCEPTANCE, USE AND REPAIR: You are responsible for Equipment delivery and installation. Unless you notify us otherwise in writing within 10 days of delivery, you unconditionally accept the Equipment. You authorize us to fill in the Rental Commencement Date, serial numbers and other information. You will not move the Equipment from the above location without our written consent and are responsible for maintaining the Equipment in good repair. We are not responsible for Equipment or vendor

3. INDEMNIFICATION: You agree to indemnify, defend and hold us harmless from and against any losses, damages, penalties, claims and suits, including anomeys' fees and expenses related to the ordering, manufacture, installation, ownership, condition, use, rental.

possession, delivery or return of Equipment 4. RENTAL EXPIRATION, RENEWAL: Upless you notify us at least 90 days prior to the expiration of the Rental of your election to return the Equipment, this Rental will renew on a month-to-month basis at the same monthly Rental Payment until you provide as with at least 90 days octice and return the Equipment. If you return the Equipment, (i) it must be to the location we designate and you are responsible for all return costs and we may charge a Restocking Fee equal to one Rental Payment, and (ii) you must securely remove all data from any and all disk drives or magnetic media prior to returning the Equipment (and you are solely responsible for selecting an appropriate removal standard that meets your business needs and complies with applicable laws). You will pay us for any loss in value resulting from failure to maintain the Equipment in accordance with this Rental or for

damages incurred in shipping and handling.

5. LATE FEES AND CHARGES: If any amount is not poid within five (5) days of when due, you agree to pay us a late charge equal to the lesser of 10% of the amount past due or the maximum legal amount. Amounts which are not paid within 30 days of when due shall accrue interest at 1.5% per month (or if less, the maximum legal rate) until paid. You agree to pay \$25 for each pay by phone and \$35 for each returned payment.

6. NO WARRANT! We do not manufacture the Equipment and you have selected the Equipment and the supplier. WE MAKE NO EXPRESS OR (MPLIED WARRANTIES, INCLUDING THOSE OF MERCHANTABILITY OR FITNESS FOR A PURPOSE AND ARE NOT RESPONSIBLE FOR CONSEQUENTIAL OR INCIDENTAL DAMAGES.

7. INSURANCE, RISK OF LOSS: You bear all risk of loss or damage to the Equipment from its order until it is returned in the required condition ("Risk Period"). During the Risk Period you will maintain property and liability insurance on the Equipment acceptable to us, naming us loss payee and additional insured. If you do not provide us with proof of such ace, we may secure insurance on the Equipment to cover our interests (and only our

ACCEPTED BY CUSTOMER: Athena Holdings LLC dba Laurel Ridge

obtain your own insurance and on which we may make a profit.

8. OWNERSHIP'AND TAXES: We own the Equipment (excluding licensed software). You will pay, when due, all taxes, fines and penalties relating to the purchase, use, renting and/or ownership of the Equipment. For administrative purposes, unless we otherwise direct in writing, you will list Customer as the owner of the Equipment for property tax purposes and file and pay when due any property taxes relating to the Equipment directly to the taxing authority and provide us with evidence of compliance. If we pay any taxes, fees or penalties on your behalf, you will pay us the amount we paid plus an administrative fee. You authorize us to file UCC financing statements and other documents we deem necessary to confirm our interest in the Equipment. You agree to pay us the documentation fee specified above or if not so specified, the greater of either \$125 or 0.5% of the Equipment cost. If we require an Equipment site inspection, or you request administrative services, you agree to reimburse our

9. DEFAULT: If you or any guaranter do not pay us any amount within ten (10) days of its due date, or breach any terms of this Rental, any guaranty or any license relating to the Equipment, you will be in default. If you default, we may require you to do any combination of the following: (a) immediately pay all amounts then due, plus the present value of the remaining Rental Payments, Interim Rent and residual value of the Equipment, as determined by us, discounted at an annual rate of 3%; (b) return all of the Equipment; (c) allow us to repossess the Equipment; or (d) use any and all remedies available to us under applicable law, If you default, you agree to pay the cost of repossession and our attorney's fees and costs. In addition to all other charges and as reimbursement for expenses incurred and not as a penalty, we may require you to reimburse us for the phone calls, letters, and any additional expense incurred in the collection or servicing of this Rental to you. If we take possession of the Equipment, we may self or otherwise dispose of it with or without notice, at a public or private sale, and apply the net proceeds (after we have deducted all costs related to the sale or disposition of the Equipment) to the amounts that you owe us. You agree that if notice of sale is required by law, 10 days' notice shall constitute reasonable notice. You remain responsible for any amounts that are due after we have applied such not proceeds. We may apply any security deposits to your obligations and if you do not default, the balance will be refunded without interest.

10. ASSIGNMENT: You have no right to sell or assign the Equipment or Rental. Wo may sell or assign our rights in the Rental and/or Equipment and the new owner will have all

our rights but will not be subject to any claim or defense you have against us.

11. ARTICLE 2A: You agree this Rental is a "finance lesse" as defined in Article 2A of the
Uniform Commercial Code. You waive all rights and remedies conferred upon a lessee by Ontroll Commercial Code, you wave an rights and remedies conferred upon a bessee by Article 2A (508-522) of the UCC. You have received a copy of the Supply Contract or formed of the identity of the Supplier and you may have rights under the Supply Contract and may contact the Supplier for a description of those rights.

12. CREDIT INFORMATION: You authorize us or any of our affiliates to obtain credit bureau reports, and make other credit inquiries that we deem necessary.

13. CHOICE OF LAW: THIS RENTAL WILL BE GOVERNED BY PENNSYLVANIA LAW. YOU CONSENT TO JURISDICTION IN THE STATE OR FEDERAL COURTS

IN PENNSYLVANIA AND WAIVE ANY RIGHT TO A TRIAL BY JURY.

14. MISCELLANEOUS: This Rental is the parties' entire agreement and can be amended only in writing signed by both parties. A fax of the Rental with fax signatures may be treated as an original and will be admissible as evidence. You will use the Equipment only for business purposes and not for personal, family or household use.

| ACCEPTED BY CUSTOMER: Athera Holdings LLC                | C dba Laurel Ridge Print Name:                | Mary Calbi                                 | Align H              | VR Goordinator                    |
|--|---|--|----------------------|-----------------------------------|
| Health Cong Cente  X Customer Authorized Signature       | <b>♂</b> E-Mail Address: <u>C</u>             | dministration@lavely                       | iche vone: I         | alglus                            |
| PERSONAL GUARANTY: Undersigned guarantees                | that Customer will make all payments and p    | erform all other obligations under the R   | ental when due, t    | Indersigned agrees that this is a |
| guaranty of payment and not of collection, and that w    | ve can proceed directly against undersigned v | without first proceeding against Custom    | er or the Equipme    | ent. Undersigned also waives all  |
| surctyship defenses and notification if the Customer i   | is in default and consents to any extensions  | or modifications granted to Customer       | Undersigned will     | I pay us all expenses (including  |
| attorneys, toes) we ruem in enforcing our tights against | i undersigned or Customer. If more than one p | erson signs this guaranty, each agrees thi | at his/her liability | is joint and several. Undersigned |
| authorizes us and our affiliates to obtain credit burea  |   | tersigned's personal credit. You consent   | to jurisdiction in   | n the State or Federal courts in  |
| Pennsylvania and expressly waive any right to a trial by | / jury.                                       |  |                      | •                                 |
| SIGNED X   | Print Name:                                   | E-Mai                                      | Address:             |                                   |
| Accepted by: LEAF CAPITAL FUNDING, LLC By:               | Willes Title:                                 | Lease Admin                                | Date: 12/8           | 3/2015                            |

Stille HR Coordinator



### SCHEDULE A TO RENTAL AGREEMENT (EQUIPMENT DESCRIPTION)

Rental Application No.: 337142

Xerox WorkCentre 5890 Copier System

| QNT       | Equipment Description               | New/Used | Make | Model | Serial Number |    |
|-----------|-------------------------------------|----------|------|-------|---------------|----|
| Location: | 642 Danbury Rd, RIDGEFIELD, CT 0687 | 7        |      |       | -x93080       | 05 |

New

| p tney bowes   |   | THE VIOLENA   |  |   |  |
|--|---|---|--|---|--|
| Your Business Informati  | on P  | ITNEY BOWES LE  | ASE AGREEMENT  | Agree   | ment Number  |
| LAUREL RODGE HI  |   |   |  | 942388882   | )  |
| Full Legal Name of Lessee  |   |   | DBA Name of Lessee   | Tax ID # (FEIN  |  |
| 642 DANBURY RD   |   |   | RIDGEFIELD   | CT  | 06877-2719   |
| Billing Address: Street  |   |   | City   | State   | Zip+4  |
|  |   |   | ( ) ext  | 167028138   | 362  |
| Billing Contact Name   |   |   | Billing Contact Phone #  | Bitting CAN #   |  |
| 642 DANBURY RD   |   |   | RIDGEFIELD   | CT  | 06877-2719   |
| Installation Address (If differ  | ent from billing address) : S   | treet   | City   | State   | Zip+4  |
| Bernadette DaSilveli   | a   |   | (203) 438 8226 ext   | 167028138   | 362  |
| installation Contact Name  |   |   | Installation Contact Phone #   | Installation CA   | N#   |
| moice Attention To   |   |   | Lessee PO#   |   |  |
| Your Business Needs  |   |   |  |   |  |
| Cty Business Solution  | •   |   | Check additional items to be inclu   | ded in client's payment   |  |
| Mail Stream Solut  |   |   | X Service Level Agreement  | and an antique to the same  |  |
| DM125 Desktop N  | failing System<br>e / PSD for DM125 / DM  | 225   | Standard - Provides meintenenc   | a ant support for equipment   |  |
| Basic Accounting   |   | 225   | Software Maintonance (addition   | sal terms apply) - Provides revision upd  | intes & technical assistance   |
| 5lb Integrated We  |   |   | <b>-</b> LJ  |   |  |
| 1 Integrated Weighi  | <del></del>   |   | X Setter Rental  | t including USPS fees which will be ch  | resed convertable  |
| Moistener for DM   | 125   |   | ( ) was proces because him   | rincininal cours sees marit see no cri  | without zelon rought   |
|  |   |   |  |   |  |
| 1 pbSmartPostage   |   |   |  | idit providing a convenient way to meil a   |  |
| 1 Professional Insta   | liation for DM100/DM12  | 5   |  | rdit providing a convenient way to meil a<br>rit pustage bird supplies under ere sec  |  |
| Professional Insta     IntelliLink Subscri   | liation for DM100/DM12<br>ption   | 5   | Consolidate meter postage, pore<br>E conditions  Equipment Replacement Program   | rit pestage and supplies under one acco<br>am — Protection in case of loss or days  | puet see terms<br>go to leased equipment   |
| Professional Insta<br>1 IntelliLink Subscri<br>1 Digital Access Co   | liation for DM100/DM12<br>ption<br>nnection Accepted  |   | Consolidate mater postage, pore & conditions  Equipment Replacement Program  ( )Yes I want to coroll in the Val  | rit pestage with tapplies under one acc<br>am — Protection in case of loss or class;<br>walkAXB equipment replacement propri<br>proof of insurance within the next 30 da  | gent son terms<br>ge to léased equipment<br>beh  |
| 1 Professional Insta<br>1 IntelliLink Subscri<br>1 Digital Access Co<br>1 Pagent products are identified on your<br>four Payment Plan Intitial Term: 53<br>Number Of Months  | Illation for DM100/DM12: ption nnection Accepted our order, the equipment covered by months Monthly Amount  | This Agreement inchedes remanutache Billed Quarterly At   | Consolidate mater postage, por  & conditions  Equipment Replacement Progra  ( ) Yes I vant to coroll in the Val  (x) Me Enrollment (I will provide 1.5)  red products that have some through our factor  ( ) Required advance  | and persongly and supplies under one account — Protection in case of loss or class; or proof of insurance within the next 30 day certification tasting process.  Check of \$( ) received cate Attached  | gent son berns:<br>ge to léased equipment<br>beh   |
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| Professional Insta  Professional Insta  Intelli ink Subscri  Digital Access Co  Four Payment Plan  Initial Term: 53  Number Of Months  First 63  Occasionate and applicable and cour Signature Below  By signing below you as a valiable at www.ob.cour  | illation for DM100/DM12: pilion nnection Accepted  our order, the equipment covered by months Monthly Amount \$59  s, use, or properly lease which will be gree to be beauted by all a forms of any area con-   | Billed Quarterly At \$177   | Connectation mater postage, por a conditions  Equipment Replacement Program  () Yes I want to coroll in the Val  (x) Me Enrollment (I will provide 1.9)  red products that have gone through our factor  ( ) Required advance  | an - Protection in case of loss or classes with XXV equipment replacement proper proof of insulance within the next 30 day confidential tasking process.  Check of \$( ) received cate Attached cate Not Required  the Pitney Boyes Terms to many not cancel the Less to lease will be binding on a   | over — see terms go to leaved equipment an aya as neigh in Section  (Version 1975), Which is after vie have come   |
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| Professional Insta  Professional Insta  Intellik ink Subscri  Digital Access Co  Frame products we identified on year  Cour Payment Plan  Initial Term: 53  Number Of Months  First 63  Does not include any applicable and  cour Signature Below  By signing belove you as a valiable at www.nb.com  By signing belove  | illation for DM100/DM12: pilion nnection Accepted  our order, the equipment covered by months Monthly Amount \$59  s, use, or properly lease which will be refer to be begind by all a terms for any reason- tion approval process an   | Billed Quarterly AT \$177  the terms of this Agreement obtained by reference and that all payment obtained have signed below. The   | Connectation mater postage, para is conditions  Equipment Replacements Program  (1) Yes I want to certain in the Val  (2) Wes I want to certain in the Val  (3) He Enrollment (I will provide  (4) Required advance  (5) Tax Exempt Certific  (6) Tax Exempt Certific  (7) Tax Exempt Certific  (8) Tax Exempt Certific  (9) Tax Exempt Certific  (1) Tax Exempt Certific  (1) Tax Exempt Certific  (1) Tax Exempt Certific  (1) Tax Exempt Certific  (2) Tax Exempt Certific  (3) Tax Exempt Certific  (4) Tax Exempt Certific  (5) Tax Exempt Certific  (6) Tax Exempt Certific  (7) Tax Exempt Certific  (8) Tax Exempt Certific  (9) Tax Exempt Certific  (1) Tax Exempt Certific  (2) Tax Exempt Certific  (3) Tax Exempt Certific  (4) Tax Exempt Certific  (5) Tax Exempt Certific  (6) Tax Exempt Certific  (7) Tax Exempt Certific  (8) Tax Exempt Certific  (9) Tax Exempt Certific  (1) Tax Exempt Certific  (2) Tax Exempt Certific  (3) Tax Exempt Certific  (4) Tax Exempt Certific  (5) Tax Exempt Certific  (6) Tax Exempt Certific  (7) Tax Exempt Certific  (8) Tax Exempt Certific  (9) Tax Exempt Certific  (1) Tax Exempt Certific  (2) Tax Exempt Certific  (3) Tax Exempt Certific  (4) Tax Exempt Certific  (5) Tax Exempt Certific  (6) Tax Exempt Certific  (7) Tax Exempt Certific  (8) Tax Exempt Certific  (9) Tax  | an - Protection in case of loss or dance and All Protection in case of loss or dance and All Protection in case of loss or dance and All Protection in case of loss or dance and All Protection in case of loss or dance and All Protection in case of the All Protection in case of the All Protection in case of the Lease will be binding on united proof of insurance or protection in the Prince of the Lease will be binding on united proof of insurance or protection in the Prince of the Lease will be binding on united proof of insurance or protection in the Prince of the Lease will be binding on united proof of insurance or protection in the Prince of the Lease will be binding on the proof of insurance or protection in the Prince of the Lease will be binding on the proof of the Lease will be binding on the Prince of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding on the proof of the Lease will be binding or the proof of the Lease will be binding or the proof of the Lease will be binding or the proof of the Lease will be binding or the proof of the Lease will be binding or the proof of the Lease will be binding or the proof of the Lease will be binding or the proof of the Lease will be be be below the proof of the Lease will be be be below the proof of the Lease will be be be below the b  | over — see terms go to leaved equipment an aya as neigh in Section  (Version 1975), Which is after vie have come   |
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### General Information and Questionnaire Accounting Basis

| Name of Facility  | License No.                         | Report for Year Ended                             |   | Page                                    | of         |
|---|-------------------------------------|---|---|---|------------|
| Athena Holdings d/b/a Laurel Ridge<br>Health Care Center                            | 2247                                | 0/20/2016   |   | 1                                       | 277        |
|   |                                     | 9/30/2016 were maintained on the following basis: |   | 7                                       | 37         |
| The records of this facility for the p  | eriod covered by this report        | were maintained on the following basis:           |   |   |            |
| ☑ Accrual ☐ Cash ☐  | Modified Cash                       |   |   |   |            |
| Is the accounting basis for this  |                                     |   |   |   |            |
|   | Yes $\square$                       | No If "No," explain.                              |   |   |            |
| previous period?  |                                     |   |   | ·                                       |            |
|   |                                     |   |   |   |            |
|   |                                     |   |   |   |            |
|   |                                     |   | *************************************** |   |            |
| Independent Accounting Firm   |                                     |   | ######################################  | *************************************** |            |
| Name of Accounting Firm   | 6                                   | Address (No. & Street, City, State, Zip Code)     |   |   |            |
| 1 Dworkin, Hillman, Lamorte   |                                     | Four Corporate Drive, Suite 488, Shelto           | ng, CT 0648                             | R4                                      |            |
| 2 Marcum  |                                     | 555 Long Wharf Dr, 12th Floor, New H              |   |   |            |
| 3 Dopkins   |                                     | 200 International Dr Buffalo NY 14221             |   |   |            |
| 4   |                                     |   |   |   |            |
| Services Provided by This Firm (des   | scribe fully)                       |   |   |   |            |
| 1 2016 Year End Audit & Tax Return  | 1                                   |   | \$                                      | 14,000                                  |            |
| 2 Medicare Cost Report (Allowed)  |                                     |   | \$                                      | 2,650                                   |            |
| 3 Key Bank Audit (Disallowed)   |                                     |   | \$                                      | 1,118                                   |            |
| 4   |                                     |   | \$                                      | -                                       |            |
|   |                                     |   | Charge for Se                           | ervices Pro                             | vided      |
|   |                                     |   |   | \$17,768                                |            |
| Are These Charges Reflected in the Expend   | liture Portion of This Report? If Y | es, Specify Expense Classification and Line No.   | ****                                    |   |            |
| ☑ Yes ☐ No  | Pg 15, Line1d                       |   |   |   |            |
| Legal Services Information  |                                     |   |   |   |            |
| Name of Legal Firm or Independent   | Attorney                            |   | Telephone N                             | umber                                   |            |
| 1 Goldman, Gruder, & Woods  |                                     |   | 203-899-890                             | 0                                       |            |
| 2 Rosenthal Law Firm  |                                     |   | 860-677-717                             | 1                                       |            |
| 3 Murtha Cullina  |                                     |   | 860-240-600                             | 0                                       |            |
| 4 Schiff Hardin   |                                     |   | 203-848-648                             |   |            |
| 5 Senior Planning   | 71 (7 1 )                           |   | 732-961-843                             | 0                                       |            |
| Address (No. & Street, City, State, 2   | •                                   |   |   |   |            |
| <ol> <li>200 Connecticut Ave. Norwal</li> <li>P.O.Box 586, Avon, CT 0600</li> </ol> |                                     |   |   |   |            |
| 3 185 Asylum Street, Hartford,  |                                     |   |   |   |            |
| 4 31 Whitney Ave, New Haven,  |                                     |   |   |   |            |
| 5 7 Randolph Rd., Howell, NJ 0  |                                     |   |   |   |            |
| Services Provided by This Firm (des   |                                     |   |   |   |            |
| 1 A/R Collections:Disallowed  |                                     |   | \$                                      | 15,694                                  | Annotation |
| 2 A/R Collections:Disallowed  |                                     |   | \$                                      | 2,990                                   |            |
| 3 Keybank Loan Mod, probate, \$484:   | Disallow; Audit letter,annual re    | port,\$1095 Allowed                               | S                                       | 1,578                                   |            |
| 4 Keybank Loan Mod fees:Disallowed  |                                     | -   | \$                                      | 2,685                                   |            |
| 5 Conservatorship fee: Disallowed;M   | edicaid Appl                        |   | s                                       | 2,725                                   |            |
|   |                                     | lo  | Charge for Se                           | ^                                       | vided      |
|   |                                     |   |   | \$25,672                                |            |
| Are These Charges Reflected in the Expend   | iture Portion of This Report? If Y  | es, Specify Expense Classification and Line No.   |   |   |            |
|   | Pg 15, Line1e                       | · · · · ·   |   |   |            |
|   | i 5 iJ, Lineie                      |   |   |   |            |

State of Connecticut Annual Report of Long-Term Care Facility CSP-8 Rev. 9/2002

## Schedule of Resident Statistics

| Name of Facility  |           |               | License No.    | No.       |        |   | Report      | Report for Year Ended | Ended  |            | Page      | Jo        |
|---|-----------|---------------|----------------|-----------|--------|---|-------------|-----------------------|--------|------------|-----------|-----------|
| Athena Holdings d/b/a Laurel Ridge Health Care Center   |           |               |                | 2247      |        |   |             | 09/30/16              | /16    |            | ∞         | 37        |
|   |           |               |                |           | Pe     | Period 10/1                             | 1 Thru 6/30 | 9/30                  | Pe     | Period 7/1 | Thru 9/30 | /30       |
|   | Total All | Total<br>CCNH | Total<br>RHINS | Total     |        |   |             |                       |        |            |           |           |
|   | Levels    | Level         | Level          | (Specify) | Total  | CCNH                                    | RHNS        | (Specify)             | Total  | CCNH       | RHINS     | (Specify) |
| <ol> <li>Certified Bed Capacity</li> <li>A. On last day of PREVIOUS report period</li> </ol>      | 126       | 126           |                |           | 126    | 126                                     |             |                       | 126    | 126        |           |           |
| B. On last day of THIS report period  | 126       | 126           |                |           | 126    | 126                                     |             |                       | 126    | 126        |           |           |
| 2. Number of Residents  A As of midnight of DREVIOUS renort neglod                                | 120       | 900           |                |           | Ç      | Ş                                       |             |                       | 9      | 9          |           |           |
| B. As of midnight of THIS report period   | 124       | 124           |                |           | 123    | 173                                     |             |                       | 124    | 124        |           |           |
| 3. Total Number of Days Care Provided During Period   |           |               |                |           |        |   |             |                       |        |            |           |           |
| A. Medicare   | 5,166     | 5,166         |                |           | 3,986  | 3,986                                   |             |                       | 1,180  | 1,180      |           |           |
| B. Medicaid (Conn.)   | 35,994    | 35,994        |                |           | 26,751 | 26,751                                  |             |                       | 9,243  | 9,243      |           |           |
| C. Medicaid (other states)  |           |               |                |           |        |   |             |                       |        |            |           |           |
| D. Private Pay  | 2,082     | 2,082         |                |           | 1,606  | 1,606                                   |             |                       | 476    | 476        |           |           |
| E. State SSI for RCH  |           |               |                |           |        |   |             |                       |        |            |           |           |
| F. Other (Specify) Managed Care   | 623       | 623           |                |           | 615    | 615                                     |             |                       | æ      | œ          |           |           |
|   | 43,865    | 43,865        |                |           | 32,958 | 32,958                                  |             |                       | 10,907 | 10,907     |           |           |
| 4. Total Number of Days Not Included in Figures in 3G for Which Revenue Was Received for Reserved |           |               |                |           |        |   |             |                       |        |            |           |           |
| Beds  |           |               |                |           |        | *************************************** |             |                       |        |            | ,         |           |
| A. Medicaid Bed Reserve Days  | 183       | 183           |                |           | 149    | 149                                     |             |                       | 34     | 34         |           |           |
| B. Other Bed Reserve Days   | 27        | 27            |                |           | 12     | 12                                      |             |                       | 15     | 15         |           |           |
| 5. Total Resident Days (3G + 4A + 4B)   | 44,075    | 44,075        |                |           | 33,119 | 33,119                                  |             |                       | 10,956 | 10,956     |           |           |

### **Annual Report of Long-Term Care Facility**

CSP-9 Rev. 9/2002

Schedule of Resident Statistics (Cont'd)

| Name of Faci                            |   |           |                               | Licer                                   | nse No.   | *************************************** |   |   | Report                                  | for Year            | r Ended   |                                       | Page        | of                                    |
|---|---|-----------|-------------------------------|---|-----------|---|---|---|---|---------------------|-----------|---------------------------------------|-------------|---------------------------------------|
| Athena Hold<br>Health Care              |   |           | irel Ridge                    |   | 22.47     |   |   |   |   |                     | 0/20      | 12016                                 |             | 27                                    |
| meann Care                              | Center                                  |           |                               | <u> </u>                                | 2247      |   |   |   |   |                     | 9/30      | /2016                                 | 9           | 37                                    |
| 4 337                                   |   | .1        |                               |   | •. •      | . ,                                     |   |   | •                                       |                     |           | · · · · · · · · · · · · · · · · · · · |             |                                       |
| Į.                                      | -                                       | -         | in the certified b            |   | pacity du | rıng ti                                 | ne repoi                                | rt year                                 | ·?                                      |                     | Ц         | YES 🛂                                 | NO          |                                       |
| If "YES"                                | , provi                                 |           | ollowing informa              | tion:                                   |           |   |   |   |   | 7                   |           |                                       |             |                                       |
|   |   | Place of  | of Change                     |   | <u>C</u>  | hange                                   | in Bed                                  |   |   | C                   | apacity A | After Change                          |             |                                       |
|   |   |           | (Specify)                     |   | Lost      | <del>,</del>                            |   | Gaine                                   | d                                       |                     |           |                                       |             |                                       |
| Date of                                 | CCNH                                    | RHNS      |                               |   |           |   |   |   |   |                     |           |                                       |             |                                       |
| Change                                  | (1)                                     | (2)       | (3)                           | (1)                                     | (2)       | (3)                                     | (1)                                     | (2)                                     | (3)                                     | CCNH                | RHNS      | (Specify)                             | Reason fo   | or Change                             |
|   |   |           |                               |   |           |   |   |   |   |                     |           |                                       |             |                                       |
|   |   |           |                               |   |           |   |   |   |   |                     |           |                                       |             | · · · · · · · · · · · · · · · · · · · |
|   |   |           |                               |   |           |   |   |   |   |                     |           |                                       |             |                                       |
|   |   |           |                               |   |           |   |   |   |   |                     |           |                                       |             |                                       |
|   |   |           |                               |   |           |   |   |   |   |                     |           |                                       |             |                                       |
|   |   |           |                               |   |           | the re                                  | eport ye                                | ar (as                                  | reporte                                 | d in iten           | 1 4 above | e) provide the num                    | ber of      |                                       |
| RESIDI                                  | ENT DA                                  | AYS for   | 90 days followir              | ng the                                  | change.   |   |   |   |   | 4                   |           |                                       |             |                                       |
|   |   |           |                               |   |           |   |   |   |   |                     |           |                                       |             |                                       |
|   |   |           | Change in R                   | esider                                  | ıt Days   |   |   |   |   | CC                  | CNH       | RHNS                                  | (Spe        | cify)                                 |
|   |   |           |                               |   |           |   |   |   |   |                     |           |                                       |             |                                       |
|   |   |           |                               |   |           |   |   |   |   |                     |           |                                       |             |                                       |
|   | ~                                       |           |                               |   |           |   |   |   |   | ļ                   |           |                                       |             |                                       |
|   |   |           | d Datos on Conto              |   |           | -4 37-                                  |   |   |   | L                   | ······    |                                       |             |                                       |
| 6. Number                               | or Kesi                                 | dents ar  | nd Rates on Septe<br>Medicare | mber                                    | Medie     |   | ar                                      | l                                       |   |                     | alf Day   |                                       | Odlasa Casa |                                       |
|   |   | ŀ         |                               |   |           |   |   | ļ                                       |   | 1                   | elf-Pay   | I                                     |             | e Assisted                            |
| 77 60                                   | Item                                    |           | CCNH                          |   | CNH       | RI                                      | INS                                     | C                                       | CNH                                     | RF                  | INS       | (Specify)                             | R.C.H.      | ICF-MR                                |
| No. of R<br>Per Dien                    |   | S         | 19                            |   | 93        |   |   |   | 5                                       |                     |           | 3                                     |             |                                       |
| *************************************** |   |           |                               |   |           |   |   |   |   |                     |           |                                       |             |                                       |
| a. One b                                |   |           | 627.72                        |   | 268,67    |   |   | 51                                      | 4.00                                    | ļ                   |           | 408.47                                |             |                                       |
| b. Two l                                | *************************************** |           | 627.72                        |   | 268.67    |   |   | 48                                      | 4.00                                    | ļ                   |           | 408.47                                |             |                                       |
| c. Three                                |   | e         |                               |   |           |   |   |   |   |                     |           |                                       |             |                                       |
| bed r                                   |   |           |                               |   |           |   |   | <u> </u>                                | *************************************** | ļ                   |           |                                       |             |                                       |
|   |   |           | al Therapy Treat              | ments                                   |           |   |   |   |   | TO                  | TAL       | CCNH                                  | RHNS        | (Specify)                             |
|   |   | are - Par | t B<br>clusive of Part B)     |   |           |   |   |   |   |                     | 11,993    | 11,993                                |             |                                       |
| В.                                      |   |           | ce Treatments                 |   |           |   |   |   |   |                     | 1 222     | 1 222                                 |             |                                       |
|   |   |           | Treatments                    | ~~~~                                    |           |   |   | *************************************** |   |                     | 1,322     | 1,322                                 |             |                                       |
| C.                                      | Other                                   | , torum r | 110441101115                  |   |           |   |   |   |   | <del> </del>        | 13,772    | 13,772                                |             |                                       |
| D.                                      | Total )                                 | Physical  | Therapy Treatn                | nents                                   |           |   |   |   |   |                     | 27,087    | 27,087                                |             |                                       |
| 8. Total Nu                             | mber o                                  | f Speecl  | Therapy Treatm                | ents                                    |           |   |   |   |   |                     |           |                                       |             |                                       |
|   |   | are - Pai |                               |   |           |   |   |   |   |                     | 1,310     | 1,310                                 |             |                                       |
| B.                                      |   | •         | clusive of Part B)            |   |           |   |   |   |   |                     |           |                                       |             |                                       |
| · · · · · · · · · · · · · · · · · · ·   |   |           | e Treatments                  |   |           |   |   |   |   |                     | 232       | 232                                   |             |                                       |
|   |   | torative  | Treatments                    | *************************************** |           |   | *************************************** |   |   |                     |           |                                       |             |                                       |
|   | Other                                   | Cnaack :  | Therapy Treatme               |   |           |   |   |   |   |                     | 2,250     | 2,250                                 |             |                                       |
| O Total Nu                              | mbor o                                  | f Occur   | ational Therapy               | Frants                                  |           |   |   |   |   |                     | 3,792     | 3,792                                 |             |                                       |
|   |   | are - Par |                               | теаш                                    | icins     |   |   |   |   | a zeyayez gang ke n | 6,954     | 6.054                                 |             |                                       |
|   |   |           | lusive of Part B)             |   |           |   |   |   |   |                     | 0,934     | 6,954                                 |             |                                       |
| J.                                      |   |           | ce Treatments                 |   |           |   |   |   |   |                     | 1,582     | 1,582                                 |             |                                       |
|   |   |           | Treatments                    | *************************************** |           |   | ******                                  |   |   |                     | _,        | 1,532                                 |             |                                       |
|   | Other                                   |           |                               |   |           |   |   |   |   |                     | 12,494    | 12,494                                |             |                                       |
| D.                                      | Total (                                 | Оссира    | ional Therapy T               | reatm                                   | ents      |   |   |   |   |                     | 21,030    | 21,030                                |             |                                       |

Report of Expenditures - Salaries & Wages

| Name of Facility  Athena Haldings d/h/a Laurel Bidge Health Care | License No. |         | Report for Yea   | r Ended  | Page   | of       |
|--|-------------|---------|--|--|--|----------|
| Athena Holdings d/b/a Laurel Ridge Health Care<br>Center         | 22.         | 47      | 9/30/2   | 2016   | 10   | 37       |
| Are time records maintained by all individuals receiving cor     | npensation? | ✓ Yes   | □ No   |  | <u> </u>   |          |
|  | l i         |         | Total Cost a   | nd Hours   | -  |          |
| Item   | CCNH        | Hours   | RHNS   | Hours  | (Specify)  | Hours    |
| A. Salaries and Wages*   |             |         |  |  |  |          |
| 1. Operators/Owners (Complete also Sec. I                        |             |         |  |  |  |          |
| of Schedule A1)  |             |         |  |  |  |          |
| 2. Administrator(s) (Complete also Sec. III                      |             |         | 560  |  |  |          |
| of Schedule A1)  | 172,993     | 2,567   |  |  |  |          |
| 3. Assistant Administrator (Complete also Sec. IV                |             |         |  | 1.2  |  |          |
| of Schedule A1)  |             |         |  |  |  |          |
| 4. Other Administrative Salaries (telephone                      |             |         |  |  |  |          |
| operator, clerks, receptionists, etc.)                           | 272,744     | 10,819  |  |  |  |          |
| 5. Dietary Service   |             |         |  |  |  |          |
| a. Head Dietitian  | 52,852      |         |  | <b></b>  |  |          |
| b. Food Service Supervisor     c. Dietary Workers                | 60,214      |         |  |  |  | <b></b>  |
| 6. Housekeeping Service  | 457,548     | 26,446  |  |  |  |          |
| a. Head Housekeeper  | 56,326      | 2,134   |  |  |  |          |
| b. Other Housekeeping Workers                                    | 255,727     |         |  | <b></b>  |  | 1        |
| 7. Repairs & Maintenance Services                                | 200,121     | 10,051  |  |  |  |          |
| a. Engineer or Chief of Maintenance                              | 95,656      | 2,260   | A CONTRACTOR OF THE PARTY OF TH |  |  |          |
| b. Other Maintenance Workers                                     | 62,375      |         |  |  |  |          |
| 8. Laundry Service   |             |         |  |  |  |          |
| a. Supervisor  |             |         |  |  | New York of the Control of the Contr |          |
| b. Other Laundry Workers   | 166,904     | 10,914  |  |  |  |          |
| 9. Barber and Beautician Services                                |             |         |  |  |  |          |
| 10. Protective Services  |             |         |  |  |  |          |
| Accounting Services     a. Head Accountant                       |             |         |  |  |  |          |
| b. Other Accountants   |             |         |  |  |  |          |
| 12. Professional Care of Residents                               |             |         |  |  |  |          |
| a. Directors and Assistant Director of Nurses                    | 214,646     | 4,455   |  |  |  |          |
| b. RN  | 214,040     | 4,433   |  |  |  |          |
| 1. Direct Care   | 430,784     | 11,650  |  |  | 400  |          |
| 2. Administrative**  | 538,123     | 17,935  |  |  |  | <u> </u> |
| c. LPN   | 550,125     | 11,,555 |  |  |  |          |
| Direct Care  | 1,216,062   | 44,293  |  |  |  |          |
| 2. Administrative**  |             |         |  |  |  |          |
| d. Aides and Attendants  | 1,742,223   | 109,086 |  |  |  |          |
| e. Physical Therapists   | 558,097     | 16,213  |  |  |  |          |
| f. Speech Therapists   | 252,524     |         |  |  |  |          |
| g. Occupational Therapists                                       | 288,049     |         |  |  |  |          |
| h. Recreation Workers i. Physicians                              | 203,436     | 9,349   |  |  |  |          |
| Physicians     Medical Director                                  |             |         |  |  |  |          |
| 2. Utilization Review  |             |         |  |  |  |          |
| 3. Resident Care***  |             |         | ***************************************  |  |  |          |
| 4. Other (Specify)   |             |         |  |  |  |          |
|  |             |         |  |  |  |          |
| j. Dentists  |             |         |  |  |  |          |
| k. Pharmacists   |             |         |  |  | ******   |          |
| 1. Podiatrists   |             |         |  |  |  |          |
| m. Social Workers/Case Management                                | 333,884     | 9,479   |  |  |  |          |
|  |             |         |  |  |  |          |
| n. Marketing   |             |         |  | STATE OF THE PARTY |  |          |
| n. Marketing o. Other (Specify)                                  |             |         |  |  |  |          |

<sup>\*</sup> Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

<sup>\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

<sup>\*\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

### Schedule of Other Salaries and Wages (Page 10)

| Position | \$<br>CCNH | Hours<br>CCNH | \$<br>RHNS | Hours<br>RHNS | \$<br>(Specify) | Hours<br>(Specify) |
|----------|------------|---------------|------------|---------------|-----------------|--------------------|
|          |            |               |            |               | (3)             |                    |
|          |            |               |            |               |                 |                    |
|          |            | -             | -          |               |                 |                    |
|          |            |               |            |               |                 | -                  |
|          |            |               |            |               |                 |                    |
|          |            |               |            |               |                 |                    |
|          | -          |               |            |               |                 |                    |
|          |            | -             | -          |               |                 |                    |
|          |            |               |            |               |                 |                    |
|          |            |               |            |               |                 |                    |
|          |            |               |            |               |                 |                    |
|          | -          |               |            |               |                 |                    |
|          |            |               |            |               |                 |                    |
|          |            |               |            |               |                 |                    |
|          |            |               |            |               |                 |                    |
| Total    | S -        | -             | S -        | -             | S -             | -                  |

Schedule of Physician: Other Fees (Page 13)

| Service | \$   | Hours | \$   | Hours        | \$   | Hours     |
|---------|------|-------|------|--------------|--|-----------|
| Service | CCNH | CCNH  | RHNS | RHNS         | (Specify)  | (Specify) |
|         |      |       |      |              |  |           |
|         |      |       |      | <del> </del> | <del>                                     </del> |           |
|         |      |       |      | 1            |  |           |
|         |      |       |      |              |  |           |
|         |      |       |      |              |  |           |
|         |      |       |      |              |  |           |
|         |      |       |      |              |  |           |
|         |      |       |      |              |  |           |
|         |      |       |      |              |  |           |
|         |      |       |      |              |  |           |
|         |      |       |      |              | 1000   |           |
|         |      |       |      |              |  |           |
| T. I    |      |       |      |              |  |           |
| Total   | S -  | -     | S -  | <u> </u>     | <u> </u>   | •         |

Schedule of Other Fees (Page 13)

| Service | \$<br>CCNH | Hours<br>CCNH | \$<br>RHNS | Hours<br>RHNS | \$<br>(Specify) | Hours<br>(Specify) |
|---------|------------|---------------|------------|---------------|-----------------|--------------------|
|         |            |               |            |               |                 |                    |
|         |            |               |            |               |                 |                    |
|         |            |               |            |               |                 |                    |
|         |            |               |            |               |                 |                    |
|         |            |               |            |               |                 |                    |
|         |            |               |            |               |                 |                    |
|         |            |               |            |               |                 |                    |
|         |            |               |            |               |                 |                    |
|         |            |               |            |               |                 |                    |
|         |            |               |            |               |                 |                    |
|         |            |               |            |               |                 |                    |
|         |            |               |            |               |                 |                    |
|         |            |               | 1          |               |                 |                    |
|         |            |               |            |               |                 |                    |
| Total   | \$ -       | -             | S -        | -             | \$ -            | -                  |

State of Connecticut

Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

Assistant Administrators and Other Related Parties\*

|  |            |             | AS        | sistant Adm                     | Assistant Administrators and Other Related Parties* | Other           | Related F             | arties*                                    |       |                          |
|--|------------|-------------|-----------|---------------------------------|---|-----------------|-----------------------|--|-------|--------------------------|
| Name of Facility   |            |             |           | License No.                     |   | Report for      | Report for Year Ended |  | Page  | Jo                       |
| Athena Holdings d/b/a Laurel Ridge Health Care Center  | Ridge He   | alth Care C | enter     |                                 | 2247  |                 | 6/6                   | 9/30/2016                                  | Ξ     | 37                       |
| -  |            | Salary Paid | þ         |                                 |   |                 |                       |  |       |                          |
|  | ·          |             |           | Fringe Benefits<br>and/or Other |   | Total           | Line Where            |  | Total | ·                        |
| Name   | CCNH       | RHINS       | (Specify) | Payments (describe fully)       | Full Description of<br>Services Rendered            | Hours<br>Worked | Claimed on<br>Page 10 | Name and Address of All Other Employment** | Hours | Compensation<br>Received |
| Section I - Operators/Owners   |            |             |           |                                 |   |                 |                       |  |       |                          |
| Not Applicable   |            |             |           |                                 |   |                 |                       |  |       |                          |
|  |            |             |           |                                 |   |                 |                       |  |       |                          |
|  |            |             |           |                                 |   |                 |                       |  |       |                          |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who |            |             |           |                                 |   |                 |                       |  |       |                          |
| are identified on Page 12).  |            |             |           |                                 |   |                 |                       |  |       |                          |
| Not Applicable   |            |             |           |                                 |   |                 |                       |  |       |                          |
|  |            |             |           |                                 |   |                 |                       |  |       |                          |
|  |            |             |           |                                 |   |                 |                       |  |       |                          |
|  |            |             |           |                                 |   |                 |                       |  |       |                          |
| * No offermone for colouise will be seen damaged to 11: C.   | ho concide | t applem L- | 0 11 3    |                                 |   | ].<br>].        |                       |  |       |                          |

<sup>\*</sup> No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.
\*\* Include all employment worked during the cost year.

State of Connecticut Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005

# Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant

Administrators and Other Related Parties\*

|   |             |             |           | A                | Administrators and Other Kelated Parties* | na Otn     | er Kelat              | ed Parties*   |        |                   |
|---|-------------|-------------|-----------|------------------|---|------------|-----------------------|---|--------|-------------------|
| Name of Facility (as licensed)                        |             |             |           | License No.      |   | Report for | Report for Year Ended |   | Page   | of                |
| Athena Holdings d/b/a Laurel Ridge Health Care Center | idge Health | Care Cen    | ıter      |                  | 2247                                      |            | 9/3                   | 9/30/2016   | 12     | 37                |
|   |             | Salary Paid |           |                  |   |            |                       |   |        |                   |
|   |             |             |           | Fringe Benefits  |   |            |                       |   |        |                   |
|   |             |             |           | and/or Other     |   | Total      | Line Where            |   | Total  |                   |
| Name  |             |             |           | Payments         | Full Description of                       | Hours      | Claimed on            | Name and Address of All                                       | Hours  | Compensation      |
|   | CCNH        | RHNS        | (Specify) | (describe fully) | Services Rendered                         | Worked     | Page 10               | Other Employment**  | Worked | Received          |
| Section III - Administrators***                       |             |             |           |                  |   |            |                       |   |        |                   |
|   |             |             |           | Health & Life    |   |            |                       |   |        |                   |
| Bernadette Steveson (10/01/15-                        | i i         |             |           | Ins.'s, Payroll  | Day-to-day operations                     |            |                       |   |        |                   |
| U8/11/10) Maternity leave                             | 147,555     |             |           | Taxes            | of nursing home.                          | 2,044      | A2                    |   |        |                   |
|   |             |             |           | Health & life    | Day to day operations                     |            |                       |   |        |                   |
|   |             |             |           | insurances,      | of the nursing home                       |            |                       |   |        |                   |
| Judith Hyland 08/01-09/03/16                          | 8,018       |             |           | Payroll Taxes    | facility.                                 | 120        | A2                    |   | -      |                   |
|   |             |             |           | Health & life    | Day to day operations                     |            |                       | Countryside Manor 1660  |        |                   |
|   |             |             |           | insurances,      | of the nursing home                       |            |                       | Stafford Ave. Bristol, CT                                     |        | <del>i. 1.1</del> |
| David Fife 09/04-09/30/16                             | 17,420      |             |           | Payroll Taxes    | facility.                                 | 403        | A2                    | A2 06010  |        |                   |
| Section IV - Assistant<br>Administrators              |             |             |           |                  |   |            |                       |   |        |                   |
| David Fife-cont.                                      |             |             |           |                  |   |            |                       | Maefair Health Care 21<br>Maefair Court Trumbull,<br>CT 06611 |        |                   |
| David Fife-cont.                                      |             |             |           |                  |   |            |                       | Abbott Terrace 44 Abbott<br>Terrace Waterbury, CT<br>06702    |        |                   |
|   |             |             |           |                  |   |            |                       |   |        |                   |
|   |             |             |           |                  |   |            |                       |   |        |                   |
|   |             |             |           |                  |   |            |                       |   |        |                   |

<sup>\*</sup> No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

<sup>\*\*</sup> Include all other employment worked during the cost year.

<sup>\*\*\*</sup> If more than one Administrator is reported, include dates of employment for each.

### Annual Report of Long-Term Care Facility

CSP-13 Rev. 9/2002

B. Report of Expenditures - Professional Fees

| Name of Facility                                      | License No.  | -5 IIVI | Report for Y |   | Page      | of    |
|---|--|---------|--------------|---|-----------|-------|
| Athena Holdings d/b/a Laurel Ridge Health Care Center | 22   | 477     | _            |   | _         | 27    |
| Athena Holdings d/b/a Laurei Ridge Health Care Center | 22.  | 4/      | 9/30/2       |   | 13        | 37    |
|   |  | I       | Total Cost a | na Hours                                |           |       |
| Item  | CCNH   | Hours   | RHNS         | Hours                                   | (Specify) | Hours |
| *B. Direct care consultants paid on a fee             |  |         |              |   |           |       |
| for service basis in lieu of salary                   |  |         |              |   |           |       |
| (For all such services complete Schedule B1)          | 100  |         |              |   |           |       |
| 1. Dietitian  |  |         |              |   |           |       |
| 2. Dentist  | 12,763   | 64      |              |   |           |       |
| 3. Pharmacist   | . 8,990  | 167     |              |   |           |       |
| 4. Podiatrist   |  |         |              |   |           |       |
| 5. Physical Therapy                                   |  |         |              |   |           |       |
| a. Resident Care                                      |  |         |              |   |           |       |
| b. Other  |  |         |              |   |           |       |
| 6. Social Worker                                      |  |         |              |   |           |       |
| 7. Recreation Worker                                  |  |         |              |   |           |       |
| 8. Physicians   |  |         |              |   |           |       |
| a. Medical Director (entire facility)                 | 57,780   | 826     |              |   |           |       |
| b. Utilization Review                                 |  |         | - 1          |   |           |       |
| (Title 18 and 19 only) monthly meeting                | No concession and page 1997 and 1997 an |         |              |   |           |       |
| c. Resident Care**                                    | 11,538   | 98      | :            | • |           |       |
| d. Administrative Services facility                   |  |         |              |   |           |       |
| 1. Infection Control Committee                        |  |         |              |   |           |       |
| (Quarterly meetings)                                  |  |         |              |   |           |       |
| Pharmaceutical Committee     (Quarterly meetings)     |  |         |              |   |           |       |
| 3. Staff Development Committee                        |  | ****    |              |   |           |       |
| (Once annually)                                       |  |         |              |   |           |       |
| e. Other (Specify)                                    |  |         |              |   |           |       |
| (-1   |  |         |              |   |           |       |
| 9. Speech Therapist                                   |  |         |              |   |           |       |
| a. Resident Care                                      | 3,600  | 10      |              |   | 2000.00   |       |
| b. Other  | 3,000  |         |              |   |           |       |
| 10. Occupational Therapist                            |  |         |              |   |           |       |
| a. Resident Care                                      | 135,105  | 2,177   |              |   |           |       |
| b. Other.   | 133,103  | 2,117   |              |   |           |       |
| 11. Nurses and aides and attendants                   |  |         |              |   |           |       |
| a. RN   |  |         |              |   |           |       |
| 1. Direct Care  |  |         |              |   |           |       |
| 2. Administrative***                                  | 5,973  | 102     |              |   |           |       |
| b. LPN  | 3,773  | 102     |              |   |           |       |
| 1. Direct Care  |  |         |              |   |           |       |
| 2. Administrative***                                  |  |         |              |   |           |       |
| c. Aides  | 10,933   | 430     |              |   |           |       |
| d. Other  | 10,933   | 750     |              |   |           |       |
| 12. Other (Specify)                                   |  |         |              |   |           |       |
| See Attached Schedule                                 |  |         |              |   |           |       |
| B-13 Total Fees Paid in Lieu of Salaries              | 246,682  | 3,874   |              |   |           |       |

<sup>\*</sup> Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17.

<sup>\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

<sup>\*\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

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B. Report of Expenditures - Professional Fees (Medical Director Detail)

| Name of Facility   |                                       | License No |        | Report for Y   | ear Ended | Page        | of    |
|--|---------------------------------------|------------|--------|----------------|-----------|-------------|-------|
| Naugatuck Health Care LLC d/b/a Beacon Brook Health Care ( | Center                                |            | 2182-C | 9/30/2         |           | 13 a        | 37    |
|  |                                       |            | To     | tal Cost and H | lours     | <del></del> |       |
| Item   |                                       | CCNH       | Hours  | RHNS           | Hours     | (Specify)   | Hours |
| 8.<br>a.   | Physicians<br>Medical Director Detail | 0          | 826    | 0              | 0         | 0           | 0     |

Dr. Berman Dr. Kayal

\$32,100 \$25,680 \$57,780 679 hours 147 hours

### Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility  |              | License No.        |                 | Report for  | Year Ended  | Page        | of           |
|---|--------------|--------------------|-----------------|---|-------------|-------------|--------------|
| Athena Holdings d/b/a Laurel Ridge Health Car                                     | e Center     | 2247               |                 | 9/30  | )/2016      | 14          | 37           |
|   |              |                    | 1               | to Owners,  |             |             |              |
| Name & Address of Individual  | Full Expla   | nation of Service  | Operato:<br>Yes | rs, Officers<br>No  | Expla       | nation of F | Relationship |
| Omnicare of CT, 925 Knotter Dr, Cheshire, CT 06410                                | P            | harmacist          |                 | <b>I</b>  |             |             |              |
| Dr Frederick Kayal, 300 Federal Road,<br>Brookfield, CT 06804                     | Asst M       | ledical Director   |                 | v   |             |             |              |
| Edward Berman, MD, 30 Prospect ST, Suite 500, Ridgefield, CT 06877                | Med          | lical Director     |                 | V   |             |             |              |
| Healthdrive Medical & Dental Group, 1 Prestige<br>Dr Suite 107, Meriden, CT 06450 |              | Dentist            |                 | Ø   |             |             |              |
| MVP Recruitment 59 Saint Lawrence Way, North<br>Attleboro, MA 02760               | Social Servi | ce Recruitment Fee |                 | Image: section of the |             |             | _            |
| MobilXUSA, P.O. Box 17462, Baltimore, MD 21297                                    | R            | adiologist         |                 | V   |             |             |              |
| ProCare LTC, 1492 Highland Avenue, Cheshire, CT 06410                             | P            | harmacist          | V               |   | Common Own  | ers         |              |
|   |              |                    |                 |   |             |             |              |
| Cardiology Physicans of Fairfield, PO Box 8500<br>Phildelphia, PA 19178           | P            | hysicains          |                 | Ø   |             |             |              |
| Associated Neurologist, 69 Sand Pit Rd, Danbury, CT 06810                         | P            | hysicians          |                 | V   |             |             |              |
| Bridgeport Hospital, 267 Grant St, Bridgeport,<br>CT 06610                        | P            | hysicians          |                 | V   |             |             |              |
| Danbury Eye, 69 Sand Pit Rd, Danbury, CT<br>06810                                 | P            | hysicians          |                 | V   |             |             |              |
| Coastal Orthopedics, 40 Cross St., Norwalk, CT 06851                              | P            | hysicians          |                 | V   |             |             |              |
| CT Family Orthopdeics, PO Box 1065, Windsor,<br>Ct 06095                          |              | hysicians          |                 | V   |             |             |              |
| Danbury Hospital, 20 Stony Hill Rd, Bethel, CT 06801                              |              | hysicans           |                 | v   |             |             |              |
| Health Drive Audiology Group, 888 Worcester St,<br>Worcester, MA 02482            | P            | hysicians          |                 | V   |             |             |              |
| Danbury Orthopedic, 226 White St, Danbury, CT 06810                               |              | hysicans           |                 | V   |             |             |              |
| AAA Nursing Care, 3303 Main St., Stratford, CT 06614                              |              | rsing Care         |                 | V   |             |             |              |
| Urology Assoc Of Danbury, 51-53 Kenosia Ave,<br>Danbury, CT 06810                 | Pl           | hysicains          |                 | Þ   |             |             |              |
| Western CT Medical, PO Box 8932 Belfast, ME 04915                                 |              | hysicains          |                 | D   |             |             |              |
| Orthocare Specialist, 60 Old New Milfrod Rd,<br>Brookfield, CT 06840              |              | hysicians          |                 | ত   |             |             |              |
| Athena Health Care Services, 135 South Rd<br>Farmington, Ct 06032                 | Social Seriv | ce and MDS Fill-in | V               |   | Common Owne | ers         |              |

<sup>\*</sup> Use additional sheets if necessary.

<sup>\*\*</sup> Refer to Page 4 for definition of related.

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### C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility Lice                                      | nse No. | Report for Y | ear Ended                             | Page | of        |
|--|---------|--------------|---------------------------------------|------|-----------|
| Athena Holdings d/b/a Laurel Ridge Health Care Center 2247 |         | 9/30/        | /2016                                 | 15   | 37        |
| Item   |         | Total        | CCNH                                  | RHNS | (Specify) |
| 1. Administrative and General                              |         |              |                                       |      |           |
| a. Employee Health & Welfare Benefits                      |         |              |                                       |      | 100       |
| 1. Workmen's Compensation                                  | \$      | 427,369      | 427,369                               |      |           |
| 2. Disability Insurance                                    | \$      |              |                                       |      |           |
| 3. Unemployment Insurance                                  | \$      | 147,080      | 147,080                               |      |           |
| 4. Social Security (F.I.C.A.)                              | \$      | 549,029      | 549,029                               |      |           |
| 5. Health Insurance  | \$      | 1,041,512    | 1,041,512                             |      |           |
| 6. Life Insurance (employees only)                         |         |              |                                       |      |           |
| (not-owners and not-operators)                             | \$      |              |                                       |      |           |
| 7. Pensions (Non-Discriminatory)                           | \$      | 33,900       | 33,900                                |      |           |
| (not-owners and not-operators)                             |         |              |                                       |      |           |
| 8. Uniform Allowance                                       | \$      |              |                                       |      |           |
| 9. Other ( <i>Specify</i> )                                | \$      |              |                                       |      |           |
| See Attached Schedule                                      |         |              |                                       |      |           |
| b. Personal Retirement Plans, Pensions, and                | \$      |              |                                       |      |           |
| Profit Sharing Plans for Owners and                        |         | - Feb.       |                                       |      |           |
| Operators (Discriminatory)*                                |         |              |                                       |      |           |
| c. Bad Debts*  | \$      | 33,190       | 33,190                                |      |           |
| d. Accounting and Auditing                                 | \$      | 17,768       | 17,768                                |      |           |
| e. Legal (Services should be fully described on Page       | ? 7) \$ | 25,672       | 25,672                                |      |           |
| f. Insurance on Lives of Owners and                        | \$      |              |                                       |      |           |
| Operators (Specify)*                                       |         |              |                                       | 6-00 |           |
| g. Office Supplies   | \$      | 60,268       | 60,268                                |      |           |
| h. Telephone and Cellular Phones                           |         |              |                                       | 100  |           |
| 1. Telephone & Pagers                                      | \$      | 48,207       | 48,207                                |      |           |
| 2. Cellular Phones   | \$      | 863          | 863                                   |      |           |
| i. Appraisal (Specify purpose and                          | \$      |              |                                       |      |           |
| attach copy)*  |         |              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |      |           |
| j. Corporation Business Taxes (franchise tax).             | \$      |              |                                       |      |           |
| k. Other Taxes (Not related to property - See Page 2       | ?2)     |              |                                       |      |           |
| 1. Income*   | \$      |              |                                       |      |           |
| 2. Other (Specify)   | \$      |              |                                       |      |           |
| See Attached Schedule                                      | •       |              |                                       |      |           |
| 3. Resident Day User Fee                                   | \$      | 816,879      | 816,879                               |      |           |
| Subtotal   | \$      | 3,201,737    | 3,201,737                             |      |           |

<sup>\*</sup> Facility should self-disallow the expense on Page 28 of the Cost Report.

### **Schedule of Other Employee Benefits**

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
|             |      |      |           |
| Takali      | ф    | Φ.   | 0         |
| Total       | \$ - | \$ - | \$ -      |

### **Schedule of Other Taxes**

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
|             |      |      |           |
|             |      |      |           |
|             |      | 67.7 |           |
|             |      |      |           |
| Total       | \$ - | \$ - | \$ -      |

### C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility                                      | License No.                             |    | Report for | Year Ended | Page                                    | of        |
|---|---|----|------------|------------|---|-----------|
| Athena Holdings d/b/a Laurel Ridge Health Care Center | 2247                                    |    | 9/30/      | 2016       | 16                                      | 37        |
| Item  | <u> </u>                                |    | Total      | CCNH       | RHNS                                    | (Specify) |
| Subtotal  | ls Brought Forwar                       | d: | 3,201,737  | 3,201,737  |   |           |
| Travel and Entertainment                              |   |    |            |            |   |           |
| Resident Travel and Entertainment                     |   | \$ |            |            | *************************************** |           |
| 2. Holiday Parties for Staff                          |   | \$ | 4,901      | 4,901      |   |           |
| 3. Gifts to Staff and Residents                       | • | \$ | 28,459     | 28,459     |   |           |
| 4. Employee Travel                                    |   | \$ | 6,739      | 6,739      |   |           |
| 5. Education Expenses Related to Seminars an          |   | \$ | 9,954      | 9,954      |   |           |
| 6. Automobile Expense (not purchase or depre          |   | \$ |            |            |   |           |
| 7. Other (Specify)                                    |   | \$ |            |            |   |           |
| See Attached Schedule                                 |   |    |            |            |   |           |
| m. Other Administrative and General Expenses          |   |    |            |            |   |           |
| 1. Advertising Help Wanted (all such expenses         |   | \$ | 10,029     | 10,029     |   |           |
| 2. Advertising Telephone Directory (all such e        | xpenses )***                            | \$ | 347        | 347        |   |           |
| 3. Advertising Other (Specify)***                     |   | \$ | 39,570     | 39,570     |   |           |
| See Attached Schedule                                 |   |    |            |            |   |           |
| 4. Fund-Raising***                                    |   | \$ |            |            |   |           |
| 5. Medical Records                                    | • | \$ |            |            |   |           |
| 6. Barber and Beauty Supplies (if this service i      | s supplied                              | \$ |            |            |   |           |
| directly and not by contract or fee for service       | e)***                                   |    |            |            |   |           |
| 7. Postage  |   | \$ | 11,968     | 11,968     |   |           |
| * 8. Dues and Membership Fees to Professional         |   | \$ | 9,064      | 9,064      |   |           |
| Associations (Specify)                                |   |    |            |            |   |           |
| See Attached Schedule                                 |   |    |            |            |   |           |
| 8a. Dues to Chamber of Commerce & Other Non-A         | .llowable Org.***                       | \$ | 60         | 60         |   |           |
| 9. Subscriptions                                      |   | \$ | 205        | 205        |   |           |
| 10. Contributions***                                  |   | \$ | 700        | 700        |   |           |
| See Attached Schedule                                 |   |    |            |            |   |           |
| 11. Services Provided by Contract (Specify and        | Complete                                | \$ |            |            |   |           |
| Schedule C-2, Page 21 for each firm or indi           | vidual)                                 |    |            |            |   |           |
| 12. Administrative Management Services**              |   | \$ | 445,444    | 445,444    |   |           |
| 13. Other (Specify)                                   |   | \$ | 92,113     | 92,113     |   |           |
| See Attached Schedule                                 |   |    |            |            |   |           |
| C-14 Total Administrative & General Expenditures      |   | \$ | 3,861,290  | 3,861,290  |   |           |

<sup>\*</sup> Do not include Subscriptions, which should go in item 9.

<sup>\*\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*\*</sup> Facility should self-disallow the expense on Page 28 of the Cost Report.

### Schedule of Other Travel and Entertainment

| Description                          | CCNH | RHNS | (Specify) |
|--------------------------------------|------|------|-----------|
|                                      |      |      | T         |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      |      |      |           |
|                                      | 100  |      |           |
|                                      |      | 100  |           |
|                                      |      |      |           |
| Total Other Travel and Entertainment | \$ - | S -  | \$ -      |

Schedule of Other Advertising

| Description             | CCNH      | RHNS | (Specify)  |
|-------------------------|-----------|------|------------|
| Promotional             | \$ 39,570 |      |            |
|                         |           |      |            |
|                         |           |      |            |
|                         |           |      |            |
|                         |           |      |            |
| Total Other Advertising | \$ 39,570 | \$ - | <b>S</b> - |

### Schedule of Dues

| Description                   | CCNH   | RHNS | (Specify) |
|-------------------------------|--|------|-----------|
|                               |  |      |           |
|                               |  |      |           |
| CT Assoication OF Health Care | \$ 9.064   |      |           |
|                               |  |      |           |
|                               | 10.00  |      |           |
|                               |  |      |           |
|                               | Property Control of the Control of t |      |           |
|                               |  |      |           |
|                               |  |      |           |
|                               |  |      |           |
|                               |  |      |           |
| Total Dues                    | \$ 9,064   | \$ - | 5 -       |

### Schedule of Contributions

| CCNH   | RHNS   | (Specify) |
|--------|--------|-----------|
| \$ 700 | 1000   |           |
|        |        |           |
|        |        |           |
|        |        |           |
| 100    |        |           |
| \$ 700 | \$ -   | s -       |
|        | \$ 700 | \$ 700    |

### Schedule of Other Administrative and General

| Description                            | CCNH      | RHNS | (Specify) |
|--|-----------|------|-----------|
| Lobbying Fees                          | \$ 4,220  |      |           |
| Licenses                               | \$ 640    |      |           |
| Bank Charges                           | \$ 7,449  |      |           |
| Payroll Processing Fees                | \$ 20,567 |      |           |
| Employee Physicals & Background Checks | \$ 10,329 |      |           |
| Credit Card Fees                       | \$ 343    |      |           |
| Data Processing                        | \$ 29,452 |      |           |
|  |           |      |           |
|  |           |      |           |
| Compliance Consulting                  | \$ 18,807 |      |           |
| Energy Audit                           | \$ 306    |      |           |
| Total Other Administrative and General | \$ 92,113 | \$ - | \$ -      |

------

### **Schedule C-1 - Management Services\***

| Name of Facility Athena Holdings d/b/a Laurel Ridge Health               | License No.                      | Report for Year Ended                         | Page of  |
|--|----------------------------------|---|--|
| Care Center  | 2247                             | 9/30/2016                                     | 17   37  |
| Name & Address of Individual or<br>Company Supplying Service             | Cost of<br>Management<br>Service | Full Description of Mgmt. Service<br>Provided | Indicate Where Costs<br>are Included in Annual<br>Report Page #/Line # |
| Athena Health Care Assoc., Inc   |                                  |   |  |
| 135 South Road   | \$623,460                        | Contract Attached to a                        |  |
| Farmington, CT 06032   |                                  | Prior Year                                    | See Below  |
|  | \$411,484                        | Admin/Gen 66%                                 | Pg 16, Line 12   |
| Allocation of the above  | \$99,754                         | Indirect 16%                                  | Pg 18, Line 2C   |
|  | \$112,222                        | Direct 18%                                    | Pg 20, Line 5J   |
| Athena Health Care Assoc., Inc<br>135 South Road<br>Farmington, CT 06032 | \$33,960                         | Admin/Gen                                     | Pg16, Line 12  |
|  |                                  |   |  |
|  |                                  |   |  |
|  |                                  |   |  |

<sup>\*</sup> In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

### **Annual Report of Long-Term Care Facility**

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C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility  License No.  Report for Year Ended Page |  |                                       |          |              |                              | Page of                               |
|---|--|---------------------------------------|----------|--------------|------------------------------|---------------------------------------|
|   | ·  |                                       |          | report for 1 | cai Ended                    | l age of                              |
| Athe  | ena Holdings d/b/a Laurel Ridge Health Care Center |                                       | 2247     | 9/30         | )/2016                       | 18   37                               |
|   | Item   |                                       | Total    | CCNH         | RHNS                         | (Specify)                             |
| 2.  | Dietary  |                                       |          |              |                              |                                       |
|   | a. In-House Preparation & Service                  |                                       |          |              |                              |                                       |
| L   | 1. Raw Food  | \$                                    |          | 266,966      |                              |                                       |
| ļ   | 2. Non-Food Supplies                               |                                       | 34,188   | 34,188       |                              |                                       |
|   | 3. Other (Specify)                                 | \$                                    |          |              |                              |                                       |
|   |  | •                                     |          |              |                              |                                       |
|   | b. Purchased Services (by contract other           | \$                                    |          |              |                              |                                       |
|   | than through Management Services)                  | •                                     |          |              |                              |                                       |
|   | (Complete Schedule C-2 att. Page 21)               |                                       |          |              |                              |                                       |
|   | c. Management Services**                           | \$                                    | 99,754   | 99,754       |                              |                                       |
|   | d. Other (Specify)                                 | \$                                    |          |              |                              |                                       |
|   |  |                                       |          |              |                              | 1100070                               |
| 2E.   | Total Dietary Expenditures $(2a + b + c + d)$      | \$                                    | 400,908  | 400,908      |                              |                                       |
| 2F.   | Dietary Questionnaire                              | Ψ                                     | Total    | CCNH         | RHNS                         | (Specify)                             |
| G.  | Resident Meals: Total no. of meals served per      | dav.*                                 | 360      | 360          | Kiliya                       | (Specify)                             |
| H.  | Is cost of employee meals included in 2E?          |                                       | ✓ Yes    |              |                              |                                       |
| I.  | Did you receive revenue from employees?            |                                       | ☐ Yes    | ☑ No         | If yes, specify              | v amount                              |
| J.  | Where is the revenue received reported in the      | Cost Re                               |          | ine Item)    | zi y cs, specki              | , announce.                           |
|   | Is cost of meals provided to persons other than    | ·                                     |          |              |                              |                                       |
| K.  | employees or residents (i.e., Board Members,       | •                                     | Yes      | _ No         | If yes, specify              | $y \cos t = \$1027$                   |
|   | Guests) included in 2E?                            |                                       | ✓ Tes    |              | ii y co, specin              | , 0000. 41027                         |
| L.  | Is any revenue collected from these people?        |                                       | ☐ Yes    | ☑ No         | If yes, specify              | / amount                              |
| M.  | Where is the revenue received reported in the      | Cost Re                               |          |              | , -c, opeon)                 | ,                                     |
|   | Is cost of food (other than meals, e.g., snacks a  |                                       | <u> </u> |              |                              |                                       |
| N.  | monthly staff meetings, board meetings) provi-     |                                       | _ Yes    | _ No         | If yes, specify              | / cost.                               |
|   | employees included in 2E?                          |                                       |          |              | <i>j</i> -2, op <b>c</b> 011 |                                       |
| O.  | Is any revenue collected from employees?           | · · · · · · · · · · · · · · · · · · · | ☐ Yes    | ☑ No         | If yes, specify              | / amount                              |
| P.  | Where is the revenue received reported in the      | Cost Re                               |          |              | 11 Jes, specify              | univuni.                              |
|   |  |                                       |          |              |                              | · · · · · · · · · · · · · · · · · · · |

<sup>\*</sup> Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

<sup>\*\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

### C. Expenditures Other Than Salaries (cont'd) Laundry-Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility   | License                                 | se No. Report for Year Ended Pag |            | Page of        |            |
|--|---|----------------------------------|------------|----------------|------------|
| Athena Holdings d/b/a Laurel Ridge Health Care Center  |   | 2247                             | 9/30       | /2016          | 19   37    |
| Item   |   | Total                            | CCNH       | RHNS           | (Specify)  |
| <ul> <li>3. Laundry</li> <li>a. In-House Processing*</li> <li>1. Bed linens, cubicle curtains, draperies,</li> </ul> | Lbs.                                    |                                  |            |                |            |
| gowns and other resident care items washed, ironed, and/or processed.***   | Amt. \$                                 |                                  |            |                |            |
| <ol><li>Employee items including uniforms,<br/>gowns, etc. washed, ironed and/or</li></ol>                           | Lbs.                                    |                                  |            |                |            |
| processed.***  | Amt. \$                                 |                                  |            |                |            |
| 3. Personal clothing of residents  | Lbs.                                    |                                  |            |                |            |
| washed, ironed, and/or processed.***   | Amt. \$                                 |                                  |            |                |            |
| 4. Repair and/or purchase of linens.***  | Lbs.                                    |                                  |            |                |            |
|  | Amt. \$                                 | 18,573                           | 18,573     |                |            |
| b. Purchased Services (by contract other   | \$                                      |                                  |            |                |            |
| than through Management Services)  |   |                                  |            |                |            |
| (Complete Schedule C-2 att. Page 21)   |   |                                  |            |                |            |
| c. Management Services**   | \$                                      |                                  |            |                |            |
| d. Other ( <i>Specify</i> )  | \$                                      | 6,858                            | 6,858      |                |            |
| Supplies = \$6,858   |   |                                  |            |                |            |
| 3E. Total Laundry Expenditures $(3a + b + c + d)$  | \$                                      | 25,431                           | 25,431     |                |            |
| 3F. Laundry Questionnaire  |   |                                  |            |                |            |
| G. Is cost of employee laundry included in 3E?   | <del></del>                             | ☐ Yes                            | ☑ No       | If yes, speci  | fy cost.   |
| H. Did you receive revenue from employees?   | *************************************** | ☐ Yes                            | ☑ No       | If yes, speci  |            |
| I. Where is the revenue received reported in the Co  | ost Repoi                               | t?                               | (Page/Line | Item)          |            |
| J. Is Cost of laundry provided to persons other than employees or residents included in 3E?                          | n                                       | ☐ Yes                            | ☑ No       | If yes, speci  | fy cost.   |
| K. Did you receive revenue from these people?  |   | ☐ Yes                            | ☑ No       | If yes, specif | fy amount. |
| L. Where is the revenue received reported in the Co  | ost Repoi                               | t?                               | (Page/Line | Item)          |            |

Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3E.

<sup>\*\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*\*</sup> Pounds of Laundry only required for multi-level facilities.

### C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Name of Facility Athena Holdings d/b/a Laurel Ridge Health Care  License No. R |   | Rep                                     | ort for Year E | nded                                    | Page        | of   |  |
|--|---|---|----------------|---|-------------|------|--|
| Center 2247  |   | 9/30/2                                  | 9/30/2016      |   | 37          |      |  |
| Item   |   |   |                | Total                                   | CCNH        | RHNS | (Specify)  |
| 4.   | Housekeeping  | Sq. Ft. Serviced                        |                |   |             |      |  |
|  | a. In-House Care  | by Personnel                            |                |   |             |      |  |
|  | 1. Supplies - Cleaning ( <i>Mops</i> , pails, brooms, etc.) | Amt.                                    | \$             | 30,522                                  | 30,522      |      |  |
|  | b. Purchased Services (by contract other                    | Sq. Ft. Serviced                        |                |   |             |      |  |
|  | than through Management Services)                           | by Personnel                            |                | -                                       |             |      |  |
|  | (Complete Schedule C-2 att.                                 | Amt.                                    | \$             |   |             |      |  |
|  | Page 21)  | Ann.                                    | Ψ              |   |             |      |  |
|  | c. Management Services*                                     |   | \$             |   | <del></del> |      |  |
|  | d. Other (Specify)  |   | \$             |   |             |      |  |
|  |   |   |                |   |             |      |  |
|  |   |   |                |   |             |      |  |
| 4E.  | Total Housekeeping Expenditures (4a +                       | b + c + d)                              | \$             | 30,522                                  | 30,522      |      |  |
| 5.   | Resident Care (Supplies)**                                  |   |                |   |             |      |  |
|  | a. Prescription Drugs***                                    |   |                |   |             |      |  |
|  | 1. Own Pharmacy   |   | \$             |   |             |      |  |
|  | 2. Purchased from   |   | \$             | 295,795                                 | 295,795     |      |  |
|  | Omni Care/Procare   |   |                | 8.5                                     |             |      |  |
|  | b. Medicine Cabinet Drugs                                   |   | \$             | 15,941                                  | 15,941      |      |  |
|  | c. Medical and Therapeutic Supplies                         |   | \$             | 231,036                                 | 231,036     |      |  |
|  | d. Ambulance/Limousine***                                   |   | \$             | 1,316                                   | 1,316       |      |  |
|  | e. Oxygen   |   |                |   | 10.00       |      |  |
|  | 1. For Emergency Use  |   | \$             |   |             |      |  |
|  | 2. Other***   |   |                | 39,491                                  | 39,491      |      |  |
|  | f. X-rays and Related Radiological                          |   | \$             | 29,593                                  | 29,593      |      |  |
|  | Procedures***   |   |                |   |             |      | 100  |
|  | g. Dental (Not dentists who should be inc.                  |   | \$             | 11-2-2-10000000000000000000000000000000 |             |      |  |
|  | salaries or fees)   |   |                |   |             |      |  |
|  | h. Laboratory***  |   | \$             | 30,985                                  | 30,985      |      |  |
|  | i. Recreation   | • | \$             | 25,621                                  | 25,621      |      |  |
|  | j. Other (Specify)****                                      |   | \$             | 215,732                                 | 215,732     |      | e (adhiganistrasisco Sepresolo) and an administrasisco and a service of the servi |
|  | See Attached Schedule                                       |   |                |   |             |      |  |
| 5K.  | Total Resident Care Expenditures (5a - 5                    | j)                                      | \$             | 885,510                                 | 885,510     |      |  |

<sup>\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*</sup> Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

<sup>\*\*\*</sup> Facility should self-disallow the expense on Page 29 of the Cost Report.

<sup>\*\*\*\*</sup> ICFMR's should provide a detailed schedule of all Day Program Costs.

### **Schedule of Other Resident Care**

| Description                       | •  | CCNH    | RHNS | (Specify) |
|-----------------------------------|----|---------|------|-----------|
|                                   |    |         |      |           |
| Management Fee Direct             | \$ | 112,222 |      | ÷.        |
| Cable TV Fees                     | \$ | 13,967  |      |           |
| Physical Therapy Supplies         | \$ | 60,587  |      |           |
| Occupational Therapy Supplies     | \$ | 369     |      |           |
| Medical Equipment Rental-Medicaid | \$ | 3,234   |      | 12.0      |
| Oxygen Concentrator Rentals       | \$ | 1,416   | 100  |           |
| Medical Equipment Rental-Other    | \$ | 23,937  |      |           |
|                                   |    | ,,,,,   |      |           |
|                                   |    |         |      |           |
|                                   |    |         |      |           |
|                                   |    |         |      |           |
|                                   |    |         |      |           |
|                                   |    |         |      |           |
|                                   |    |         |      |           |
|                                   |    |         |      |           |
|                                   |    |         |      |           |
|                                   |    |         |      |           |
|                                   |    |         |      |           |
|                                   |    |         |      |           |
|                                   |    |         |      |           |
|                                   |    |         |      |           |
| Total Other Resident Care         | \$ | 215,732 | \$ - | S -       |

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# Schedule C-2 - Individuals or Firms Providing Services by Contract \* Report of Expenditures

| Name of Facility                                      |  |                          |                  | License No.    | Report for Year Ended              |         |            |                         | Page | Jo   |
|---|--|--------------------------|------------------|----------------|------------------------------------|---------|------------|-------------------------|------|------|
| Athena Holdings d/b/a Laurel Ridge Health Care Center | ge Health Care Center                          |                          |                  | 2247           | 9/30/2016                          | 2016    |            |                         | 21   | 37   |
|   |  | Related ** to            | 1 ** to          |                |                                    |         |            |                         |      |      |
|   |  | Owners, Oper<br>Officers | Operators, icers |                |                                    |         | otal Cost/ | Total Cost/Page Ref.*** | *    |      |
| Name of Individual or                                 |  |                          |                  | Explanation of | Full Explanation of                |         |            |                         |      |      |
| Company   | Address  | Yes                      | No               | Relationship   | Service Provided*                  | CCNH    | RHNS       | (Specify)               | Pg   | Line |
| ADP   | 100 Corporate Drive,<br>Windsor, CT 06095      |                          | >                |                | Payroll Processing                 | 20,567  |            |                         | 91   | m13  |
| CT Waste Processing                                   | PO Box 99, Plainville, CT<br>06062             |                          | 5                |                | Rubbish Removal                    | 23,702  |            |                         | 22   | ef   |
| Jacovino's Lawn Care Service                          | 15 Pineridge Rd, Prospect,<br>CT 06712         |                          | 7                |                | Groundskeeping                     | 25,837  |            |                         | 22   | J9   |
| Kleber c Landscaping and Tree Deisgn                  | 35 Farview Ave. Apt 2,<br>Danbury, CT 06810    |                          | ি                |                | Groundskeeping and Snow<br>Removal | 14,667  |            |                         | 22   | 6f   |
| Omnicare  | 525 Knotter Drive,<br>Cheshire, CT 06410       |                          | <u> </u>         |                | Pharmacy Services                  | 129,107 |            |                         | 20   | 5a2  |
| Harmony Health  | 430 Boston St Suite 104<br>Topsfield, MA 01983 |                          | <u></u>          |                | Compliance Consulting              | 18,807  |            |                         | 91   | m13  |
| Procare   | 111 Executive Blvd.,<br>Farmingdale, NY 11735  |                          |                  | Common Owners  | Pharmacy Services                  | 178,682 |            |                         | 20   | 5a2  |
|   |  |                          |                  |                |                                    |         |            |                         |      |      |
|   |  |                          |                  |                |                                    |         |            |                         |      |      |
|   |  |                          |                  |                |                                    |         |            |                         |      |      |
|   |  |                          |                  |                |                                    |         |            |                         |      |      |
|   |  |                          |                  |                |                                    |         |            |                         |      |      |
|   |  |                          |                  |                |                                    |         |            |                         |      |      |
|   |  |                          |                  |                |                                    |         |            |                         |      |      |
| *               | 0 0 0  | •                        | :                |                |                                    |         |            |                         |      |      |

<sup>\*</sup> List all contracted services over \$10,000. Use additional sheets if necessary.

\*\* Refer to Page 4 for definition of related.

\*\*\* Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

### C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility  Athena Holdings d/b/a Laurel Ridge Health Care  License No. |                                     | Report for Yo |           | Page | of              |          |
|---|-------------------------------------|---------------|-----------|------|-----------------|----------|
| Center 2247   |                                     | 9/30/2016     |           |      | 22              | 37       |
| Item  |                                     | Total         | CCNH      | RHNS |                 | ecify)   |
| 6. Maintenance & Operation of Plant   | 6. Maintenance & Operation of Plant |               |           |      | <del>  ``</del> | <u> </u> |
| a. Repairs & Maintenance  | \$                                  | 138,846       | 138,846   |      |                 |          |
|   | b. Heat\$                           |               | 75,378    |      |                 |          |
| c. Light & Power  | c. Light & Power\$                  |               | 131,735   |      |                 |          |
| d. Water\$  |                                     | 45,919        | 45,919    |      |                 |          |
| e. Equipment Lease (Provide detail on page 6)\$                               |                                     | 29,173        | 29,173    |      |                 |          |
| f. Other (itemize)\$  See Attached Schedule                                   |                                     | 132,324       | 132,324   |      |                 |          |
|   |                                     |               |           |      |                 |          |
| 6g. Total Maint. & Operating Expense (6a - 6f)\$                              |                                     | 553,375       | 553,375   |      |                 |          |
| 7. Depreciation (complete schedule page 23                                    | *)                                  |               |           |      |                 |          |
| a. Land Improvements  | \$                                  | 4,375         | 4,375     |      |                 |          |
| b. Building & Building Improvements\$   |                                     | 62,539        | 62,539    |      |                 |          |
| c. Non-Movable Equipment\$  |                                     | 22,069        | 22,069    |      |                 |          |
| d. Movable Equipment\$  |                                     | 63,858        | 63,858    |      |                 |          |
| *7e. Total Depreciation Costs $(7a + b + c + d)$                              | )\$                                 | 152,841       | 152,841   |      |                 |          |
| 8. Amortization (Complete att. Schedule Pag                                   | ge 24*)                             |               |           |      |                 |          |
| a. Organization Expense   | \$                                  |               |           |      |                 |          |
| b. Mortgage Expense   | \$                                  |               |           |      |                 |          |
| c. Leasehold Improvements   | \$                                  | 45,157        | 45,157    |      |                 |          |
| d. Other (Specify)  | \$                                  |               |           |      |                 |          |
| *8e. Total Amortization Costs (8a + b + c + d                                 | )\$                                 | 45,157        | 45,157    |      |                 |          |
| 9. Rental payments on leased real property le                                 | ess                                 |               |           |      |                 |          |
| real estate taxes included in item 10b  | \$                                  | 707,391       | 707,391   |      |                 |          |
| 10. Property Taxes  |                                     |               |           |      |                 |          |
| a. Real estate taxes paid by owner  | \$                                  |               |           |      |                 |          |
| b. Real estate taxes paid by lessor   | \$                                  | 184,282       | 184,282   |      |                 |          |
| c. Personal property taxes  | \$                                  | 13,550        | 13,550    |      |                 |          |
| 11. <i>Total Property Expenses</i> (7e + 8e + 9 + 1                           | 10)\$                               | 1,103,221     | 1,103,221 |      |                 |          |

<sup>\*</sup> Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

## Schedule of Other Repairs and Maintenance

| Description                         | <br>CCNH      | RHNS | (Specify) |
|-------------------------------------|---------------|------|-----------|
|                                     |               |      |           |
| Groundskeeping                      | \$<br>28,942  |      |           |
| Rubbish Removal                     | \$<br>23,702  |      |           |
| Snow Removal                        | \$<br>12,422  |      |           |
| Supplies                            | \$<br>67,258  |      |           |
|                                     |               |      |           |
|                                     |               |      |           |
|                                     |               | 200  |           |
|                                     |               |      |           |
|                                     |               |      | 10.00     |
|                                     |               |      |           |
|                                     |               |      |           |
|                                     | - 115         |      |           |
|                                     |               |      |           |
|                                     |               |      |           |
|                                     | 180           |      |           |
|                                     |               |      |           |
|                                     |               |      |           |
|                                     |               |      |           |
|                                     |               |      |           |
|                                     |               |      |           |
| Total Other Repairs and Maintenance | \$<br>132,324 | \$ - | \$ -      |

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Depreciation Schedule

| Athena Holdings d/b/a Laurel Ridge Health Care Center                    |                         |             |                      |         |             | INCOOR TOT YEAR CHOCK           | ֚֚֚֚֚֓֡֜֝֜֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ |         | コスアニ                          | to      |
|--|-------------------------|-------------|----------------------|---------|-------------|---------------------------------|--|---------|-------------------------------|---------|
| Athena Holdings d/b/a Laurel Kidge Health Care Cente                     |                         |             |                      |         |             | 4                               |  |         | ò                             |         |
|  | ter                     |             |                      | 2247    |             | 6                               | 9/30/2016                                |         | 23                            | 37      |
|  |                         |             | Historical           | •       |             | Accumulated                     | ,  |         |                               |         |
|  |                         |             | Cost<br>Exclusive of | Less    | Cost to Be  | Depreciation to<br>Beginning of | Method of Computing                      | Useful  | Depreciation                  |         |
| Property Item  |                         |             | Land                 |         | Depreciated | Year's Operations               | _  | Life    | for This Year                 | Totals  |
| A. Land Improvements   |                         |             |                      |         |             |                                 |  |         |                               |         |
| <ol> <li>Acquired prior to this report period</li> </ol>                 |                         |             | 58,327               |         | 58,327      | 15,221                          |  |         | 4,375                         | ile.    |
| <ol><li>Disposals (attach schedule)</li></ol>                            |                         |             |                      |         |             |                                 |  |         |                               |         |
| 3. Acquired during this report period (attach schedule)                  | chedule)                |             |                      |         |             |                                 | S/L                                      | Various |                               |         |
| A-4. Subtotal  | :                       |             |                      |         |             |                                 |  |         |                               | 4,375   |
| B. Building and Building Improvements                                    |                         |             |                      | -       |             |                                 |  |         |                               |         |
| <ol> <li>Acquired prior to this report period</li> </ol>                 |                         |             | 790,401              |         | 790,401     | 551,651                         | S/L                                      | Varions | 62,539                        |         |
| 2. Disposals (attach schedule)   |                         |             |                      |         |             |                                 |  |         |                               |         |
| 3. Acquired during this report period (attach schedule)                  | chedule)                |             |                      |         |             |                                 | S/L                                      | Various |                               |         |
| B-4. Subtotal.   |                         |             |                      |         |             |                                 |  |         |                               | 62.539  |
| C. Non-Movable Equipment   |                         |             |                      |         |             |                                 |  |         |                               |         |
| <ol> <li>Acquired prior to this report period</li> </ol>                 |                         |             | 328,728              |         | 328,728     | 208,068                         | ST                                       | Various | 22,069                        |         |
| <ol><li>Disposals (attach schedule)</li></ol>                            |                         |             |                      |         |             |                                 |  |         |                               |         |
| <ol> <li>Acquired during this report period (attach schedule)</li> </ol> | chedule)                |             |                      |         |             |                                 | ST                                       | Various |                               |         |
| C-4. Subtotal  | ******                  |             |                      |         |             |                                 |  |         |                               | 22,069  |
| <u> </u>   | Is a mileage<br>logbook | Date of     | Historical           |         |             | Accumulated                     |  |         |                               |         |
|  | maintained?             | Acquisition | Cost                 | Less    |             | Depreciation to                 | Method of                                |         |                               |         |
|  | Yes No                  | Month Year  | Exclusive of         | Salvage | Cost to Be  | Beginning of                    | Computing                                | Useful  | Depreciation<br>for This Veer | Totals  |
|  |                         | 220000000   |                      |         | naminaida   | mounted of mar                  | 2000                                     | Aller   | 101 11113 1041                | rotais  |
| <ol> <li>Motor Vehicles (Specify name, model</li> </ol>                  |                         |             |                      |         |             |                                 |  |         |                               |         |
| and year of each vehicle)  |                         |             |                      |         |             |                                 |  |         |                               |         |
| a.<br>b.   |                         |             |                      |         |             |                                 |  |         |                               |         |
| ·  |                         |             |                      |         |             |                                 |  |         |                               |         |
| d,   |                         |             |                      |         |             |                                 |  |         |                               |         |
| 2. Movable Equipment   |                         |             |                      |         |             |                                 |  |         |                               |         |
| a. Acquired prior to this report period                                  |                         | 9 2014      | 1,696,985            |         | 1,696,985   | 1,446,035                       | S/L                                      | Various | 57.821                        |         |
| b. Disposals (attach schedule)   |                         |             |                      |         |             |                                 | S/F                                      | Varions |                               |         |
| c. Acquired during this report period                                    |                         |             |                      |         |             |                                 |  |         |                               |         |
| (attach schedule)  |                         | 9 2015      | 57,670               |         | 57,670      |                                 | S/L                                      | Varions | 6,037                         |         |
| D-3. Subtotal  |                         |             |                      |         |             |                                 |  |         |                               | 63,858  |
| E. Total Depreciation  |                         |             |                      |         |             |                                 |  |         |                               | 152,841 |

#### Schedule of Land Improvements Acquired during this report period

| •                              | Description of Man  | C4   | Useful | D            |
|--------------------------------|---------------------|------|--------|--------------|
| Acquisition Date               | Description of Item | Cost | Life   | Depreciation |
| Additions:                     |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
| Total additions for Land Impr  | ovements            | S -  |        | \$ -         |
| Deletions:                     |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
|                                |                     |      |        | +            |
|                                |                     |      |        |              |
|                                |                     |      |        |              |
| Total deletions for Land Impro | vements             | \$ - |        | \$ -         |

<sup>\*</sup>Ties to Page 23, Line A3

#### Schedule of Building Improvements Acquired during this report period

| Acquisition Date                         | Description of Item | Cost | Useful<br>Life | Depreciation |
|--|---------------------|------|----------------|--------------|
| Additions:                               |                     |      | 1              |              |
|  |                     |      |                |              |
|  |                     |      |                |              |
|  | - 10 C              |      |                |              |
|  |                     |      |                |              |
|  |                     |      |                |              |
|  |                     |      |                |              |
|  |                     |      |                |              |
|  |                     |      |                |              |
|  |                     |      |                |              |
|  |                     |      |                |              |
| Total additions for Building Improvement | nts                 | \$ - |                | S -          |
| Deletions:                               |                     |      |                |              |
|  |                     |      |                |              |
|  |                     |      | in the         |              |
|  |                     |      |                |              |
|  |                     |      |                |              |
|  |                     |      |                |              |
|  |                     |      |                |              |
| Total deletions for Building Improvemen  | its                 | \$ - |                | \$ -         |

<sup>\*</sup>Ties to Page 23, Line B3

## Schedule of Non-Movable Equipment Acquired during this report period

|                              |                     |      | Useful |              |
|------------------------------|---------------------|------|--------|--------------|
| Acquisition Date             | Description of Item | Cost | Life   | Depreciation |
| Additions:                   |                     |      |        |              |
|                              |                     | \$ - | 5      | \$ -         |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
| 4.0                          |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
| Total additions for Non-Mov: | ible Equipment      | S -  |        | \$ -         |
| Deletions:                   |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
|                              |                     |      |        | The Space of |
|                              |                     |      |        |              |
|                              |                     |      |        |              |
| Total deletions for Non-Mova | ble Equipment       | \$ - |        | S -          |

<sup>\*</sup>Ties to Page 23, Line C3

<sup>\*\*</sup>Ties to Page 23, Line A2

<sup>\*\*</sup>Ties to Page 23, Line B2

<sup>\*\*</sup>Ties to Page 23, Line C2

#### Schedule of Movable Equipment Acquired during this report period

|                         |  |    |        | Useful |              |           |
|-------------------------|--|----|--------|--------|--------------|-----------|
| Acquisition Date        | Description of Item                      |    | Cost   | Life   | Dep          | reciation |
| Additions:              |  |    |        |        |              |           |
| Nov-15                  | 6 Food delivery carts                    | \$ | 11,428 | 10     |              | 571       |
| Dec-15                  | Chairs                                   | \$ | 4,304  | 10     | \$           | 215       |
| Jan-16                  | 2 Televisions                            | \$ | 681    | 5      | \$           | 68        |
| Feb-16                  | Hydrocollator Heat Unit                  | \$ | 1,585  | 15     | \$           | 53        |
| Mar-16                  | Ice Maker/Water Dispenser                | \$ | 3,903  | 10     | \$           | 195       |
| May-16                  | Scale Chair                              | \$ | 1,393  | 10     | \$           | 70        |
| May-16                  | Grill                                    | \$ | 2,287  | 5      | \$           | 229       |
| May-16                  | Bladder Scanner                          | \$ | 1,500  | 7      | \$           | 107       |
| May-16                  | Oximeter                                 | \$ | 699    | 7      | \$           | 50        |
| Jun-16                  | 3 Televisions                            | \$ | 873    | 5      | \$           | 87        |
| Jun-16                  | Bed & Rails                              | S  | 2,605  | 15     | \$           | 87        |
| Aug-16                  | 5 Televisions-2 Residential/3 Commercial | S  | 1,458  | 5      | \$           | 146       |
| Aug-16                  | Laptop                                   | S  | 553    | 3      | \$           | 92        |
| Aug-16                  | PCC Software Billing system              | \$ | 24,401 | 3      | \$           | 4,067     |
|                         |  |    |        |        |              |           |
|                         |  |    |        |        |              |           |
|                         |  |    | 100    |        |              |           |
|                         |  |    |        |        |              |           |
|                         |  |    |        |        |              |           |
|                         |  |    |        |        |              |           |
|                         |  |    |        |        |              |           |
|                         |  |    |        |        |              |           |
|                         |  |    |        |        |              |           |
|                         |  |    |        |        |              |           |
|                         |  | 1  |        |        |              |           |
|                         |  |    |        |        |              |           |
|                         |  | +  |        |        |              |           |
|                         |  |    |        |        |              |           |
|                         |  | +  |        |        |              |           |
|                         |  | +  |        |        | <del> </del> |           |
|                         |  | +  |        |        | -            |           |
|                         |  | +- |        |        | -            |           |
|                         |  | +  |        |        | -            |           |
|                         |  |    |        |        | ┢╾           |           |
|                         |  | +  |        |        | -            |           |
|                         |  | +- |        |        | -            |           |
|                         |  | +  |        |        |              |           |
|                         |  | +  |        |        |              |           |
|                         |  | +- |        |        | -            |           |
|                         |  | +  |        |        |              |           |
|                         |  | +  |        |        |              |           |
|                         |  | +- |        |        | -            |           |
| Total additions for Mov | abla Faninment                           | 8  | 57,670 |        | s            | 6,037     |
| Deletions:              | nore Equipment                           | +* | 31,010 |        | •            | 0,037     |
| Deterions:              |  |    |        |        |              |           |
|                         |  | +  |        |        | -            |           |
|                         |  | +  |        |        |              |           |
|                         |  | +  |        |        |              |           |
|                         |  | -  |        |        |              |           |
|                         |  | -  |        |        |              |           |
| T                       | 11. 5                                    | 4  |        |        |              |           |
| Total deletions for Mov | anie Edinbment                           | \$ |        |        | S            | -         |

<sup>\*</sup>Ties to Page 23, Line D2c

<sup>\*\*</sup>Ties to Page 23, Line D2b

#### Schedule of Leasehold Improvements Acquired during this report period

|                          | -                          |            | Useful |              |
|--------------------------|----------------------------|------------|--------|--------------|
| Acquisition Date         | Description of Item        | Cost       | Life   | Depreciation |
| Additions:               |                            |            |        |              |
| Nov-15                   | Air Conditioning           | \$ 2,919   | 10     | \$ 146       |
| Dec-15                   | Installation of Roofing    | \$ 2,446   | 15     | \$ 82        |
| Dec-15                   | Door Alarm                 | \$ 1,485   | 10     | \$ 74        |
| Dec-15                   | Maxton Valve for elevator  | \$ 10,320  | 12     | \$ 430       |
| May-16                   | Roof Repair                | \$ 11,486  | 10     | \$ 574       |
| May-16                   | Sign                       | \$ 4,581   | 10     | \$ 229       |
| May-16                   | roof permit                | \$ 826     | 10     | \$ 41        |
| May-16                   | Roof                       | \$ 97,100  | 10     | \$ 4,855     |
| May-16                   | Fresh Air Make Up Unit     | \$ 26,995  | 10     | \$ 1,350     |
| Aug-16                   | A/C Unit                   | \$ 877     | 10     | \$ 44        |
| Aug-16                   | A/C Unit                   | \$ 1,851   | 10     | \$ 93        |
| Aug-16                   | Heat pump in elevator room | \$ 8,758   | - 10   | \$ 438       |
| Aug-16                   | PCC electrical             | \$ 6,250   | 10     | \$ 313       |
|                          |                            |            |        |              |
| Total additions for Leas | sehold Improvements        | \$ 175,894 |        | \$ 8,668     |
| Deletions:               |                            |            |        |              |
|                          |                            |            |        |              |
|                          |                            |            |        |              |
|                          |                            |            |        |              |
|                          |                            |            |        |              |
|                          |                            |            |        |              |
|                          |                            |            |        |              |
| Fotal deletions for Leas | ehold Improvements         | \$ -       |        | 8 -          |

<sup>\*</sup>Ties to Page 24, Line C3

\*\*Ties to Page 24, Line C2

Annual Report of Long-Term Care Facility CSP-24 Rev. 10/2006 State of Connecticut

# Amortization Schedule\*

| Name of Facility                                      |             |         | License No.  |   | Report for Year Ended | ır Ended       |      | Page                | Jo     |
|---|-------------|---------|--------------|---|-----------------------|----------------|------|---------------------|--------|
| Athena Holdings d/b/a Laurel Ridge Health Care Center | are Center  |         | 2247         | 47                                      |                       | 9/30/2016      |      | 24                  | 37     |
|   |             |         |              |   | Accumulated           |                |      |                     |        |
|   | Date        | Date of |              |   | Amort. to             |                | ~~~  |                     |        |
|   | Acquisition | sition  |              | *************************************** | Beginning of          | Basis for      |      |                     |        |
|   |             |         | Length of    | Cost to Be                              | Year's                | Computing      | Rate | Rate   Amortization |        |
| Item  | Month       | Year    | Amortization | Amortized                               | Operations            | Amortization** | %    | for This Year       | Totals |
| A. Organization Expense                               |             |         |              |   |                       |                |      |                     |        |
| 1.  |             |         |              |   |                       |                |      |                     |        |
| 2.  |             |         |              |   |                       |                |      |                     |        |
| 3,  |             |         |              |   |                       |                |      |                     |        |
| A-4. Subtotal   | :           |         |              |   |                       |                |      |                     |        |
| B. Mortgage Expense                                   |             |         |              |   |                       |                |      |                     |        |
| 1. Finance Fees                                       |             |         |              |   |                       |                |      |                     |        |
| 2.  |             |         |              |   |                       |                |      |                     |        |
| 3.  |             |         |              |   |                       |                |      |                     |        |
| B-4. Subtotal   | :           |         |              |   |                       |                |      |                     |        |
| C. Leasehold Improvements and                         |             |         |              |   |                       |                |      |                     |        |
| Other (Specify)                                       | <u>н ч</u>  |         |              |   |                       |                |      |                     |        |
| 1. Acquired prior to this report period               | riod 9      | 2015    | Various      | 4,919,367                               | 527,288               |                | Var  | 36,490              |        |
| 2. Disposals (attach schedule)                        |             |         |              |   |                       |                |      |                     |        |
| 3. Acquired during this report period                 | poi         |         |              |   |                       |                |      |                     |        |
| (attach schedule)                                     | 6           | 2016    | Various      | 175,894                                 |                       | T/S            | Var  | 899'8               |        |
| C-4. Subtotal   |             |         |              |   |                       |                |      |                     | 45,158 |
| D. Total Amortization                                 | :           |         |              |   |                       |                |      |                     | 45,158 |

\* Straight-line method must be used.

\*\* Specify which of the following bases were used:

A. Minimum of 5 years or 60 months.

B. Life of mortgage; ORC. Remaining Life of Lease; ORD. Actual Life if owned by Related Party.

State of Connecticut Annual Report of Long-Term Care Facility

Amortization Schedule - Detail of Leasehold Improvements & Other

| Name of Facility                                      |                     |         | License No.                           |           | Report for Year Ended | ır Ended  |        | Page   | of     |
|---|---------------------|---------|---------------------------------------|-----------|-----------------------|-----------|--------|--------|--------|
| Athena Holdings d/b/a Laurel Ridge Health Care Center | nter                |         | 2247                                  | 7         |                       | 9/30/2016 |        | 24A    | 37     |
| C. Leasehold Improvements (Specify)                   |                     |         |                                       |           |                       |           |        |        |        |
| 1. Acquired prior to this report period               | 6                   | 9 2015  |                                       | 505,660   | 32,793                |           |        | 36,490 |        |
| 2. Disposals (attach schedule)                        |                     |         |                                       |           |                       |           |        |        |        |
| 3. Acquired during this report period                 | 6                   | 9 2016  | Various                               | 175,894   |                       | S/L       | Varior | 8,668  |        |
| C-4. Subtotal   |                     |         |                                       |           |                       |           |        |        | 45,158 |
| C. Other (Specify)                                    |                     |         |                                       |           |                       |           |        |        |        |
| Dod I foote Durchase                                  | 1007                |         | , , , , , , , , , , , , , , , , , , , | 1054204   | 404 405               |           |        |        |        |
|   | v ai iou:           | 122/    | INOILE                                | 4,224,364 | 494,495 INOIDE        | None      |        |        |        |
| 2. Bed License Purchase                               | Variou(Various None | /arious | None                                  | 59,323    |                       | None      |        |        |        |
| C-4. Subtotal   |                     |         |                                       |           |                       |           |        |        |        |
|   |                     |         |                                       |           |                       |           |        |        |        |
| Total Acquired prior to this report period            | 6                   | 2015    | Various                               | 4,919,367 | 527,288               |           | Var    | 36,490 |        |
| Total Disposals                                       |                     |         |                                       |           |                       |           |        |        |        |
| Total Acquired during this report period              | 6                   | 9 2016  | Various                               | 175,894   |                       | S/L       | Var    | 8,668  |        |

## C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Nan            | ne of Facility  | License No      | ).                                    | Report for Year End       | ded                |  | Page                                    | of        |
|----------------|---|-----------------|---------------------------------------|---------------------------|--------------------|--|---|-----------|
| Athen<br>Cente | a Holdings d/b/a Laurel Ridge Health Care                       |                 | 47                                    |                           | 0/20/2017          |  | 25                                      | 1 27      |
| Cente          |   | 22              | 4/                                    |                           | 9/30/2016          |  | 25                                      | 37        |
| 11.            | Property Questionnaire  |                 |                                       |                           |                    |  |   |           |
|                | Part A  |                 |                                       |                           |                    |  |   |           |
|                |   |                 |                                       |                           | ☑ Yes              | □ No   | If "Yes," comple                        |           |
|                | Is the property either owned by the                             |                 |                                       | -                         |                    | _ 110  | If "No," complet                        | e Part C. |
|                | *If any owner or operator of this fa                            |                 |                                       |                           |                    |  |   |           |
|                | business association to any person a related party transaction. | or organization | i from whom                           | buildings are leased, the | n it is considered |  |   |           |
|                | Description   |                 |                                       | Total                     |                    |  |   |           |
|                | Date Land Purchased   |                 |                                       | Total                     |                    | 100 and 100 an |   |           |
|                | Date Structure Completed  |                 |                                       |                           |                    | 196  |   |           |
|                | 3. If <b>NOT</b> Original Owner, Date                           | e of Purchas    | se                                    | 01/12/01                  |                    |  |   |           |
|                | 4. Date of Initial Licensure                                    |                 | -                                     | 01/12/01                  |                    |  |   |           |
|                | 5. Total Licensed Bed Capacity                                  |                 |                                       | 126                       |                    |  | 100                                     |           |
|                | 6. Square Footage   | ****            |                                       |                           | 100                |  |   |           |
|                | 7. Acquisition Cost   |                 |                                       |                           |                    |  |   |           |
|                | a. Land   |                 |                                       | 1,687,627                 |                    |  |   |           |
|                | b. Building   |                 | · · · · · · · · · · · · · · · · · · · | 9,308,667                 |                    |  | 10.00                                   |           |
|                | Part B - Owner and Related Pa                                   | rties           |                                       | 1st Mortgage              | 2nd Mortgage       | 3rd Mortgage   | 4th Mortg                               | age       |
|                | 1. Financing  |                 |                                       |                           |                    |  |   |           |
|                | a. Type of Financing (e.g., f                                   | ixed, variab    | le)                                   | HUD                       |                    |  |   |           |
|                | b. Date Mortgage Obtained                                       |                 |                                       | 03/29/12                  |                    |  |   |           |
|                | c. Interest Rate for the Cost                                   |                 |                                       | 3.22%                     |                    |  |   |           |
|                | d. Term of Mortgage (numb                                       |                 |                                       | 35                        |                    |  |   |           |
|                | e. Amount of Principal Born                                     |                 |                                       | 10,300,900                |                    |  |   | ·····     |
|                | f. Principal balance outstand                                   |                 | 30/2016                               | 9,545,764                 |                    |  |   |           |
|                | Complete if Mortgage was I                                      |                 |                                       |                           |                    |  |   |           |
|                | During Current Cost Ye  |                 |                                       |                           |                    |  |   |           |
|                | g. Type of Financing (e.g., f                                   | ixed, variab    | le)                                   |                           |                    |  | *************************************** | ~         |
|                | h. Date of Refinancing  |                 |                                       |                           |                    |  |   |           |
|                | i. New Interest Rate  |                 |                                       |                           |                    |  |   |           |
|                | j. Term of Mortgage (numb                                       |                 |                                       |                           |                    |  |   |           |
|                | k. Amount of Principal Born                                     |                 |                                       |                           |                    |  |   | -         |
|                | Principal Outstanding on  |                 |                                       |                           |                    |  |   |           |
|                | Part C - Arms-Length Leas                                       | es for Real     | Property 1                            | Improvements Only         | ī                  |  |   |           |
|                | Name and Address of L   | essor           | Pro                                   | perty Leased              | Date of Lease      | Term of Lease  | Annual Amount                           | of Lease  |
|                |   |                 |                                       |                           |                    |  |   |           |
|                |   |                 |                                       |                           |                    |  |   |           |
|                |   |                 |                                       |                           |                    |  |   |           |
|                |   |                 |                                       |                           |                    |  |   |           |
|                |   |                 | ·                                     |                           |                    |  |   |           |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

# C. Expenditures Other Than Salaries (cont'd) - Interest

| Athena Holdings di/b/a Laurel Ridge   1247   9/30/2016   26   37  | Name of Facility                      | License No.         |          | Report for Ye | ar Ended  |   | Page     | of   |
|---|---------------------------------------|---------------------|----------|---------------|-----------|---|----------|------|
| Item Total CCNH RHNS (Specify)   12. Interest A. Building, Land Improvement & Non-Movable Equipment 1. First Mortgage   |                                       | 2247                |          |               | 9/30/2016 |   | 26       | 37   |
| 12. Interest A. Building, Land Improvement & Non-Movable Equipment 1. First Mortgage  | Item                                  |                     |          | Total         |           | RHNS  | <u> </u> |      |
| Equipment   1. First Mortgage   |                                       |                     |          |               |           |   | \\\.     |      |
| 1. First Mortgage   | T                                     | ment & Non-Movable  |          |               |           |   |          |      |
| Name of Lender  2. Second Mortgage\$ Name of Lender  Address of Lender  3. Third Mortgage\$ Name of Lender  Rate  Address of Lender  4. Fourth Mortgage\$ Name of Lender  B. CHEFA Loan Information  1. Original Loan Amount\$ 2. Loan Origination Date  3. Interest Rate %  4. Term  5. CHEFA Interest Expense   | · ~                                   |                     |          |               |           |   |          |      |
| Address of Lender  2. Second Mortgage   | 1. First Mortgage                     |                     | ····     |               |           |   |          |      |
| 2. Second Mortgage       \$         Name of Lender       Rate         Address of Lender       \$         Name of Lender       Rate         Address of Lender       \$         4. Fourth Mortgage       \$         Name of Lender       Rate         Address of Lender       B. CHEFA Loan Information         1. Original Loan Amount       \$         2. Loan Origination Date          3. Interest Rate %          4. Term          5. CHEFA Interest Expense | Name of Lender                        |                     | Rate     |               |           |   |          |      |
| Name of Lender  3. Third Mortgage   | Address of Lender                     |                     |          |               |           |   |          |      |
| Name of Lender  3. Third Mortgage   |                                       |                     |          |               |           | e de la companya de |          |      |
| Address of Lender  3. Third Mortgage  |                                       |                     | <u>-</u> |               |           |   |          |      |
| 3. Third Mortgage \$ Name of Lender  Address of Lender  4. Fourth Mortgage \$ Name of Lender  Rate  Address of Lender  B. CHEFA Loan Information  1. Original Loan Amount \$ 2. Loan Origination Date  3. Interest Rate %  4. Term  5. CHEFA Interest Expense   | Name of Lender                        |                     | Rate     |               |           |   |          |      |
| Name of Lender  Address of Lender  4. Fourth Mortgage. \$ Name of Lender  Rate  Address of Lender  B. CHEFA Loan Information  1. Original Loan Amount. \$ 2. Loan Origination Date  3. Interest Rate %  4. Term  5. CHEFA Interest Expense.   | Address of Lender                     |                     |          |               |           |   |          | 1000 |
| Address of Lender  4. Fourth Mortgage. \$ Name of Lender Rate  Address of Lender  B. CHEFA Loan Information  1. Original Loan Amount. \$ 2. Loan Origination Date. 3 3. Interest Rate %. 4. Term. 5 5. CHEFA Interest Expense.  | 3. Third Mortgage                     | ******              | \$       |               |           |   |          |      |
| 4. Fourth Mortgage. \$ Name of Lender Rate  Address of Lender  B. CHEFA Loan Information  1. Original Loan Amount. \$ 2. Loan Origination Date. 3 3. Interest Rate %. 4. Term. 5 5. CHEFA Interest Expense.   | Name of Lender                        |                     | Rate     |               |           |   |          |      |
| Name of Lender  Address of Lender  B. CHEFA Loan Information  1. Original Loan Amount   | Address of Lender                     | <u> </u>            |          |               |           |   |          |      |
| Name of Lender  Address of Lender  B. CHEFA Loan Information  1. Original Loan Amount   | 4. Fourth Mortgage                    |                     | \$       |               |           |   |          |      |
| B. CHEFA Loan Information  1. Original Loan Amount. \$  2. Loan Origination Date. \$  3. Interest Rate %. \$  4. Term. \$  5. CHEFA Interest Expense.   |                                       |                     | Rate     | - 40          |           |   |          |      |
| 1. Original Loan Amount   | Address of Lender                     |                     | ·        |               |           |   |          |      |
| 2. Loan Origination Date  | B. CHEFA Loan Information             | n                   |          |               |           |   |          |      |
| 3. Interest Rate %  | 1. Original Loan Amour                | nt                  | \$       |               |           | 110   |          |      |
| 4. Term   | 2. Loan Origination Date              | e                   |          |               |           |   |          |      |
| 5. CHEFA Interest Expense   | 3. Interest Rate %                    |                     | •        |               |           |   |          |      |
|   | 4. Term                               |                     |          |               |           |   |          |      |
|   | <ol><li>CHEFA Interest Expe</li></ol> | nse                 |          |               |           |   |          |      |
| 12 B7. Total Building Interest Expense (A1 - A4 + B5)   | 12 B7. Total Building Interest Expe   | ense (A1 - A4 + B5) | \$       |               |           |   |          |      |

(Carry Subtotals forward to next page)

# C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name of Facility   | License No.                             |              | Report for Y | ear Ended  |   | Page of   |
|--|---|--------------|--------------|------------|---|-----------|
| Athena Holdings d/b/a Laurel Ridge<br>Health Care Center                 | 2247                                    |              |              | 9/30/2016  |   | 27   37   |
| Item   |   |              | Total        | CCNH       | RHNS  |           |
| Item   | Subtotals Brough                        | t Forward:   | Total        | CCIVII     | KIIIVS                                      | (Specify) |
| 12. C. Movable Equipment   | Diototalo Brough                        | t t or ward. |              |            |   |           |
| 1. Automotive Equipme  | ent                                     | \$           |              |            |   |           |
| A. Item  | Rate                                    | Amount       |              |            |   |           |
|  |   |              |              |            |   |           |
| Lender   |   |              |              | 10.00      |   |           |
|  |   |              |              |            |   |           |
| Address of Lender  |   |              |              |            |   |           |
| 2. Other (Specify)   |   | \$           |              |            |   |           |
| A. Item  | Rate                                    | Amount       |              |            |   |           |
| 71. 10011  | Rute                                    | -            |              |            |   |           |
| Lender   |   |              |              |            |   |           |
|  |   |              |              |            |   | Section 2 |
| Address of Lender  |   |              |              |            |   |           |
|  |   |              |              |            |   |           |
| B. Item  | Rate                                    | Amount       |              |            |   |           |
| Lender   |   |              |              |            |   |           |
| Lender   |   |              |              |            |   |           |
| Address of Lender  |   |              | A            |            |   |           |
|  |   |              |              |            |   |           |
| 12. C. 3. Total Movable Equip  | ment Interest                           |              |              |            |   |           |
| Expense (C1 + 2)   |   | . \$         | ·            |            |   |           |
| 12. D. Other Interest Expense (  | (Specify )                              | . \$         | 38,783       | 38,783     |   |           |
| Vender Interest = \$2,958; Line of Cred                                  | lit Interest & Fees = \$                | 35,825       |              |            |   |           |
| 13. Total All Interest Expense (   | 10D7 ± 10C2 ± 10T                       | )) ¢         | 20.702       | 20 702     |   |           |
| <ul><li>13. Total All Interest Expense (</li><li>14. Insurance</li></ul> | 12D/ + 12C3 + 12I                       | JJÞ          | 38,783       | 38,783     | W-17-00-00-00-00-00-00-00-00-00-00-00-00-00 |           |
| a. Insurance on Property (b  | ouildings only)                         | . \$         | 87,473       | 87,473     |   |           |
| b. Insurance on Automobil  | <del> </del>                            |              | 37,773       | 0,,1,0     |   |           |
| c. Insurance other than Pro  | perty (as specified                     | above)       |              |            |   |           |
| 1. Umbrella (Blanket Co  | overage)                                | \$           |              |            |   |           |
| <ol><li>Fire and Extended Co</li></ol>                                   | overage                                 | \$           |              |            |   |           |
| 3. Other (Specify)   | • | . \$         |              |            |   |           |
|  |   |              |              |            |   |           |
|  |   |              |              |            |   |           |
| 14d. Total Insurance Expenditur  |   | \$           | 87,473       | 87,473     |   |           |
| 15. Total All Expenditures (A-1  | 3 thru C-14)                            | . \$         | 14,664,362   | 14,664,362 |   |           |

## D. Adjustments to Statement of Expenditures

| Name  | e of Fa                     | Facility License No. Report for Year Ended |  |         |              | Report for Ye                           | ar Ended | Page            | of     |
|-------|-----------------------------|--|--|---------|--------------|---|----------|-----------------|--------|
| Athen | a Hold                      | ings d/                                    | b/a Laurel Ridge Health Care Center        |         | 2247         | 9/30                                    | /2016    | 28              | 37     |
|       |                             |  |  |         | Total        |   |          |                 |        |
| Item  | Page                        |  |  |         | Amount of    |   |          |                 |        |
| No.   | No.                         | L  | Item Description                           |         | Decrease     | CCNH                                    | RHNS     | (Sp             | ecify) |
| Page  | 10 - S                      | alari                                      | es and Wages                               |         |              |   |          |                 |        |
| 1.    |                             |  | Outpatient Service Costs                   | \$      |              |   |          |                 |        |
| 2.    |                             |  | Salaries not related to Resident Care      | \$      | <del> </del> |   |          |                 |        |
| 3.    | 10                          |  | Occupational Therapy                       | \$      | <del> </del> | 288,049                                 |          |                 |        |
| 4.    | Var                         |  | Other - See attached Schedule              | \$      | 60,535       | 60,535                                  |          |                 |        |
|       | Page 13 - Professional Fees |  |  |         |              |   |          |                 |        |
| 5.    | 13                          |  | Resident Care Physicians **                | \$      |              | 11,538                                  |          |                 |        |
| 6.    | 13                          | B10a                                       | Occupational Therapy                       | \$      | 135,105      | 135,105                                 |          |                 | ····   |
| 7.    |                             |  | Other - See attached Schedule              | \$      |              |   |          |                 |        |
|       | s 15 &                      | 16 -                                       | Administrative and General                 |         |              |   |          |                 |        |
| 8.    |                             |  | Discriminatory Benefits                    | \$      |              |   |          |                 |        |
| 9.    | 15                          | 1c   | Bad Debts                                  | \$      |              | 33,190                                  |          |                 |        |
| 10.   | 15                          | 1d&e                                       | Accounting & Legal                         | \$      |              | 25,696                                  |          |                 |        |
| 11.   |                             |  | Telephone                                  | \$      |              |   |          |                 |        |
| 12.   | 15                          | 1h2  | Cellular Telephone                         | \$      | 503          | 503                                     |          |                 |        |
| 13.   |                             |  | Life insurance premiums on the life        |         |              |   |          |                 |        |
|       |                             |  | of Owners, Partners, Operators             | \$      |              |   |          |                 |        |
| 14.   | 16                          | 13   | Gifts, flowers and coffee shops            | \$      | 28,459       | 28,459                                  |          |                 |        |
| 15.   |                             |  | Education expenditures to colleges or      |         |              |   |          |                 |        |
|       |                             |  | universities for tuition and related costs |         |              | 4,000                                   |          |                 |        |
|       |                             |  | for owners and employees                   | \$      |              |   |          |                 |        |
| 16.   |                             |  | Travel for purposes of attending           |         |              |   |          |                 |        |
|       |                             |  | conferences or seminars outside the        |         |              |   |          |                 |        |
|       |                             |  | continental U.S. Other out-of-state        |         |              |   |          |                 |        |
|       |                             |  | travel in excess of one representative     | ******  |              | *************************************** |          |                 |        |
| 17.   |                             |  | Automobile Expense (e.g. personal use).    | \$      |              |   |          |                 |        |
| 18.   | 16                          | m2&3                                       | Unallowable Advertising *                  | \$      | 39,917       | 39,917                                  |          |                 |        |
| 19.   |                             |  | Income Tax / Corporate Business Tax        | \$      |              |   |          |                 |        |
| 20.   |                             |  | Fund Raising / Contributions               | ******* | 700          | 700                                     |          |                 |        |
| 21.   | 16                          |  | Unallowable Management Fees                | \$      | 281,434      | 281,434                                 |          |                 |        |
|       | 18                          | 2c   |  | \$      | 68,226       | 68,226                                  |          |                 |        |
|       | 20                          | 5 <u>j</u>                                 |  | \$      | 76,755       | 76,755                                  |          | ·               |        |
| 22.   | 16                          |  | Barber and Beauty                          | \$      |              |   |          |                 |        |
| 23.   | Var                         |  | Other - See attached Schedule              | \$      | 32,391       | 32,391                                  |          |                 |        |
|       |                             |  | Expenditures                               |         |              |   |          |                 |        |
| 24.   | 18                          |  | Meals to employees, guests and others      |         |              |   |          | north Color and |        |
| l     |                             |  | who are not residents                      | \$      | 1,027        | 1,027                                   |          |                 |        |
|       | <u> 19 - L</u>              |  | ry Expenditures                            |         |              |   | 30.0     |                 |        |
| 25.   |                             |  | Laundry services to employees, guests      |         |              |   |          |                 |        |
|       |                             |  | and others who are not residents           | \$      |              |   |          |                 |        |
|       | 20 - H                      |  | keeping Expenditures                       |         |              |   |          |                 |        |
| 26.   |                             | 1  | Housekeeping services to employees         |         |              |   |          |                 |        |
|       |                             |  | and others who are not residents           |         |              |   |          |                 |        |
|       |                             |  | Subtotal (Items 1 - 26)                    | \$      | 1,083,525    | 1,083,525                               |          |                 |        |

<sup>\*</sup> All except "Help Wanted".

<sup>(</sup>Carry Subtotal forward to next page)

<sup>\*\*</sup> Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

#### Schedule of Other Salaries Adjustment

| Page Ref   | Line Ref     | Description                    | CCNH      | RHNS | (Specify) |
|------------|--------------|--------------------------------|-----------|------|-----------|
|            |              |                                |           |      |           |
|            |              |                                |           |      |           |
|            |              |                                |           |      |           |
| 10         | 12M          | Salaries Community Coordinator | 56,510    |      |           |
| 10         | 12M          | Marketing activities           | 4,025     |      |           |
|            |              |                                |           |      |           |
|            |              |                                |           |      |           |
|            |              |                                |           |      |           |
|            |              |                                |           |      |           |
| 100        |              |                                |           |      |           |
|            |              |                                |           |      |           |
|            |              |                                |           |      |           |
|            |              |                                |           |      |           |
| Total Othe | r Salaries 2 | Adjustment                     | \$ 60,535 | S -  | \$ -      |

#### Schedule of Fees Adjustments

| Line Ref   | Description | CCNH                                   | RHNS | (Specify) |
|------------|-------------|--|------|-----------|
|            |             |  |      |           |
|            |             |  |      |           |
|            |             | 100                                    |      |           |
|            |             |  |      |           |
|            |             |  |      |           |
|            |             |  |      |           |
|            |             |  |      |           |
|            |             |  |      |           |
| r Fees Adj | ustments    | \$ -                                   | S -  | S -       |
|            |             | Line Ref Description  Fees Adjustments |      |           |

Schedule of Other A&G Adjustments

|         | Disallowed Dues           | 60   | Control of the Control of the Control   | CONTRACTOR |
|---------|---------------------------|--|---|---|
| M13     |                           | OU   |   |   |
|         | Bank Charges              | 7,449  |   |   |
| M13     | Lobbying Fees             | 4,220  |   |   |
| M13     | Compliance Consulting     | 18,807   | 10/10/2007  |   |
| M13     | Bayview Vendor Settlement | 1,512  |   |   |
| M13     | Credit Card Fees          | 343  |   |   |
|         |                           |  |   |   |
|         |                           |  |   |   |
|         |                           |  |   |   |
|         |                           | 100 000  |   |   |
|         |                           |  |   |   |
|         |                           |  |   |   |
|         |                           |  |   |   |
|         |                           |  |   |   |
|         |                           |  |   |   |
| \&G Adj | ustments                  | \$ 32,391  | \$ -  | \$ -  |
|         | M13<br>M13<br>M13         | M13 Compliance Consulting M13 Bayview Vendor Settlement M13 Credit Card Fees | M13 Compliance Consulting 18,807 M13 Bayview Vendor Settlement 1,512 M13 Credit Card Fees 343 | M13 Compliance Consulting 18,807 M13 Bayview Vendor Settlement 1,512 M13 Credit Card Fees 343   |

## **Annual Report of Long-Term Care Facility**

CSP-29 Rev. 10/2006

D. Adjustments to Statement of Expenditures (cont'd)

| Name        | of Fa   | cility                                  | D. Adjustments to Statem  |          | cense No. | Report for Y | ·····   | Page | of               |
|-------------|---------|---|---|----------|-----------|--------------|---------|------|------------------|
|             |         | •                                       |   |          |           | a coport for | ou mucu | ruge | O1               |
| Athen       | a Hold  | ings d/                                 | b/a Laurel Ridge Health Care Center                             |          | 2247      | 9/30         | /2016   | 29   | 37               |
|             |         |   |   |          | Total     |              |         |      |                  |
| 1           | Page    |   |   |          | Amount of |              |         |      |                  |
| No.         | No.     | No.                                     | Item Description  |          | Decrease  | CCNH         | RHNS    | (Spe | cify)            |
| <u> </u>    |         |   | Subtotals Brought Forward                                       | \$       | 1,083,525 | 1,083,525    |         |      |                  |
|             |         | eside                                   | nt Care Supplies***   |          |           |              |         |      |                  |
| 27.         | 20      |   | Prescription Drugs  | \$       | 295,795   | 295,795      |         |      |                  |
| 28.         | 20      | 5d                                      | Ambulance/Limousine   | \$       | 1,316     | 1,316        |         |      |                  |
| 29.         | 20      | 5f                                      | X-rays, etc   | \$       | 29,593    | 29,593       |         |      |                  |
| 30.         | 20      | 5h                                      | Laboratory  | \$       | 30,985    | 30,985       |         |      |                  |
| 31.         | 20      | 5e                                      | Medical Supplies  | \$       | 26,021    | 26,021       |         |      |                  |
| 32.         | 20      | 5e2                                     | Oxygen (non emergency)  | \$       | 39,491    | 39,491       |         |      |                  |
| 33.         | 20      | 5j                                      | Occupational Therapy  | \$       | 369       | 369          |         |      |                  |
| 34.         | Var     |   | Other - See Attached Schedule                                   | \$       | 23,937    | 23,937       |         |      |                  |
|             | 22 - 1  | gainie                                  | enance and Property   | _        | 200       |              |         |      |                  |
| 35.         | •       | ***                                     | Excess Movable Equipment Depreciation                           |          | 3.005     | 0.00-        |         |      |                  |
| 26          | Var     | Var                                     | See Attached Schedule   | \$       | 3,205     | 3,205        |         |      |                  |
| 36.         |         |   | Depreciation on Unallowable                                     | •        |           |              |         |      | a strike anadosa |
| 37.         |         |   | Motor Vehicles  | Þ        |           |              |         |      |                  |
| 3/.         |         |   | Unallowable Property and Real                                   | ď        |           |              |         |      |                  |
| 38.         |         |   | Estate Taxes.   |          |           |              |         |      |                  |
| 39.         |         |   | Rental of Building Space or Rooms Other - See Attached Schedule | 9        |           |              |         |      |                  |
|             | 27 - I  | 461140                                  |   | Ф        |           |              |         |      |                  |
| 40.         | 2/-1    |   | Mortgage Insurance  | -        |           |              |         |      |                  |
| 41.         |         |   | Property Insurance  | ф<br>Ф   |           |              |         |      | <del></del>      |
|             | r - Mis | calla                                   |   | •        |           |              |         |      |                  |
| 42.         | - 17113 |   | Research or Experimental Activities                             | •        |           |              |         |      |                  |
| 43.         | 20      | *************************************** | Radio and Television Revenue                                    | \$       | 10,367    | 10,367       |         |      |                  |
| 44.         | -20     | သျှ                                     | Vending Machine Revenue   | \$       | 10,507    | 10,307       |         |      |                  |
| 45.         |         |   | Purchase Discounts and Allowances                               |          |           |              |         | ···· |                  |
| 46.         |         |   | Duplications of functions or services                           |          |           |              |         |      |                  |
| 47.         |         |   | Expenditures made for the protection,                           | -        |           |              |         |      |                  |
| '''         |         |   | enhancement or promotion of the                                 |          |           |              |         |      |                  |
|             |         |   | providers interest  | \$       |           |              |         |      |                  |
| 48.         | 30      | IV5                                     | Interest Income on Accounts Rec                                 | \$       | 13        | 13           |         |      |                  |
| 49.         |         |   | Other (include personnel and other                              | $\dashv$ |           | 13           |         |      |                  |
|             |         |   | costs unrelated to resident care) - See                         |          |           |              |         |      |                  |
|             |         |   | Attached Schedule   | \$       |           |              |         |      |                  |
| Not F       | or Pr   | ofit P                                  | roviders Only   |          |           |              |         |      |                  |
| 50.         |         |   | Building/Non Movable Eq. Depreciation                           |          |           |              |         |      |                  |
|             |         |   | Unallowable Building Interest -                                 |          |           |              |         |      |                  |
|             |         |   | See Attached Schedule   | \$       |           |              |         |      |                  |
| 51.         | Total   | Amoi                                    | unt of Decrease (Items 1 - 50)                                  | \$       | 1,544,617 | 1,544,617    |         |      |                  |
| <del></del> |         |   |   | لند      |           |              |         |      |                  |

<sup>\*\*\*</sup> Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

#### Schedule of Other Ancillary Costs

| Page Ref    | Line Ref    | Description                              | CCNH      | RHNS | (Specify) |
|-------------|-------------|--|-----------|------|-----------|
| 20          | 5j          | Medical Equipment Rental                 | 23,937    |      | 2.0       |
|             |             | 100 mg 1 m |           |      |           |
|             |             |  |           |      |           |
|             |             |  |           |      |           |
|             |             |  |           |      |           |
|             |             |  |           |      |           |
|             |             |  |           |      |           |
|             |             |  |           |      |           |
|             |             |  |           |      |           |
|             |             |  |           |      |           |
| Total Other | r Ancillary | Costs                                    | \$ 23,937 | \$ - | S -       |

Schedule of Excess Movable Equipment Depreciation

| Page Ref    | Line Ref   | Description            | CCNH  | RHNS | (Specify) |
|-------------|------------|------------------------|-------|------|-----------|
| 22          | 7d         | Carryforward Equip AJE | 3,205 |      |           |
|             |            |                        |       |      |           |
|             |            |                        |       |      |           |
|             |            |                        |       |      |           |
|             | 100        |                        |       |      |           |
|             |            |                        |       |      |           |
|             |            |                        |       |      |           |
|             |            |                        |       |      |           |
|             |            |                        |       |      |           |
|             |            |                        |       |      |           |
| Total Exces | ss Movable | Equipment Depreciation | 3,205 |      |           |

## Schedule of Other Property Adjustments

| Page Ref   | Line Ref   | Description | CCNH | RHNS | (Specify) |
|------------|------------|-------------|------|------|-----------|
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            | 0.790       |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
| Total Othe | r Property | Adjustments |      |      |           |

Schedule of Other Adjustments

| Page Ref   | Line Ref   | Description | CCNH | RHNS | (Specify) |
|------------|------------|-------------|------|------|-----------|
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            | 10 May 1    |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
|            |            |             |      |      |           |
| Total Othe | r Adjustme | ents        | \$ - | \$ - | \$ -      |

## Schedule of Unallowable Building Interest

| Page Ref   | Line Ref   | Description     | CCNH | RHNS | (Specify) |
|------------|------------|-----------------|------|------|-----------|
|            |            |                 |      |      |           |
|            |            |                 |      |      |           |
|            |            |                 |      |      |           |
|            |            |                 |      |      |           |
|            |            |                 |      |      |           |
|            |            |                 |      |      |           |
|            |            |                 |      |      |           |
|            |            |                 |      |      |           |
|            |            |                 |      |      |           |
|            |            |                 |      |      |           |
| Fotal Unal | lowable Bu | ilding Interest | \$ - | S -  | \$ -      |

## F. Statement of Revenue

|              |  | License No.                                 | - 11 | Report for Y   | ear Ended    |   | Page  | of                                      |
|--------------|--|---|------|--|--------------|---|-------|---|
| Care Cen     | oldings d/b/a Laurel Ridge Health<br>ter | 2247  |      |  | 9/30/2016    |   | 30    | 37                                      |
|              | It                                       | em  |      | Total  | CCNH         | RHNS                                    | (Spec | ify)                                    |
| I. Resi      | dent Room, Board & Routine               | Care Revenue                                |      | and the state of t | 6.00         |   |       |   |
| 1. a.        | . Medicaid Residents (CT only)           |   | \$   | 14,766,851   | 14,766,851   |   |       | on week and the                         |
| b.           | . Medicaid Room and Board Co             | ontractual Allowance **                     | \$   |  | <del> </del> |   |       |   |
|              |  |   | \$   |  |              |   |       |   |
| <u>b</u> .   | . Other States Room and Board            | Contractual Allowance **                    | \$   |  |              |   |       |   |
| 3. a.        | . Medicare Residents (all inclus         | ive)  | \$   | 2,139,981  | 2,139,981    |   |       |   |
| <u>b</u> .   | . Medicare Room and Board Co             | ontractual Allowance **                     | \$   |  | 746,380      |   |       |   |
|              |  | er  | \$   |  | 1,719,707    |   |       |   |
|              |  | Contractual Allowance **                    | \$   | (119,355)  |              |   |       |   |
|              | er Resident Revenue                      |   |      | 257  | · ·          |   |       |   |
| 1. a.        | . Prescription Drugs - Medicare          |   | \$   | 284,072  | 284,072      |   |       |   |
|              |  | Contractual Allowance **                    | \$   |  |              |   |       |   |
|              |  | icare                                       | \$   |  | 107,838      |   |       |   |
| d.           | . Prescription Drugs - Non-Med           | icare Contractual Allowance **              | \$   | (107,838)  |              |   |       |   |
|              |  |   | \$   | 13,421   | 13,421       | ·····                                   |       |   |
| b.           | . Medical Supplies - Medicare (          | Contractual Allowance **                    | \$   |  |              |   |       |   |
|              |  | care  | \$   | 5  | 5            |   |       |   |
|              |  | care Contractual Allowance **               | \$   | (5)  | (5)          |   |       |   |
|              |  |   | \$   | 1,094,213  | 1,094,213    |   |       |   |
|              |  | Contractual Allowance **                    | \$   | (749,838)  | (749,838)    |   |       | *************************************** |
| c.           | Physical Therapy - Non-Medic             | care  | \$   | 201,510  | 201,510      |   |       | *************************************** |
| d.           | . Physical Therapy - Non-Medic           | care Contractual Allowance **               | \$   | (201,405)  | (201,405)    | *************************************** |       |   |
| 4. a.        | Speech Therapy - Medicare                |   | \$   | 361,422  | 361,422      |   |       |   |
| b.           | . Speech Therapy - Medicare Co           | ontractual Allowance **                     | \$   | (284,728)  | (284,728)    |   |       | ······································  |
| c.           | Speech Therapy - Non-Medica              | re  | \$   | 75,168   | 75,168       |   |       |   |
| d.           | . Speech Therapy - Non-Medica            | re Contractual Allowance **                 | \$   | (75,281)   | (75,281)     |   |       |   |
|              |  | are   | \$   | 856,741  | 856,741      |   |       |   |
| b.           | . Occupational Therapy - Medic           | are Contractual Allowance **                | \$   | (653,095)  | (653,095)    |   |       |   |
|              |  | Medicare                                    | \$   | 175,682  | 175,682      |   |       |   |
| d.           | Occupational Therapy - Non-N             | Medicare Contractual Allowance **           | \$   | (175,330)  | (175,330)    |   |       |   |
| 6. <u>a.</u> | Other (Specify) - Medicare               |   | \$   |  |              |   |       |   |
|              | Other (Specify) - Non-Medicare           |   | \$   | 836  | 836          |   |       |   |
|              |  | nru Section II.)                            | \$   | 14,841,563   | 14,841,563   |   |       |   |
|              | r Revenue*                               |   |      |  |              |   |       |   |
|              |  | & others                                    |      |  |              |   |       |   |
|              | ****                                     |   | \$   |  |              |   |       |   |
| 3. To        | elephone                                 |   | \$   |  |              |   |       |   |
|              |  | ervices                                     | \$   |  |              |   |       |   |
| 5. In        | iterest Income (Specify)                 | •••••                                       | \$   | 13   | 13           |   |       |   |
|              |  |   | \$   |  |              |   |       |   |
|              |  | hops  | \$   |  |              |   |       |   |
| 8. O         | ther ( <i>Specify</i> )                  |   | \$   | 6,181  | 6,181        |   |       |   |
| V. Total     | Other Revenue (1 thru 8)                 |   | \$   | 6,194  | 6,194        |   |       |   |
|              |  | se on Page 28 or Page 29 of the Cost Report | \$   | 14,847,757   | 14,847,757   |   |       |   |

<sup>\*</sup> Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

<sup>\*\*</sup> Facility should report all contractual allowances and/or payer discounts..

#### Schedule of Other Resident Revenue - Medicare

| Rela | ted | Ex | p |
|------|-----|----|---|
|      |     |    |   |

| Page Ref De   | escription                  | CCNH | RHNS | (Specify)  |
|---------------|-----------------------------|------|------|------------|
|               |                             |      |      |            |
|               |                             |      |      |            |
|               |                             |      |      |            |
|               |                             |      |      |            |
|               |                             |      |      |            |
|               |                             |      |      |            |
| Total Other I | Resident Revenue - Medicare | \$ - | \$ - | <b>S</b> - |

#### Schedule of Other Non-Medicare Resident Revenue

#### Related Exp

| Description         | CCNH  | RHNS                                     | (Specify)                             |
|---------------------|---|--|---------------------------------------|
|                     |   |  | T                                     |
| X-Ray Medicaid      | \$ 837  |  |                                       |
| Rounding            | \$ (1)  |  |                                       |
|                     |   |  |                                       |
|                     |   |  |                                       |
|                     |   |  |                                       |
|                     |   |  |                                       |
| er Resident Revenue | \$ 836  | \$ -                                     | \$ -                                  |
|                     | Description  X-Ray Medicaid  Rounding  Per Resident Revenue | X-Ray Medicaid \$ 837<br>Rounding \$ (1) | X-Ray Medicaid \$ 837 Rounding \$ (1) |

#### **Interest Income**

| A | c | c | 0 | u | n | t |
|---|---|---|---|---|---|---|

| <u>'</u> A |       |      |            |
|------------|-------|------|------------|
| 'A         |       |      |            |
| 'A         |       |      |            |
|            | \$ 13 |      |            |
|            |       |      |            |
| 100        |       |      |            |
|            |       |      |            |
|            |       |      |            |
|            | \$ 13 | \$ - | \$ -       |
|            |       | S 13 | \$ 13 \$ - |

#### Schedule of Other Revenue

| Page Ref  | Description         | CCNH     | RHNS       | (Specify)  |
|-----------|---------------------|----------|------------|------------|
|           | Dad Dake Barannia   |          |            |            |
|           | Bad Debt Recoveries | \$ 6,181 |            |            |
|           |                     |          |            |            |
|           |                     |          |            |            |
|           |                     |          |            |            |
|           |                     |          |            |            |
|           |                     |          |            |            |
|           |                     |          |            |            |
|           |                     |          |            |            |
|           |                     |          |            | 4. 16.     |
|           |                     |          |            | 114        |
| - 10      |                     |          |            |            |
|           |                     |          |            |            |
|           |                     |          |            |            |
|           |                     |          |            |            |
| Total Oth | er Revenue          | \$ 6,181 | <u>s</u> - | <u>s</u> - |

## F. Statement of Revenue

| Name                       | of Facility License No.  | ~1: | Report for Y   | ear Ended      |       | Page                                    | of                                       |
|----------------------------|--|-----|----------------|----------------|-------|---|--|
|                            | Athena Holdings d/b/a Laurel Ridge Health Care Center 2247                             |     |                | 9/30/2016      |       | 30                                      | 37                                       |
| Item                       |  |     | Total          | CCNH           | RHNS  | (Spec                                   |  |
| I. R                       | esident Room, Board & Routine Care Revenue   |     |                |                |       |   | - J /                                    |
|                            | a. Medicaid Residents (CT only)  | \$  | 14,766,851     | 14,766,851     |       | 200000000000000000000000000000000000000 |  |
|                            | b. Medicaid Room and Board Contractual Allowance **                                    | \$  | (5,051,317)    | <del></del>    |       |   |  |
| 2.                         | a. Medicaid (All other states)   | \$  |                |                |       |   |  |
|                            | b. Other States Room and Board Contractual Allowance **                                | \$  |                |                |       |   |  |
| 3.                         | a. Medicare Residents (all inclusive)  | \$  | 2,139,981      | 2,139,981      |       |   |  |
|                            | b. Medicare Room and Board Contractual Allowance **                                    | \$  | 746,380        | 746,380        |       |   |  |
| 4.                         | a. Private-Pay Residents and Other   | \$  | 1,719,707      | 1,719,707      |       |   |  |
|                            | b. Private-Pay Room and Board Contractual Allowance **                                 | \$  | (119,355)      | (119,355)      |       |   |  |
| II. O                      | ther Resident Revenue  |     |                |                |       |   |  |
| 1.                         | a. Prescription Drugs - Medicare   | \$  | 284,072        | 284,072        |       |   |  |
|                            | b. Prescription Drugs - Medicare Contractual Allowance **                              | \$  | (284,072)      | (284,072)      |       |   |  |
|                            | c. Prescription Drugs - Non-Medicare   | \$  |                | 107,838        |       |   |  |
|                            | d. Prescription Drugs - Non-Medicare Contractual Allowance **                          | \$  | (107,838)      | (107,838)      |       |   |  |
| 2.                         | a. Medical Supplies - Medicare   | \$  |                | 13,421         |       |   |  |
|                            | b. Medical Supplies - Medicare Contractual Allowance **                                | \$  |                |                |       |   |  |
|                            | c. Medical Supplies - Non-Medicare   | \$  | 5              | 5              |       | <u> </u>                                | ·  |
|                            | d. Medical Supplies - Non-Medicare Contractual Allowance **                            | \$  | (5)            | (5)            |       |   |  |
| 3.                         | a. Physical Therapy - Medicare   | \$  | 1,094,213      | 1,094,213      |       |   |  |
|                            | b. Physical Therapy - Medicare Contractual Allowance **                                | \$  | (749,838)      | (749,838)      |       |   |  |
|                            | c. Physical Therapy - Non-Medicare   | \$  | 201,510        | 201,510        |       |   |  |
|                            | d. Physical Therapy - Non-Medicare Contractual Allowance **                            | \$  | (201,405)      | (201,405)      |       |   |  |
| 4.                         | a. Speech Therapy - Medicare   | \$  | 361,422        | 361,422        |       |   |  |
|                            | b. Speech Therapy - Medicare Contractual Allowance **                                  | \$  |                | (284,728)      |       |   |  |
|                            | c. Speech Therapy - Non-Medicare   | \$  |                | 75,168         |       |   |  |
|                            | d. Speech Therapy - Non-Medicare Contractual Allowance **                              | \$  |                | (75,281)       |       |   |  |
| 5.                         | a. Occupational Therapy - Medicare   | \$  | 856,741        | 856,741        | ·     |   |  |
|                            | b. Occupational Therapy - Medicare Contractual Allowance **                            | \$  | (653,095)      | (653,095)      |       |   |  |
|                            | c. Occupational Therapy - Non-Medicare   | \$  | 175,682        | 175,682        |       |   |  |
|                            | d. Occupational Therapy - Non-Medicare Contractual Allowance **                        | \$  | (175,330)      | (175,330)      |       |   |  |
| 0.                         | a. Other (Specify) - Medicare.   | \$  | 0.0            |                |       |   |  |
| III T                      | b. Other (Specify) - Non-Medicare.   | \$  | 836            | 836            |       |   |  |
|                            | tal Resident Revenue (Section I.thru Section II.)her Revenue*                          | \$  | 14,841,563     | 14,841,563     |       |   |  |
|                            |  | _   |                |                |       |   | en e |
|                            | Meals sold to guests, employees & others   | \$  |                |                |       |   |  |
|                            |  | \$  |                |                |       |   |  |
|                            | Telephone  |     |                |                |       |   |  |
|                            |  | \$  | 12             | 12             |       |   |  |
| <u> </u>                   | Interest Income (Specify) Private Duty Nurses' Fees.                                   | \$  | 13             | 13             |       |   |  |
|                            | Barber, Coffee, Beauty and Gift shops.   | \$  |                |                |       |   |  |
| <del>γ.</del>              | Other (Specify)  | \$  | £ 101          | ∠ 101          | ····· |   |  |
| $\frac{0}{V}$ $T_{\alpha}$ |  | \$  | 6,181<br>6,194 | 6,181<br>6,194 |       |   |  |
| VI To                      | tal All Revenue (III + V).   | \$  | 14,847,757     |                |       |   |  |
|                            | cility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report | Φ   | 14,047,737     | 14,847,757     |       | <u> </u>                                |  |

<sup>\*</sup> Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

<sup>\*\*</sup> Facility should report all contractual allowances and/or payer discounts..

## G. Balance Sheet

|          | of Facility<br>Holdings d/b/a Laurel Ridge Health | License No.                             | Report for Year Ended                   | Page        | of        |
|----------|---|---|---|-------------|-----------|
| Care Cer | _   | 2247                                    | 9/30/2016                               | 31          | 37        |
|          |   | Account                                 |   | <del></del> | mount     |
| Assets   |   |   |   |             |           |
| A. Cı    | urrent Assets                                     |   |   |             |           |
| 1.       | Cash (on hand and in banks).                      | •••••                                   |   | \$          | 94,684    |
| 2.       |   |   |   | \$          | 1,029,173 |
| 3.       | Other Accounts Receivable (E                      | Excluding Owners or R                   | Related Parties)                        | \$          |           |
| 4        | Inventories                                       |   | • | \$          | 27,012    |
| 5.       | Prepaid Expenses                                  | • | • | . \$        | 164,159   |
|          | a. Prepaid Insurance                              |   | 137,142                                 |             |           |
|          | b   |   |   |             |           |
|          | c. Prepaid Expenses                               |   | 27,017                                  |             |           |
|          | d.  |   |   |             |           |
| 6.       |   |   |   | .\$         |           |
| 7.       |   |   |   | \$          |           |
| 8.       | Other Current Assets (itemize                     | )                                       |   | . \$        | 145,154   |
|          | A/R Related Parties                               |   | 145,489                                 | -           | 1.00      |
|          | Medicaid Cost Settlement                          |   | (335)                                   |             |           |
|          |   |   |   |             |           |
|          | otal Current Assets (Lines A1 t                   | hru 8)                                  |   | \$          | 1,460,182 |
|          | ixed Assets                                       |   |   |             |           |
| 1.       | Land  |   |   | \$          |           |
| 2.       | Land Improvements                                 | *Historical Cost                        | 58,327                                  | \$          | 38,731    |
|          |   | Accum. Depreciation                     |   |             |           |
| 3.       | Buildings   | *Historical Cost                        |   | \$          | 176,211   |
|          |   | Accum. Depreciation                     |   |             |           |
| 4.       | Leasehold Improvements                            | *Historical Cost                        |   | \$          | 603,602   |
|          |   | Accum. Depreciation                     |   |             |           |
| 5.       | Non-Movable Equipment                             | *Historical Cost                        | <del></del>                             | \$          | 98,590    |
|          |   | Accum. Depreciation                     |   |             |           |
| 6.       | Movable Equipment                                 | *Historical Cost                        | <del></del>                             | \$          | 234,186   |
|          |   | Accum. Depreciation                     |   |             |           |
| 7.       | Motor Vehicles                                    | *Historical Cost                        |   | \$          |           |
|          |   | Accum. Depreciation                     |   |             |           |
| 8.       | Minor Equipment-Not Deprec                        | iable                                   |   | \$          |           |
| 9.       | Other Fixed Assets (itemize)                      |   |   | \$          | 10,576    |
|          | Other Fixed Assets ( <i>itemize</i> )             |   |   |             | 10,270    |
|          |   |   |   | 1           |           |
| B-10.    | Total Fixed Assets (Lines B1                      | thru 9)                                 |   | \$          | 1,161,896 |
|          |   |   |   | <u> </u>    |           |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

# G. Balance Sheet (cont'd)

| Name of Facility<br>Athena Holdings d/b/a Laurel Ridge Health |                                    | License No. Report for Year Ended       |   |           | Page | of          |
|---|------------------------------------|---|---|-----------|------|-------------|
|   | Center                             | 2247                                    | 2247 9/30/2016                          |           |      | 37          |
|   |                                    | Account                                 |   | T         | An   | nount       |
|   |                                    | \$                                      |   | 2,622,078 |      |             |
| C.  | Leasehold or like property recorde | ed for Equity Purpose                   |   |           |      |             |
|   | 1. Land                            | • | •••••                                   | \$        |      | 800,000     |
| ,   | 2. Land Improvements               | *Historical Cost                        |   |           |      |             |
|   |                                    | Accum. Depreciation                     |   | \$        |      |             |
|   | 3. Buildings                       | *Historical Cost                        | 9,000,000                               |           |      |             |
|   |                                    | Accum. Depreciation                     |   | \$        |      | 5,372,181   |
|   | 4. Non-Movable Equipment           | *Historical Cost                        |   |           |      |             |
|   |                                    | Accum. Depreciation                     | Net                                     | \$        |      |             |
|   | 5. Movable Equipment               | *Historical Cost                        |   |           |      |             |
|   |                                    | Accum. Depreciation                     |   | \$        |      |             |
|   | 6. Motor Vehicles                  | *Historical Cost                        |   |           |      |             |
|   |                                    | Accum. Depreciation                     |   | \$        |      |             |
|   | 7. Minor Equipment-Not Deprec      | iable                                   | • | \$        |      |             |
| C-8   | Total Leasehold or Like Propertie  | es (C1 thru 7)                          |   | \$        |      | 6,172,181   |
| D.  | Investment and Other Assets        |   |   |           |      |             |
|   | 1. Deferred Deposits               | •••••                                   |   | \$        |      |             |
|   | 2. Escrow Deposits                 | • | • | \$        |      |             |
|   | 3. Organization Expense            | *Historical Cost                        |   |           |      |             |
|   |                                    | Accum. Depreciation                     | Net                                     |           |      |             |
|   | 4. Goodwill (Purchased Only)       |   |   | \$        |      | 3,919,211   |
|   | 5. Investments Related to Reside   | nt Care (itemize)                       | • | \$        |      |             |
|   |                                    |   |   |           |      |             |
|   |                                    |   |   |           |      |             |
|   | 6. Loans to Owners or Related Pa   | arties ( <i>itemize</i> )               |   | \$        |      | (2,070,610) |
|   | Name and Address                   | Amount                                  | Loan Date                               |           |      |             |
|   | Due from Related Party             | (2,070,610)                             | 3/29/2012                               |           |      |             |
|   |                                    |   |   |           |      |             |
|   |                                    |   |   |           |      |             |
|   |                                    |   |   |           |      |             |
|   | 7. Other Assets (itemize)          |   |   |           |      | 81,220      |
|   | Deposits-IRS                       |   | 11,492                                  |           |      |             |
|   | Deposits-Utility                   |   | 10,170                                  |           |      |             |
|   | Project Development                |   | 59,558                                  |           |      |             |
|   | Total Investments and Other Asse   |   | • | \$        |      | 1,929,821   |
| D-9.  | Total All Assets (Lines A9 + B10   | + C8 + D8)                              |   | \$        |      | 10,724,080  |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

# G. Balance Sheet (cont'd)

| Name of Fac                             |           | o/a Laurel Ridge Health Care  | License No.                                       | Report for Year                         | Ended      | Page                                    | of        |
|---|-----------|-------------------------------|---|---|------------|---|-----------|
| Center                                  | igs u/i   | na Laurei Riuge Health Care   | 2247  | 9/30/20                                 | )16        | 33                                      | 37        |
|   | Account   |                               |   |   |            |   | nount     |
| Liabilities                             |           |                               |   |   |            | *************************************** |           |
| A.                                      | Cu        | rrent Liabilities             |   |   |            |   |           |
|   | 1.        | Trade Accounts Payable        | ***************************************           |   |            | 5                                       | 1,319,658 |
|   | 2.        | Notes Payable (itemize)       | •           | *************************************** |            | 8                                       | 598,961   |
|   |           | Line of Credit                |   | 598,96                                  | 1          |   | 6.50      |
|   |           | ·                             |   |   | -          |   |           |
|   |           |                               |   |   |            |   |           |
|   |           |                               |   |   |            |   |           |
|   | 3.        | Loans Payable for Equipme     | ~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> | n ) (itemize )                          |            | 3                                       |           |
|   |           | Name of Lender                | Purpose   | Amount                                  | Date Due   |   |           |
|   |           |                               |   |   |            |   |           |
|   |           |                               |   |   |            |   |           |
|   |           |                               |   |   |            |   |           |
|   |           |                               |   |   |            |   |           |
|   |           |                               |   |   |            |   |           |
|   |           |                               |   |   |            |   |           |
|   |           |                               |   |   |            |   |           |
|   |           |                               |   |   |            |   |           |
|   |           |                               |   |   |            |   | 1200      |
|   |           | 1.70                          |   |   |            |   |           |
|   | <u>4.</u> | Accrued Payroll (Exclusive    |   |   |            |   | 397,681   |
|   | 5.        | Accrued Payroll (Owners a     |   |   |            |   |           |
|   | 6.        | Accrued Payroll Taxes Pay     |   |   |            |   | 16,731    |
|   | 7.        | Medicare Final Settlement     | Payable   | • | \$         |   |           |
| *************************************** | 8.        | Medicare Current Financin     | g Payable   |   | <u></u> \$ |   |           |
|   | 9.        | Mortgage Payable (Current     | t Portion)  |   | \$         |   |           |
|   |           | Interest Payable (Exclusive   |   |   |            |   | 1,464     |
|   |           | Accrued Income Taxes*         |   |   | \$         |   |           |
|   | 12.       | Other Current Liabilities (i  | temize )  | ****                                    | \$         |   | 317,177   |
|   |           |                               |   |   |            |   |           |
|   |           |                               |   |   |            |   |           |
|   |           | Acc'd Operating Expenses      |   | 111,40                                  | 7          |   |           |
|   |           | Acc'd Expense - CT Sales Tax  |   | 27                                      | 8          |   |           |
|   |           | Provider Taxes Due            |   | 205,49                                  | 2          |   |           |
|   |           |                               |   |   |            |   |           |
|   |           |                               |   |   |            |   |           |
| A-13.                                   | To        | tal Current Liabilities (Line | es A1 thru 12)                                    |   | \$         |   | 2,651,672 |

<sup>\*</sup> Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

<sup>(</sup>Carry Total forward to next page)

<sup>\*\*</sup> Interest Bearing - Do Not Include in Return on Equity Calculation.

# G. Balance Sheet (cont'd)

| Name of Facility  Athena Holdings d/b/a Laurel Ridge Health | ame of Facility License No.  Report for Year Ended thena Holdings d/b/a Laurel Ridge Health |               | r Ended      | Page                                    | of          |
|---|---|---------------|--------------|---|-------------|
| Care Center   | 2247  | 9/30/2016     |              | 34                                      | 37          |
| Account   |   |               |              |   | nount       |
|   |   | Total Broug   | ght Forward: | *************************************** | 2,651,672   |
| Liabilities (cont'd)  |   |               |              |   |             |
| B. Long-Term Liabilities                                    |   |               |              |   |             |
| <ol> <li>Loans Payable-Equipment</li> </ol>                 | t (itemize )  |               | \$           |   |             |
| Name of Lender  | Purpose   | Amount        | Date Due     |   |             |
|   |   |               |              |   |             |
|   |   |               |              |   |             |
|   |   |               |              |   |             |
|   |   |               |              |   |             |
|   |   |               |              |   |             |
|   |   |               |              |   |             |
|   |   |               |              |   |             |
|   |   |               |              |   |             |
| 2. Mortgages Payable  |   |               | \$           |   |             |
| 3. Loans from Owners or Re                                  | elated Parties (itemize).   |               | \$           |   | (1,380,000) |
| Name and Address of Lender                                  | Amount  | Loan I        | Date         |   | 100         |
|   |   |               |              |   |             |
|   |   |               |              |   |             |
| Miscellaneous Facilities                                    | (1,380,000)   |               |              |   |             |
|   |   |               |              |   |             |
|   |   |               |              |   |             |
|   |   |               |              |   |             |
|   |   |               |              |   |             |
|   |   |               |              |   |             |
| 4. Other Long-Term Liabilit                                 | ies (itemize)   |               | \$           |   | 885,894     |
| Due to Related Landlord                                     | ,   | 885,894       | 10000000     |   | 1           |
| •••••••••••••••••••••••••••••••••••••••                     |   |               |              |   | at 1        |
|   |   |               |              |   |             |
|   |   |               |              | 11                                      | 5,000       |
| B-5. Total Long-Term Liabilities                            | (Lines B1 thru 4)   |               | \$           |   | (494,106)   |
| C. Total All Liabilities (Lines A                           | -13 + B-5)  | ************* | \$           | <del> </del>                            | 2,157,566   |
|   | ,   |               | 14           |   | _,,.00      |

## G. Balance Sheet (cont'd) Reserves and Net Worth

| Name of Facility<br>Athena Holdings d/b/a Laurel Ridge |   | License No.                             | Report for Y                            | ear Ended  | Page        | of        |
|--|---|---|---|------------|-------------|-----------|
|  | th Care Center                                      | 2247                                    | 9/3                                     | 0/2016     | 35          | 37        |
|  |   | A                                       | mount                                   |            |             |           |
| A.   | Reserves  |   |   |            |             |           |
|  | 1. Reserve for value of leased                      | and                                     |   | \$         |             | 800,000   |
|  | 2. Reserve for depreciation val                     | ue of leased build                      | ings and appurter                       | nances     |             |           |
|  | to be amortized                                     |   |   | \$         |             | 5,372,181 |
|  | 3. Reserve for depreciation val                     | ue of leased perso                      | nal property (Equ                       | uity) \$   | ·····       |           |
|  | 4. Reserve for leasehold real p                     | roperties on which                      | ı fair rental value                     | is based\$ |             |           |
|  | 5. Reserve for funds set aside a                    | s donor restricted                      |   | \$         |             |           |
|  | 6. Total Reserves                                   |   |   | s          | *****       | 6,172,181 |
| B.   | Net Worth   |   |   |            |             |           |
|  | 1. Owner's Capital                                  |   |   | \$         |             |           |
|  | 2. Capital Stock                                    | *************************************** | • | \$         |             |           |
|  | 3. Paid-in Surplus                                  |   |   | \$         |             |           |
|  | 4. Treasury Stock                                   | •••••                                   |   | \$         |             |           |
|  | 5. Cumulated Earnings                               |   | •••••                                   | \$         |             | 2,210,938 |
|  | 6. Gain or Loss for Period 10/1/2015 thru 9/30/2016 |   |   |            |             | 183,395   |
|  | 7. Total Net Worth                                  |   |   |            | <del></del> | 2,394,333 |
| C.   | C. Total Reserves and Net Worth                     |   |   |            |             | 8,566,514 |
| D.   | Total Liabilities, Reserves, and                    | \$                                      |   | 10,724,080 |             |           |

# H. Changes in Total Net Worth

| Name of Facility Athena Holdings d/b/a Laurel Ridge Health |  | License No.                             | Report for Year | Ended     | Page | of          |
|--|--|---|-----------------|-----------|------|-------------|
| Care Center  |  | 2247                                    | 9/30/20         | 16        | 36   | 37          |
|  |  |   | - Aı            | mount     |      |             |
| A.   | Balance at End of Prior Period as s                              | \$                                      |                 | 3,612,709 |      |             |
| B.   | Total Revenue (From Statement of                                 | Revenue Page 30).                       |                 | \$        |      | 14,847,757  |
| C.   | Total Expenditures (From Statemen                                | nt of Expenditures Pa                   | ge 27 )         | \$        |      | 14,664,362  |
| D.   | Net Income or Deficit  |   |                 |           |      | 183,395     |
| E.   | Balance  | • |                 | \$        |      | 3,796,104   |
| F.   | Additions  1. Additional Capital Contributed  2. Other (itemize) |   |                 |           |      |             |
| F-3.   | Total Additions  |   | •••••••••••     | \$        |      | (1,401,771) |
| G.   | Deductions   |   |                 |           |      |             |
|  | 1. Drawings of Owners/Operators.                                 | /Partners (Specify)                     |                 | \$        |      |             |
|  | Name and Address (No., City,                                     | State, Zip)                             | Title           | Amount    |      | Table 1     |
|  |  |   |                 |           |      |             |
| ·····  | 2. Other Withdrawings (Specify)                                  |   |                 |           |      |             |
|  | Purpose  | nt                                      |                 |           |      |             |
|  |  |   |                 |           |      |             |
|  | 3. Total Deductions  |   |                 | \$        |      |             |
| H.   | Balance at End of Period   | \$                                      |                 | 2,394,333 |      |             |

## **Annual Report of Long-Term Care Facility**

CSP-37 Rev. 9/2002

# I. Preparer's/Reviewer's Certification

| Name of Facility<br>Athena Holdings d/b/a Laurel Ridge   | License No.                | Report for Year Ended | Page     | of |  |  |
|--|----------------------------|-----------------------|----------|----|--|--|
| Health Care Center   | 2247                       | 9/30/2016             | 37       | 37 |  |  |
|  | Check appropriate category | <u></u> -             | <u> </u> |    |  |  |
| CCNH   | RHNS                       | Other (Spec           | cify)    |    |  |  |
|  |                            |                       |          |    |  |  |
| Pı   | reparer/Reviewer Certifi   | ication               |          |    |  |  |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the appplicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. |                            |                       |          |    |  |  |
| Signature of Preparer  | Title                      | Date Signed           |          |    |  |  |
| 419 CFO 2-15-17  |                            |                       |          |    |  |  |
| Printed Name of Preparer   | Printed Name of Preparer   |                       |          |    |  |  |
| Athena Health Care Associates, Inc   |                            |                       |          |    |  |  |
| Address  |                            | Phone Number          |          |    |  |  |
| 135 South Road   |                            |                       |          |    |  |  |
| Farmington, CT 06032   |                            | (860) 751-3900        |          |    |  |  |

Cost report forms generated by Athena Health Care Associates, Inc as approved in letter dated 12/11/13.

| Name of Facility                               | License No.   | Report for Year Ended | Page         |
|--|---------------|-----------------------|--------------|
| Athena Holdings d/b/a Laurel Ridge Health Care |               | ~                     | ا            |
| Center   | 2198-C/2198-C | 9/30/2016             | ERROR REPORT |

INCOME/EXPENSE STATEMENT

ERROR CHECK LIST

#### \*\*\*RED CELLS INDICATE POSSIBLE ERROR\*\*\*

\*\*\* REVIEW THE FOLLOWING FOR POSSIBLE ERRORS \*\*\*

RECONCILIATION OF COST REPORT PAGES TO INTERFACE:

(NUMBERS FROM INTERFACE MUST EQUAL COST REPORT PAGES)

| (NUMBERS FROM INTERFACE MUST )   | EQUAL C    | OST REPORT PA            | AGES)                    |  |                     |
|--|------------|--------------------------|--------------------------|--|---------------------|
|  |            | TOTAL                    | CCNH                     | RHNS   | OTHER:<br>(Specify) |
| PG 1A PER INTERFACE<br>PG 1A PER COST REPORT<br>DIFFERENCE                       | N/A<br>N/A |                          |                          |  |                     |
| PG 10 PER INTERFACE<br>PG 10 PER COST REPORT<br>DIFFERENCE                       |            | 7,431,167<br>7,431,167   | 7,431,167<br>7,431,167   |  |                     |
| PG 1A PER COST REPORT<br>PG 10 PER COST REPORT<br>DIFFERENCE                     | N/A<br>N/A |                          |                          |  |                     |
| PG 13 PER INTERFACE<br>PG 13 PER COST REPORT<br>DIFFERENCE                       |            | 246,682<br>246,682       | 246,682<br>246,682       |  |                     |
| PG 15 & 16 PER INTERFACE<br>PG 15 & 16 PER COST REPORT<br>DIFFERENCE             |            | 3,861,290<br>3,861,290   | 3,861,290<br>3,861,290   |  |                     |
| PG 18 PER INTERFACE<br>PG 18 PER COST REPORT<br>DIFFERENCE                       |            | 400,908<br>400,908       | 400,908<br>400,908       | wassayaan aa    |                     |
| PG 19 PER INTERFACE<br>PG 19 PER COST REPORT<br>DIFFERENCE                       |            | 25,431<br>25,431         | 25,431<br>25,431         |  |                     |
| PG 20 PER INTERFACE<br>PG 20 PER COST REPORT<br>DIFFERENCE                       |            | 916,032<br>916,032       | 916,032<br>916,032       |  |                     |
| PG 22 PER INTERFACE<br>PG 22 PER COST REPORT<br>DIFFERENCE                       |            | 1,656,596<br>1,656,596   | 1,656,596<br>1,656,596   | AND all and a second second second second second |                     |
| PG 26 & 27 PER INTERFACE<br>PG 26 & 27 PER COST REPORT<br>DIFFERENCE             |            | 126,256<br>126,256       | 126,256<br>126,256       | ***************************************          |                     |
| TOTAL EXPENSES PER INTERFACE<br>TOTAL EXPENSES PER COST REPORT<br>DIFFERENCE     | -          | 14,664,362<br>14,664,362 | 14,664,362<br>14,664,362 |  |                     |
| TOTAL REVENUES PER INTERFACE<br>TOTAL REVENUES PER COST REPORT<br>DIFFERENCE     | -          | 14,847,757<br>14,847,757 | 14,847,757<br>14,847,757 |  | ···········         |
| EQUIPMENT LEASES PER PAGE 6<br>EQUIPMENT LEASES PER PAGE 22,LINE 0<br>DIFFERENCE | бе         | 29,173<br>29,173         |                          |  |                     |

| Name of Facility  | It issues No   | D                 | S. J. J                  |              |
|---|--|-------------------|--------------------------|--------------|
| Name of Facility Athena Holdings d/b/a Laurel Ridge Health Care   | License No.  | Report for Year I | Lnded                    | Page         |
| Center BALANCE SHEET ERROR CHECK LIST   | 2198-C/2198-C  | 9/30/2016         |                          | ERROR REPORT |
| *** REVIEW THE FOLLOWING FOR PORECONCILIATION OF COST REPORT IN (NUMBERS FROM INTERFACE MUST IN *** RED CELLS INDICATE POSSIBLE ERR   | SSIBLE ERRORS ***<br>PAGES TO INTERFAC<br>EQUAL COST REPOR | 1                 | TOTAL                    |              |
|   |  |                   |                          | •            |
| PG 31 CURRENT ASSETS PER INTERFAC<br>PG 31 CURRENT ASSETS PER COST REPO<br>DIFFERENCE   |  | -                 | 1,460,182<br>1,460,182   |              |
| PG 31 FIXED ASSETS PER INTERFACE<br>PG 31 FIXED ASSETS PER COST REPORT<br>DIFFERENCE  |  | -                 | 1,161,896<br>1,161,896   |              |
| PG 32 LEASED ASSETS PER INTERFACE<br>PG 32 LEASED ASSETS PER COST REPOR<br>DIFFERENCE   | T  | -                 | 6,172,181<br>6,172,181   |              |
| PG 32 OTHER ASSETS PER INTERFACE<br>PG 32 OTHER ASSETS PER COST REPORT<br>DIFFERENCE  |  | -                 | 1,929,821<br>1,929,821   |              |
| PG 32 TOTAL ASSETS PER INTERFACE<br>PG 32 TOTAL ASSETS PER COST REPORT<br>DIFFERENCE  | •  | -                 | 10,724,080<br>10,724,080 |              |
| PG 33 CURRENT LIABS PER INTERFACE<br>PG 33 CURRENT LIABS PER COST REPOR<br>DIFFERENCE   | TT.  | -                 | 2,651,672<br>2,651,672   |              |
| PG 34 LONG TERM LIABS PER INTERFACE PG 34 LONG TERM LIABS PER COST REPOSITION OF THE PROPERTY |  | -                 | (494,106)<br>(494,106)   |              |
| PG 34 TOTAL LIABS PER INTERFACE<br>PG 34 TOTAL LIABS PER COST REPORT<br>DIFFERENCE  |  | -                 | 2,157,566<br>2,157,566   |              |
| PG 35 RESERVES PER INTERFACE<br>PG 35 RESERVES PER COST REPORT<br>DIFFERENCE  |  | _                 | 6,172,181<br>6,172,181   |              |
| PG 35 NET WORTH PER INTERFACE<br>PG 35 NET WORTH PER COST REPORT<br>DIFFERENCE  |  |                   | 2,394,333<br>2,394,333   |              |
| PG 35 TOTAL LIAB & WORTH PER INTER<br>PG 35 TOTAL LIAB & WORTH PER COST I<br>DIFFERENCE   |  | _                 | 10,724,080<br>10,724,080 |              |
| PG 32 TOTAL ASSETS PER COST REPORT<br>PG 35 TOTAL LIAB & WORTH PER COST DIFFERENCE  |  | -                 | 10,724,080<br>10,724,080 |              |
| NET INCOME PER BALANCE SHEET<br>NET INCOME PER INCOME STATEMENT<br>DIFFERENCE   |  | _                 | 183,395<br>183,395       |              |
| PG 35 NET WORTH PER COST REPORT<br>TOTAL NET WORTH PER PG 36<br>DIFFERENCE  |  | -                 | 2,394,333<br>2,394,333   |              |

| Name of Facility                               | License No.   | Report for Year Ended | Page         |
|--|---------------|-----------------------|--------------|
| Athena Holdings d/b/a Laurel Ridge Health Care |               |                       | Ü            |
| Center   | 2198-C/2198-C | 9/30/2016             | ERROR REPORT |

# INFORMATIONAL PAGES ERROR CHECK LIST

## \*\*\*RED CELLS INDICATE POSSIBLE ERROR\*\*\*

\*\*\* REVIEW THE FOLLOWING FOR POSSIBLE ERRORS \*\*\*

RECONCILIATION OF COST REPORT PAGES TO INTERFACE INPUT: (NUMBERS FROM INTERFACE MUST EQUAL COST REPORT PAGES)

| (NORDERS FROM INTERCACE MUST EQUAL C   | USI KEI UKI I | AGES       |       |                     |
|--|---------------|------------|-------|---------------------|
|  | TOTAL         | CCNH       | RHNS  | OTHER:<br>(Specify) |
| PG 7 TOTAL LEGAL FEES DETAIL   | 25,672        | NOT APPLIC | CABLE | l                   |
| PG 15, LINE 1e LEGAL FEES PER COST REPORT                                    | 25,672        | NOT APPLIC |       |                     |
| DIFFERENCE   |               | NOT APPLIC | CABLE |                     |
|  |               |            |       |                     |
| PG 7 TOTAL ACCOUNTING FEES DETAIL  | 17,768        | NOT APPLIC | CABLE |                     |
| PG 15, LINE 1d ACCOUNTING FEES PER C/RPT                                     | 17,768        | NOT APPLIC |       |                     |
| DIFFERENCE   |               | NOT APPLIC | CABLE |                     |
| DC 11 OWNIEDIS SALADY DED COST DEDORT  |               |            |       |                     |
| PG 11 OWNER'S SALARY PER COST REPORT<br>PG 10 OWNER'S SALARY PER COST REPORT | -             |            |       |                     |
| DIFFERENCE   | -             |            |       |                     |
| DITEICHCE  |               |            |       |                     |
| PG 12 ADMINISTRATOR'S SALARY PER C/RPT                                       | 172,993       | 172,993    |       |                     |
| PG 10 ADMINISTRATOR'S SALARY PER C/RPT                                       | 172,993       | 172,993    |       |                     |
| DIFFERENCE   | •             | ,          |       |                     |
|  |               |            |       |                     |
| PG 12 ASST ADMIN'S SALARY PER COST REPORT                                    | -             |            |       |                     |
| PG 10 ASST ADMIN'S SALARY PER COST REPORT                                    | -             |            |       |                     |
| DIFFERENCE   |               |            |       |                     |
| PT TREATMENTS CROSSFOOT CHECK:(PG 9)   |               |            |       |                     |
| VERTICAL TOTALS  | 27,087        | NOT APPLIC | ARIE  |                     |
| HORIZONTAL TOTALS  | 27,087        | NOT APPLIC |       |                     |
| DIFFERENCE   |               | NOT APPLIC |       |                     |
|  |               |            |       |                     |
| ST TREATMENTS CROSSFOOT CHECK:(PG 9)   |               |            |       |                     |
| VERTICAL TOTALS  | 3,792         | NOT APPLIC |       |                     |
| HORIZONTAL TOTALS_   | 3,792         | NOT APPLIC |       |                     |
| DIFFERENCE   |               | NOT APPLIC | ABLE  |                     |
| OT TREATMENTS CROSSFOOT CHECK:(PG 9)   |               |            |       |                     |
| VERTICAL TOTALS  | 21,030        | NOT APPLIC | ADIE  |                     |
| HORIZONTAL TOTALS  | 21,030        | NOT APPLIC |       |                     |
| DIFFERENCE   | 21,030        | NOT APPLIC |       |                     |
|  |               | 11017HTBIC |       |                     |
| NO. OF CERTIFIED BEDS RECONCILATION:   |               |            |       |                     |
| NUMBER OF BEDS-BEG OF REPORT PERIOD(PG 8                                     | 126           | 126        |       |                     |
| ADDITIONS/DELETIONS DURING PERIOD(PG 9)                                      | **            |            |       |                     |
| CALCULATED CERT. BEDS AT END OF PERIOD                                       | 126           | 126        |       |                     |
| ACTUAL CERT. BEDS END OF PERIOD(PG 8)  | 126           | 126        |       |                     |
| DIFFERENCE   |               |            |       |                     |

## COMPARISON OF ACTUAL PATIENT DAYS TO MAXIMUM POSSIBLE PATIENT DAYS:

| AVERAGE CERTIFIED BEDS               | 126.00000 | 126.00000 |  |
|--------------------------------------|-----------|-----------|--|
| MAXIMUM PATIENT DAYS                 | 46,116    | 46,116    |  |
| ACTUAL PATIENT DAYS                  | 44,075    | 44,075    |  |
| PERCENT OCCUPIED(NOT TO EXCEED 100%) | 95.5742%  | 95.5742%  |  |

| Name of Facility                               | License No.   | Report for Year Ended | Page         |
|--|---------------|-----------------------|--------------|
| Athena Holdings d/b/a Laurel Ridge Health Care |               |                       | _            |
| Center   | 2198-C/2198-C | 9/30/2016             | ERROR REPORT |

# DEPRECIATION TIE-IN ERROR CHECK LIST

#### \*\*\*RED CELLS INDICATE POSSIBLE ERROR\*\*\*

# RECONCILIATION OF COST REPORT BALANCE SHEET TO DEPRECIATION PAGES: (BOOK VALUE NUMBERS FROM EACH COLUMN BELOW MUST EQUAL)

| FIXED ASSET CATEGORY  | BOOK<br>VALUE<br>PG 23 OR 24 | BOOK<br>VALUE<br>PG 31 OR 32 | Difference       |
|---|------------------------------|------------------------------|------------------|
| LAND IMPROVEMENTS   | 38,731                       | 38,731                       | -                |
| BUILDING AND BUILDING IMPROVEMENTS  | 176,211                      | 176,211                      | -                |
| LEASEHOLD IMPROVEMENTS  | 603,603                      | 603,602                      |                  |
| NON-MOVEABLE EQUIPMENT  | 98,591                       | 98,590                       |                  |
| MOTOR VEHICLES  | -                            | - '                          | -                |
| MOVEABLE EQUIPMNT(NET OF LEASED EQUIP)  | 244,762                      | 234,186                      | 10.576           |
| LEASED MOVEABLE EQUIPMENT   | •                            | •                            | -                |
| ORGANIZATION/START-UP   | -                            | -                            | -                |
| OTHER-PG 24   | 3,919,212                    | N/A **                       |                  |
| FIXED ASSET CATEGORY  | EXPENSE<br>PG 23 OR 24       | EXPENSE<br>PG 22             | Difference       |
| LAND IMPROVEMENTS   | 4.055                        |                              |                  |
|   | 4,375                        | 4.375                        | -                |
| BUILDING AND BUILDING IMPROVEMENTS  | 4,375<br>62,539              | 4,375<br>62,539              | -<br>-           |
| NON-MOVEABLE EQUIPMENT  | ,                            | ,                            | -                |
|   | 62,539                       | 62,539                       | -                |
| NON-MOVEABLE EQUIPMENT MOVEABLE EQUIPMENT(NET OF LEASED EQUIP) &  | 62,539 22,069                | 62,539 22,069                | -                |
| NON-MOVEABLE EQUIPMENT MOVEABLE EQUIPMENT(NET OF LEASED EQUIP) & MOTOR VEHICLES LEASED MOVEABLE EQUIPMENT ORGANIZATION/START-UP | 62,539 22,069                | 62,539<br>22,069<br>63,858   | -<br>-<br>-      |
| NON-MOVEABLE EQUIPMENT MOVEABLE EQUIPMENT(NET OF LEASED EQUIP) & MOTOR VEHICLES LEASED MOVEABLE EQUIPMENT                       | 62,539 22,069                | 62,539<br>22,069<br>63,858   | -<br>-<br>-      |
| NON-MOVEABLE EQUIPMENT MOVEABLE EQUIPMENT(NET OF LEASED EQUIP) & MOTOR VEHICLES LEASED MOVEABLE EQUIPMENT ORGANIZATION/START-UP | 62,539 22,069                | 62,539<br>22,069<br>63,858   | -<br>-<br>-<br>- |

<sup>\*</sup> NOT APPLICABLE BECAUSE THERE IS NO CORRESPONDING LINE ON PAGE 22.

<sup>\*\*</sup>NOT APPLICABLE BECAUSE THERE IS NO CORRESPONDING LINE ON PAGES 31 OR 32.

| FIXED ASSET CATEGORY            |                    | PG 23a/24a | PG 23/24 | Difference |
|---------------------------------|--------------------|------------|----------|------------|
| COMPARE DETAIL ADDITIONS TO PA  | AGES 23 & 24       |            |          |            |
| LAND IMPROVEMENTS               | ADDITIONS          | -          | -        | -          |
|                                 | DEPREC             | -          | -        | -          |
| BUILDING IMPROVEMENTS           | ADDITIONS          |            | -        | -          |
|                                 | DEPREC             | -          | -        | -          |
| NON-MOVEABLE EQUIPMENT          | ADDITIONS          | •          | -        | -          |
|                                 | DEPREC             | _          | -        | _          |
| MOVE EQUIP(NET OF LEASED EQUIP& | VEHICLES ADDITIONS | 57,670     | 57,670   | *          |
|                                 | DEPREC             | 6,037      | 6,037    | 0          |
| LEASEHOLD IMPROVES              | ADDITIONS          | 175,894    | 175,894  | -          |
|                                 | DEPREC             | 8,668      | 8,668    |            |

<sup>\*\*\*</sup> REVIEW THE FOLLOWING FOR POSSIBLE ERRORS \*\*\*