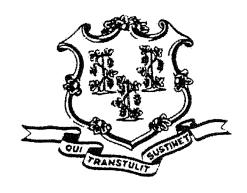
# **State of Connecticut**



# **Annual Report of Long-Term Care Facility**

Cost Year 2017

| Name of Facility (as I          | licensed)                             |                  |   |          |            |              |       |                            |
|---------------------------------|---------------------------------------|------------------|---|----------|------------|--------------|-------|----------------------------|
| AVERY HEIGHTS                   | · · · · · · · · · · · · · · · · · · · |                  |   |          |            |              |       |                            |
| Address (No. & Stree            | et, City, State, Z                    | ip Code)         |   |          |            |              |       |                            |
| 705 NEW BRITAIN                 | AVENUE, HA                            | RTFORD, CT       | 06106                                     |          |            |              |       |                            |
| Type of Facility                |                                       | -                |   |          |            |              |       |                            |
| Chronic and C<br>Nursing Home   | Convalescent<br>conly (CCNH)          | V                | Rest Home wit<br>Supervision on<br>(RHNS) | _        |            |              | (Spec | eify)                      |
| Report for Year Begin 10/1/2016 | nning                                 |                  | Report for Yea 9/30/2017                  | r Ending |            |              |       |                            |
|                                 |                                       |                  |   |          |            |              |       |                            |
| License Numbers:                |                                       | CCNH<br>750-C    | RHNS<br>79RH                              |          | (Speci     | fy)          | Me    | dicare Provider<br>07-5063 |
| Medicaid Provider N             | umbers:                               | CC<br>7500       | CNH                                       | RHN      | S<br>90795 |              | ICF-  | MR                         |
| For Department Use              | e Only                                |                  |   |          |            |              |       |                            |
| Sequence Number<br>Assigned     | Signed and<br>Notarized               | Date<br>Received | Sequence N<br>Assign                      |          | Sign       | ed and Notar | rized | Date Received              |
|                                 |                                       |                  |   |          |            |              |       |                            |
|                                 |                                       |                  |   |          | L          |              |       |                            |

# Michelle L. Pascetta

From:

Karen Coulombe <kcoulombe@MSLC.COM>

Sent

Friday, January 19, 2018 12:08 PM

To:

Michelle L. Pascetta

Subject

Re: Request for Approval - Non-DSS Developed Electronic Filing - FYE 2017

#### Approved.

>>> "Michelle L. Pascetta" <MPascetta@churchhomes.org> 1/19/2018 12:07 PM >>>

Karen...it is my understanding that there are no changes to the cost reporting format for the FYE 2017 Medicaid cost report. I will be completing the 2017 Medicaid cost reports using the same cost report software that I have used for the last 10+ years. At your earliest convenience, please e-mail me your approval.

# Thanks!

Michelle Pascetta Church Homes, Inc. (860) 527-9126 x518

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# **Annual Report of Long-Term Care Facility**

CSP-1 Rev.9/2002

# **General Information**

| Name of Facility (as licensed) | License No. | Report for Year Ended | Page | of |
|--------------------------------|-------------|-----------------------|------|----|
| AVERY HEIGHTS                  | 750-C       | 9/30/2017             | 1    | 37 |

#### Administrator's/Owner's Certification

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY FINE AND/OR IMPRISIONMENT UNDER STATE OR FEDERAL LAW.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying Cost Report and supporting schedules prepared for AVERY HEIGHTS [facility name], for the cost report period beginning October 1, 2016 and ending September 30, 2017, and that to the best of my knowledge and belief, it is a true, correct, and complete statement prepared from the books and records of the provider(s) in accordance with applicable instructions.

I hereby certify that I have directed the preparation of the attached General Information and Questionnaires, Schedule of Resident Statistics, Statements of Reported Expenditures, Statements of Revenues and the related Balance Sheet of this Facility in accordance with the Reporting Requirements of the State of Connecticut for the year ended as specified above.

I have read this Report and hereby certify that the information provided is true and correct to the best of my knowledge under the penalty of perjury. I also certify that all salary and non-salary expenses presented in this Report as a basis for securing reimbursement for Title XIX and/or other State assisted residents were incurred to provide resident care in this Facility. All supporting records for the expenses recorded have been retained as required by Connecticut law and will be made available to auditors upon request.

| Signed (Administrator)   |           | Date     | Signed (Owner)         | Date          |
|--------------------------|-----------|----------|------------------------|---------------|
|                          |           | 2-15-18  |                        |               |
| Printed Name (Administr  | ator)     |          | Printed Name (Owner)   |               |
| WILLIAM THOMPSON         |           |          | , ,                    |               |
| Subscribed and Sworn     | State of  | Date     | Signed (Notary Public) | Comm. Expires |
| to before me:            | CT        | 2-15-18  | The state of           |               |
| MARJORIE K. TESSM        | (An)      |          | Maiprie K. Terman      | 513112020     |
| Address of Notary Public |           |          |                        |               |
| 56 SHERWOOD              | ROAD, BRI | STOL, CT | 06010                  |               |

# State of Connecticut **Department of Social Services**

25 Sigourney Street, Hartford, Connecticut 06106

| Data Required for Real Wage Adjustme                           | ent         |           | Page      | of        |
|--|-------------|-----------|-----------|-----------|
|  |             |           | 1A        | 37        |
| Name of Facility   | Period Cov  | ered:     | From      | То        |
| AVERY HEIGHTS  |             |           | 10/1/2016 | 9/30/2017 |
| Address of Facility  |             |           |           |           |
| 705 NEW BRITAIN AVENUE, HARTFORD, CT 06106                     |             |           |           |           |
| Report Prepared By   | Phone Num   |           | Date      |           |
| MICHELLE PASCETTA  | (860) 527-9 | 9126 x518 | 2/15/2018 |           |
| Item   | Total       | CCNH      | RHNS      | (Specify) |
| 1. Dietary wages paid\$  |             |           |           |           |
| 2. Laundry wages paid\$  |             |           |           |           |
| 3. Housekeeping wages paid\$                                   |             |           |           |           |
| 4. Nursing wages paid\$  |             |           |           |           |
| 5. All other wages paid\$                                      |             |           |           |           |
| 6. Total Wages Paid\$  |             |           |           |           |
| 7. Total salaries paid\$                                       |             |           |           |           |
| 8. Total Wages and Salaries Paid (As per page 10 of Report) \$ |             |           |           |           |

Wages - Compensation computed on an hourly wage rate.

Salaries - Compensation computed on a weekly or other basis which does not generally vary, based on the number of hours worked.

**DO NOT include Fringe Benefit Costs.** 

# **General Information and Questionnaire Type of Facility - Organization Structure**

|   |                 | Phone No. of Fa<br>(860) 527-9126 |            | oort for Yo<br>30/17 | ear Ended    | Page<br>2  | of 37 |
|---|-----------------|-----------------------------------|------------|----------------------|--------------|------------|-------|
| Name of Facility (as shown on license             | e)              | Address (N                        |            |                      | tate Zin)    |            | 1 37  |
| AVERY HEIGHTS                                     | -)              | li e                              |            |                      |              | FORD, CT 0 | 6106  |
|   | CCNH            | RHNS                              |            | (Specify)            |              | Medicare 1 |       |
| License Numbers:                                  | 750-C           | 79RH                              |            | (1 )                 |              | 07-50      |       |
| Type of Facility (Check appropriate b             | ox(es))         |                                   |            |                      |              |            |       |
| Chronic and Convalescent Nursing Home only (CCNH) | <b>✓</b>        | Rest Home with Supervision only   | _          |                      | (Specify)    | )          |       |
| Type of Ownership (Check appropria                | te box)         |                                   |            |                      |              |            |       |
| Proprietorship LLC                                | Partnership     | Profit Corp.                      | ☑ Non      | -Profit Corp         | o. 🗌         | Government | Trust |
| If this facility opened or closed during          | g report year p | provide:                          | Date Op    | ened                 | Date Clo     | esed       |       |
| Has there been any change in owners!              | nip             |                                   |            |                      | <u></u>      |            |       |
| or operation during this report year?             |                 | □ Yes                             | ☑ No       | If "Y                | es," expl    | ain fully. |       |
|   |                 |                                   |            |                      |              |            |       |
| Administrator                                     |                 |                                   |            |                      |              |            |       |
| Name of Administrator                             |                 |                                   |            |                      | ng Home      |            |       |
| WILLIAM THOMPSON                                  |                 |                                   |            |                      | uistrator's  | 001347     |       |
|   |                 |                                   |            |                      | ense No.:    |            |       |
| Other Operators/Owners who are assi<br>Name       | stant administ  | rators (full or par               | t time) of |                      | <del> </del> |            |       |
| Name  |                 |                                   |            | Lice                 | ense No.:    |            |       |
|   |                 |                                   |            |                      |              |            |       |
|   |                 |                                   |            |                      |              |            |       |
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|   |                 |                                   |            |                      | ļ            |            |       |

# General Information and Questionnaire Partners/Members

| Name of Facility AVERY HEIGHTS |             | License No.<br>750-C | Report for Y 9/30/2017 | ear Ended | Page of 3 37            |
|--------------------------------|-------------|----------------------|------------------------|-----------|-------------------------|
| Legal Name of Parts            | nership/LLC | Business             |                        |           | or Town(s) in egistered |
|                                |             |                      |                        |           |                         |
| Name of Partners/Members       | Business Ac | ldress               | ,                      | Γitle     | % Owned                 |
|                                |             |                      |                        |           |                         |
|                                |             |                      |                        |           |                         |
|                                |             |                      |                        |           |                         |
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# General Information and Questionnaire Corporate Owners

| Name of Facility                                    | License No.         | Report for Year En  | ded             | Page      | of      |
|---|---------------------|---------------------|-----------------|-----------|---------|
| AVERY HEIGHTS                                       | 750-C               | 9/30/2017           |                 | 3A        | 37      |
| If this facility is owned or operated as a corp-    | oration, provide th | e following informa | tion:           |           |         |
| Legal Name of Corporation                           | Busines             | ss Address          | State(s) in Whi | ch Incorp | porated |
| CHURCH HOMES, INC.                                  | HARTFORD, CT        |                     | CT              |           |         |
| CONGREGATIONAL                                      |                     |                     |                 |           |         |
|   |                     |                     |                 |           |         |
|   |                     |                     |                 |           |         |
| Name of Divertors Officers                          | Project             | ss Address          | Title           | No. Sl    | hares   |
| Name of Directors, Officers                         | Dusines             | SS Address          | Title           | Held by   | y Each  |
|   |                     |                     |                 |           |         |
|   | See Attached Pag    | ge 3A.1             |                 | Non-S     | Stock   |
|   |                     |                     |                 |           |         |
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| N   |                     |                     |                 |           |         |
| Names of Stockholders Owning at Least 10% of Shares |                     |                     |                 |           |         |
| 10% of Shares                                       |                     |                     |                 |           |         |
|   |                     |                     |                 |           |         |
|   |                     |                     |                 |           |         |
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|   |                     |                     |                 |           |         |



# BOARD OF DIRECTORS AND OFFICERS 2016 - 2017

# OFFICERS AND DIRECTORS

#### **DIRECTORS** – continued

David E. Canuel, Chairman

211 Cricket Knoll (860) 985-0203

Wethersfield, CT 06109

Henry B. McNulry, Vice Chairman

75 Bellamy Road (October-April)

Cheshire, CT 06410-3038 (203) 271-1377

14 Seacrest Road (May-Sept) Old Saybrook, CT 06475-2920 860

(860) 395-0442

Patrick J. Gilland, President/CEO

Bus: Church Homes, Inc. (860) 527-9126

217 Avery Heights Hartford, CT 06106

FAX: (860) 560-2469

235 Carriage Drive (203) 598-7684 Res:

Middlebury, CT 06762

Patrick S. Gilligan

Vice President, Portfolio Manager

TD Bank

2461 Main Street

Glastonbury, CT 06033 (860) 652-6571

FAX: (860) 652-7998

Res: 49 Whittlesey Road (203) 263-6707

Woodbury, CT 06798

Peter L. Holland

Senior Vice President

Goman+York Property Advisors, LLC

800 Connecticut Boulevard

East Hartford, CT 06108 (860) 280-8327

(860) 306-2388

(860) 232-3025

(860) 620-0322

(860) 983-8809

FAX (860) 525-5700

(860) 651-9933 34 Musket Trail Res:

Simsbury, CT 06070

FAX: (860) 651-5021

DIRECTORS

Gerard J. Baldwin

Bus: Retired

Res: 181 Main Street

Lakeville, CT 06039

(860) 435-9996

Mercedese E. Large

Thomas P. Kelley Res: 114 Steele Road

17 Stuart Drive Res:

Bloomfield, CT 06002

West Hartford, CT 06119

FAX: (860) 232-3026

Joseph C. Black, Jr.

Bus: Retired

Res: 18 High Farm Road

(860) 844-8538

East Granby, CT 06026

Peter B. Matthews

Bus:

Res: 75 Rockwood Drive

Southington, CT 06489

5215 88th Avenue SE

Mercer Island, WA 98040

Robert S. Dicks. MD, FACP

Chief, Div. of Geriatric Medicine & Gerontology

Hartford Hospital

(860) 545-7043

Patrick Y. Yung

Res:

80 Seymour Street

Bus: Bain Capital Ventures

Hartford, CT 06102

(860) 545-7220

FAX: Res:

243 West Mountain Road (860) 622-1999

West Simsbury, CT 06092

# DIRECTORS AND OFFICERS 2016 - 2017 (cont'd)

# **OFFICERS**

Raymond A. Gasperini

Bus: Vice President and Chief

Financial Officer, CHI (860) 527-9126

217 Avery Heights Hartford, CT 06106

FAX: (860) 560-2469

Res: 100 Hollister Drive (860) 404-2064

Avon, CT 06001

Eileen M. Mulligan

Bus: Vice President, CHI (860) 435-9851

Administrator, Noble Horizons

17 Cobble Road Salisbury, CT 06068

FAX: (860) 435-0636

Res: 179 Under Mountain Road (860) 543-2102

Salisbury, CT 06068

William Thompson

Bus: Vice President, CHI (860) 527-9126

Administrator, Avery Heights 705 New Britain Avenue Hartford, CT 06106

FAX: (860) 525-2090

Res: 133 DiRienzo Heights (860) 418-9332

Derby, CT 06418

Marjorie K. Tessman

Bus: Corporate Secretary, CHI (860) 527-9126

217 Avery Heights Hartford, CT 06106

FAX: (860) 560-2469

Res: 56 Sherwood Road (860) 582-7880

Bristol, CT 06010

State of Connecticut

Annual Report of Long-Term Care Facility

CSP-3B Rev. 10/2005

# General Information and Questionnaire Individual Proprietorship

| AVERY HEIGHTS 750-C 9/30/2017 3B :  | of<br>37 |
|---|----------|
| If this facility is owned or operated as an individual proprietorship, provide the following information: |          |
| Owner(s) of Facility  |          |
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State of Connecticut Annual Report of Long-Term Care Facility CSP-4 Rev. 10/2005

# General Information and Questionnaire Related Parties\*

| Name of Facility<br>AVERY HEIGHTS    |  | License No.    | No.<br>750-C                | Report for Year Ended 9/30/2017  |  | Page<br>4    | of<br>37             |
|--------------------------------------|--|----------------|-----------------------------|--|--|--------------|----------------------|
| Are any individuals rece             | Are any individuals receiving compensation from the facility related through   | acility re     | ated through                |  | If "Yes" nrowide the Name/Address and              | e Name/Ado   | rece and             |
| marriage, ability to contr           | marriage, ability to control, ownership, family or business association?   | ess assoc      | iation?                     | ☐ Yes ☐ No   | complete the information on Page 11 of the report. | nation on Pa | ge 11 of the report. |
|                                      |  |                |                             |  |  |              |                      |
| Are any individuals or co            | Are any individuals or companies which provide goods or services,  | or servi       | ces,                        |  |  |              |                      |
| including the rental of pr           | including the rental of property or the loaning of funds to this facility, related through family association common ownership control or business | to this fa     | cility,                     |  |  |              |                      |
| association to any of the            | association to any of the owners, operators, or officials of this facility?  | of this fa     | acility?                    | ☑ Yes ☐ No   | If "Yes," provide the following information:       | e following  | information:         |
|                                      |  |                |                             |  |  |              |                      |
|                                      | `  | Also<br>Goods/ | o Provides<br>s/Services to |  | Indicate Where<br>Costs are Included               |              |                      |
| Name of Related                      | Business   | Non-R          | Non-Related Parties         | Description of Goods/Services  | in Annual Report                                   | Cost         | Actual Cost to the   |
| Individual or Company                | Address  | Yes            | No   %**                    | * Provided   | Page # / Line #                                    | Reported     | Related Party        |
| Church Homes, Inc.<br>Congregational | 217 Avery Heights<br>Hartford, CT 06106-4200   |                | 7                           | Management Services - See Page 17  | Pg. 16, Line m12                                   | 1,093,008    | 1,112,886            |
| Rehabilitation of                    | 705A New Britain Avenue  | 5              |                             |  | Pg. 13 Lines B5a,                                  |              |                      |
| CF, LLC                              | Hartford, CT 06106   | ]              | ]                           | Rehabilitation Services  | B9a, B10a and B12                                  | 901,974      | See Page 4a          |
| The Heights                          | 550 New Britain Avenue<br>Hartford, CT 06106   |                | <u> </u>                    | Receptionist Services  | Pg. 16, Line m12                                   | 69,028       | 69,028               |
|                                      |  |                |                             |  |  |              |                      |
|                                      |  |                |                             |  |  |              |                      |
|                                      |  |                |                             |  |  |              |                      |
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|                                      |  |                |                             |  |  |              |                      |
|                                      |  |                |                             | The section of the se |  |              |                      |

<sup>\*</sup> Use additional sheets if necessary.

<sup>\*\*</sup> Provide the percentage amount of revenue received from non-related parties.

#### **Explanation of Related Party Transactions**

#### Alliance Rehab of CT, LLC -

Symbria Rehab, a CALTC Health Venture Partner ("Symbria Rehab of CT") is a joint venture of CALTC Ventures, LLC and Symbria (based in Oakbrook, IL). CALTC Ventures, LLC and Symbria have a 40% and 60% owner interest in Symbria Rehab of CT, respectively. Symbria operates in 15 states and services over 200 nursing homes.

Symbria Rehab of CT currently services 7 CALTC facilities and 6 non-CALTC facilities. Each facility negotiates a rate with Symbria Rehab of CT and signs a facility-specific contract. The rates are market-driven and competitively priced. Pursuant to a telephone conversation with Craig J. Lubitski, it is unnecessary to submit the actual costs of of rehab to Symbria Rehab of CT. Furthermore, Noble Horizons did not receive profit-sharing or revenue of any kind from its relationship with Symbria Rehab of CT.

CALTC is funded by dues and currently has 11 corporate members representing approximately 28 entities. Noble Horizons pays dues to CALTC through the administrative management fee. Patrick Gilland, President/CEO of Church Homes, Inc. is also the Acting Director of CALTC, a CALTC Board Member, a CALTC Ventures, LLC Board Member and Chair of the Symbria Rehab of CT Board.

# **General Information and Questionnaire Basis for Allocation of Costs**

| Name of Facility                                  | License No.    |            | Report for Year Ended                   | Page of            |
|---|----------------|------------|---|--------------------|
| AVERY HEIGHTS                                     | 750-C          |            | 9/30/2017                               | 5 37               |
| If the facility is licensed as CDH and/or RCH o   | r provides Al  | DS or TB   | I services with special Medic           | aid rates, costs   |
| must be allocated to CCNH and RHNS as follo       | ws:            |            |   |                    |
| Item  |                |            | Method of Allocatio                     | n                  |
| Dietary   | 1              | Number o   | f meals served to residents             |                    |
| Laundry   | 1              | Number of  | f pounds processed                      |                    |
| Housekeeping                                      | 1              | Number of  | f square feet serviced                  |                    |
|   | 1              | Number of  | f hours of routine care provide         | ed by EACH         |
| Nursing   | <b>I</b>       |            | classification, i.e., Director (o       | • ,.               |
|   | Į.             | Registered | Nurses, Licensed Practical N            | lurses, Aides and  |
|   |                | Attendants |   |                    |
| Direct Resident Care Consultants                  | 1              | Number of  | f hours of resident care provide        | led by EACH        |
|   |                |            | (See listing page 13)                   |                    |
| Maintenance and operation of plant                |                | Square fee |   |                    |
| Property costs (depreciation)                     |                | Square fee |   |                    |
| Employee health and welfare                       |                | Gross sala |   |                    |
| Management services                               |                |            | te cost center involved                 |                    |
| All other General Administrative expenses         |                |            | irect and Allocated Costs               |                    |
| The preparer of this report must answer the foll  | owing questi   | ons applic | able to the cost information p          | rovided.           |
| 1. In the preparation of this Report, were all    | ✓ Yes          | □ No       | If "No," explain fully why su           | ch allocation was  |
| costs allocated as required?                      |                |            | not made.                               |                    |
|   |                |            |   |                    |
|   |                |            |   |                    |
|   |                |            |   |                    |
|   |                |            |   |                    |
|   |                |            |   |                    |
| 2. Explain the allocation of related company ex   | penses and a   | ttach copy | of appropriate supporting da            | ta.                |
|   |                |            |   |                    |
|   |                |            |   |                    |
|   |                |            |   |                    |
|   |                |            |   |                    |
|   |                |            |   |                    |
| 3. Did the Facility appropriately allocate and se |                |            |   | nome cost centers? |
| (e.g., Assisted Living, Home Health, Outpati      | ient Services, | Adult Da   | y Care Services, etc.)                  |                    |
|   | ☑ Yes          | □ No       | If "No," explain fully why su not made. | ch allocation was  |
|   |                |            |   | <del></del>        |
|   |                |            |   |                    |
|   |                |            |   |                    |
|   |                |            |   |                    |

State of Connecticut

Annual Report of Long-Term Care Facility

CSP-6 Rev. 9/2002

# General Information and Questionnaire Leases (Excluding Real Property)

Operating Leases - Include all long-term leases for motor vehicles and equipment that have not been capitalized. Short-term leases or as needed rentals should not be included in these amounts.

| Name of Facility   |         |              | License No.                 | Report for Year Ended | ear Ended |  | Page of |
|--|---------|--------------|-----------------------------|-----------------------|-----------|--|---------|
| AVERY HEIGHTS  |         |              | 750-C                       | 9/30/2017             |           |  | _       |
|  | Relate  | Related * to |                             |                       |           | Communication and an article and a second an |         |
|  | Owi     | Owners,      |                             |                       |           |  |         |
|  | Oper    | Operators,   |                             |                       |           | Annual   |         |
|  |         | Officers     |                             | Date of               | Term of   | Amount   | Amount  |
| Name and Address of Lessor                               | Yes     | No           | Description of Items Leased | Lease**               | Lease     | of Lease   | Claimed |
| =                  |         |              |                             |                       | ·         |  |         |
|  |         |              |                             |                       |           |  |         |
|  |         |              |                             |                       |           |  |         |
|  |         |              |                             |                       |           |  |         |
|  |         |              |                             |                       |           |  |         |
|  |         |              |                             |                       |           |  |         |
|  |         |              |                             |                       |           |  |         |
|  |         |              |                             |                       |           |  |         |
|  |         |              |                             |                       |           |  |         |
|  |         |              |                             |                       |           |  |         |
| Is a Mileage Log Book Maintained for All Leased Vehicles | eased V | ehicles      | □ Yes                       |                       | »<br>No   | Total ***  |         |

\* Refer to Page 4 for definition of related. If "Yes," transaction should be reported on Page 4 also. Is a Mileage Log Book Maintained for All Leased Vehicles

<sup>\*\*</sup> Attach copies of newly acquired leases.

<sup>\*\*\*</sup> Amount should agree to Page 22, Line 6e.

# **Annual Report of Long-Term Care Facility**

CSP-7 Rev. 6/95

# General Information and Questionnaire Accounting Basis

| The records of this facility for the period covered by this report were maintained on the following basis:    Accrual  | Name of Facility                        | License No.                           | Report for Year Ended  |   | Page           | of           |
|--|---|---------------------------------------|--|---|----------------|--------------|
| Endergous   Cash   Modified Cash   | AVERY HEIGHTS                           | 750-C                                 | 9/30/2017  |   | 7              | 37           |
| Is the accounting basis for this period the same as for the  | The records of this facility for the    | e period covered by this re           | port were maintained on the following basis:   |   |                |              |
| Is the accounting basis for this period the same as for the  |   |                                       |  |   |                |              |
| Independent Accounting Firm Name of Accounting Firm Name of Accounting Firm 1 Blum, Shapiro & Company, P.C.   West Hartford, CT 2   West Hartford, CT 3   Services Provided by This Firm (describe fully) 1 Financial adult and other accounting related services. Costs are included in the administrative management fre.   S   3   S   S   4   S   Charge for Services Provided by This Firm (describe fully)  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.    Yes  | ☑ Accrual ☐ Cash L                      | <ul> <li>Modified Cash</li> </ul>     |  |   |                |              |
| Independent Accounting Firm Name of Accounting Firm   Blum, Shapiro & Company, P.C.   West Hartford, CT  |   |                                       |  |   |                | •            |
| Independent Accounting Firm  | 1*                                      |                                       | If "No," explain.  |   |                |              |
| Name of Accounting Firm    Blum, Shapiro & Company, P.C.   West Hartford, CT   | previous period?                        | □ No                                  |  |   |                |              |
| Name of Accounting Firm    Blum, Shapiro & Company, P.C.   West Hartford, CT   |   |                                       |  |   |                |              |
| Name of Accounting Firm   Address (No. & Street, City, State, Zip Code)   West Hartford, CT  |   |                                       |  |   |                |              |
| Name of Accounting Firm    Blum, Shapiro & Company, P.C.   West Hartford, CT   |   |                                       |  |   |                |              |
| Name of Accounting Firm   Address (No. & Street, City, State, Zip Code)   West Hartford, CT  |   |                                       |  |   |                | <del> </del> |
| Blum, Shapiro & Company, P.C. West Hartford, CT    Blum, Shapiro & Company, P.C.   West Hartford, CT   Services Provided by This Firm (describe fully)   |   |                                       | Address (No. & Street City, State 7in Code   | `                                       |                |              |
| Services Provided by This Firm (describe fully)    Financial andit and other accounting related services. Costs are included in the administrative management fee.   \$  |   | P.C                                   |  | )                                       |                |              |
| Services Provided by This Firm (describe fully)    Financial andit and other accounting related services. Costs are included in the administrative management fee.   \$  |   | 1.0,                                  | west Hartford, C1  |   |                |              |
| Services Provided by This Firm (describe fully)    Financial audit and other accounting related services. Costs are included in the administrative management fee.   S   |   |                                       |  |   |                |              |
| 1 Financial audit and other accounting related services. Costs are included in the administrative management fee.  2 \$ 3 \$ 4 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 1                                       |                                       |  |   |                |              |
| S  S  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  S  Yes No Page 16, Line m12  Legal Services Information Name of Legal Firm or Independent Attorney  See Attached Analysis - Page 7A  Address (No. & Street, City, State, Zip Code)  1 2 3 4 5 5 Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees Per Page 7A  2 Legal Fees - Disallowed Per Page 7A  3 \$ \$40  2 Legal Fees - Disallowed Per Page 7A  5 \$ \$40  Charge for Services Provided  \$ \$ \$25,887  Address Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  Page 15 Line leg. | Services Provided by This Firm (a       | describe fully)                       | <u> </u>   | *************************************** | ********       |              |
| S  S  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  S  Yes No Page 16, Line m12  Legal Services Information Name of Legal Firm or Independent Attorney  See Attached Analysis - Page 7A  Address (No. & Street, City, State, Zip Code)  1 2 3 4 5 5 Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees Per Page 7A  2 Legal Fees - Disallowed Per Page 7A  3 \$ \$40  2 Legal Fees - Disallowed Per Page 7A  5 \$ \$40  Charge for Services Provided  \$ \$ \$25,887  Address Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  Page 15 Line leg. | 1 Financial audit and other accounting  | g related services. Costs are in      | actuded in the administrative management fee   | \$                                      | •              |              |
| \$ Charge for Services Provided \$ Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  ☑ Yes ☐ No Page 16, Line m12  Legal Services Information  Name of Legal Firm or Independent Attorney  1 See Attached Analysis - Page 7A  2 Address (No. & Street, City, State, Zip Code)  1 2 Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees - Disallowed Per Page 7A  3 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |   | g rotated ber ricos. Costs are in     | interest in the administrative management rec.   | *************************************** |                |              |
| S Charge for Services Provided  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  Yes No Page 16, Line m12  Legal Services Information  Name of Legal Firm or Independent Attorney  See Attached Analysis - Page 7A  Address (No. & Street, City, State, Zip Code)  1 2 3 4 5 5 Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees Per Page 7A  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |   |                                       |  |   |                |              |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.    Yes   No   Page 16, Line m12   | 4                                       |                                       | 27 3 3 4 4 2000 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  |   |                |              |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.    Yes  | 4                                       |                                       |  |   |                |              |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.    Yes  |   |                                       |  |   | or Services Pi | rovided      |
| Egal Services Information Telephone Number   Name of Legal Firm or Independent Attorney Telephone Number   1 See Attached Analysis - Page 7A Telephone Number   3 4 5 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  | A Ti Ob D-G Ii A Ti                     | - Ji- Di CTI i- D                     | O TOY O TO TO THE CITY OF THE NA   | \$                                      |                |              |
| Legal Services Information  Name of Legal Firm or Independent Attorney  1 See Attached Analysis - Page 7A  2 3  4 5  Address (No. & Street, City, State, Zip Code)  1 2 2  3 4  5 5  Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees Per Page 7A  2 1 Legal Fees - Disallowed Per Page 7A  3 2 2 1 Legal Fees - Disallowed Per Page 7A  4 5  5 \$  Charge for Services Provided \$  \$ 25,827  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  |   |                                       | ? If Yes, Specify Expense Classification and Line No.  |   |                |              |
| Name of Legal Firm or Independent Attorney  1 See Attached Analysis - Page 7A  2 3  4 5  Address (No. & Street, City, State, Zip Code)  1 2 3  4 5  Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees Per Page 7A  2 Legal Fees - Disallowed Per Page 7A  3 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |   | Page 16, Line m12                     | 2. 0.000   |   |                |              |
| 1 See Attached Analysis - Page 7A 2 3 4 5 Address (No. & Street, City, State, Zip Code) 1 2 3 4 5 Services Provided by This Firm (describe fully) 1 Total Allowable Legal Fees Prage 7A 2 Legal Fees - Disallowed Per Page 7A 3 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |   |                                       | normal and a second |   |                |              |
| 2 3 4 5 Address (No. & Street, City, State, Zip Code) 1 2 3 4 5 Services Provided by This Firm (describe fully) 1 Total Allowable Legal Fees Per Page 7A 2 Legal Fees - Disallowed Per Page 7A 3 \$ 25,287 3 \$ 4 5 Charge for Services Provided \$ 25,827  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.   |   | -                                     |  | Telephon                                | e Number       |              |
| Address (No. & Street, City, State, Zip Code)  1 2 3 4 5 Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees Per Page 7A 2 Legal Fees - Disallowed Per Page 7A 3 \$ 25,287 3 \$ 4 \$ Charge for Services Provided \$ 25,827  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  |   | 27A                                   |  |   |                |              |
| Address (No. & Street, City, State, Zip Code)  1 2 3 4 5 Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees Per Page 7A 2 Legal Fees - Disallowed Per Page 7A 3 \$ 25,287 3 \$ 4 \$ Charge for Services Provided \$ 25,827  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  |   |                                       |  |   |                |              |
| Address (No. & Street, City, State, Zip Code)  1 2 3 4 5 Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees Per Page 7A \$ 540 2 Legal Fees - Disallowed Per Page 7A \$ 25,287 3 \$ \$ \$  Charge for Services Provided  S 25,827  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.   | 3                                       |                                       |  |   |                |              |
| Address (No. & Street, City, State, Zip Code)  1 2 3 4 5 Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees Per Page 7A \$ 540 2 Legal Fees - Disallowed Per Page 7A \$ 25,287  3 4 5 Charge for Services Provided \$ 25,827  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  |   |                                       |  |   |                |              |
| 1 2 3 4 5 5 Services Provided by This Firm (describe fully) 1 Total Allowable Legal Fees Per Page 7A \$ 540 2 Legal Fees - Disallowed Per Page 7A \$ 25,287 3 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |   | . Zip Code )                          |  | 1                                       | ···· 4         |              |
| 3 4 5 Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees Per Page 7A \$ 540 2 Legal Fees - Disallowed Per Page 7A \$ 25,287  3 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 1                                       | ,,                                    |  |   |                |              |
| 3 4 5 Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees Per Page 7A \$ 540 2 Legal Fees - Disallowed Per Page 7A \$ 25,287  3 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 2                                       |                                       |  |   |                |              |
| Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees Per Page 7A \$ 540  2 Legal Fees - Disallowed Per Page 7A \$ 25,287  3 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 3                                       |                                       |  |   |                |              |
| Services Provided by This Firm (describe fully)  1 Total Allowable Legal Fees Per Page 7A \$ 540  2 Legal Fees - Disallowed Per Page 7A \$ 25,287  3 \$ \$  4 \$ \$  5 Charge for Services Provided \$ 25,827  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  | 4                                       |                                       |  |   |                |              |
| 1 Total Allowable Legal Fees Per Page 7A \$ 540 2 Legal Fees - Disallowed Per Page 7A \$ 25,287 3 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |   | · · · · · · · · · · · · · · · · · · · |  |   |                |              |
| 2 Legal Fees - Disallowed Per Page 7A \$ 25,287  3 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | Services Provided by This Firm (a       | describe fully)                       |  |   |                |              |
| \$ 4 \$ 5 \$ Charge for Services Provided \$ 25,827  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  | 1 Total Allowable Legal Fees Per Pag    | ge 7A                                 |  | \$                                      | 540            |              |
| \$  Charge for Services Provided \$ 25,827  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.   | 2 Legal Fees - Disallowed Per Page 7    | 'A                                    |  | \$                                      | 25,287         |              |
| 5 \$ Charge for Services Provided \$ 25,827  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  | 3                                       |                                       |  | \$                                      |                |              |
| \$ Charge for Services Provided \$ 25,827  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  | 4                                       |                                       |  | \$                                      | <del></del>    |              |
| \$ 25,827  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  Page 15. Line 16.   | 5                                       | ****                                  |  | \$                                      |                |              |
| \$ 25,827  Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.  |   | T. 170.00 1 1701 2                    |  | ·                                       | r Services Pr  | ovided       |
| Are These Charges Reflected in the Expenditure Portion of This Report? If Yes, Specify Expense Classification and Line No.   |   |                                       |  |   |                |              |
| Page 15 Line le  | Are These Charges Reflected in the Expe | enditure Portion of This Report       | ? If Yes, Specify Expense Classification and Line No   | ф                                       | 20,027         |              |
| ⊻ Yes ∟ No   |   |                                       | 7 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 ·  |   |                |              |
|  | ≝ Yes ∟ No                              |                                       |  |   |                |              |

# AVERY HEIGHTS 9/30/2017

# Attachment Page 7

| Murtha, Cu | ıllina. LLP | - Hartford. | CT - | (860) | 240-6000 |
|------------|-------------|-------------|------|-------|----------|

|              | General Business - Not Specific to a Case       | 540    |   |
|--------------|---|--------|---|
|              | Department of Housing Grant                     |        | D |
|              | Collections                                     | 18,544 | D |
|              | Sub Total                                       | 24,023 | - |
| Wiggin &     | Dana - New Haven, CT - (203) 498-4380           |        |   |
| W 188111 CC  | Collections                                     | 1,804  | D |
|              | ·   | 1,007  |   |
|              | Sub Total                                       | 1,804  | - |
| Total Lega   | al Fees   | 25,827 | = |
| Α            | Allowable                                       | 540    |   |
| В            | Issue has been settled in favor of the Provider | 0      |   |
| C            | Issue is still open - no settlement to date     | 0      |   |
| <del>-</del> | *   | Ü      |   |
| D            | Disallowed                                      | 25,287 |   |

# **Schedule of Resident Statistics**

| Name of Facility  |                     |                        | License 1              | No.                |   |         | Report  | for Year  | Ended  |          | Page     | of        |
|---|---------------------|------------------------|------------------------|--------------------|---|---------|---------|-----------|--------|----------|----------|-----------|
| AVERY HEIGHTS   |                     |                        | 75                     | 0-C                |   |         | 09/30/3 | 17        |        |          | 8        | 37        |
|   |                     |                        |                        |                    | Pe                                      | riod 10 | /1 Thru | 6/30      | P      | eriod 7/ | 1 Thru 9 | 9/30      |
|   | Total All<br>Levels | Total<br>CCNH<br>Level | Total<br>RHNS<br>Level | Total<br>(Specify) | Total                                   | CCNH    | RHNS    | (Specify) | Total  | CCNH     | RHNS     | (Specify) |
| 1. Certified Bed Capacity   |                     |                        |                        |                    |   |         |         |           |        |          |          |           |
| A. On last day of PREVIOUS report period  | 199                 | 130                    | 69                     |                    |   |         |         |           |        |          |          |           |
| B. On last day of THIS report period  | 199                 | 130                    | 69                     |                    |   |         |         |           |        |          |          |           |
| 2. Number of Residents  |                     |                        |                        |                    |   |         |         |           |        |          |          |           |
| A. As of midnight of PREVIOUS report period   | 162                 | 111                    | 51                     |                    |   |         |         |           |        |          |          |           |
| B. As of midnight of THIS report period   | 170                 | 123                    | 47                     |                    |   |         |         |           |        |          |          |           |
| 3. Total Number of Days Care Provided During Period   |                     |                        |                        |                    |   |         |         |           |        |          |          |           |
| A. Medicare   | 5,846               | 570                    | 5,276                  |                    | 4,447                                   | 391     | 4,056   |           | 1,399  | 179      | 1,220    |           |
| B. Medicaid (Conn.)   | 43,115              | 38,849                 | 4,266                  |                    | 32,052                                  | 29,056  | 2,996   |           | 11,063 | 9,793    | 1,270    |           |
| C. Medicaid (other states)  |                     |                        |                        |                    | *************************************** |         |         |           |        |          |          |           |
| D. Private Pay  | 5,783               | 4,689                  | 1,094                  |                    | 4,198                                   | 3,427   | 771     |           | 1,585  | 1,262    | 323      |           |
| E. State SSI for RCH  |                     |                        |                        |                    |   |         |         |           |        |          |          |           |
| F. Other (Specify) Managed Care/Commercial  | 3,141               | 387                    | 2,754                  |                    | 2,219                                   | 314     | 1,905   |           | 922    | 73       | 849      |           |
| G. Total Care Days During Period (3A thru F)  | 57,885              | 44,495                 | 13,390                 |                    | 42,916                                  | 33,188  | 9,728   |           | 14,969 | 11,307   | 3,662    |           |
| Total Number of Days Not Included in Figures in 3G 4. for Which Revenue Was Received for Reserved |                     |                        |                        |                    | :                                       |         |         |           |        |          |          |           |
| Beds A. Medicaid Bed Reserve Days   |                     |                        |                        |                    | ·                                       |         |         |           |        |          |          |           |
| B. Other Bed Reserve Days   | 27                  | 18                     | 9                      |                    | 23                                      | 14      | 9       |           | 4      | 4        |          |           |
| 5. Total Resident Days (3G + 4A + 4B)   | 57,912              | 44,513                 | 13,399                 |                    | 42,939                                  | 33,202  | 9,737   |           | 14,973 | 11,311   | 3,662    |           |

# **Annual Report of Long-Term Care Facility**

CSP-9 Rev. 9/2002

Schedule of Resident Statistics (Cont'd)

| Name of Faci   | нту  |  |  | Licer                   | ise No.                               |        |              |            | Repor          | t for Ye     | ar Ended   |   | Page   | of                                    |
|--|--|--|--|-------------------------|---------------------------------------|--------|--------------|------------|----------------|--------------|--|---|--|---------------------------------------|
| AVERY HEI  | GHTS   |  |  | 7                       | 50-C                                  |        |              |            |                | 9/30/20      | 017  |   | 9  | 37                                    |
|  |  | _  | in the certified be  | _                       | acity dur                             | ing th | e repor      | t year     | ?              |              |  | Yes 🗸   | No   |                                       |
| II IES   | , provic   |  |  | on.                     |                                       |        |              |            |                | T 6          | • • •  | 0 01  | 1  | · · · · · · · · · · · · · · · · · · · |
|  |  |  | f Change   |                         |                                       | nange  | in Bed       |            |                | C            | apacity A  | After Change  | _  |                                       |
|  | CCNH   | RHNS   | (Specify)  |                         | Lost                                  |        | (            | Gaine      | d              | _            |  |   |  |                                       |
| Date of  |  |  |  |                         |                                       |        |              |            |                |              |  |   |  |                                       |
| Change   | (1)  | (2)  | (3)  | (1)                     | (2)                                   | (3)    | (1)          | (2)        | (3)            | CCNH         | RHNS   | (Specify)   | Reason f                                       | or Change                             |
|  |  |  |  |                         | · · · · · · · · · · · · · · · · · · · |        |              |            |                |              |  |   |  |                                       |
|  |  |  |  |                         |                                       |        |              |            |                |              |  |   |  |                                       |
|  |  |  |  |                         |                                       |        |              |            |                |              |  |   |  |                                       |
|  |  |  |  |                         |                                       |        |              |            |                |              |  |   |  |                                       |
|  |  |  | in certified bed ca<br>90 days following   |                         | _                                     | the re | port ye      | ar (as     | reporte        | ed in iter   | n 4 abov   | e) provide the nur  | mber of  |                                       |
|  |  |  | Change in Re   | ai dans                 | t Dorm                                |        |              |            |                | 00           | VATI I   | DIDIO   | (Sno   | ecify)                                |
| 1 et chan  | re   |  | Change in Ke   |                         | •                                     |        |              |            |                | F-0          | CNH  | RHNS  | (Spe   | chy)                                  |
|  |  |  |  |                         |                                       |        |              |            |                |              |  |   |  |                                       |
| 3rd chan   | ge   |  |  |                         |                                       |        |              |            |                |              |  |   |  |                                       |
|  |  |  |  |                         |                                       | -      |              |            |                |              |  |   |  |                                       |
|  |  |  | d Rates on Septer  |                         |                                       | t Yea  | r            |            |                |              |  |   |  |                                       |
|  |  |  | Medicare   |                         | Medi                                  | caid   |              |            |                | S            | elf-Pay  |   | Other Star                                     | te Assisted                           |
|  | Item   |  | CCNH   | С                       | CNH                                   | RF     | INS          | CC         | CNH            | RF           | INS  | (Specify)   | R.C.H.   | ICF-MR                                |
| No. of R   |  | : -  | 16   |                         | 104                                   |        | 16           |            | 15             | <del> </del> | 19   | · • • • • • • • • • • • • • • • • • • •                         | Augur.   | 101 1140                              |
| Per Dien   |  |  |  |                         |                                       |        |              |            |                |              |  |   |  |                                       |
| rer Dien   | Rate   |  |  |                         |                                       |        |              |            |                | 1000         |  |   | 100  |                                       |
| a. One b   |  |  | 555,64   | 2                       | 47.69                                 | 18     | 9.51         |            |                | See          | Pg 9A  | n/a   | n/a  |                                       |
| a. One b   | ed rm.   |  | 555.64   |                         | 47.69<br>47.69                        |        | 9.51         | See        | Pg 9A          |              | Pg 9A  | n/a   | n/a  | n/a                                   |
| a. One b   | ed rm.<br>oed rms  |  | 555.64<br>555.64   |                         | 47.69<br>47.69                        |        | 9.51<br>9.51 | See        |                |              | Pg 9A<br>Pg 9A   | n/a<br>n/a  | n/a<br>n/a                                     |                                       |
| a. One b b. Two l c. Three   | ed rm.<br>oed rms<br>or more   |  | 555.64   |                         | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  | n/a   | n/a  | n/a<br>n/a                            |
| a. One b   | ed rm.<br>oed rms<br>or more   |  |  |                         |                                       | 18     |              | See<br>See | Pg 9A          | See          |  |   |  | n/a                                   |
| a. One b b. Two l c. Three bed r   | ed rm.<br>oed rms.<br>or more<br>ms.   | €  | 555.64<br>n/a  | 2                       | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A<br>n/a   | n/a<br>n/a  | n/a<br>n/a                                     | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu   | ed rm.  oed rms.  or more ms.  mber of   | Physica  | n/a<br>n/a<br>al Therapy Treatn  | 2                       | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A<br>n/a<br>TAL  | n/a<br>n/a<br>CCNH  | n/a<br>n/a<br>RHNS                             | n/a<br>n/a                            |
| a. One b b. Two l c. Three bed r 7. Total Nu A.  | ed rm.  ped rms.  or more ms.  mber of Medica  | Physica  | n/a<br>n/a<br>al Therapy Treatn  | 2                       | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A<br>n/a   | n/a<br>n/a  | n/a<br>n/a                                     | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A.  | ed rm.  ped rms.  or more ms.  mber of Medica Medica   | Physicare - Partid (Excl   | n/a  al Therapy Treatm B usive of Part B)  | 2                       | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A<br>n/a<br>TAL  | n/a<br>n/a<br>CCNH  | n/a<br>n/a<br>RHNS                             | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A.  | ed rm. oed rms or more ms.  mber of Medica Medica 1. Mai   | Physica re - Part id (Exclutenance   | n/a  Il Therapy Treatm B  usive of Part B) Treatments  | 2                       | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A<br>n/a<br>TAL  | n/a<br>n/a<br>CCNH  | n/a<br>n/a<br>RHNS                             | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B.   | ed rm. oed rms or more ms.  mber of Medica Medica 1. Mai   | Physica re - Part id (Exclutenance   | n/a  al Therapy Treatm B usive of Part B)  | 2                       | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  n/a  TAL  2,820   | n/a n/a CCNH 2,168  | n/a n/a RHNS 652                               | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B.   | mber of Medica 1. Mai 2. Rest Other  | Physical   | n/a  Il Therapy Treatm B usive of Part B) Treatments Treatments Treatments   | nents                   | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  TAL  2,820  107   | n/a  n/a  CCNH  2,168   | n/a n/a RHNS 652                               | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B. C. D. 8. Total Nu                                 | mber of Medica 1. Mai 2. Rest Other Total F  | Physical Speech  | n/a  al Therapy Treatn B usive of Part B) Treatments Treatments Therapy Treatm Therapy Treatm  | nents                   | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  TAL  2,820  107  18,925                                       | n/a  n/a  CCNH  2,168   | n/a  RHNS 652 25 4,379                         | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B. C. D. 8. Total Nu A.                              | mber of Medica 1. Mai 2. Rest Other Total F  | Physical Speech  | n/a  al Therapy Treatm B usive of Part B) Treatments Treatments Therapy Treatm Therapy Treatm B  | nents                   | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  TAL  2,820  107  18,925                                       | n/a  n/a  CCNH  2,168   | n/a  RHNS 652 25 4,379                         | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B. C. D. 8. Total Nu A.                              | mber of Medica Medica Fotal F  | Physical Speech   | n/a  al Therapy Treatm B usive of Part B) Treatments Treatments Therapy Treatm Therapy Treatm B usive of Part B)   | nents                   | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  TAL  2,820  107  18,925  21,852                               | n/a  CCNH 2,168  82 14,546 16,796                               | n/a  RHNS 652  25 4,379 5,056                  | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B. C. D. 8. Total Nu A.                              | mber of Medica Medica Fotal F mber of Medica Medica I. Mai 2. Rest Other Total F mber of Medica Medica I. Mai Medica I. Mai Medica I. Mai  | Physical Physical Speech For Partid (Excl  | n/a  al Therapy Treatm B usive of Part B) Treatments Treatments Therapy Treatm Therapy Treatm B usive of Part B)   | nents                   | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  TAL 2,820  107 18,925 21,852 528                              | n/a  CCNH 2,168  82 14,546 16,796                               | n/a  RHNS 652 25 4,379 5,056                   | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B.  C. D. 8. Total Nu A. B.                          | mber of Medica Medica I. Mai 2. Rest Medica Medica I. Mai 2. Rest  | Physical Physical Speech For Partid (Excl  | n/a  al Therapy Treatm B usive of Part B) Treatments Treatments Therapy Treatm Therapy Treatm B usive of Part B)   | nents                   | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  TAL 2,820  107 18,925 21,852 528                              | n/a  CCNH 2,168  82 14,546 16,796  406                          | n/a  RHNS 652  25 4,379 5,056                  | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B.  C. D. 8. Total Nu A. B.                          | mber of Medica Medica Medica Medica Medica Medica I. Mai 2. Rest Medica Medica Medica Medica Medica Medica Medica I. Mai 2. Rest Other   | Physical Capenda Physic | n/a  all Therapy Treatm B usive of Part B) Treatments Treatments Therapy Treatm Therapy Treatm B usive of Part B) Treatments Treatments  | ents                    | 47.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  TAL 2,820  107 18,925 21,852  528  10 2,187                   | n/a  CCNH 2,168  82 14,546 16,796  406                          | n/a  RHNS 652  25 4,379 5,056  122  2 506      | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B.  C. D. 8. Total Nu A. B.                          | mber of Medica Medica I. Mai 2. Rest Medica Medica I. Mai 2. Rest Other Total F. Medica I. Mai 2. Rest Other Total S. Rest Other Total S.  | Physical Speech T  | n/a  al Therapy Treatments B usive of Part B) e Treatments Treatments Therapy Treatments B usive of Part B) e Treatments Therapy Treatments Treatments Treatments Treatments Treatments Treatments   | ents ents               | 17.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  TAL 2,820  107 18,925 21,852 528                              | n/a  CCNH 2,168  82 14,546 16,796  406                          | n/a  RHNS 652  25 4,379 5,056                  | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B.  C. D. 8. Total Nu A. B.                          | mber of Medica Medica 1. Mai 2. Rest Medica 1. Mai 2. Rest Other Total F mber of Medica 1. Mai 2. Rest Medica 1. Mai 2. Rest Other Total S mber of Medica 3. Medica 3. Medica 3. Medica 4. Medica 4. Medica 5. Rest Other Total S mber of  | Physical Physical Speech T Cocupa  | n/a  al Therapy Treatments B usive of Part B) e Treatments Treatments Therapy Treatments B usive of Part B) e Treatments Therapy Treatments Treatments Treatments Treatments Treatments Treatments Treatments Treatments Treatments Therapy Treatments Therapy Treatments Therapy Treatments Therapy Treatments Therapy Treatments   | ents ents               | 17.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  TAL 2,820  107 18,925 21,852  528  10 2,187 2,725             | n/a  11/a  CCNH 2,168  82 14,546 16,796  406  8 1,681 2,095     | n/a  RHNS 652  25 4,379 5,056  122  20 506 630 | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B.  C. D. 8. Total Nu A. B.                          | mber of Medica  | Physical Physical Physical Speech Toccuparre - Part  | n/a  al Therapy Treatments B usive of Part B) e Treatments Treatments Therapy Treatments B usive of Part B) e Treatments Therapy Treatments Treatments Treatments Treatments Treatments Treatments Treatments Treatments Treatments Therapy Treatments Therapy Treatments Therapy Treatments Therapy Treatments Therapy Treatments   | ents ents               | 17.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  TAL 2,820  107 18,925 21,852  528  10 2,187                   | n/a  CCNH 2,168  82 14,546 16,796  406                          | n/a  RHNS 652  25 4,379 5,056  122  2 506      | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B.  C. D. 8. Total Nu A. B.                          | mber of Medica Medica 1. Mai 2. Rest Other Total F mber of Medica 2. Rest Other Total S mber of Medica   | Physical Thysical Thy | n/a  al Therapy Treatments B usive of Part B) e Treatments Treatments Therapy Treatments B usive of Part B) e Treatments Therapy Treatments Treatments Treatments Treatments Treatments Treatments Treatments Treatments Treatments Therapy Treatments Therapy Treatments Therapy Treatments Therapy Treatments Therapy Treatments   | ents ents               | 17.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  TAL 2,820  107 18,925 21,852  528  10 2,187 2,725             | n/a  11/a  CCNH 2,168  82 14,546 16,796  406  8 1,681 2,095     | n/a  RHNS 652  25 4,379 5,056  122  20 506 630 | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B.  C. D. 8. Total Nu A. B.                          | mber of Medica Medica 1. Mai 2. Rest Other Total F mber of Medica 5. Medica 6. Medica 6. Medica 6. Medica 7. Medica 7. Medica 7. Medica 8. Medica 8. Medica 1. Mai 9. Medica 1. Mai 1. M | Physical Speech Toccupare - Partid (Exclusionative  | n/a  If Therapy Treatments  Treatments  Therapy Treatments  Therapy Treatments  Therapy Treatments  Therapy Treatments  Treatments  Treatments  Treatments  Treatments  Treatments  Treatments  Treatments  Therapy Treatments | ents ents               | 17.69                                 | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  TAL 2,820  107 18,925 21,852  528  10 2,187 2,725             | n/a  11/a  CCNH 2,168  82 14,546 16,796  406  8 1,681 2,095     | n/a  RHNS 652  25 4,379 5,056  122  20 506 630 | n/a<br>n/a<br>n/a                     |
| a. One b b. Two l c. Three bed r 7. Total Nu A. B.  C. D. 8. Total Nu A. B.  C. D. 9. Total Nu A. B. | mber of Medica Medica Medica I. Mai 2. Rest Other Total S mber of Medica Medica I. Mai 2. Rest Other Total S mber of Medica Medica I. Mai 2. Rest Other Total S mber of Medica Medica I. Mai 2. Rest Other Medica Medica I. Mai 2. Rest Other  | Physical Physical Physical Speech To Occupante - Partid (Exclusionative Partid (Exclusionat | n/a  If Therapy Treatments  Treatments  Therapy Treatments  Therapy Treatments  Therapy Treatments  Therapy Treatments  Treatments  Treatments  Treatments  Treatments  Treatments  Treatments  Treatments  Therapy Treatments  Treatments  Therapy Treatments         | ents  ents  ents  reatm | 17.69 n/a ents                        | 18     | 9.51         | See<br>See | Pg 9A<br>Pg 9A | See          | Pg 9A  TAL  2,820  107  18,925  21,852  528  10  2,187  2,725  2,623 | n/a  n/a  CCNH  2,168  82  14,546  16,796  406  8  1,681  2,095 | n/a  RHNS 652 25 4,379 5,056 122 2 506 630     | n/a<br>n/a<br>n/a                     |

| AVERY HEIGHTS<br>9/30/2017 |           | Attachment 9A |
|----------------------------|-----------|---------------|
| Self Pay Rates as of       | 9/30/2017 |               |
| CCH One Bedroom:           |           |               |
|                            |           | 475.00        |
|                            |           | 459.00        |
|                            |           | 270.00        |
| CCH Two Bedroom:           |           |               |
| CCII I WO Deditooin.       |           | 428.00        |
|                            |           | 260.00        |
|                            |           |               |
| RHNS One Bedroom:          |           |               |
|                            |           | 510.00        |
|                            |           | 475.00        |
|                            |           | 459.00        |
|                            |           | 270.00        |
| DYDYG # D 1                |           |               |
| RHNS Two Bedroom           |           | 4575.00       |
|                            |           | 475.00        |
|                            |           | 428.00        |
|                            |           | 260.00        |

# **Annual Report of Long-Term Care Facility**

CSP-10 Rev. 9/2002

Report of Expenditures - Salaries & Wages

| Name of Facility   | License No. | Suluii   |                 |        | Domo           | of.        |
|--|-------------|----------|-----------------|--------|----------------|------------|
|  |             |          | Report for Year | EHUCO  | Page           | of<br>  27 |
| AVERY HEIGHTS  | 750-C       | L1       | 9/30/2017       |        | 10             | 37         |
| Are time records maintained by all individuals receiving com       | pensation?  | V        | Yes             |        | No             |            |
|  |             | 1        | Total Cost a    | 1      | I              | Т          |
| Îtem   | CCNH        | Hours    | RHNS            | Hours  | (Specify)      | Hours      |
| A. Salaries and Wages*   |             |          |                 |        |                |            |
| Operators/Owners (Complete also Sec. I     Of Schodule A1)         |             |          |                 |        |                |            |
| of Schedule A1)  2. Administrator(s) (Complete also Sec. III       | -           | -        | -               | -      | -              | -          |
| <u> </u>   | 145 204     | 1.004    | 42.72(          | 400    |                |            |
| of Schedule A1)  3. Assistant Administrator (Complete also Sec. IV | 145,294     | 1,604    | 43,736          | 483    | -              | -          |
|  | ·           |          |                 |        |                |            |
| of Schedule A1)  | -           | -        | -               | -      | -              | •          |
| 4. Other Administrative Salaries (telephone                        | 213,901     | 9,237    | 64,387          | 2,782  |                |            |
| operator, clerks, receptionists, etc.)  5. Dietary Service         | 213,901     | 9,431    | 04,367          | 2,702  | -              | •          |
| a. Head Dietitian  | _           | _        | _               | _      | -              |            |
| b. Food Service Supervisor   | -           |          |                 |        | _              |            |
| c. Dietary Workers   | -           |          | -               | _      | _              |            |
| 6. Housekeeping Service  |             |          |                 |        | 10.22          |            |
| a. Head Housekeeper  | -           | -        | -               | -      | -              |            |
| b. Other Housekeeping Workers                                      | -           | -        | -               | _      | -              |            |
| 7. Repairs & Maintenance Services                                  |             |          |                 |        | 100            |            |
| a. Engineer or Chief of Maintenance                                | 65,389      | 1,599    | 19,660          | 481    |                |            |
| b. Other Maintenance Workers                                       | 140,384     | 6,494    | 42,207          | 1,952  | -              |            |
| 8. Laundry Service   |             |          |                 |        | 100            |            |
| a. Supervisor  | -           | -        | -               |        | -              |            |
| b. Other Laundry Workers   | -           | -        | _               | -      | -              | -          |
| 9. Barber and Beautician Services                                  | -           | -        | -               |        |                | -          |
| 10. Protective Services  | -           | -        | -               | -      | -              | -          |
| 11. Accounting Services  |             |          |                 |        |                |            |
| a. Head Accountant b. Other Accountants                            | -           | -        | -               | -      | -              | -          |
| 12. Professional Care of Residents                                 | -           | -        | -               | -      | -              | -          |
|  | 153,678     | 3,169    | 46,259          | 953    | 5              |            |
| a. Directors and Assistant Director of Nurses b. RN                | 133,078     | 3,107    | 40,239          | 933    | -              | -          |
| 1. Direct Care   | 841,553     | 22,498   | 341,566         | 9,131  |                |            |
| 2. Administrative**  | 104,685     | 2,872    | 42,490          | 1,166  |                |            |
| c. LPN   | 101,000     | 2,072    | 12,170          | 1,100  |                |            |
| 1. Direct Care   | 1,142,512   | 37,788   | 463,716         | 15,338 | -              |            |
| 2. Administrative**  | -           | -        | -               | _      | -              |            |
| d. Aides and Attendants  | 2,172,302   | 115,751  | 516,944         | 27,546 | -              | _          |
| e. Physical Therapists   | -           | <u>-</u> | -               | -      |                | -          |
| f. Speech Therapists   | -           | -        | <u>-</u>        | -      | *              | -          |
| g. Occupational Therapists   | -           | -        | -               | -      | -              | -          |
| h. Recreation Workers  | 191,452     | 8,389    | 57,629          | 2,525  | -              | -          |
| i. Physicians  |             |          |                 |        | 15145<br>14165 |            |
| 1. Medical Director  | -           | -        | -               | -      | -              |            |
| Utilization Review     Resident Care***                            | -           | -        | -               | -      |                | -          |
| 4. Other (Specify)   | -           | -        | -               | -      | 1              | -          |
| 4. One (specify)   | -           |          |                 | _      | 673            |            |
| j. Dentists  | -           |          |                 | -      | -              | -          |
| k. Pharmacists   | -           | -        | _               | -      |                |            |
| 1. Podiatrists   | -           | _        | _               | -      |                | _          |
| m. Social Workers/Case Management                                  | 124,667     | 4,726    | 37,527          | 1,422  | -              | -          |
| n. Marketing   | 58,710      | 1,316    | 17,672          | 396    | -              |            |
| o. Other (Specify)   |             |          |                 |        |                |            |
| See Attached Schedule  | -           | -        | _               | *      | -              | _          |
| A-13. Total Salary Expenditures                                    | 5,354,527   | 215,443  | 1,693,793       | 64,175 | -              | -          |

<sup>\*</sup> Do not include in this section any expenditures paid to persons who receive a fee for services rendered or who are paid on a contract basis.

<sup>\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

<sup>\*\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

# Schedule of Other Salaries and Wages (Page 10)

|          | CCH  | CCH   | RHNS | RHINS        | (Specify) | (Specify) |
|----------|------|-------|------|--------------|-----------|-----------|
| Position | \$   | Hours | \$   | Hours        | \$        | Hours     |
|          |      |       |      | Assillar, us |           |           |
| Total    | \$ - |       | \$   |              | \$ 444    | -         |

# Schedule of Other Fees (Page 13)

|                     | CCH       | CCH   | RHNS      | RHNS  | (Specify) | (Specify) |
|---------------------|-----------|-------|-----------|-------|-----------|-----------|
| Service             | \$        | Hours | \$        | Hours | \$        | Hours     |
| Respiratory Therapy | 36,378    | 570   | 10,950    | 172   |           | 4         |
| Total               | \$ 36,378 | 570   | \$ 10,950 | 172   | \$ -      |           |

State of Connecticut

Annual Report of Long-Term Care Facility CSP-11 Rev. 10/2005

Schedule A1 - Salary Information for Operators/Owners; Administrators,

|  |             |              | AS            | sistant Admi                    | Assistant Administrators and Other Related Parties* | Other      | Related F             | 'arties*                |        |              |
|--|-------------|--------------|---------------|---------------------------------|---|------------|-----------------------|-------------------------|--------|--------------|
| Name of Facility   |             |              |               | License No.                     |   | Report for | Report for Year Ended |                         | Page   | Jo           |
| AVERY HEIGHTS  |             |              |               | 750-C                           |   | 9/30/2017  |                       |                         | 11     | 37           |
|  |             | Salary Paid  | -             |                                 |   |            |                       |                         |        |              |
|  |             |              |               | Fringe Benefits<br>and/or Other |   | Total      | Line Where            |                         | Total  |              |
|  |             |              |               | Payments                        | Full Description of                                 | Hours      | Claimed on            | Name and Address of All | Hours  | Compensation |
| Name   | CCNH        | RHINS        | (Specify)     | (describe fully)                | Services Rendered                                   | Worked     | Page 10               | Other Employment**      | Worked | Received     |
| Section I - Operators/Owners   |             |              |               |                                 |   |            |                       |                         |        |              |
|  |             |              |               |                                 |   |            |                       |                         |        |              |
|  |             |              |               |                                 |   |            |                       |                         |        |              |
|  |             |              |               |                                 |   |            |                       |                         |        |              |
| Section II - Other related parties of Operators/Owners employed in and paid by facility (EXCEPT those who may be the Administrator or Assistant Administrators who are identified on Page 12).   |             |              |               |                                 |   |            |                       |                         |        |              |
|  |             |              |               |                                 |   |            |                       |                         |        |              |
|  |             |              |               |                                 |   |            |                       |                         |        |              |
|  |             |              |               |                                 |   |            |                       |                         |        |              |
|  |             |              |               |                                 |   |            |                       |                         |        |              |
| * No allamator for adama and the same and th | he consider | ad unless fi | .11 informati | bebiixoza si ac                 | The additional chaets if required                   | Carif      |                       |                         |        |              |

<sup>\*</sup> No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

<sup>\*\*</sup> Include all employment worked during the cost year.

Annual Report of Long-Term Care Facility CSP-12 Rev. 10/2005 State of Connecticut

Schedule A1 - Salary Information for Operators/Owners; Administrators, Assistant

Administrators and Other Related Parties\*

|  |         |             |           | A                    | Administrators and Other Related Parties*  | and Oth    | ier Kelate   | d Parties*              |        | 1            |
|--|---------|-------------|-----------|----------------------|--|------------|--|-------------------------|--------|--------------|
| Name of Facility (as licensed)           |         |             |           | License No.          |  | Report for | Report for Year Ended  |                         | Page   | Jo           |
| AVERY HEIGHTS                            |         |             |           | 750-C                | a de la companya de l | 9/30/2017  |  |                         | 12     | 37           |
|  |         | Salary Paid |           |                      |  |            |  |                         |        |              |
|  |         | -           |           | Fringe Benefits      |  |            |  |                         |        |              |
|  |         |             |           | and/or Other         |  | Total      | Line Where   |                         | Total  |              |
|  |         |             |           | Payments             | Full Description of  | Hours      | Claimed on   | Name and Address of All | Hours  | Compensation |
| Name                                     | CCNH    | RHNS        | (Specify) | (describe fully)     | Services Rendered  | Worked     | Page 10  | Other Employment**      | Worked | Received     |
| Section III - Administrators***          |         |             |           |                      |  |            |  |                         |        |              |
|  |         |             |           | Standard<br>Employee |  |            | ·  |                         |        | :            |
| William Thompson                         | 145,294 | 43,736      |           | Benefits Package     | of facility  | 2,087 A.2. | A.2.   |                         |        |              |
|  |         |             |           |                      |  |            |  |                         |        |              |
|  |         |             |           |                      |  |            |  |                         |        |              |
| Section IV - Assistant<br>Administrators |         |             |           |                      |  |            |  |                         |        |              |
|  |         |             |           |                      |  |            |  |                         |        |              |
|  |         |             |           |                      |  |            |  |                         |        |              |
|  |         |             |           |                      |  |            |  |                         |        |              |
|  |         |             |           |                      |  |            |  |                         |        |              |
|  | ]:      | -           | E 11 : E  | 11.                  | 3 1 - 1  |            | AMARIE TOTAL |                         |        |              |

<sup>\*</sup>No allowance for salaries will be considered unless full information is provided. Use additional sheets if required.

<sup>\*\*</sup> Include all other employment worked during the cost year.

<sup>\*\*\*</sup> If more than one Administrator is reported, include dates of employment for each.

# **Annual Report of Long-Term Care Facility**

CSP-13 Rev. 9/2002

**B.** Report of Expenditures - Professional Fees

| B. Report of Ex                                   | 1   | <u>es - Profe</u>   |                                      |           |           |       |
|---|---|---|--------------------------------------|-----------|-----------|-------|
| Name of Facility                                  | License No.   |   | Report for Y                         | ear Ended | Page      | of    |
| AVERY HEIGHTS                                     | 750   | )-C   | 9/30/2017                            |           | 13        | 37    |
|   | ,   |   | Total Cost a                         | nd Hours  |           |       |
|   |   |   |                                      |           |           |       |
| Item  | CCNH  | Hours   | RHNS                                 | Hours     | (Specify) | Hours |
| *B. Direct care consultants paid on a fee         | 100   |   |                                      |           |           |       |
| for service basis in lieu of salary               | Control of the Contro  |   | 4                                    |           |           |       |
| (For all such services complete Schedule B1)      |   |   |                                      |           |           |       |
| 1. Dietitian                                      | _   | -   | -                                    | -         | _         | -     |
| 2. Dentist  | 307   | 18  | 93                                   | . 6       | -         | -     |
| 3. Pharmacist                                     | 9,068   | 185   | 2,729                                | 56        | -         |       |
| 4. Podiatrist                                     | -   | -   | -                                    | -         | -         | -     |
| 5. Physical Therapy                               | 100   |   |                                      |           |           |       |
| a. Resident Care                                  | 269,320   | 6,014   | 81,072                               | 1,810     | -         | -     |
| b. Other  | -   | -   | -                                    | -         | -         | -     |
| 6. Social Worker                                  | -   | -   | _                                    | -         | -         | -     |
| 7. Recreation Worker                              | -   | -   | <u>-</u>                             | -         | -         | -     |
| 8. Physicians                                     | 00000000000000000000000000000000000000  |   |                                      |           |           |       |
| a. Medical Director (entire facility)             | 23,059  | 100   | 6,941                                | 30        |           | -     |
| b. Utilization Review                             | 100 CO  |   | 3                                    |           |           |       |
| (Title 18 and 19 only) monthly meeting            | -   | -   | -                                    | -         | -         | -     |
| c. Resident Care**                                | 2,497   | 17  | 751                                  | 5         | -         | -     |
| d. Administrative Services facility               | Control of the Contro  | 5-60<br>- 100<br>- | 3                                    |           |           |       |
| 1. Infection Control Committee                    |   |   |                                      |           |           |       |
| (Quarterly meetings)  2. Pharmaceutical Committee | -   | -   | -                                    | -         | -         | -     |
| 2. Pharmaceutical Committee (Quarterly meetings)  | _   | _   | _                                    | _         | _         | _     |
| 3. Staff Development Committee                    |   |   |                                      |           |           |       |
| (Once annually)                                   | _   | -   | -                                    | -         | -         | -     |
| e. Other (Specify)                                | 0.44 (m)<br>0.00 AU   | 100   | 1000<br>1000<br>1000<br>1000<br>1000 | 750       |           |       |
| Medical Adv Board / Cardiologist Consultant       | 12,951  | 56  | 3,899                                | 17        | -         | -     |
| 9. Speech Therapist                               | 130   | 1000  | 100                                  |           |           |       |
| a. Resident Care                                  | 89,866  | 1,482   | 27,024                               | 446       | _         | -     |
| b. Other  | -   | -   | -                                    | -         | -         | -     |
| 10. Occupational Therapist                        | 15.05   |   |                                      |           |           |       |
| a. Resident Care                                  | 297,739   | 6,106   | 89,625                               | 1,838     | _         | -     |
| b. Other  | -   | -   | -                                    | -         | _         | -     |
| 11. Nurses and aides and attendants               | 100 100<br>100 | 100 mm  |                                      |           |           |       |
| a. RN   | 7 (4.5) (4.5)<br>(4.5) (4.5)<br>(4.5) (4.5)<br>(4.5) (4.5)  | 5.00  |                                      |           |           |       |
| 1. Direct Care                                    | 2,223   | 13  | 902                                  | 5         | -         | -     |
| 2. Administrative***                              | -   | -   | -                                    | -         | -         | -     |
| b. LPN  | 35/25/2   | 100   |                                      |           |           |       |
| 1. Direct Care                                    | 130,711   | 3,527   | 53,052                               | 1,432     | _         | -     |
| 2. Administrative***                              | -   | _   | -                                    | -         | -         | -     |
| c. Aides  | -   | -   | -                                    | -         | -         | -     |
| d. Other  | -   | _   | -                                    | -         | -         | -     |
| 12. Other (Specify)                               |   |   | 1000                                 |           | 1.20      |       |
| See Attached Schedule                             | 36,378  | 570   | 10,950                               | 172       |           | -     |
| B-13 Total Fees Paid in Lieu of Salaries          | 874,119   | 18,088  | 277,038                              | 5,817     |           | -     |
|   | <del> </del>  | <del></del>   |                                      |           |           |       |

<sup>\*</sup> Do not include in this section management consultants or services which must be reported on Page 16 item M-12 and supported by required information, Page 17

<sup>\*\*</sup> This item is not reimbursable to facility. For Title 19 residents, doctors should bill DSS directly. Also, any costs for Title 18 and/or other private pay residents must be removed on Page 28.

<sup>\*\*\*</sup> Administrative - costs and hours associated with the following positions: MDS Coordinator, Inservice Training Coordinator and Infection Control Nurse. Such costs shall be included in the direct care category for the purposes of rate setting.

# Report of Expenditures Schedule B1 - Information Required for Individual(s) Paid on Fee for Service Basis\*

| Name of Facility  | License No.<br>750-C        |            | Report for Year Ended 9/30/2017 |             | Page<br>14  | of<br>  37   |
|---|-----------------------------|------------|---------------------------------|-------------|-------------|--------------|
| AVERY HEIGHTS   | /30-C                       | T. 1 . 144 |                                 |             | 14          | 37           |
| Name & Address of Individual  | Full Explanation of Service |            | to Owners, rs, Officers         | Expla       | nation of I | Relationship |
| 11  |                             | Yes        | No                              |             |             | <b>,</b>     |
| Martha A. Kurilec, DMD  | Dentist                     |            | V                               |             |             |              |
| Value Health Care Services, Inc.  | Pharmacy Consultant         |            | V                               |             |             |              |
| Alliance Rehabilitation of CT   | Physical Therapy            | V          |                                 | See Page 4a |             |              |
|   |                             |            |                                 |             |             |              |
| Starling Physicians, PC   | Medical Director            |            | V                               |             |             |              |
| HHC Physicians Care, Inc., Starling Physicians,<br>Cottage Grove Cardiology | Physician Services          |            | V                               |             |             |              |
| Doris Jean Phillips   | Medical Advancement         |            | V                               |             |             |              |
| Starling Physicians   | Cardiology Consulting       |            | 7                               |             |             |              |
| Alliance Rehabilitation of CT   | Speech Therapy              | Ø          |                                 | See Page 4a |             |              |
| Alliance Rehabilitation of CT   | Occupational Therapy        | V          |                                 | See Page 4a |             |              |
| Value Health Care Services  | Temporary Nursing           |            | V                               |             |             |              |
| Harborside, Nursefinders, Caring Nurses                                     | Temporary Nursing           |            | V                               |             |             |              |
| Alliance Rehabilitation of CT   | Respiratory Therapy         | V          |                                 | See Page 4a |             |              |
|   |                             |            |                                 |             |             |              |
|   |                             |            |                                 |             |             |              |
|   |                             |            |                                 |             |             |              |
|   |                             |            |                                 |             |             |              |
|   |                             |            |                                 |             |             |              |
|   |                             |            |                                 |             |             |              |
|   |                             |            |                                 |             |             |              |
|   |                             |            |                                 |             |             |              |
|   |                             |            |                                 |             |             |              |

<sup>\*</sup> Use additional sheets if necessary.

<sup>\*\*</sup> Refer to Page 4 for definition of related.

# **Annual Report of Long-Term Care Facility**

CSP-15 Rev. 10/2005

# C. Expenditures Other Than Salaries - Administrative and General

| Name of Facility L                             | icense No. | ]   | Report for Y                          | ear Ended   | Page    | of                                     |
|--|------------|-----|---------------------------------------|---|---------|--|
| AVERY HEIGHTS                                  | 750-C      | 9   | 9/30/2017                             |   | 15      | 37                                     |
|  |            |     |                                       |   |         |  |
|  |            |     |                                       |   |         |  |
| Item   |            |     | Total                                 | CCNH  | RHNS    | (Specify)                              |
| 1. Administrative and General                  |            |     |                                       |   | 19.46   |  |
| a. Employee Health & Welfare Benefits          |            |     |                                       |   |         |  |
| 1. Workmen's Compensation                      |            | \$  | 221,692                               | 168,417   | 53,275  | -                                      |
| 2. Disability Insurance                        |            | \$  | 38,716                                | 29,412  | 9,304   | -                                      |
| 3. Unemployment Insurance                      |            | \$  | 2,938                                 | 2,232   | 706     |  |
| 4. Social Security (F.I.C.A.)                  |            | \$  | 527,343                               | 400,616   | 126,727 | -                                      |
| 5. Health Insurance                            |            | \$  | 1,226,738                             | 931,939   | 294,799 | _                                      |
| 6. Life Insurance (employees only)             |            |     |                                       |   |         |  |
| (not-owners and not-operators)                 |            | \$  | 6,388                                 | 4,853   | 1,535   |  |
| 7. Pensions (Non-Discriminatory)               |            | \$[ | 517,297                               | 392,985   | 124,312 | -                                      |
| (not-owners and not-operators)                 |            |     |                                       |   |         |  |
| 8. Uniform Allowance                           |            | \$  | -                                     | -   | -       | -                                      |
| 9. Other (Specify)                             |            | \$  | 21,450                                | 16,296  | 5,154   | -                                      |
| See Attached Schedule                          |            |     |                                       |   |         | 100                                    |
| b. Personal Retirement Plans, Pensions, and    | ,          | \$  | -                                     | -   | -       | -                                      |
| Profit Sharing Plans for Owners and            |            |     |                                       |   |         | 100 A                                  |
| Operators (Discriminatory)*                    |            |     | 100                                   | 120 (400 to 100 |         | 200 (200 (200 (200 (200 (200 (200 (200 |
|  |            |     |                                       |   |         | 736.00<br>736.00<br>706.00             |
| c. Bad Debts*                                  |            | \$  | 56,657                                | 43,548  | 13,109  | -                                      |
| d. Accounting and Auditing                     |            | \$  | _                                     | _   | -       | _                                      |
| e. Legal (Services should be fully described o | n Page 7)  | \$  | 25,827                                | 19,851  | 5,976   | -                                      |
| f. Insurance on Lives of Owners and            |            | \$  | -                                     | -   | -       | -                                      |
| Operators (Specify)*                           |            |     |                                       |   |         | - 59                                   |
| g. Office Supplies                             |            | \$  | 25,441                                | 19,556  | 5,885   | -                                      |
| h. Telephone and Cellular Phones               |            |     |                                       |   |         |  |
| 1. Telephone and Pagers                        | :          | \$  | 29,007                                | 22,296  | 6,711   | -                                      |
| 2. Cellular Phones                             |            | \$  | 16,298                                | 12,528  | 3,770   | -                                      |
| i. Appraisal (Specify purpose and              |            | \$  | _                                     | -   | -       | -                                      |
| attach copy)*                                  |            |     |                                       |   |         |  |
|  |            |     |                                       |   |         |  |
| j. Corporation Business Taxes (franchise tax   | )          | \$  | -                                     | _   | _       | -                                      |
| k. Other Taxes (Not related to property - See  |            |     |                                       | 30000   |         |  |
| 1. Income*                                     |            | \$  | -                                     | _   | -       | -                                      |
| 2. Other ( <i>Specify</i> )                    |            | \$  | _                                     | _   | -       | -                                      |
| See Attached Schedule                          |            |     |                                       |   |         |  |
| 3. Resident Day User Fee                       |            | \$  | 1,041,541                             | 800,561   | 240,980 | _                                      |
| Subtotal                                       |            | \$  | 3,757,333                             | 2,865,090   | 892,243 | _                                      |
| ~  |            | 7   | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |         | <u></u>                                |

<sup>\*</sup> Facility should self-disallow the expense on Page 28 of the Cost Report.

# \*\*\* DO NOT Include Holiday Parties / Awards / Gifts to Staff

AVERY HEIGHTS 9/30/2017

Attachment Page 15

# **Schedule of Other Employee Benefits**

| Description                 | CCNH      | RHNS     | (Specify) |
|-----------------------------|-----------|----------|-----------|
| Employee Assistance Program | 513       | 162      |           |
| Personal Time Accrued       | (3,257)   | (1,030)  |           |
| Training Fund - Union       | 20,863    | 6,599    |           |
| Capitalized Benefits        | (1,823)   | (577)    |           |
| Total                       | \$ 16,296 | \$ 5,154 | \$ -      |

# **Schedule of Other Taxes**

| Description | CCNH | RHNS | (Specify) |
|-------------|------|------|-----------|
|             |      |      |           |
| Total       | \$   | \$ - | \$ -      |

# C. Expenditures Other Than Salaries (cont'd) - Administrative and General

| Name of Facility                                 | License No.      |      | Report for ` | Year Ended | Page      | of        |
|--|------------------|------|--------------|------------|-----------|-----------|
| AVERY HEIGHTS                                    | 750-C            |      | 9/30/2017    |            | 16        | 37        |
|  |                  |      |              |            |           |           |
|  |                  |      |              |            |           |           |
| Item   |                  |      | Total        | CCNH       | RHNS      | (Specify) |
| Subtota  | ls Brought Forwa | ırd: | 3,757,333    | 2,865,090  | 892,243   | -         |
| 1. Travel and Entertainment                      |                  |      |              |            |           |           |
| Resident Travel and Entertainment                |                  | \$   | -            | -          | -         | -         |
| 2. Holiday Parties for Staff                     |                  | \$   | 1,149        | 883        | 266       | -         |
| 3. Gifts to Staff and Residents                  |                  | \$   | 2,337        | 1,796      | 541       | 1         |
| 4. Employee Travel                               |                  | \$   | 500          | 384        | 116       | -         |
| 5. Education Expenses Related to Seminars ar     | nd Conventions   | \$   | 2,056        | 1,581      | 475       | 1         |
| 6. Automobile Expense (not purchase or depr      | eciation)        | \$   | 19,300       | 14,835     | 4,465     | -         |
| 7. Other ( <i>Specify</i> )                      |                  | \$   | 1            | -          | -         | -         |
| See Attached Schedule                            |                  |      |              |            |           |           |
| m. Other Administrative and General Expenses     |                  |      |              |            |           |           |
| 1. Advertising Help Wanted (all such expense     | s )              | \$   | (159)        | (122)      | (37)      | -         |
| 2. Advertising Telephone Directory (all such e   |                  | \$   | -            | -          | -         | -         |
| 3. Advertising Other (Specify)***                |                  | \$   | 16,012       | 12,307     | 3,705     | -         |
| See Attached Schedule                            |                  |      |              |            |           |           |
| 4. Fund-Raising***                               |                  | \$   | 13,677       | 10,512     | 3,165     | 1         |
| 5. Medical Records                               |                  | \$   | -            | -          | -         | _         |
| 6. Barber and Beauty Supplies (if this service   | is supplied      | \$   | -            | -          | -         | -         |
| directly and not by contract or fee for service  | ce)***           |      |              |            |           |           |
| 7. Postage                                       |                  | \$   | 1,888        | 1,451      | 437       | -         |
| * 8. Dues and Membership Fees to Professional    |                  | \$   | 19,657       | 15,109     | 4,548     | -         |
| Associations (Specify)                           |                  |      |              |            |           |           |
| See Attached Schedule                            |                  |      |              |            | 100       |           |
| 8a. Dues to Chamber of Commerce & Other Non-A    | llowable Org.*** | \$   | -            | -          | -         | _         |
| 9. Subscriptions                                 |                  | \$   | 1,206        | 927        | 279       | _         |
| 10. Contributions***                             |                  | \$   | -            | -          | _         | -         |
| See Attached Schedule                            |                  |      |              |            |           |           |
| 11. Services Provided by Contract (Specify and   | Complete         | \$   | 127,245      | 97,804     | 29,441    | -         |
| Schedule C-2, Page 21 for each firm or ind       | ividual)_        |      |              |            |           |           |
| 12. Administrative Management Services**         |                  | \$   | 1,093,008    | 840,121    | 252,887   | -         |
| 13. Other (Specify)                              |                  | \$   | 11,890       | 9,284      | 2,606     | -         |
| See Attached Schedule                            |                  |      |              |            |           |           |
| C-14 Total Administrative & General Expenditures |                  | \$   | 5,067,099    | 3,871,962  | 1,195,137 |           |

<sup>\*</sup> Do not include Subscriptions, which should go in item 9.

<sup>\*\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*\*</sup> Facility should self-disallow the expense on Page 28 of the Cost Report.

# Schedule of Other Travel and Entertainment

| Description                          | CCNH | RHNS | (Specify) |
|--------------------------------------|------|------|-----------|
|                                      |      |      |           |
| Total Other Travel and Entertainment | \$   | \$ - | \$ -      |

# **Schedule of Other Advertising**

| Description                           | CCNH      | RHNS     | (Specify) |
|---------------------------------------|-----------|----------|-----------|
| Administration/Admissions Advertising | 367       | 110      |           |
| All Marketing Non-Salary Expenses     | 11,940    | 3,595    |           |
| Total Other Advertising               | \$ 12,307 | \$ 3,705 | \$        |

# **Schedule of Dues**

| CCNH      | RHNS                       | (Specify)  |
|-----------|----------------------------|--|
| 15,025    | 4,523                      |  |
| 8         | 2                          |  |
| 76        | 23                         |  |
| \$ 15,109 | \$ 4,548                   | \$ -   |
|           | CCNH 15,025 8 76 \$ 15,109 | CCNH         RHNS           15,025         4,523           8         2           76         23           \$ 15,109         4,548 |

# **Schedule of Contributions**

| Description         | CCNH | RHNS | (Specify)          |
|---------------------|------|------|--------------------|
|                     |      |      | taliture di naglij |
| Total Contributions | \$ - | \$ - | \$                 |

# Schedule of Other Administrative and General

| Description                            | CCNH     | RHNS     | (Specify) |
|--|----------|----------|-----------|
| CHEFA Admin Fee                        | 3,057    | 732      |           |
| Licenses                               | 2,654    | 799      |           |
| Meetings                               | 334      | 100      |           |
| Pre-Employment Services                | 3,239    | 975      |           |
| Total Other Administrative and General | \$ 9,284 | \$ 2,606 | \$ -      |

| Licenses:   |          |  |
|---|----------|--|
| Department of Energy and Environmental Protection | \$ 410   |  |
| Department of Public Health                       | \$ 1,875 |  |
| DAS - Boiler Bureau                               | \$ 560   |  |
| Emergency Services & Telecommunications           | \$ 108   |  |
| Department of Health                              | \$ 50    |  |
| State of CT - Notary                              | \$ 50    |  |
| CTLTCMAP  | \$ 350   |  |
| BJs   | \$ 50    |  |
| Sub Total   | \$ 3,453 |  |
| Less: Portion Allocated to Cottages               | \$ -     |  |
| Total Licenses                                    | \$ 3,453 |  |

# **Schedule C-1 - Management Services\***

| Name of Facility  | License No.                          | Report for Year Ended  | Page of   |
|---|--------------------------------------|--|---|
| AVERY HEIGHTS   | 750-C                                | 9/30/2017  | 17   37   |
| Name & Address of Individual or Company Supplying Service Church Homes, Inc. Congregational 217 Avery Heights Hartford, CT 06106-4200 | Cost of Management Service 1,093,008 | Full Description of Mgmt. Service Provided  Corporate Administration, Financial Management, Accounts Receivable Management, IT Support, Information Systems and Data Processing Services | Indicate Where Costs<br>are Included in Annual<br>Report Page #/Line #<br>Page 16, Line m12 |
|   |                                      |  |   |
|   |                                      |  |   |
|   |                                      |  |   |
|   |                                      |  |   |
|   |                                      |  |   |

<sup>\*</sup> In addition to management fees reported on page 16, line m12 include any additional management company charges or allocations of home office overhead costs reported elsewhere in the Annual Report.

C. Expenditures Other Than Salaries (cont'd) - Dietary Basis for Allocation of Costs (See Note on Page 5)

| Nan      | ne of Facility                                       |             | ense   | No.  | Report for Y                             | ear Ended            | Page     | of         |
|----------|--|-------------|--------|--|--|----------------------|----------|------------|
| AV]      | ERY HEIGHTS  |             |        | 750-C  | 9/30/2017                                |                      | 18       | 37         |
|          | Item   |             |        | Total  | CCNH                                     | RHNS                 | (Sp      | ecify)     |
| 2.       | Dietary  |             |        |  |  |                      | 100      |            |
|          | a. In-House Preparation & Service                    |             |        |  |  |                      |          |            |
| <u> </u> | 1. Raw Food  |             | \$     | 15,806   | 12,149                                   | 3,657                |          |            |
|          | 2. Non-Food Supplies                                 |             | \$     | 1,276  | 981                                      | 295                  | 1        | -          |
|          | 3. Other (Specify)                                   |             | \$     | -  | -  | -                    |          | -          |
|          |  |             |        | 17 (19 (19 (19 (19 (19 (19 (19 (19 (19 (19   | 100 mm m m m m m m m m m m m m m m m m m |                      |          |            |
|          | b. Purchased Services (by contract other             |             | \$     | 1,800,948  | 1,384,266                                | 416,682              |          | -          |
|          | than through Management Services)                    |             |        | -,,-   | -,,                                      | ,                    |          |            |
|          | (Complete Schedule C-2 att. Page 21)                 |             |        | FEED TO SERVICE STATE OF THE S   |  |                      | 552      |            |
|          | c. Management Services**                             |             | \$     | -  | -  | _                    |          | -          |
|          | d. Other (Specify)                                   | _           | \$     | -  | -  | -                    |          | -          |
|          |  |             |        | 120 ppp - 220<br>120 ppp - 220<br>12 | 2 (2) (2) (2) (2) (2) (2) (2) (2) (2) (2 |                      |          |            |
|          |  |             |        | Committee Commit   | 200 Co.                                  |                      |          |            |
| 2E.      | <b>Total Dietary Expenditures</b> $(2a + b + c + d)$ | )           | \$     | 1,818,030  | 1,397,396                                | 420,634              |          | <b>)</b>   |
|          |  |             |        |  |  | 2222                 | 45       |            |
| 2F.      | Dietary Questionnaire                                |             |        | Total  | CCNH                                     | RHNS                 | (Sp      | pecify)    |
| G.       | Resident Meals: Total no. of meals served pe         |             |        | 476  | 366                                      | 110                  |          | -          |
| H.       | Is cost of employee meals included in 2E?            |             | Yes    | <u> </u>   | No                                       | TC :C                |          |            |
| I.       | Did you receive revenue from employees?              |             | Yes    | V  | No                                       | If yes, specify amt. |          |            |
| J.       | Where is the revenue received reported in the        | e Co        | st Re  | port? (Page/L  | ine Item)                                |                      |          |            |
|          | Is cost of meals provided to persons other           |             |        |  |  | If yes, specify      |          |            |
| K.       | than employees or residents (i.e., Board             | <b>V</b>    | Yes    |  | No                                       | cost.                |          | \$1,021    |
|          | Members, Guests) included in 2E?                     |             |        |  |  | COSt.                |          |            |
| L.       | Is any revenue collected from these people?          |             | Ves    |  | No                                       | If yes, specify      |          | \$1,021    |
| <u></u>  |  |             |        |  |  | amt.                 |          | ·          |
| M.       | Where is the revenue received reported in th         |             | st Re  | port? (Page/L  | ine Item)                                |                      | Page 30, | Line IV, 1 |
|          | Is cost of food (other than meals, e.g., snacks      |             |        | F  |  | If yes, specify      |          |            |
| N.       | at monthly staff meetings, board meetings)           | Ш           | Yes    | V  | No                                       | cost.                |          |            |
|          | provided to employees included in 2E?                |             |        |  |  |                      |          |            |
| O.       | Is any revenue collected from employees?             |             | Yes    | <b>✓</b>   | No                                       | If yes, specify      |          |            |
|          | * -  | o. C c      | of D - | north (Dage/I  | ine Item)                                | amt.                 |          |            |
| P.       | Where is the revenue received reported in th         | <u>e CO</u> | si Ke  | port/ (rage/L  | THE HEIH)                                |                      |          |            |

<sup>\*</sup> Count each tray served to a resident at meal time, but do not count liquids or other "between meal" snacks.

<sup>\*\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

# C. Expenditures Other Than Salaries (cont'd) Laundry-Basis for Allocation of Costs (See Note on Page 5)

| Nan       | ne of Facility  | License  | No.      | Report for Y | ear Ended             | Page | of           |
|-----------|---|----------|----------|--------------|-----------------------|------|--------------|
| AV        | ERY HEIGHTS   | 1        | 750-C    | 9/30/2017    |                       | 19   | 37           |
|           | Item  |          | Total    | CCNH         | RHNS                  | (St  | pecify)      |
| 3.        | Laundry  a. In-House Processing*  1. Bed linens, cubicle curtains, draperies,                                   | Lbs.     | 838,451  | 644,460      | 193,991               |      | -            |
|           | gowns and other resident care items washed, ironed, and/or processed.***  | Amt. \$  | 144      | 111          | 33                    |      | ı            |
|           | 2. Employee items including uniforms, gowns, etc. washed, ironed and/or   | Lbs.     | -        | _            | -                     |      | <del>-</del> |
|           | processed.***   | Amt. \$  |          | _            | _                     |      | -            |
|           | 3. Personal clothing of residents   | Lbs.     | -        | -            | -                     |      |              |
|           | washed, ironed, and/or processed.***  | Amt. \$  | -        | -            | -                     |      | -            |
|           | 4. Repair and/or purchase of linens.***   | Lbs.     | 838,451  | 644,460      | 193,991               |      |              |
|           |   | Amt. \$  | 27,837   | 21,396       | 6,441                 |      | -            |
|           | b. Purchased Services (by contract other than through Management Services) (Complete Schedule C-2 att. Page 21) | \$       | 309,002  | 237,509      | 71,493                |      |              |
|           | c. Management Services** d. Other (Specify)   | \$       |          | -            | -                     |      | -            |
| 3E.       | Total Laundry Expenditures $(3a+b+c+d)$   | \$       | 336,983  | 259,016      | 77,967                |      | _            |
| 3F.<br>G. | Laundry Questionnaire  Is cost of employee laundry included in 3E?  | Yes      | <b>V</b> | No           | If yes, specify cost. |      |              |
| H.        | Did you receive revenue from employees?   | Yes      | <b>V</b> | No           | If yes, specify cost. |      |              |
| I.        | Where is the revenue received reported in the Co  | st Repor | rt?      | (Page/Line   | Item)                 |      |              |
| J.        | Is Cost of laundry provided to persons other than employees or residents included in 3E?                        | Yes      | <b>V</b> | No           | If yes, specify cost. |      |              |
| K.        | Did you receive revenue from these people?  | Yes      | V        | No           | If yes, specify cost. |      |              |
| L.        | Where is the revenue received reported in the Co  | st Repoi | rt?      | (Page/Line   | Item)                 |      |              |

<sup>\*</sup> Do not include salaries from page 10 as part of dollar values recorded in 1, 2, 3, and 4. All allocations should add to total recorded in 3E.

<sup>\*\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*\*</sup> Pounds of Laundry only required for multi-level facilities.

# C. Expenditures Other Than Salaries (cont'd) - Housekeeping and Resident Care Basis for Allocation of Costs (See Note on Page 5)

| Nan | ne of Facility                            | License No.      | Repo | ort for Year E   | nded  | Page    | of        |
|-----|---|------------------|------|--|---|---------|-----------|
| AVI | ERY HEIGHTS                               | 750-C            |      | 9/30/2017  |   | 20      | 37        |
|     |   |                  |      |  |   |         |           |
|     | Item                                      |                  |      | Total  | CCNH  | RHNS    | (Specify) |
| 4.  | Housekeeping                              | Sq. Ft. Serviced |      | 135,056  | 103,808   | 31,248  | -         |
|     | a. In-House Care                          | by Personnel     |      |  |   |         |           |
|     | 1. Supplies - Cleaning (Mops,             | Amt.             | \$   | 38,424   | 29,534  | 8,890   | -         |
|     | pails, brooms, etc.)                      |                  |      |  |   |         |           |
|     | b. Purchased Services (by contract other  | Sq. Ft. Serviced |      | 135,056  | 103,808   | 31,248  | -         |
|     | than through Management Services)         | by Personnel     |      |  |   |         |           |
|     | (Complete Schedule C-2 att.               | Amt.             | \$   | 807,533  | 620,694   | 186,839 | -         |
|     | Page 21)                                  |                  |      |  |   |         |           |
|     | c. Management Services*                   |                  | \$   | -  | -   | -       |           |
|     | d. Other (Specify)                        |                  | \$   | -  | -   | -       | -         |
|     |   |                  |      |  |   | 7.7     |           |
| 4E. | Total Housekeeping Expenditures (4a +     | b+c+d)           | . \$ | 845,957  | 650,228   | 195,729 | -         |
| 5.  | Resident Care (Supplies)**                |                  |      | 100 March 1997   |   | 100     |           |
|     | a. Prescription Drugs***                  |                  |      | The second secon |   |         |           |
|     | 1. Own Pharmacy                           |                  | \$   | _  | -   | -       | _         |
|     | 2. Purchased from                         |                  | \$   | 308,737  | 237,305   | 71,432  | -         |
|     | Value Health Care Service, Inc.           |                  |      | 100 mm m  |   |         |           |
|     | b. Medicine Cabinet Drugs                 |                  | \$   | 36,516   | 28,067  | 8,449   | -         |
|     | c. Medical and Therapeutic Supplies       |                  | \$   | 265,717  | 204,238   | 61,479  | -         |
|     | d. Ambulance/Limousine***                 |                  | \$   | 619  | 476   | 143     | -         |
|     | e. Oxygen                                 |                  |      | 2000 C   |   |         |           |
|     | 1. For Emergency Use                      |                  | \$   | -  | -   | -       | _         |
|     | 2. Other***                               |                  | \$   | 7,766  | 5,969   | 1,797   | _         |
|     | f. X-rays and Related Radiological        |                  | \$   | 18,767   | 14,425  | 4,342   | -         |
|     | Procedures***                             |                  |      | 100 M  | 10 mm 10 mm<br>10 mm<br>10 mm 10 mm<br>10 mm |         |           |
|     | g. Dental (Not dentists who should be inc | luded under      | \$   | -  | -   | -       | -         |
|     | salaries or fees)                         |                  |      | -  | 2-2-3-3<br>2-3-3-3-3<br>3-3-3-3-3-3<br>3-3-3-3-3-   |         |           |
|     | h. Laboratory***                          |                  | \$   | 42,817   | 32,911  | 9,906   | -         |
|     | i. Recreation                             |                  | \$   | 43,243   | 33,237  | 10,006  | -         |
|     | j. Other (Specify)****                    |                  | \$   | 37,516   | 28,836  | 8,680   | -         |
|     | See Attached Schedule                     |                  |      |  |   |         |           |
| 5K. | Total Resident Care Expenditures (5a - 5  | ij)              | \$   | 761,698  | 585,464   | 176,234 | _         |

<sup>\*</sup> Schedule C-1, Page 17 must be fully completed or this expenditure will not be allowed.

<sup>\*\*</sup> Do not include any fees to professional staff, these should be reported on Page 13, or, if paid on salary basis, on Page 10.

<sup>\*\*\*</sup> Facility should self-disallow the expense on Page 29 of the Cost Report.

<sup>\*\*\*\*</sup> ICFMR's should provide a detailed schedule of all Day Program Costs.

# **5.c.** - Medical & Therapeutic Supplies

| Description   | CCNH       | RHNS      | (Specify) |
|---|------------|-----------|-----------|
| Equipment Rental - Month-to-Month - Oxygen & Bed Rental | \$ 15,923  | \$ 4,793  | \$ -      |
| Medical and Therapeutic Supplies                        | \$ 111,347 | \$ 33,517 | \$ -      |
| Disposable Incontinent Supplies                         | \$ 54,279  | \$ 16,339 | \$ -      |
| Nursing Minor Equipment *                               | \$ 10,773  | \$ 3,243  | \$ -      |
| Nutritional Supplements                                 | \$ 6,005   | \$ 1,808  | \$        |
| Prescription Drugs Not Covered by Medicaid              | \$ 4,051   | \$ 1,219  | \$        |
| Resident Vaccinations - Disallowed                      | \$ 1,860   | \$ 560    | \$ -      |
| Total Other Resident Care                               | \$ 204,238 | \$ 61,479 | \$ -      |

# **Schedule of Other Resident Care**

| Description   | CCNH      | RHNS     | (Specify) |
|---|-----------|----------|-----------|
| Pastoral Care   | \$ 40     | \$ 12    | \$ -      |
| Physical Therapy Supplies/Equipment Rental - Month-to-Month | \$ 28,796 | \$ 8,668 | \$ -      |
| Total Other Resident Care                                   | \$ 28,836 | \$ 8,680 | \$ -      |

<sup>\*</sup> Minor Equipment and Furniture - This account represents those medical supplies that have a useful life but do not qualify to be capitalized. None of the items in this account relate to a specific patient. Examples of minor equipment include - humidifiers, small storage cabinet, oral probe, seat cushions and finger probes.

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# Schedule C-2 - Individuals or Firms Providing Services by Contract \* Report of Expenditures

| Name of Facility<br>AVERY HEIGHTS            |                 |                     |                                 | License No.<br>750-C | Report for Year Ended<br>9/30/2017   |  |             |                         | Page 21 | of<br>37 |
|--|-----------------|---------------------|---------------------------------|----------------------|--|--|-------------|-------------------------|---------|----------|
|  |                 | Relate<br>Owners, ( | Related ** to vners, Operators, |                      |  | e de la companya de l |             |                         |         |          |
|  |                 | )<br>J<br>J         | Officers                        |                      |  | <u></u>  | otal Cost/P | Total Cost/Page Ref.*** | *       |          |
| Name of Individual or                        | ;               | ,                   | ;                               | Explanation of       | Full Explanation of  |  |             | ,                       |         | ,        |
| Company                                      | Address         | Yes                 | No                              | Relationship         | Service Provided*  | CCNH   | RHINS       | (Specify)               | Pg L    | Line     |
| MDI Achieve                                  | Minneapolis, MN |                     | 7                               |                      | Computer Software<br>Contract  | 35,059   | 10,553      |                         | 16 m11  | 111      |
| The Heights                                  | Hartford, CT    | 5                   |                                 | See Page 4           | Receptionist Services  | 53,057   | 15,971      |                         | 16 m11  | 111      |
| A&G Purchased Services Under<br>\$10,000     | Various         | -                   |                                 |                      | Maintenance/Data<br>Processing/Computer  | 9,688  | 2,917       |                         | 16 m11  | ===      |
|  |                 |                     |                                 |                      |  | -  |             |                         |         |          |
| Healthcare Services Group                    | Bensalem, PA    |                     | 2                               |                      | Dietary Purchased Services -<br>Personnel and Food   | 1,384,266  | 416,682     |                         | 18 26   | p        |
|  |                 |                     |                                 |                      |  |  |             |                         |         |          |
| H & H Linen Service                          | New Britain, CT |                     | <b>\( \)</b>                    |                      | Laundry Contract - Linens,<br>etc.   | 81,429   | 24,511      |                         | 19 38   | q        |
| Healthcare Services Group                    | Bensalem, PA    |                     | 7                               |                      | Laundry Purchased Services<br>- Personnel  | 155,795  | 46,896      |                         | 19 38   | p        |
| Laundry Purchased Services Under<br>\$10,000 | Various         |                     |                                 |                      | Laundry Contract - Linens,<br>etc.   | 285  | 98          |                         | 19 35   | p        |
|  |                 |                     |                                 |                      |  |  |             |                         |         |          |
| Healthcare Services Group                    | Bensalem, PA    |                     | <b>\( \)</b>                    |                      | Housekeeping Purchased<br>Services   | 620,694  | 186,839     |                         | 20 4b   | q        |
|  |                 |                     |                                 |                      |  |  |             |                         |         |          |
|  |                 |                     |                                 |                      |  |  |             |                         |         |          |
|  |                 |                     |                                 |                      |  |  |             |                         |         |          |
|  |                 |                     |                                 |                      | the state of the s |  |             |                         | •       | 1        |

<sup>\*</sup> List all contracted services over \$10,000. Use additional sheets if necessary.

<sup>\*\*</sup> Refer to Page 4 for definition of related.

<sup>\*\*\*</sup> Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

State of Connecticut Annual Report of Long-Term Care Facility CSP-21 Rev. 10/2001

# Schedule C-2 - Individuals or Firms Providing Services by Contract \* Report of Expenditures

| ge of                             |               |            |                         |                       | Pg Line           | 22 6.f                            | 22 6.f                    | 22 6.f             | 22 6.f                  | 22 6.f              | 22 6.f                     | 22 6.f                        | 22 6.f  |  |   |  |  |
|-----------------------------------|---------------|------------|-------------------------|-----------------------|-------------------|-----------------------------------|---------------------------|--------------------|-------------------------|---------------------|----------------------------|-------------------------------|---|--|---|--|--|
| Page<br>21a                       |               |            | ef.**                   |                       |                   |                                   |                           |                    |                         |                     |                            |                               |   |  |   |  |  |
|                                   |               |            | /Page R                 |                       | (Specify)         |                                   |                           |                    |                         |                     |                            |                               |   |  |   |  |  |
|                                   |               |            | Total Cost/Page Ref.*** |                       | RHINS             | 2,597                             | 6,308                     | 6,507              | 5,377                   | 2,639               | 17,623                     | 16,993                        | 12,873  |  |   |  |  |
| T-7                               |               |            |                         |                       | CCNH              | 8,637                             | 20,982                    | 21,641             | 17,883                  | 8,778               | 58,617                     | 56,517                        | 42,806  |  |   |  |  |
| Report for Year Ended 9/30/2017   |               |            |                         | Full Explanation of   | Service Provided* | Equipment Maintenance<br>Contract | Elevator Service Contract | Grounds Service    | HVAC                    | Plowing and Sanding | Refuse Removal             | Security Contract             | General Maintenance<br>Services               |  |   |  |  |
| License No.<br>750-C              |               |            |                         | Explanation of        | Relationship      |                                   |                           |                    |                         |                     |                            |                               |   |  |   |  |  |
|                                   | 1 ** to       | Operators, | sers                    |                       | No                | 7                                 | <b>\rangle</b>            | $\overline{\ }$    | 7                       | <b>&gt;</b>         | 7                          | >                             | 7   |  | 5 |  |  |
|                                   | Related ** to | Owners, C  | Officers                |                       | Yes               |                                   |                           |                    |                         |                     |                            |                               |   |  |   |  |  |
|                                   |               |            |                         |                       | Address           | Bloomfield, CT                    | Dalton, MA                | Hartford, CT       | Cromwell, CT            | Hartford, CT        | East Windsor, CT           | Bridgeport, CT                | Various                                       |  |   |  |  |
| Name of Facility<br>AVERY HEIGHTS |               |            |                         | Name of Individual or | Company           | Stand-By Power                    | Baystate Elevator Company | Augustin Malaykhan | CT Temperature Controls | Augustin Malaykhan  | USA Town & Country Hauling | Security Services of CT, Inc. | Maintenance Purchased Services Under \$10,000 |  |   |  |  |

<sup>\*</sup> List all contracted services over \$10,000. Use additional sheets if necessary.

<sup>\*\*</sup> Refer to Page 4 for definition of related.

<sup>\*\*\*</sup> Please cross-reference amount to the appropriate page in the Annual Report (Pages 16, 18, 19, 20 or 22).

# C. Expenditures Other Than Salaries (cont'd) - Maintenance and Property

| Name of Facility                                 | License No.  | Report for Y | ear Ended |         | Page  | of   |
|--|--------------|--------------|-----------|---------|-------|------|
| AVERY HEIGHTS                                    | 750-C        | 9/30/2017    |           |         | 22    | 37   |
|  |              |              |           |         |       |      |
| Item   |              | Total        | CCNH      | RHNS    | (Spec | ify) |
| 6. Maintenance & Operation of Plant              |              |              |           |         |       |      |
| a. Repairs & Maintenance                         | \$           | 41,583       | 31,969    | 9,614   |       | _    |
| b. Heat  | \$           | 111,315      | 85,584    | 25,731  |       | -    |
| c. Light & Power                                 | \$           | 236,207      | 181,606   | 54,601  |       | -    |
| d. Water   | \$           | 250,781      | 192,811   | 57,970  |       | -    |
| e. Equipment Lease (Provide detail on p          | age 6) \$    | -            | -         | -       |       | -    |
| f. Other (itemize)                               | \$           | 306,778      | 235,861   | 70,917  |       | _    |
| See Attached Schedule                            |              |              |           |         |       |      |
| 6g. Total Maint. & Operating Expense (6a -       | 6f) \$       | 946,664      | 727,831   | 218,833 |       | _    |
| 7. Depreciation (complete schedule page 23       | *)           |              |           |         |       |      |
| a. Land Improvements                             | \$           | 17,465       | 11,536    | 5,929   |       | -    |
| b. Building & Building Improvements              | \$           | 334,417      | 229,715   | 104,702 |       |      |
| c. Non-Movable Equipment                         | \$           | 180,002      | 110,363   | 69,639  |       | _    |
| d. Movable Equipment                             | \$           | 187,597      | 99,889    | 87,708  |       | -    |
| *7e. Total Depreciation Costs $(7a + b + c + d)$ | \$           | 719,481      | 451,503   | 267,978 |       | _    |
| 8. Amortization (Complete att. Schedule Page     | ge 24*)      |              |           |         |       |      |
| a. Organization Expense                          | \$           | -            | -         | -       |       | -    |
| b. Mortgage Expense                              | \$           | 2,904        | 2,343     | 561     |       | -    |
| c. Leasehold Improvements                        | \$           | _            | -         | -       |       | _    |
| d. Other (Specify) Deferred I                    | Marketing \$ | 664          | 536       | 128     |       |      |
| *8e. Total Amortization Costs (8a + b + c + d    | s)           | 3,568        | 2,879     | 689     |       | _    |
| 9. Rental payments on leased real property l     | ess          |              |           |         |       |      |
| real estate taxes included in item 10b           | \$           | -            | -         |         |       | -    |
| 10. Property Taxes                               |              |              |           |         |       |      |
| a. Real estate taxes paid by owner               | \$           | -            | -         | -       |       | -    |
| b. Real estate taxes paid by lessor              | \$           | -            | _         | _       |       | -    |
| c. Personal property taxes                       | \$           | _            | -         | -       |       | -    |
| 11. Total Property Expenses (7e + 8e + 9 +       | 10) \$       | 723,049      | 454,382   | 268,667 |       | -    |

<sup>\*</sup> Amounts entered in these items must agree with detail on Schedule for Depreciation and Amortization Page 23 and Page 24.

## **Schedule of Other Repairs and Maintenance**

| Description                         | CCNH       | RHNS      | (Specify) |
|-------------------------------------|------------|-----------|-----------|
| Equipment Maintenance Contract      | 21,016     | 6,321     |           |
| Refuse Removal                      | 69,154     | 20,792    |           |
| Fire Protection Services            | 923        | 277       |           |
| Carpet/Flooring Service             | 192        | 58        | -         |
| Electrician Services                | 3,349      | 1,007     | -         |
| Elevator Service Contract           | 20,982     | 6,308     |           |
| Exterminator Service                | 6,407      | 1,926     |           |
| Grounds Service                     | 21,641     | 6,507     |           |
| Heating/Air Conditioning Service    | 24,742     | 7,439     | -         |
| Painting Service                    | 2,160      | 650       |           |
| Plowing & Sanding                   | 8,778      | 2,639     |           |
| Security Contract                   | 56,517     | 16,993    |           |
| Total Other Repairs and Maintenance | \$ 235,861 | \$ 70,917 | \$ -      |

# AVERY HEIGHTS 9/30/2017

#### CON VS. Non-CON Depreciation -

| <u>Asset Group</u>       | Cost                   | 2017<br>Total<br><u>Depreciation</u> | 2017<br>Deprec to<br>Nursing Home | ссн                | RHNS             | RCH    | Cottages |
|--------------------------|------------------------|--------------------------------------|-----------------------------------|--------------------|------------------|--------|----------|
| Land Improvements:       |                        |                                      |                                   |                    |                  |        |          |
| - CON<br>- Non-CON       | 31,177<br>1,137,662    | 0<br>17,465                          | 0<br>17,465                       | 0<br>11,536        | 0<br>5,929       | 0      | 0<br>0   |
| Totals                   | 1,168,839              | 17,465                               | 17,465                            | 11,536             | 5,929            | 0      | 0        |
| Building & Improvements: |                        |                                      |                                   |                    |                  |        |          |
| - CON<br>- Non-CON       | 5,416,174<br>5,912,876 | 134,394<br>200,023                   | 134,394<br>200,023                | 106,774<br>122,941 | 27,620<br>77,082 | 0      | 0        |
| Totals                   | 11,329,050             | 334,417                              | 334,417                           | 229,715            | 104,702          | 0      | 0        |
| Fixed Equipment:         |                        |                                      |                                   |                    |                  |        |          |
| - CON<br>- Non-CON       | 2,323,161<br>3,497,663 | 5,778<br>174,224                     | 5,778<br>174,224                  | 4,576<br>105,787   | 1,202<br>68,437  | 0<br>0 | 0        |
| Totals                   | 5,820,824              | 180,002                              | 180,002                           | 110,363            | 69,639           | 0      | 0        |
| Moveable Equipment:      |                        |                                      |                                   |                    |                  |        |          |
| - CON<br>- Non-CON       | 616,554<br>3,047,038   | 0<br>187,597                         | 0<br>187,597                      | 0<br>99,889        | 0<br>87,708      | 0      | 0<br>    |
| Totals                   | 3,663,591              | 187,597                              | 187,597                           | 99,889             | 87,708           | 0      | 0        |

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**Depreciation Schedule** 

| N  |   |              |          |  | Deprecia               | tion of                       | neudic            | Ip 1                        | D. 4. 4        |             | n                     | - 6          |
|--|---|--------------|----------|--|------------------------|-------------------------------|-------------------|-----------------------------|----------------|-------------|-----------------------|--------------|
| Name of Facility AVERY HEIGHTS   |   |              |          |  | License No.<br>750-0   | 7                             |                   | Report for Year I 9/30/2017 | Ended          |             | Page<br>23            | of<br>37     |
| AVERT HEIGHTS  |   |              |          |  | <del></del>            | 1                             |                   | <del> </del>                | T              | T           | 23                    | 31           |
|  |   |              |          |  | Historical             | 1 _                           |                   | Accumulated                 |                |             |                       |              |
|  |   |              |          |  | Cost                   | Less                          | G ++ D            | Depreciation to             | Method of      | T. C.1      | , l                   |              |
|  |   |              |          |  | Exclusive of           | Salvage                       | Cost to Be        | Beginning of                | Computing      |             | Depreciation          | TP / 1       |
| Property Item  |   |              |          |  | Land                   | Value                         | Depreciated       | Year's Operations           | Depreciation   | Life        | for This Year         | Totals       |
| A. Land Improvements   |   |              |          |  |                        |                               |                   |                             |                |             |                       |              |
| Acquired prior to this report period   |   |              |          |  | 1,506,216              | -                             | 1,041,258         | 856,590                     | S/L            | Variou:     | 17,465                |              |
| 2. Disposals (attach schedule)   |   |              |          |  | (337,378)              | -                             | (337,378)         | -                           | -              |             | -                     |              |
| 3. Acquired during this report period (atta  | ich sch   | edule)       |          |  | -                      | -                             | -                 | -                           | S/L            | Various     | -                     |              |
| A-4. Subtotal  |   |              |          |  | 5000                   |                               |                   |                             |                |             |                       | 17,465       |
| B. Building and Building Improvements  |   |              |          |  |                        |                               |                   |                             |                | 1           |                       |              |
| 1. Acquired prior to this report period  |   |              |          |  | 16,423,291             | -                             | 11,265,692        | 8,917,294                   | S/L            | Various     | 334,100               |              |
| Disposals (attach schedule)     Acquired during this report period (attach schedule)   |   |              |          | (5,115,959)                                    | -                      | (5,115,959)                   | -                 | -                           |                | -           | The second second     |              |
|  | ch sch  | edule)       |          |  | 21,719                 | -                             | 21,719            | -                           | S/L            | Various     | 317                   |              |
| B-4. Subtotal  |   |              |          |  |                        |                               |                   |                             |                |             |                       | 334,417      |
| C. Non-Movable Equipment   |   |              |          |  |                        |                               |                   |                             |                |             |                       | and the same |
| Acquired prior to this report period   |   |              |          |  | 7,088,108              | -                             | 5,749,137         | 4,556,493                   | S/L            | Various     | 178,729               |              |
| 2. Disposals (attach schedule)   | <ol> <li>Disposals (attach schedule)</li> <li>Acquired during this report period (attach schedule)</li> </ol> |              |          |  | (1,288,116)            | -                             | (1,288,116)       | -                           | -              | -           | -                     |              |
| 3. Acquired during this report period (atta  |   |              |          |  | 20,832                 | -                             | 20,832            | -                           | S/L            | Various     | 1,273                 |              |
| C-4. Subtotal  |   |              |          |  |                        |                               |                   |                             |                |             |                       | 180,002      |
|  | Ie a m  | nileage      |          |  |                        |                               |                   |                             |                |             |                       |              |
|  |   | book         | l        | te of  | Historical             |                               |                   | Accumulated                 |                |             |                       |              |
|  |   | ained?       |          | isition  | Cost                   | Less                          |                   | Depreciation to             | Method of      |             |                       |              |
|  |   | T            | <u> </u> | T  | Exclusive of           | Salvage                       | Cost to Be        | Beginning of                | Computing      | Useful      | Depreciation          |              |
|  | Yes   | No           | Month    | Year   | Land                   | Value                         | Depreciated       | Year's Operations           | Depreciation   | Life        | for This Year         | Totals       |
| D. Movable Equipment   |   | 2.10         |          |  |                        |                               | F                 |                             | 1              |             |                       |              |
| 1. Motor Vehicles (Specify name, model   |   |              |          |  |                        |                               |                   |                             |                |             | 211                   |              |
| and year of each vehicle)  |   |              |          |  | August Steel (4)       | 100                           | 1000              |                             | 100            |             |                       | 100          |
| a. Various   | X   | 153543000000 | Var      | Var  | 217,579                | -                             | 103,631           | 381,102                     | S/L            | Variou      | -                     |              |
| b.   |   |              |          |  | -                      | _                             | -                 |                             | S/L            | -           | -                     |              |
| c.   | i –   |              |          |  | -                      | -                             | •                 | -                           | S/L            | -           | -                     | 44.000       |
|  | 1   |              |          |  |                        |                               |                   |                             |                | •           |                       |              |
| d.   |   |              |          |  |                        |                               |                   | -                           | S/L            |             | -                     |              |
| d. 2. Movable Equipment  |   |              |          |  | -                      | -                             | a a supplied file | Delta kappanan              | S/L            | -           | -                     |              |
|  |   |              |          |  | 3,502,585              | -                             | -<br>4,164,294    | 3,618,082                   | S/L<br>S/L     | -<br>Variou | 184,206               |              |
| 2. Movable Equipment   |   |              |          |  | 3,502,585<br>(122,607) | -<br>11:30 % (4:50)<br>-<br>- | 4,164,294         | 3,618,082                   | profession and | Variou      | 184,206               |              |
| Movable Equipment     a. Acquired prior to this report period  |   |              |          |  |                        | -                             | 4,164,294<br>-    | 3,618,082                   | S/L            | Variou      | 184,206               |              |
| Movable Equipment     a. Acquired prior to this report period     b. Disposals (attach schedule)   |   |              |          | . Eanth na |                        | -                             | 4,164,294         | 3,618,082                   | S/L            | Variou      | 184,206<br>-<br>3,391 |              |
| Movable Equipment     a. Acquired prior to this report period     b. Disposals (attach schedule)     c. Acquired during this report period |   |              |          | i amanatasi                                    | (122,607)              | -                             | -                 | 3,618,082                   | S/L            | Variou      | -                     | 187,597      |

The accumulated depreciation expense reported on Page 23 is calculated on that portion of the fixed assets specifically allocated to nursing units. The accumulated depreciation expense reported on Page 31 is calculated on the entire fixed asset. Please refer to your prior year workpapers for further explanation.

In addition, Avery Heights removed the independent living component of its campus from the long term care operations. This change is reflected in the deletions portion of Page 23.

#### Schedule of Land Improvements Acquired during this report period

| Acquisition Date    | Description of Item   | Total<br>Cost | Cost Alloc<br>to NH | Useful<br>Life | Total NH<br>Depreciation |
|---------------------|-----------------------|---------------|---------------------|----------------|--------------------------|
| Additions:          |                       | T             |                     |                | 1                        |
|                     |                       |               |                     |                |                          |
| Total additions for | Land Improvements     | \$ -          | \$ -                |                | \$ - *                   |
| Deletions:          |                       |               |                     |                |                          |
|                     | Remove non-LTC Assets | (337,378)     |                     | Various        |                          |
| Total deletions for | Land Improvements     | \$ (337,378)  | \$ -                |                | \$ - *                   |

<sup>\*</sup>Ties to Page 23, Line A3

#### Schedule of Building Improvements Acquired during this report period

| Acquisition Date    | Description of Item                                      | Cost          | to NH     | Useful<br>Life | Depreciation |
|---------------------|--|---------------|-----------|----------------|--------------|
| Additions:          |  |               |           |                |              |
| 8/31/2017           | Physician Office Renovations - Not seeking reimbursement | 8,119         | 8,119     | 15             | 90           |
| 9/30/2017           | Paint Physician Office - Not seeking reimbursement       | 13,600        | 13,600    | .5             | 227          |
| Total additions for | r Building Improvements                                  | \$ 21,719     | \$ 21,719 |                | \$ 317 *     |
| Deletions:          |  |               |           |                |              |
|                     | Remove non-LTC Assets                                    | (5,115,959)   |           | Various        |              |
| Total deletions for | Building Improvements                                    | \$(5,115,959) | \$ -      | A STATE OF THE | \$ - *       |

<sup>\*</sup>Ties to Page 23, Line B3

#### Schedule of Non-Movable Equipment Acquired during this report period

|                         |                         | Total         | Cost Alloc | Useful  | Total NH     |    |
|-------------------------|-------------------------|---------------|------------|---------|--------------|----|
| <b>Acquisition Date</b> | Description of Item     | Cost          | to NH      | Life    | Depreciation | _  |
| Additions:              |                         |               |            |         |              |    |
| 11/30/2016              | Shower room renovation  | 20,832        | 20,832     | 15      | 1,273        |    |
| Total additions fo      | r Non-Movable Equipment | \$ 20,832     | \$ 20,832  |         | \$ 1,273     | *  |
| Deletions:              |                         |               |            |         |              | ]  |
| Var                     | Remove non-LTC Assets   | (1,288,116)   |            | Various |              |    |
| Total deletions for     | Non-Movable Equipment   | \$(1,288,116) | \$         |         | \$ -         | ** |

<sup>\*</sup>Ties to Page 23, Line C3

<sup>\*\*</sup>Ties to Page 23, Line A2

<sup>\*\*</sup>Ties to Page 23, Line B2

<sup>\*\*</sup>Ties to Page 23, Line C2

#### Schedule of Movable Equipment Acquired during this report period

| Acquisition Date    | Description of Item               | Total<br>Cost | Cost Alloc<br>to NH | Useful<br>Life | Total NH<br>Depreciation |
|---------------------|-----------------------------------|---------------|---------------------|----------------|--------------------------|
| Additions:          |                                   |               |                     |                |                          |
| 11/30/2016          | Striper machine and stencil       | 1,954         | 1,954               | 10             | 179                      |
| 11/30/2016          | Electric beds and mattresses (12) | 11,878        | 11,878              | 12             | 908                      |
| 3/31/2017           | Washing Machine                   | 12,422        | 12,422              | 10             | 725                      |
| 4/30/2017           | Cleveland Steamer                 | 9,254         | 9,254               | 10             | 463                      |
| 4/30/2017           | Lateral Rotation Mattress         | 3,168         | 3,168               | 10             | 159                      |
| 6/30/2017           | Panacea mattresses                | 2,400         | 2,400               | 10             | 80                       |
| 7/31/2017           | Wheelchairs (22)                  | 4,297         | 4,297               | 5              | 215                      |
| 7/31/2017           | 5 Low air mattresses w pump       | 3,395         | 3,395               | 10             | 85                       |
| 10/1/2016           | Shades, Drapes, Bedspreads        | 2,971         | 2,971               | 10             | 297                      |
| 9/30/2017           | Computer w/license                | 1,672         | 1,672               | 3              | 46                       |
| 9/30/2017           | Computer w/license                | 1,672         | 1,672               | 3              | 46                       |
| 9/30/2017           | Computer w/license                | 1,672         | 1,672               | 3              | 46                       |
| 9/30/2017           | Computer w/license                | 1,672         | 1,672               | 3              | 46                       |
| 9/30/2017           | Computer w/license                | 1,672         | 1,672               | 3              | 46                       |
| 9/1/2017            | Recliners/Cushions/Spotter        | 5,935         | 5,935               | 10             | 50                       |
| Total additions fo  | r Movable Equipment               | \$ 66,034     | \$ 66,034           | Alle Sant      | \$ 3,391                 |
| Deletions:          |                                   |               |                     |                |                          |
|                     | Remove non-LTC Assets             | (122,607)     |                     | Various        | Halipine is              |
| Total deletions for | r Movable Equipment               | \$ (122,607)  | \$                  |                | - \$                     |

<sup>\*</sup>Ties to Page 23, Line D2c \*\*Ties to Page 23, Line D2b

## **Annual Report of Long-Term Care Facility**

CSP-24 Rev. 10/2006

#### **Amortization Schedule\***

| Name of Facility                             |         |      | License No.    |              | Report for Yea   | ır Ended                   |      | Page                | of  |
|--|---------|------|----------------|--------------|--|----------------------------|------|---------------------|---|
| AVERY HEIGHTS                                |         | 750  | )-C            | 9/30/2017    |  | 24                         | 37   |                     |   |
|  | Date of |      |                |              | Accumulated  |                            |      |                     |   |
|  | Dat     | e of |                |              | Amort. to  |                            |      |                     |   |
|  | isition |      |                | Beginning of | Basis for  |                            |      |                     |   |
|  | Mont    |      |                | Cost to Be   | Year's   | Computing                  | Rate | Amortization        |   |
| Item h 5                                     |         |      | n              | Amortized    | Operations   | Amortization**             | %    | for This Year       | Totals  |
| A. Organization Expense                      |         |      |                |              |  |                            |      |                     |   |
| 1.   |         |      |                | -            | -  | -                          | -    | -                   |   |
| 2.   |         |      |                | -            | -  | -                          | -    | _                   |   |
| 3.   |         |      |                | -            | -  |                            | -    | -                   |   |
| A-4. Subtotal                                |         |      |                |              | 100000000000000000000000000000000000000  | greene comments            |      |                     | -   |
| B. Mortgage Expense                          |         |      |                |              |  |                            |      |                     |   |
| 1. Bond Issuance Costs                       | 12      | 2015 |                | 51,767       | 2,426  | S/L                        | Var  | 2,904               |   |
| 2. Bond Issuance Costs - Remove non-L        |         |      |                | (9,357)      | -  | -                          | -    | -                   |   |
| 3.   |         |      |                | -            | -  | -                          | -    | -                   | and and the same  |
| B-4. Subtotal                                |         |      |                |              |  |                            | 100  |                     | 2,904   |
| C. Leasehold Improvements and Other          |         |      |                |              |  |                            |      |                     |   |
| Acquired prior to this report period         |         |      |                | -            | -  | <u>-</u>                   | _    | <del>-</del>        | 100   |
| 2. Disposals (attach schedule)               |         |      |                | _            | _  | -                          | -    |                     |   |
| 3. Acquired during this report period        |         |      | and the second |              | 100  | a Salah Kabupat Kabupat da |      | agent that could be | Park State of the |
| (attach schedule) - Deferred Marketin 9 2017 |         |      | 5 Years        | 39,427       |  | 39,427                     | -    | 664                 |   |
| C-4. Subtotal                                |         |      |                | 100          | Control of the Contro |                            |      |                     | 664   |
| D. Total Amortization                        |         |      |                |              |  |                            |      |                     | 3,568   |

<sup>\*</sup> Straight-line method must be used.

- A. Minimum of 5 years or 60 months.
- B. Life of mortgage; OR
- C. Remaining Life of Lease; OR
- D. Actual Life if owned by Related Party.

<sup>\*\*</sup> Specify which of the following bases were used:

# C. Expenditures Other Than Salaries (cont'd) - Property Questionnaire

| Name of Facility                              | License No.                  | Report for Year E  | nded   |               | Page of  |
|---|------------------------------|--|--|---------------|--|
| AVERY HEIGHTS                                 | 750-C                        | 9/30/2017  |  |               | 25   37  |
| 11. Property Questionnaire                    |                              |  |  |               |  |
| Part A  |                              |  |  |               |  |
| Is the property either owned by the           | ne Facility                  | 3 47   |  | (m) NT.       | If "Yes," complete Part B.   |
| or leased from a Related Party?*              | · ·                          | ] Yes  |  | □ No          | If "No," complete Part C.  |
| *If any owner or operator of this fa          | cility is related by family, | marriage, ownership, a   | bility to control  |               |  |
| or business association to any personal       | on or organization from w    | hom buildings are lease  | ed, then it is   |               |  |
| considered a related party transacti          | on.                          |  |  |               |  |
| Description                                   |                              | Total  | 200 March 1997   |               | The second secon |
| Date Land Purchased                           |                              | 1961   |  | 100           | The second secon |
| 2. Date Structure Completed                   |                              | 1961   | 200  | 100 CH        |  |
| 3. If <b>NOT</b> Original Owner, Dat          | e of Purchase                |  | 1755-175<br>4277-16<br>4277-16   | 200 PM        | The second secon |
| 4. Date of Initial Licensure                  |                              | 10/01/61   | 100 miles  | 9000          | 20 miles   |
| <ol><li>Total Licensed Bed Capacity</li></ol> |                              | 199  | And the second s | 200           | The second secon |
| 6. Square Footage                             | ****                         | 135,056  |  |               |  |
| 7. Acquisition Cost                           |                              |  | 100 mg   | 100 mm        | Section Control of the Control of th |
| a. Land                                       |                              | 72,000   | 100 mm to 100 mm |               | The second secon |
| b. Building                                   |                              | 341,918  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |               |  |
| Part B - Owner and Related Pa                 | rties                        | 1st Mortgage   | 2nd Mortgage   | 3rd Mortgage  | 4th Mortgage   |
| 1. Financing                                  |                              |  | 5.65   |               |  |
| a. Type of Financing (e.g., f                 | Fixed                        |  |  |               |  |
| b. Date Mortgage Obtained                     |                              | 11/18/15   |  |               |  |
| c. Interest Rate for the Cost                 |                              | 2.58%  |  |               |  |
| d. Term of Mortgage (numb                     |                              | 15   |  |               |  |
| e. Amount of Principal Born                   |                              | 5,423,429  |  |               |  |
| f. Principal balance outstan                  |                              | 4,084,853  |  |               |  |
| Complete if Mortgage was                      |                              | 100 mg/m<br>400 mg<br>100 mg | 200 A  |               | And the second s |
| During Current Cost Y                         |                              | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 2.00   |               | 1000   |
| g. Type of Financing (e.g.,                   | ixed, variable)              |  |  |               |  |
| h. Date of Refinancing                        |                              |  |  |               |  |
| i. New Interest Rate                          |                              |  |  |               |  |
| j. Term of Mortgage (numb                     |                              |  |  |               |  |
| k. Amount of Principal Born                   |                              |  |  |               |  |
| I. Principal Outstanding on                   |                              | <u> </u>   |  |               |  |
| Part C - Arms-Length Leas                     | ses for Real Property        | y Improvements O   | nly  |               |  |
| Name and Address of l                         | essor Pro                    | operty Leased  | Date of Lease  | Term of Lease | Annual Amount of Lease   |
| Transcalla Transcalla                         |                              |  |  |               |  |
|   |                              | ļ  |  |               |  |
|   |                              |  | 1  |               |  |
|   |                              |  |  |               |  |
|   |                              |  |  |               |  |
|   |                              |  |  |               |  |
|   |                              |  |  |               |  |

Note: Be sure required copies of leases are attached to Page 25 and real estate taxes paid by lessor are included on Page 22, Item 10b.

# C. Expenditures Other Than Salaries (cont'd) - Interest

| Name of Facility                           | License No.                           |            | Report for Ye | ar Ended       |        | Page of  |
|--|---------------------------------------|------------|---------------|----------------|--------|--|
| AVERY HEIGHTS                              | 750-C                                 |            | 9/30/2017     |                |        | 26   37  |
|  |                                       |            |               |                |        |  |
| Item                                       |                                       |            | Total         | CCNH           | RHNS   | (Specify)  |
| 12. Interest                               |                                       |            |               |                |        |  |
| A. Building, Land Improver                 | nent & Non-Movable                    | ;          |               |                |        | :<br>:   |
| Equipment                                  |                                       | 4          |               |                |        |  |
| 1. First Mortgage                          |                                       | \$         | 109,907       | 88,684         | 21,223 | -  |
| Name of Lender<br>Salisbury Bank and Trust |                                       | Rate 2.58% |               |                |        |  |
| Address of Lender                          |                                       | 2.3670     |               |                |        |  |
| 5 Bissell Street, Lakeville, CT 06039      | 2                                     |            |               |                |        |  |
| 2. Second Mortgage                         | 7                                     | \$         | _             |                | _      | _  |
| Name of Lender                             |                                       | Rate       | _             | -              |        |  |
| Tham of Bender                             |                                       | Tute       |               |                |        | The second secon |
| Address of Lender                          |                                       |            |               |                |        | The second secon |
|  |                                       |            |               |                |        |  |
| 3. Third Mortgage                          |                                       | \$         | -             | -              | -      | -  |
| Name of Lender                             |                                       | Rate       |               |                |        |  |
|  |                                       |            |               |                |        | And the second s |
| Address of Lender                          |                                       |            |               |                |        | The second of th |
| 4.5  |                                       | Φ.         |               |                |        | The second secon |
| 4. Fourth Mortgage Name of Lender          |                                       | \$<br>Rate | -             | -              | -      | -  |
| Name of Lender                             |                                       | Rate       |               |                |        |  |
| Address of Lender                          |                                       |            |               |                |        |  |
| radiess of Bonder                          |                                       |            |               |                |        |  |
| B. CHEFA Loan Information                  | n                                     |            |               |                | 1.5    |  |
| 1. Original Loan Amour                     | ıt                                    | \$         | _             |                | 100    |  |
| 2. Loan Origination Date                   |                                       |            | -             |                |        |  |
| 3. Interest Rate %                         |                                       |            | _             |                |        |  |
| 4. Term                                    |                                       |            | -             |                |        |  |
| 5. CHEFA Interest Expe                     | ense                                  |            | -             | -              | -      |  |
| 12 B7. Total Building Interest Expe        | ense $(A1 - A4 + B5)$                 | \$         | 109,907       | 88,684         | 21,223 | -  |
|  | · · · · · · · · · · · · · · · · · · · |            | (0            | · C-1-4-4-1- 6 |        |  |

(Carry Subtotals forward to next page)

# C. Expenditures Other Than Salaries (cont'd) - Interest and Insurance

| Name     | e of Facility               | of Facility License No. Report for Year Ended |                       |             |         |            | Page of              |  |
|----------|-----------------------------|---|-----------------------|-------------|---------|------------|----------------------|--|
|          | RY HEIGHTS                  | 750   |                       |             |         |            | 27   37              |  |
|          |                             |   |                       |             |         |            |                      | <u>'</u>   |
| )<br>    |                             | Item  |                       |             | Total   | CCNH       | RHNS                 | (Specify)  |
|          |                             | Subtot  | als Broug             | ht Forward: | 109,907 | 88,684     | 21,223               | ***************************************  |
| 12.      | C. Movable Equipment        |   |                       |             |         |            |                      |  |
|          | 1. Automotive Equi          |   |                       | \$          | _       | -          | -                    | -  |
|          | A. Item                     |   | Rate                  | Amount      |         |            |                      |  |
|          |                             |   |                       |             |         |            |                      |  |
| Lend     | ler                         |   |                       |             |         |            |                      |  |
|          |                             |   |                       |             |         |            |                      |  |
| Addr     | ess of Lender               |   |                       |             |         |            |                      |  |
|          |                             |   |                       |             |         |            |                      |  |
|          | 2. Other (Specify)          |   |                       | \$          | -       | <u></u>    | -                    | -  |
|          | A. Item                     |   | Rate                  | Amount      |         |            |                      | 100  |
|          |                             |   |                       |             |         |            |                      |  |
| Lend     | ler                         |   |                       |             |         |            | 100                  |  |
|          |                             |   |                       | ,           |         |            |                      |  |
| Addr     | ess of Lender               |   |                       |             |         |            |                      |  |
|          |                             |   |                       |             |         |            |                      | The second secon |
|          | B. Item                     |   | Rate                  | Amount      |         | 10 Dec 15  |                      |  |
| <u> </u> |                             |   |                       |             |         |            | and the second       |  |
| Lend     | ler                         |   |                       |             |         |            |                      | 200 (200 (200 (200 (200 (200 (200 (200   |
|          |                             |   |                       |             |         |            |                      |  |
| Addr     | ress of Lender              |   |                       |             |         |            |                      |  |
| 10       | G A T (134 11 T             |   |                       |             |         |            |                      |  |
| 12.      | C. 3. Total Movable E       |   | est                   | ¢r.         |         |            |                      |  |
| 10       | Expense (C1 + 2)            |   |                       | <u>\$</u>   |         | -          | <del>-</del>         | -  |
| 12.      | D. Other Interest Exper     | ise ( <i>specify</i> )                        |                       | Ф           | -       | 1          | -                    | -  |
|          |                             |   |                       |             |         |            |                      |  |
| 13.      | Total All Interest Expen    | se (12R7 + 120                                | $^{23} + 12D^{\circ}$ | ) \$        | 109,907 | 88,684     | 21,223               |  |
| 14.      | Insurance                   | 120/ 120                                      | x4x1/ <sub>1</sub>    | , φ         | 107,307 | 00,004     | <u>د کے کو د کے </u> | <del>                                     </del>   |
| 7.       | a. Insurance on Proper      | tv (huildings o                               | nlv)                  | \$          | 117,404 | 90,265     | 27,139               | _  |
| <b></b>  | b. Insurance on Autom       |   | <i>J</i> /            | <u> </u>    |         | 10,035     | 3,017                | _  |
|          | c. Insurance other than     |   | pecified al           |             | 12,002  | 20,000     | 2,017                |  |
|          | 1. Umbrella ( <i>Blanka</i> |   |                       | \$          | 22,572  | 17,354     | 5,218                | _  |
|          | 2. Fire and Extende         |   |                       | \$          |         |            | - ,                  | -  |
|          | 3. Other ( <i>Specify</i> ) |   |                       | \$          |         | 1,877      | 564                  | -  |
|          | See Page 27A                |   |                       | •           |         | ,          |                      |  |
|          | <i>5</i>                    |   |                       |             |         |            |                      |  |
|          |                             |   |                       |             |         |            |                      |  |
| 14d.     | Total Insurance Expend      | litures (14a + l                              | b + c)                | \$          | 155,469 | 119,531    | 35,938               | -  |
| 15.      | Total All Expenditures      |   |                       | \$          |         | 14,383,140 | 4,581,193            | -  |

#### **Schedule of Other Insurance**

| Description   | CCNH     | RHNS   | (Specify) |
|---|----------|--------|-----------|
| Crime   | 971      | 292    |           |
| Insurance Claim - CHRO Complaint Defense Deductible | 906      | 272    |           |
| Total Other Insurance                               | \$ 1,877 | \$ 564 | \$ -      |

# D. Adjustments to Statement of Expenditures

| Name     | of Fa       | · · · · · · · · · · · · · · · · · · · |  |                 |                                       | Page            | of          |          |             |
|----------|-------------|---------------------------------------|--|-----------------|---------------------------------------|-----------------|-------------|----------|-------------|
| AVE      | RY HI       | EIGH                                  | TS   |                 | 750-C                                 | 9/30/2017       | 28          | 37       |             |
|          |             |                                       |  |                 | Total                                 |                 |             |          |             |
| Item     | Page        | Line                                  |  |                 | Amount of                             |                 |             |          |             |
| No.      | No.         |                                       | Item Description                           |                 | Decrease                              | CCNH            | RHNS        | (Spe     | cify)       |
| Page     | 10 - S      | alarie                                | es and Wages                               |                 |                                       |                 |             | -        |             |
| 1.       |             |                                       | Outpatient Service Costs                   | \$              | -                                     | -               | -           |          | -           |
| 2.       | 10          |                                       | Salaries not related to Resident Care      | \$              | 76,382                                | 58,710          | 17,672      |          | -           |
| 3.       |             |                                       | Occupational Therapy                       | \$              |                                       | _               | _           |          | -           |
| 4.       |             |                                       | Other - See attached Schedule              | \$              |                                       | 12,032          | 3,622       |          | -           |
|          | 13 - F      | Profes                                | sional Fees                                |                 |                                       |                 |             |          |             |
| 5.       |             |                                       | Resident Care Physicians **                | \$              | 3,248                                 | 2,497           | 751         |          | -           |
| 6.       |             |                                       | Occupational Therapy                       | \$              |                                       | 297,739         | 89,625      |          | -           |
| 7.       |             |                                       | Other - See attached Schedule              | \$              |                                       | 36,378          | 10,950      |          | -           |
|          | 15 &        | 16 -                                  | Administrative and General                 |                 | ,-                                    |                 |             |          |             |
| 8.       |             |                                       | Discriminatory Benefits                    | \$              | _                                     | -               | -           |          | -           |
| 9.       | 15          | 1.c                                   | Bad Debts                                  | \$              |                                       | 43,548          | 13,109      |          | _           |
| 10.      |             | 1.e                                   | Accounting & Legal                         | \$              | 25,287                                | 19,436          | 5,851       |          |             |
| 11.      |             |                                       | Telephone                                  | \$              |                                       | 246             | 74          |          | _           |
| 12.      |             |                                       | Cellular Telephone                         | \$              |                                       | 11,144          | 3,354       |          | _           |
| 13.      |             | 1.11.2                                | Life insurance premiums on the life        |                 | 11,120                                | 11,111          | 3,301       |          |             |
| 13.      |             |                                       | of Owners, Partners, Operators             | \$              | _                                     | _               | _           |          | _           |
| 14.      | 16          | 13                                    | Gifts, flowers and coffee shops            | \$              | <del></del>                           | 1,796           | 541         |          |             |
| 15.      | 10          | 1.5                                   | Education expenditures to colleges or      | Ψ               | 2,337                                 | 1,700           | J 11        |          |             |
| 13.      |             |                                       | universities for tuition and related costs |                 |                                       | 100             |             |          |             |
|          |             |                                       | for owners and employees                   | \$              | _                                     | _               | _           |          | _           |
| 16.      |             |                                       | Travel for purposes of attending           | Ψ               |                                       |                 |             |          |             |
| 10.      |             |                                       | conferences or seminars outside the        |                 |                                       |                 | 100         |          |             |
|          |             |                                       | continental U.S. Other out-of-state        |                 |                                       |                 |             |          |             |
|          |             |                                       | travel in excess of one representative     | \$              | _                                     | _               | _           |          | _           |
| 17.      | 28b         |                                       | Automobile Expense (e.g. personal use)     | \$              |                                       | 12,493          | 3,761       |          |             |
| 18.      |             | m.3                                   | Unallowable Advertising *                  | \$              | · · · · · · · · · · · · · · · · · · · | 12,307          | 3,705       |          |             |
| 19.      | 10          | 111.5                                 | Income Tax / Corporate Business Tax        | \$              |                                       | 12,307          | 3,705       |          |             |
| 20.      | 16          | m.4                                   | Fund Raising / Contributions               | \$              |                                       | 10,512          | 3,165       |          |             |
| 21.      |             |                                       | Unallowable Management Fees                | \$              |                                       |                 | <del></del> |          |             |
| 22.      | 10          | 111.12                                | Barber and Beauty                          | <del></del> \$  | (14,032)                              | (11,400)        | (3,432)     |          |             |
| 23.      |             |                                       | Other - See attached Schedule              | - <del>\$</del> | 4,233                                 | 3,399           | 834         |          | <del></del> |
|          | 18 T        | diatar                                | y Expenditures                             | Ψ               | 4,233                                 | 3,399           | 834         |          | _           |
| 24.      |             |                                       | Meals to employees, guests and others      |                 |                                       |                 | 100         |          |             |
| 24.      | 30          | 14.1                                  | who are not residents                      | \$              | 1,021                                 | 785             | 236         |          |             |
| Page     | 10 T        | mad                                   | ry Expenditures                            | Φ               | 1,021                                 | /63             | 230         |          | -           |
| 25.      | 17 - L      | aunu                                  | Laundry services to employees, guests      |                 |                                       |                 |             |          |             |
| 23.      |             |                                       | and others who are not residents           | \$              |                                       |                 |             |          |             |
| Dage     | 20 1        | louse                                 | keeping Expenditures                       | Φ               | -                                     |                 | _           |          | -           |
| 26.      |             | ivuse                                 | Housekeeping services to employees         |                 |                                       |                 |             |          |             |
| 20.      | <b>ム</b> タじ |                                       | and others who are not residents           | \$              | 578                                   | 444             | 134         |          |             |
| $\vdash$ |             |                                       | Subtotal (Items 1 - 26)                    | <del>- \$</del> |                                       | 512,066         | 153,952     |          | _           |
| L        |             |                                       | Subwai (Itelis 1 - 20)                     | Φ               |                                       | arry Subtotal f | <u> </u>    | <u> </u> | -           |

<sup>\*</sup> All except "Help Wanted".

<sup>(</sup>Carry Subtotal forward to next page)

<sup>\*\*</sup> Physicians who provide services to Title 19 residents are required to bill the Department of Social Services directly for each individual resident.

#### Schedule of Other Salaries Adjustment

| Page Ref Line Ref Description                              | CCNH      | RHNS     | (Specify) |
|--|-----------|----------|-----------|
| 30 IV.8 Recreation Salaries Reimbursed by Restricted Funds | 12,032    | 3,622    |           |
| Total Other Salaries Adjustment                            | \$ 12,032 | \$ 3,622 | \$ -      |

#### **Schedule of Fees Adjustments**

| Page Ref Line Ref          | Description         | CCNH      | RHNS      | (Specify) |
|----------------------------|---------------------|-----------|-----------|-----------|
| 13 B.12                    | Respiratory Therapy | 36,378    | 10,950    |           |
| <b>Total Other Fees Ad</b> | justments           | \$ 36,378 | \$ 10,950 | \$ -      |

#### Schedule of Other A&G Adjustments

|                                  |          |        | ` /            |
|----------------------------------|----------|--------|----------------|
| 30 IV.8 Returned Check Fee       | 8        | 2      | SST   SST   -1 |
| 16 m.13 CHEFA Administration Fee | 3,057    | 732    |                |
| 16 m.13 Meetings                 | 334      | 100    |                |
| Total Other A&G Adjustments      | \$ 3,399 | \$ 834 | \$ -           |

# AVERY HEIGHTS 9/30/2017 Transportation Disallowance Calculation

|  |                |                  | Potentially      |
|--|----------------|------------------|------------------|
| Acct. # Acct. Name                         | <b>Balance</b> | <b>Allowance</b> | <u>Allowable</u> |
| 85007400 Interdepartmental Costs           | (48,877)       | 0%               | -                |
| 85007420 Interdepartmental Charges         | 25,185         | 100%             | 25,185           |
| 85008070 Employee Meals - Page 16          | -              | 100%             | -                |
| 85008125 Gas/Diesel - Page 16              | 16,411         | 100%             | 16,411           |
| 85008145 Licenses - Page 16                | 130            | 100%             | 130              |
| 85008330 Vehicle Repair/Maint - Page 16    | 26,451         | 100%             | 26,451           |
| 85008693 Pre-Employment Services - Page 16 | -              | 100%             | -                |
| Auto Insurance - Page 27                   | 13,052         | 100%             | 13,052           |
| Depreciation - Page 22                     | -              | 100%             | -                |
| Totals                                     | 32,352         |                  | 81,229           |
| Allocated To Other Entities - Auto         | -              |                  |                  |
| Allocated To Other Entities - Deprec       | <del>-</del>   |                  |                  |
| Allocated To Other Entities - Insur        |                |                  |                  |
| Net Claimed                                | 32,352         |                  |                  |
| Potentially Allowable                      |                |                  | 81,229           |
| Less: Insurance Claim Recovery - D         | isallowed      |                  | · -              |
| Subtotal                                   |                | -                | 81,229           |
| LTC Utilization                            |                |                  | 19.82%           |
| Net Allowable                              |                | •                | 16,098           |
| Claimed                                    |                |                  | 32,352           |
| Disallowance                               |                |                  | (16,254)         |

#### Transportation Log Analysis - June 2017:

| Dag # | Starting       | Ending         | Total<br>Miles | "Common"<br>Miles | LTC<br>Miles |
|-------|----------------|----------------|----------------|-------------------|--------------|
| Bus # | <b>Mileage</b> | <u>Mileage</u> | , <del>.</del> |                   |              |
| Mini  | 33,067         | 33,796         | 729            | 25                | 48           |
| 6     | 137,093        | 137,999        | 906            | 65                | 262          |
| 7     | 121,407        | 122,104        | 697            | 56                | 63           |
| 8     | 117,909        | 118,854        | 945            | <u>43</u>         | 239          |
|       |                | Totals         | 3,277          | <u>189</u>        | <u>612</u>   |
|       | Total Miles    |                | 3,277          |                   |              |
|       | Less: Comm     | on Miles       | (189)          | <del>-</del>      |              |
|       | Total Resider  | nt Miles       | 3,088          |                   |              |
|       | LTC Miles      | _              | 612            | _                 |              |
|       | % of LTC M     | iles           | 19.82%         | _<br>=            |              |

Per Mark McKenn, the Provider is allowed to analyze the month of June to determine the LTC percentage of miles.

D. Adjustments to Statement of Expenditures (cont'd)

| 3. T  | CTD     | •1•,                 | D. Adjustments to Statemo               |     | <u>_</u>   |              |         | ъ    |       |
|-------|---------|----------------------|---|-----|--|--------------|---------|------|-------|
| i .   | of Fa   |                      |   | L10 | cense No.  | Report for Y | Page    | of   |       |
| AVE   | RY H    | EIGH                 | IS                                      |     | 750-C  | 9/30/2017    |         | 29   | 37    |
|       |         | _                    |   |     | Total  |              |         |      |       |
|       | Page    |                      |   |     | Amount of  |              |         |      |       |
| No.   | No.     | No.                  | Item Description                        |     | Decrease   | CCNH         | RHNS    | (Spe | cify) |
|       |         |                      | Subtotals Brought Forward               | \$  | 666,018  | 512,066      | 153,952 |      | -     |
|       |         |                      | nt Care Supplies***                     |     |  |              |         |      |       |
| 27.   |         |                      | Prescription Drugs                      | \$  | 308,737  | 237,305      | 71,432  |      |       |
| 28.   |         | 5.d                  | Ambulance/Limousine                     | \$  | 619  | 476          | 143     |      | -     |
| 29.   | 20      | 5.f                  | X-rays, etc                             | \$  | 18,767   | 14,425       | 4,342   |      | -     |
| 30.   | 20      | 5.h                  | Laboratory                              | \$  | 42,817   | 32,911       | 9,906   |      | -     |
| 31.   | 20      | 5.c                  | Medical Supplies                        | \$  | 2,420  | 1,860        | 560     |      | -     |
| 32.   | 20      | 5.e.2                | Oxygen (non emergency)                  | \$  | 7,766  | 5,969        | 1,797   |      | -     |
| 33.   |         |                      | Occupational Therapy                    | \$  | -  | -            | -       |      | -     |
| 34.   |         |                      | Other - See Attached Schedule           | \$  | 65,648   | 50,459       | 15,189  |      | _     |
| Page  | 22 - A  | <i><b>Aainte</b></i> | enance and Property                     |     |  |              |         |      |       |
| 35.   |         |                      | Excess Movable Equipment Depreciation   | n   |  |              |         |      |       |
|       |         |                      | See Attached Schedule                   | \$  | -  | -            | -       |      | -     |
| 36.   |         |                      | Depreciation on Unallowable             |     | 200 DE 200 D<br>EL 200 DE 2  |              |         |      |       |
|       |         |                      | Motor Vehicles                          | \$  | -  | -            | -       |      | -     |
| 37.   |         |                      | Unallowable Property and Real           |     |  |              |         |      |       |
|       |         |                      | Estate Taxes                            | \$  | -  | -            | -       |      | -     |
| 38.   | 30      | IV.2                 | Rental of Building Space or Rooms       | \$  | 5,400  | 4,151        | 1,249   |      | -     |
| 39.   |         |                      | Other - See Attached Schedule           | \$  | 3,435  | 2,666        | 769     |      | -     |
|       | 27 - I  | nsura                |   |     |  |              |         |      |       |
| 40.   |         |                      | Mortgage Insurance                      | \$  | -  | -            | -       |      | -     |
| 41.   | 29b/d   |                      | Property Insurance                      | \$  | 427  | 329          | 98      |      | _     |
|       | r - Mis |                      | <u> </u>                                |     |  |              |         |      |       |
| 42.   |         |                      | Research or Experimental Activities     | \$  | -  | -            | -       |      | _     |
| 43.   |         |                      | Radio and Television Revenue            | \$  | _  | _            | _       |      | _     |
| 44.   |         |                      | Vending Machine Revenue                 | \$  | _  | _            | -       |      |       |
| 45.   |         |                      | Purchase Discounts and Allowances       | \$  | -  | _            | -       |      | -     |
| 46.   |         |                      | Duplications of functions or services   | \$  | -  | -            | -       |      |       |
| 47.   |         |                      | Expenditures made for the protection,   | *   |  |              |         |      |       |
| .,.   |         |                      | enhancement or promotion of the         |     | 2000 September 1990 S |              |         |      |       |
|       |         |                      | providers interest                      | \$  | -  | _            | _       |      | -     |
| 48.   |         |                      | Interest Income on Accounts Rec         | \$  | -  | _            | _       |      |       |
| 49.   |         |                      | Other (include personnel and other      |     |  |              |         |      | 1     |
| 17.   |         |                      | costs unrelated to resident care) - See |     |  |              |         |      |       |
|       |         |                      | Attached Schedule                       | \$  | 231  | 178          | 53      |      | _     |
| Not 1 | Tor Pr  | ofit P               | roviders Only                           | Ψ   | 231  | 1/0          | 33      |      | -     |
| 50.   | 01 11   | oju X                | Building/Non Movable Eq. Depreciation   |     |  |              |         |      |       |
| 50.   |         |                      | Unallowable Building Interest -         | ı   |  |              |         |      |       |
|       |         |                      | See Attached Schedule                   | \$  | 1,334  | 1,026        | 308     |      |       |
| 51    | Total   | Amo                  | unt of Decrease (Items 1 - 50)          | \$  |  | 863,821      | 259,798 |      | -     |
| 31.   | 1 oral  | AMO                  | uni oj Decreuse (Hems 1 - 30)           | Ф   | 1,123,619  | 003,821      | 439,198 |      | -     |

<sup>\*\*\*</sup> Items billed directly to Department of Social Services and/or Health Services in CT, or other states, Medicare, and private-pay residents. Identify separately by category as indicated on Page 20.

#### **Schedule of Other Ancillary Costs**

| Page Ref Line Ref Description    | CCNH      | RHNS      | (Specify) |
|----------------------------------|-----------|-----------|-----------|
| 20 5.i Cable Television          | \$ 21,663 | \$ 6,521  | \$ -      |
| 20 5.j Physical Therapy Supplies | \$ 28,796 | \$ 8,668  | \$ -      |
| Total Other Ancillary Costs      | \$ 50,459 | \$ 15,189 | \$ -      |

#### Schedule of Excess Movable Equipment Depreciation

| Page Ref        | Line Ref Description  | CCNH | RHNS | (Specify) |
|-----------------|---|------|------|-----------|
| ने के के बार की | [작으로 보고 <mark>하는 것들이라고 말로 하는 사람들은 다른 사람들은 사람들은 다른 사람들이 다른 사람들이 다른 사람들이 다른 사람들이 다른 </mark> |      |      | 海海风水坑     |
| Total Exce      | ss Movable Equipment Depreciation   | \$ - | \$ - | \$        |

#### **Schedule of Other Property Adjustments**

| Page Ref   | Line Ref   | Description                        | CCNH     | RHNS   | (Specify) |
|------------|------------|------------------------------------|----------|--------|-----------|
| 29b        | -53.7574.0 | Outpatient Therapy Allocation      | \$ 406   | \$ 122 | \$ -      |
| 29d        |            | Physician Office Allocation        | \$ 747   | \$ 225 | \$ -      |
| 29c        |            | Security Allocation Reconciliation | \$ 324   | \$ 97  | \$ -      |
| 22         | 8d         | Deferred Marketing Expense         | \$ 536   | \$ 128 | \$ -      |
| 30         | IV.8       | IORA Construction Management Fee   | \$ 653   | \$ 197 | \$ -      |
| Total Othe | r Property | Adjustments                        | \$ 2,666 | \$ 769 | \$ -      |

#### Schedule of Other Adjustments

| Page Ref Line Ref Description      | CCNH   | RHNS  | (Specify) |
|------------------------------------|--------|-------|-----------|
| 30 IV.8 Finance Charges - Resident | \$ 178 | \$ 53 | \$ -      |
| Total Other Adjustments            | \$ 178 | \$ 53 | \$ -      |

#### Schedule of Unallowable Building Interest

| Page Ref Line Ref Description       | CCNH     | RHNS   | (Specify) |
|-------------------------------------|----------|--------|-----------|
| 29b Outpatient Therapy Allocation   | \$ 234   | \$ 70  | \$ -      |
| 29d Physican Office Allocation      | \$ 792   | \$ 238 | \$ -      |
| Total Unallowable Building Interest | \$ 1,026 | \$ 308 | \$ -      |

#### **Outpatient Therapy Overhead**

Outpatient therapy treatments associated with the outpatient program are included in the therapy treatments reported on Page 9, which effectively disallows all direct expenses. The therapy space is not leased. The following overhead and fair rent costs associated with the outpatient program are calculated as follows:

| Calculation | on of Outpatient Allocation                             |                |
|-------------|---|----------------|
| Total Squ   | are Footage   | 179,198        |
| Square Fo   | ootage of Therapy Space                                 | 5,969          |
| Therapy S   | Space as a % of Total Space                             | 3.3307%        |
| Total The   | rapy Treatments   | 48,426         |
|             | t Therapy Treatments                                    | 994_           |
| Outpatien   | t Therapy Treatments as a % of Total Treatments         | 2.0526%        |
| Outpatien   | t Allocation of Therapy Space                           | 0.0684%        |
| Expense I   | <u>tems</u>   |                |
| A & G       | Repairs and Maintenance                                 | \$41,583       |
|             | Interdepartmental Maintenance                           | 76,770         |
|             | Other Maintenance                                       | 306,778        |
|             | Heat  | 111,315        |
|             | Light & Power   | 236,207        |
|             | Total   | \$ 772,653     |
|             | Outpatient Allocation                                   | 0.0684%        |
|             | Unallowable Amount                                      | \$528          |
| House-      | Supplies  | \$ 38,424      |
| keeping     | Purchased Services                                      | 807,533        |
|             | Total   | \$ 845,957     |
|             | Outpatient Allocation                                   | 0.0684%        |
|             | Unallowable Amount                                      | <u>\$578</u>   |
| Capital     | Property Tax  | -              |
|             | Outpatient Allocation                                   | 0.0684%        |
|             | Unallowable Amount                                      | <del>\$0</del> |
| Insurance   | Property Insurance (Not Including Auto)                 | \$ 142,417     |
|             | Outpatient Allocation                                   | 0.0684%        |
|             | Unallowable Amount                                      | <u>\$97</u>    |
| Fair Rent   | Real Property and Land (From 7/2016 Rate Comp Report) * | \$726,228      |
|             | Outpatient Allocation                                   | 0.0684%        |
|             | Unallowable Amount                                      | \$496          |
| Deprec &    | Building Depreciation                                   | \$ 334,417     |
| Interest    | Building Interest                                       | 109,907_       |
|             | Total   | \$ 444,324     |
|             | Outpatient Allocation                                   | 0.0684%        |
|             | Unallowable Amount                                      | \$304          |

The Fair Rent figure comes from the 7/2016 Rate Computation Report which includes fixed assets through FYE 2015. M&S needs to recalculate this disallowance to include the FYE 2016 and 2017 Fair Rent additions.

CHI AVERY HEIGHTS SQUARE FOOTAGE STATISTICS CYE SEPTEMBER 30, 2017

| Cost                              |           | Subtotal | SNF       | SNF       |           | Subtotal |           | Noble     |          |
|-----------------------------------|-----------|----------|-----------|-----------|-----------|----------|-----------|-----------|----------|
| Center                            | Totals    | SNF      | Station 1 | Station 2 | Station 3 | ם        | P.        | Connector | RCH      |
| 3.00 Employee Benefits            | 0.0       | 0.0      | 0.0       | 0.0       | 0.0       | 0.0      | 0.0       | 0.0       | 0.0      |
| 4.01 Admin, & General             | 4,576.0   | 3,231.5  | 1,922.5   | 0.0       | 1,309.0   | 754.5    | 0.0       | 754.5     | 590.0    |
| 4.02 Admin. & General             | 789.5     | 94.0     | 0.0       | 0.0       | 94.0      | 695.5    | 695.5     | 0.0       | 0.0      |
| 5.00 Maintenance & Repairs        | 4,317.5   | 2,488.0  | 2,488.0   | 0.0       | 0.0       | 0.0      | 0.0       | 0.0       | 1,829.5  |
| 5.01 Plant Operations             | 6,131.0   | 3,216.5  | 1,293.5   | 737.0     | 1,186.0   | 2,088.0  | 1,668.0   | 420.0     | 826.5    |
| 6.00 Laundry                      | 2,488.5   | 2,000.0  | 1,365.0   | 357.5     | 277.5     | 413.0    | 413.0     | 0.0       | 75.5     |
| 7.00 Housekeeping                 | 2,567.5   | 426.0    | 137.5     | 47.0      | 241.5     | 145.0    | 121.0     | 24.0      | 1,996.5  |
| 8.00 Dietary                      | 11,082.5  | 3,110.5  | 1,742.0   | 0.0       | 1,368.5   | 2,711.0  | 2,711.0   | 0.0       | 5,261.0  |
| 9.00 Nursing Admin.               | 4,634.5   | 3,768.5  | 2,888.0   | 193.0     | 687.5     | 866.0    | 866.0     | 0.0       | 0.0      |
| 12.00 Medical Records             | 1,186.1   | 1,186.1  | 0.0       | 0.0       | 1,186.1   | 0.0      | 0.0       | 0.0       | 0.0      |
| 13.00 Social Services             | 346.0     | 177.0    | 0.0       | 0.0       | 177.0     | 169.0    | 0.0       | 169.0     | 0.0      |
| 16.00 SNF - Participating         | 34,959.0  | 22,445.0 | 6,685.5   | 7,845.0   | 7,914.5   | 12,514.0 | 12,514.0  | 0.0       | 0.0      |
| 17.00 NF - Non-Participating      | 0.0       | 0.0      | 0.0       | 0.0       | 0.0       | 0.0      | 0.0       | 0.0       | 0.0      |
| 18.00 Other Long Term Care        | 0.0       | 0.0      | 0.0       | 0.0       | 0.0       | 0.0      | 0.0       | 0.0       | 0.0      |
| 24.00 Oxygen                      | 0.0       | 0.0      | 0.0       | 0.0       | 0.0       | 0.0      | 0.0       | 0.0       | 0.0      |
| 25.00 Physical Therapy            | 3,636.0   | 3,006.0  | 0.0       | 0.0       | 3,006.0   | 630.0    | 0.0       | 630.0     | 0.0      |
| 26.00 Occupational Therapy        | 2,044.5   | 2,044.5  | 0.0       | 0.0       | 2,044.5   | 0.0      | 0.0       | 0.0       | 0.0      |
| 27.00 Speech Pathology            | 288.0     | 288.0    | 0.0       | 0.0       | 288.0     | 0.0      | 0.0       | 0.0       | 0.0      |
| 29.00 Medical Supplies            | 0.0       | 0.0      | 0.0       | 0.0       | 0.0       | 0.0      | 0.0       | 0.0       | 0.0      |
| 30.00 Drugs                       | 0.0       | 0.0      | 0.0       | 0.0       | 0.0       | 0.0      | 0.0       | 0.0       | 0.0      |
| 37.00 Home Care                   | 0.0       | 0.0      | 0.0       | 0.0       | 0.0       | 0.0      | 0.0       | 0.0       | 0.0      |
| 63.00 Dentist                     | 77.5      | 77.5     | 0.99      | 0.0       | 11.5      | 0.0      | 0.0       | 0.0       | 0.0      |
| 63.01 Physicians Offices          | 5,048.4   | 5,048.4  | 0.0       | 0.0       | 5,048.4   | 0.0      | 0.0       | 0.0       | 0.0      |
| 63.04 Physicians Offices - Rented | 415.6     | 415.6    | 0.0       | 0.0       | 415.6     | 0.0      | 0.0       | 0.0       | 0.0      |
| 63.02 Pool                        | 4,638.0   | 0.0      | 0.0       | 0.0       | 0.0       | 4,638.0  | 0.0       | 4,638.0   | 0.0      |
| 63.03 Resident Cottages           | 0.0       | 0.0      | 0.0       | 0.0       | 0.0       | 0.0      | 0.0       | 0.0       | 0.0      |
| Sub Total                         | 89,226.1  | 53,023.1 | 18,588.0  | 9,179.5   | 25,255.6  | 25,624.0 | 18,988.5  | 6,635.5   | 10,579.0 |
| Common Area                       | 89,972.2  | 33,228.2 | 20,211.5  | 212.0     | 12,804.7  | 31,015.0 | 17,357.5  | 13,657.5  | 25,729.0 |
| Total Square Footage              | 179,198.2 | 86,251.3 | 38,799.5  | 9,391.5   | 38,060.3  | 56,639.0 | 36,346.0  | 20,293.0  | 36,308.0 |
|                                   | 179,198.2 |          |           |           |           |          | Pool >>>> | (7,834.0) |          |
| Total Square Footage              | 179,198   |          |           |           |           |          | For C/R   | 12,459.0  |          |
| Less: Cottages                    | 0 (7 834) |          |           |           |           |          |           |           |          |
| ורפאצ: אססו                       | (7,034)   |          |           |           |           |          |           |           |          |

171,364

Facility Square Footage

3,636 2,045 288

PT Square Footage OT Square Footage ST Square Footage

5,969

Therapy Square Footage

AVERY HEIGHTS
THERAPY REVENUE RECONCILIATION THERAPY LOGS VS. GENERAL LEDGER
FYE SEPTEMBER 30, 2017
Balanced? Yes

Physical Therapy:

| Explanation            |   |            |                       | Explanation            |   |            | Explanation            |  |            |
|------------------------|---|------------|-----------------------|------------------------|---|------------|------------------------|--|------------|
| Ш                      |   |            |                       | Ш                      |   |            | Ш                      |  |            |
| Difference             | 0.00  | 0.00       |                       | Difference             | 0.00  | 0.00       | Difference             | 0.00   | 0.00       |
| Adjusted<br>Revenue    | 0.00<br>3,729.41<br>443,524.61<br>101,955.37<br>156,645.96<br>75,117.51           | 780,972.86 |                       | Adjusted<br>Revenue    | 0.00<br>3,117.94<br>542,791.13<br>99,557.75<br>188,723.94<br>69,945.09            | 904,135.85 | Adjusted<br>Revenue    | 0.00<br>931.56<br>148,702.30<br>49,321.34<br>39,356.19<br>17,924.23              | 256,235.62 |
| PMA Adj.<br>Revenue    | 0.00  | 0.00       |                       | PMA Adj.<br>Revenue    | 0.00  | 0.00       | PMA Adj.<br>Revenue    | 0.00   | 0.00       |
| Adjust. to<br>G/L      | 0.00<br>0.00<br>0.00<br>(660.30)<br>(1,094.02)<br>1,753.46                        | (0.86)     |                       | Adjust. to<br>G/L      | 0.00<br>0.00<br>0.00<br>(458.74)<br>(1,081.47)<br>1,539.75                        | (0.46)     | Adjust. to<br>G/L      | 0.00<br>0.00<br>0.00<br>206.88<br>(712.45)<br>712.45                             | 206.88     |
| Revenue<br>Per G/L     | 0.00<br>3,729.41<br>443,524.61<br>102,615.67<br>157,739.98<br>73,364.05           | 780,973.72 |                       | Revenue<br>Per G/L     | 0.00<br>3,117.94<br>542,791.13<br>100,016.49<br>189,805.41<br>68,405.34           | 904,136.31 | Revenue<br>Per G/L     | 0.00<br>931.56<br>148,702.30<br>49,114.46<br>40,068.64<br>17,211.78              | 256,028.74 |
| #\ <sup>0</sup> /9     | 1101032003200<br>1101032003210<br>1101032003230<br>1101032003240<br>1101032003265 |            |                       | #7/9                   | 1101032013200<br>1101032013210<br>1101032013230<br>1101032013240<br>1101032013260 |            | G/L#                   | 1101032023200<br>1101032023210<br>110103202330<br>1101032023240<br>1101032023265 |            |
| Revenue<br>Per Log     | 0.00<br>3,729.41<br>443,524.61<br>101,955.37<br>156,645.96<br>75,117.51           | 780,972.86 |                       | Revenue<br>Per Log     | 0.00<br>3,117.94<br>542,791.13<br>99,557.75<br>188,723.94<br>69,945.09            | 904,135.85 | Revenue<br>Per Log     | 0.00<br>931.56<br>148,702.30<br>49,321.34<br>39,356.19<br>17,924.23              | 256,235.62 |
| Unit<br>Charge         |   |            |                       | Unit<br>Charge         |   |            | Unit                   |  |            |
| # of Units<br>Per Logs | 12,457<br>12,457<br>2,820<br>4,379<br>2,089                                       | 21,852     | lpy:                  | # of Units<br>Per Logs | 0<br>79<br>14,428<br>2,623<br>4,917<br>1,802                                      | 23,849     | # of Units<br>Per Logs | 1,582<br>528<br>415<br>190   | 2,725      |
| Inpatient - Inst. 01   | Private<br>Medicaid<br>Medicare A<br>Medicare B<br>HMO - MA<br>HMO - COMM         | Total P/T  | Occupational Therapy: | Inpatient - Inst. 01   | Private<br>Medicaid<br>Medicare A<br>Medicare B<br>HMO - MA<br>HMO - COMM         | Total O/T  | Speech Therapy:        | Private<br>Medicaid<br>Medicare A<br>Medicare B<br>HMO - MA<br>HMO - COMM        | Total S/T  |

#### **Security Disallowance:**

Avery Heights "charges" The Heights for security services based on full-time equivalents and residents. Per 2007 Medicaid audit, a more accurate reflection of costs is beds. The following calculation determines the disallowance:

| Security Contract - Account #83008710 Total Security Costs to be Allocated | 144,702<br>144,702    |
|--|-----------------------|
| Bed Allocation:  |                       |
| CCH<br>RHNS<br>RCH   | 130<br>69<br>0<br>199 |
| Independent Living Cottages Independent Living Apartments                  | 58<br>137             |
| Total Beds   | 394                   |
| Independent Living Apartments & Cottages Total Avery Heights Beds          | 195<br>394            |
| Percentage of Total ILA to Total Beds                                      | 49.49%                |
| Total Security Costs to be Allocated % for The Heights based on beds       | 144,702<br>49.49%     |
| Allocation to The Heights Facility Allocation                              | 71,613<br>            |
| Additional Allocation to The Heights                                       | 421                   |

#### Physician Office Space Overhead

The physician office space is being rented effective September 1, 2017. It should be noted, the area of the building allocated to physician offices is already excluded from the fair rent schedule. The following overhead costs associated with the physician office, based on the lease language calculated as follows:

| Calculatio | n of Physician Office Space Allocation                             |            |
|------------|--|------------|
| Total Sau  | are Footage  | 179,198    |
| -          | otage of Physician Office Space - 4,987 square feet / 12 (1 month) | 416        |
| -          | Office Space as a % of Total Space                                 | 0.2319%    |
| Physician  | Office Space   | 0.2319%    |
| Expense I  | tems .   |            |
| A & G      | Repairs and Maintenance - IORA is responsible                      | \$0        |
| nao        | Other Maintenance - Groundskeeping                                 | 28,148     |
|            | Other Maintenance - Plowing & Sanding                              | 11,417     |
|            | Other Maintenance - HVAC   | 32,181     |
|            | Other Maintenance - Remainder - IORA is responsible                | 0          |
|            | Heat   | 111,315    |
|            | Light & Power  | 236,207    |
|            | Total  | \$419,268  |
|            | Physician Office Allocation  | 0.2319%    |
|            | Unallowable Amount   | \$972      |
| House-     | Supplies - IORA is responsible                                     | \$ -       |
| keeping    | Purchased Services - IORA is responsible                           | 0          |
|            | Total  | \$ -       |
|            | Physician Office Allocation  | 0.2319%    |
|            | Unallowable Amount   | \$0        |
| Capital    | Property Tax   | _          |
| •          | Physician Office Allocation  | 0.2319%    |
|            | Unallowable Amount   | \$0        |
| Insurance  | Property Insurance (Not Including Auto)                            | \$ 142,417 |
|            | Physician Office Allocation  | 0.2319%    |
|            | Unallowable Amount   | \$330      |
| Fair Rent  | Real Property - Physician Space is already excluded from fair rent | \$0        |
|            | Physician Office Allocation  | 0.2319%    |
|            | Unallowable Amount   | \$0        |
| Deprec &   | Building Depreciation  | \$ 334,417 |
| Interest   | Building Interest  | 109,907    |
|            | Total  | \$ 444,324 |
|            | Physician Office Allocation  | 0.2319%    |
|            | Unallowable Amount   | \$1,030    |

#### F. Statement of Revenue

| Name of Facility License No.                                    |          | Report for Y     | ear Ended        |                  | Page  | of    |
|---|----------|------------------|------------------|------------------|-------|-------|
| AVERY HEIGHTS 750-C   |          | 9/30/2017        |                  |                  | 30    | 37    |
|   |          |                  |                  |                  |       |       |
| Item  |          | Total            | CCNH             | RHNS             | (Spec | ify)_ |
| I. Resident Room, Board & Routine Care Revenue                  |          |                  |                  |                  |       |       |
| 1. a. Medicaid Residents (CT only)                              | \$       | 17,141,761       | 15,859,986       | 1,281,775        |       |       |
| b. Medicaid Room and Board Contractual Allowance **             | \$       | (6,719,747)      | (6,239,468)      | (480,279)        |       |       |
| 2. a. Medicaid (All other states)                               | \$       |                  |                  |                  |       |       |
| b. Other States Room and Board Contractual Allowance **         | \$       |                  |                  |                  |       |       |
| 3. a. Medicare Residents (all inclusive)                        | \$       | 2,714,989        | 243,204          | 2,471,785        |       |       |
| b. Medicare Room and Board Contractual Allowance **             | \$       | 476,539          | (14,120)         | 490,659          |       |       |
| 4. a. Private-Pay Residents and Other                           | \$       | 4,058,214        | 2,349,192        | 1,709,022        |       |       |
| b. Private-Pay Room and Board Contractual Allowance **          | \$       | (173,229)        | (25,775)         | (147,454)        |       |       |
| II. Other Resident Revenue                                      |          |                  |                  |                  |       |       |
| 1. a. Prescription Drugs - Medicare                             | \$       | 303,702          | 233,435          | 70,267           |       |       |
| b. Prescription Drugs - Medicare Contractual Allowance **       | \$       | (303,702)        | (233,435)        | (70,267)         |       |       |
| c. Prescription Drugs - Non-Medicare                            | \$       | 170,743          | 131,238          | 39,505           |       |       |
| d. Prescription Drugs - Non-Medicare Contractual Allowance **   | \$       | (170,743)        | (131,238)        | (39,505)         |       |       |
| 2. a. Medical Supplies - Medicare                               | \$       | 338              | 260              | 78               |       |       |
| b. Medical Supplies - Medicare Contractual Allowance **         | \$       | (338)            | (260)            | (78)             |       |       |
| c. Medical Supplies - Non-Medicare                              | \$       | 37               | 28               | 9                |       |       |
| d. Medical Supplies - Non-Medicare Contractual Allowance **     | \$       | (37)             | (28)             | (9)              |       |       |
| 3. a. Physical Therapy - Medicare                               | \$       | 546,140          | 419,777          | 126,363          |       |       |
| b. Physical Therapy - Medicare Contractual Allowance **         | \$       | (465,656)        | (357,915)        | (107,741)        |       |       |
| c. Physical Therapy - Non-Medicare                              | \$       | 234,834          | 180,499          | 54,335           |       |       |
| d. Physical Therapy - Non-Medicare Contractual Allowance **     | \$       | (219,704)        | (168,870)        | (50,834)         |       |       |
| 4. a. Speech Therapy - Medicare                                 | \$       | 197,817          | 152,083          | 45,734           |       |       |
| b. Speech Therapy - Medicare Contractual Allowance **           | \$       | (148,870)        | (114,452)        | (34,418)         |       |       |
| c. Speech Therapy - Non-Medicare                                | \$       | 58,212           | 44,754           | 13,458           |       |       |
| d. Speech Therapy - Non-Medicare Contractual Allowance **       | \$       | (47,847)         | (36,785)         |                  |       |       |
| 5. a. Occupational Therapy - Medicare                           | \$       | 642,807          | 494,079          | 148,728          |       |       |
| b. Occupational Therapy - Medicare Contractual Allowance **     | \$       | (562,132)        | (432,070)        | (130,062)        |       |       |
| c. Occupational Therapy - Non-Medicare                          | \$       | 261,329          | 200,865          | 60,464           |       |       |
| d. Occupational Therapy - Non-Medicare Contractual Allowance ** | \$       | (244,606)        | (188,011)        | (56,595)         | ļ     |       |
| 6. a. Other (Specify) - Medicare                                | \$       |                  |                  |                  |       |       |
| b. Other (Specify) - Non-Medicare                               | \$       | 1,110            | 853              | 257              |       |       |
| III. Total Resident Revenue (Section I. thru Section II.)       | \$       | 17,751,961       | 12,367,826       | 5,384,135        |       |       |
| IV. Other Revenue*  |          |                  |                  |                  |       |       |
| 1. Meals sold to guests, employees & others                     | \$       | 1,021            | 785              | 236              |       |       |
| 2. Rental of rooms to non-residents                             | \$       | 5,400            | 4,151            | 1,249            |       |       |
| 3. Telephone and Telegraph                                      | \$       | 320              | 246              | 74               |       |       |
| 4. Rental of Television and Cable Services                      | \$       | 7,550            | 5,803            | 1,747            |       |       |
| 5. Interest Income (Specify)                                    | \$       | 131              | 106              | 25               |       |       |
| 6. Private Duty Nurses' Fees                                    | \$       |                  |                  |                  |       |       |
| 7. Barber, Coffee, Beauty and Gift shops                        | \$       |                  |                  |                  |       |       |
| · · · · · · · · · · · · · · · · · · ·                           |          |                  |                  |                  |       |       |
| 8. Other (Specify)  | \$       | 55,725           | 42,832           | 12,893           |       |       |
| · · · · · · · · · · · · · · · · · · ·                           | \$<br>\$ | 55,725<br>70,147 | 42,832<br>53,923 | 12,893<br>16,224 |       |       |

<sup>\*</sup> Facility should off-set the appropriate expense on Page 28 or Page 29 of the Cost Report.

<sup>\*\*</sup> Facility should report all contractual allowances and/or payer discounts.

#### Schedule of Other Resident Revenue - Medicare

|  | Rel | ated | Ex | D |
|--|-----|------|----|---|
|--|-----|------|----|---|

| Page Ref Description                    | CCNH | RHNS | (Specify) |
|---|------|------|-----------|
|   |      |      |           |
| Total Other Resident Revenue - Medicare | \$ - | \$ - | \$ -      |

#### Schedule of Other Non-Medicare Resident Revenue

Related Exp

| Page 13         Respiratory Therapy - Private         \$ 853         \$ 257         \$ -           Total Other Resident Revenue         \$ 853         \$ 257         \$ - | Page Ref | Description                   | CCNH | RHNS        | (Specify) |
|--|----------|-------------------------------|------|-------------|-----------|
|  | Page 13  | Respiratory Therapy - Private |      | 1 % / / / / | \$ -      |
|  |          |                               |      | 1.3         | \$ -      |

#### **Interest Income**

#### Account

| Page Ref Account               | Balance | CCNH   | RHNS  | (Specify) |
|--------------------------------|---------|--------|-------|-----------|
| Pg. 31 A.8 Accounts Receivable |         | 106    | 25    |           |
| Total Interest Income          |         | \$ 106 | \$ 25 | \$ -      |

#### Schedule of Other Revenue

| Page Ref   | Description   | CCNH      | RHNS      | (Specify) |
|------------|---|-----------|-----------|-----------|
| Pg. 30 I.8 | Finance Charges - Resident                                      | \$ 178    | \$ 53     | \$ -      |
|            | IORA Construction Management Fee                                | \$ 653    | \$ 197    | \$ -      |
|            | United Health Care - Efficiency Program                         | \$ 6,231  | \$ 1,876  | \$ -      |
|            | Returned Check Income   | \$ 8      | \$ 2      | \$ -      |
|            | Flu Vaccine Revenue - Expense already disallowed                | \$ 3,336  | \$ 1,004  | \$ -      |
|            | Endowment Income - Unrestricted                                 | \$ 10,024 | \$ 3,018  | \$ -      |
|            | Restricted Fund Distribution - Recreation                       | \$ 12,032 | \$ 3,622  | \$ -      |
|            | Restricted Fund Distribution - Fundraising - Already Disallowed | \$ 10,370 | \$ 3,121  | \$ -      |
|            | r Revenue   | \$ 42,832 | \$ 12,893 | \$ -      |

## G. Balance Sheet

|                                       | of Facility                               | License No.                           | Report for Year Ended | Page        | of          |
|---------------------------------------|---|---------------------------------------|-----------------------|-------------|-------------|
| AVERY                                 | Y HEIGHTS                                 | 750-C                                 | 9/30/2017             | 31          | 37          |
|                                       |   | Account                               |                       | A           | Amount      |
| Assets                                |   |                                       |                       |             |             |
| A. Ci                                 | urrent Assets                             |                                       |                       |             |             |
| 1.                                    | Cash (on hand and in banks                | · · · · · · · · · · · · · · · · · · · |                       | \$          | (2,896,822) |
| 2.                                    | Resident Accounts Receivab                | `                                     |                       | \$          | 1,907,452   |
| 3.                                    |   | Excluding Owners or R                 | elated Parties)       | \$          | (30,432)    |
| 4                                     | Inventories                               |                                       |                       | \$          | 76,117      |
| 5.                                    | 1 1                                       |                                       |                       | \$          | 16,083      |
|                                       | a. Prepaid Other                          |                                       | 16,083                | _           |             |
|                                       | b   |                                       |                       |             |             |
|                                       | с   |                                       |                       |             |             |
|                                       | d.  |                                       |                       |             |             |
| 6.                                    |   |                                       |                       | \$          |             |
| 7.                                    |   |                                       | ****                  | \$          |             |
| 8.                                    | Other Current Assets (itemiz              | re)                                   |                       | \$          |             |
|                                       |   |                                       |                       | -           |             |
|                                       | 64-14-14-14-14-14-14-14-14-14-14-14-14-14 | <u></u>                               |                       |             |             |
|                                       |   |                                       |                       |             | 1770.00     |
|                                       | otal Current Assets (Lines A1             | thru 8)                               |                       | \$ .        | (927,602)   |
|                                       | ixed Assets                               |                                       |                       |             |             |
|                                       | Land                                      |                                       |                       | \$          | 72,000      |
| 2.                                    | Land Improvements                         | *Historical Cost                      | 1,168,838             | \$          | 96,861      |
|                                       |   | Accum. Depreciation                   |                       |             |             |
| 3.                                    | Buildings                                 | *Historical Cost                      | 11,329,051            | \$          | 2,060,989   |
|                                       |   | Accum. Depreciation                   | 9,268,062 Net         |             |             |
| 4.                                    | Leasehold Improvements                    | *Historical Cost                      |                       | \$          |             |
|                                       |   | Accum. Depreciation                   | Net                   |             |             |
| 5.                                    | Non-Movable Equipment                     | *Historical Cost                      | 5,820,824             | <b> </b> \$ | 1,109,713   |
|                                       |   | Accum. Depreciation                   |                       |             |             |
| 6.                                    | Movable Equipment                         | *Historical Cost                      | 3,446,012             | \$          | 1,009,047   |
|                                       |   | Accum. Depreciation                   | 2,436,965 Net         |             |             |
| 7.                                    | Motor Vehicles                            | *Historical Cost                      | 217,579               | <b> </b> \$ |             |
|                                       |   | Accum. Depreciation                   | 217,579 Net           |             |             |
| 8.                                    | Minor Equipment-Not Depre                 | eciable                               |                       | \$          |             |
| 9.                                    | Other Fixed Assets (itemize)              | )                                     |                       | \$          | 10,406      |
| , , , , , , , , , , , , , , , , , , , | Projects In Progress                      | ,                                     | 10,406                | ľ           |             |
|                                       | 110,000                                   |                                       | ,                     | _           |             |
| B-10.                                 | Total Fixed Assets (Lines B               | 61 thru 9)                            |                       | \$          | 4,359,016   |
|                                       |   |                                       |                       | <u> </u>    | , ,         |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

# G. Balance Sheet (cont'd)

| Nam      | e of     | f Facility                                  | License No.            | Report for Year Ended  |    | Page                                    | of      |
|----------|----------|---|------------------------|------------------------|----|---|---------|
| AVE      | RY       | HEIGHTS                                     | 750-C                  | 9/30/2017              |    | 32                                      | 37      |
|          |          |   | Account                |                        |    | Amount                                  |         |
|          |          |   |                        | Total Brought Forward: | \$ | 3,4                                     | 431,414 |
| C.       | Le       | easehold or like property record            | led for Equity Purpose | S.                     |    |   |         |
|          | 1.       | Land  |                        |                        | \$ |   |         |
|          | 2.       | Land Improvements                           | *Historical Cost       |                        |    |   |         |
|          |          |   | Accum. Depreciation    | n Net                  | \$ |   |         |
|          | 3.       | Buildings                                   | *Historical Cost       |                        |    |   |         |
|          |          |   | Accum. Depreciation    | n Net                  | \$ |   |         |
|          | 4.       | Non-Movable Equipment                       | *Historical Cost       |                        |    |   |         |
|          |          |   | Accum. Depreciation    | n Net                  | \$ |   |         |
|          | 5.       | Movable Equipment                           | *Historical Cost       |                        |    |   |         |
|          |          |   | Accum. Depreciation    | n Net                  | \$ |   |         |
|          | 6.       | Motor Vehicles                              | *Historical Cost       |                        |    |   |         |
|          |          |   | Accum. Depreciation    | n Net                  | \$ |   |         |
|          |          | Minor Equipment-Not Depre                   |                        |                        | \$ |   |         |
| C-8      |          | otal Leasehold or Like Propert              | ties (C1 thru 7)       |                        | \$ |   |         |
| D.       | Inv      | vestment and Other Assets                   |                        |                        |    |   |         |
|          | 1.       | Deferred Deposits                           |                        |                        | \$ |   | TT      |
|          |          | Escrow Deposits                             |                        |                        | \$ | *************************************** |         |
|          | 3.       | Organization Expense                        | *Historical Cost       |                        |    |   |         |
|          |          |   | Accum. Depreciation    | n Net                  | \$ |   |         |
|          |          | Goodwill (Purchased Only)                   |                        |                        | \$ |   |         |
|          | 5.       | Investments Related to Resid                | ent Care (itemize)     |                        | \$ |   |         |
|          |          | Marie 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                        |                        |    |   |         |
|          |          |   |                        |                        |    |   |         |
|          | 6.       | Loans to Owners or Related I                | <del></del>            |                        | \$ |   |         |
|          |          | Name and Address                            | Amount                 | Loan Date              |    |   |         |
|          |          |   |                        |                        |    |   |         |
|          |          |   |                        |                        |    |   |         |
|          |          |   |                        |                        |    |   |         |
| <u> </u> |          | 04 4 (2 - 1 - 1                             |                        |                        | Φ. |   | 75.040  |
|          | 7.       | Other Assets (itemize)                      |                        | 27.000                 | \$ |   | 75,843  |
|          |          | Bond Issuance Costs (Net)                   | )                      | 37,080                 |    |   |         |
|          |          | Deferred Marketing (Net)                    |                        | 38,763                 |    |   |         |
| D o      | <i>T</i> | otal Investments and Other Ass              | sate (Lines D1 thm: 7) |                        | 6  |   | 75 942  |
|          |          | otal All Assets (Lines A9 + B1              | ,                      |                        | \$ | 2.5                                     | 75,843  |
| D-9.     | 10       | un Au Assers (Lilles A5 T D1                | 0 · C0 · D0)           |                        | Þ  | 3,3                                     | 507,257 |

<sup>\*</sup> Historical Costs must agree with Historical Cost reported in Schedules on Depreciation and Amortization (Pages 23 and 24).

# G. Balance Sheet (cont'd)

| Name of Fac | •    |   | License No.          | Report for Year       | Ended    | Page | of        |
|-------------|------|---|----------------------|-----------------------|----------|------|-----------|
| AVERY HE    | IGH. | <u>rs</u>                               | 750-C                | 9/30/2017             |          | 33   | 37        |
|             |      |   | Account              |                       |          | An   | nount     |
| Liabilities |      |   |                      |                       |          |      |           |
| A.          | Cu   | rrent Liabilities                       |                      |                       |          |      |           |
|             | 1.   | Trade Accounts Payable                  |                      |                       | \$       |      | 280,950   |
|             | 2.   | Notes Payable (itemize)                 |                      |                       | _  \$    |      | 4,627     |
|             |      | Notes Payable - Shortterm               |                      | 4,627                 | 7        |      |           |
|             |      | <del></del>                             |                      |                       |          |      |           |
|             |      |   |                      |                       |          |      |           |
|             |      | T D11- C D                              |                      | \                     |          |      |           |
|             | 3.   | Loans Payable for Equipm Name of Lender |                      | <del></del>           | Data Dua |      |           |
|             |      | Name of Lender                          | Purpose              | Amount                | Date Due |      |           |
|             |      |   |                      |                       |          |      |           |
|             |      |   |                      |                       |          |      |           |
|             |      |   |                      |                       |          |      |           |
|             |      |   |                      |                       |          |      |           |
|             |      |   |                      |                       |          |      |           |
|             |      |   |                      |                       |          |      |           |
|             |      |   |                      |                       |          |      |           |
|             |      |   |                      |                       |          |      |           |
|             |      |   |                      |                       |          |      |           |
|             | 4.   | Accrued Payroll (Exclusive              | e of Owners and/or S | Stockholders only)    | \$       |      | 357,689   |
|             | 5.   | Accrued Payroll (Owners of              | and/or Stockholders  | only)                 | \$       |      |           |
|             | 6.   | Accrued Payroll Taxes Pay               | yable                |                       | \$       |      | 9,506     |
|             | 7.   | Medicare Final Settlement               | Payable              |                       | \$       |      |           |
|             | 8.   | Medicare Current Financia               | ng Payable           |                       | \$       |      |           |
|             | 9.   | Mortgage Payable (Curren                | nt Portion)          |                       | \$       |      | 255,969   |
|             | 10.  | Interest Payable (Exclusive             | of Owner and/or Re   | elated Parties )      | \$       |      | 26,933    |
|             | 11.  | . Accrued Income Taxes*                 |                      |                       | \$       |      |           |
|             | 12.  | Other Current Liabilities (             | itemize)             |                       | \$       |      | 458,163   |
|             |      | Accrued Expenses                        | 62,2                 | 289 Resident Deposits | 54,224   |      |           |
|             |      | Nursing Home Tax                        | 269,3                | 371                   |          |      |           |
|             |      | Suspense                                |                      | 329                   |          |      |           |
|             |      | Resident Personal Funds                 | 71,9                 | 950                   |          |      |           |
| A-13        | . To | <i>tal Current Liabilities</i> (Lin     | es A1 thru 12)       |                       | \$       |      | 1,393,837 |

<sup>\*</sup> Business Income Tax (not that withheld from employees). Attach copy of owner's Federal Income Tax Return.

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# G. Balance Sheet (cont'd)

| Name of Facility                    | License No.            | Report for Year | Ended       | Page | of        |
|-------------------------------------|------------------------|-----------------|-------------|------|-----------|
| AVERY HEIGHTS                       | 750-C                  | 9/30/2017       |             | 34   | 37        |
|                                     | Account                |                 |             | Am   | nount     |
|                                     |                        | Total Broug     | ht Forward: |      | 1,393,837 |
| Liabilities (cont'd)                |                        |                 |             |      |           |
| B. Long-Term Liabilities            |                        |                 |             |      |           |
| 1. Loans Payable-Equipment          | t (itemize )           |                 | \$          |      |           |
| Name of Lender                      | Purpose                | Amount          | Date Due    |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
| 2. Mortgages Payable                |                        |                 | \$          |      | 3,828,884 |
| 3. Loans from Owners or Re          | lated Parties (itemize | ?)              | \$          |      |           |
| Name and Address of Lender          | Amount                 | Loan D          | ate         |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
| 4. Other Long-Term Liabilit         | \$                     |                 |             |      |           |
| • • • • • • • • • • • • • • • • • • |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
|                                     |                        |                 |             |      |           |
| B-5. Total Long-Term Liabilities    | (Lines B1 thru 4)      |                 | \$          |      | 3,828,884 |
| C. Total All Liabilities (Lines A   | -13 + B-5)             |                 | \$          |      | 5,222,721 |
|                                     | ,                      |                 | [ +         |      |           |

# G. Balance Sheet (cont'd) Reserves and Net Worth

|          | ne of Facility   | License No.            | Report for Y     | ear Ended | Page     | of  |
|----------|--|------------------------|------------------|-----------|----------|---|
| AV.      | ERY HEIGHTS  | 750-C                  | 9/30/2017        |           | 35       | 37<br>Amount                                  |
| A.       | Reserves   | Account                |                  |           |          | Amount  |
|          | Reserve for value of lease   | ed land                |                  |           | \$       |   |
|          | 2. Reserve for depreciation  |                        | ings and annurte | mances    | <u> </u> |   |
|          | to be amortized  | value of leased build  | mgs and appure   | mances    | \$       |   |
| <u> </u> | to be unfortized   |                        |                  |           |          |   |
|          | 3. Reserve for depreciation value of leased personal property (Equity)       |                        |                  |           |          |   |
|          | 4. Reserve for leasehold real properties on which fair rental value is based |                        |                  |           |          |   |
|          | 5. Reserve for funds set asic  | le as donor restricted |                  |           | \$       |   |
|          | 6. Total Reserves  |                        |                  |           | \$       | , <u>, , , , , , , , , , , , , , , , , , </u> |
| B.       | Net Worth  |                        |                  |           |          |   |
|          | 1. Owner's Capital   |                        |                  |           | \$       |   |
|          | 2. Capital Stock   |                        |                  |           | \$       |   |
|          | 3. Paid-in Surplus   |                        |                  |           | \$       |   |
|          | 4. Treasury Stock  |                        |                  |           | \$       |   |
|          | 5. Cumulated Earnings  |                        |                  |           | \$       | (573,239)                                     |
|          | 6. Gain or Loss for Period   | 10/1/20                | 016 thru         | 9/30/2017 | \$       | (1,142,225)                                   |
|          | 7. Total Net Worth   |                        |                  |           | \$       | (1,715,464)                                   |
| C.       | Total Reserves and Net Wor   | th                     |                  |           | \$       | (1,715,464)                                   |
| D.       | Total Liabilities, Reserves, a   | nd Net Worth           |                  |           | \$       | 3,507,257                                     |

# H. Changes in Total Net Worth

|  | e of Facility                                     | License No.        | Report for Year | Ended      | Page   | of  |
|--|---|--------------------|-----------------|------------|--|---|
| AVE  | ERY HEIGHTS                                       | 750-C              | 9/30/2017       |            | 36   | 37  |
| Account  |   |                    |                 |            |  | mount   |
| A.   | Balance at End of Prior Period as s               |                    | \$              | 1,878,588  |  |   |
| В.   | Total Revenue (From Statement of                  |                    | \$              | 17,822,108 |  |   |
| C.   | Total Expenditures (From Statemen                 | nt of Expenditures | Page 27 )       |            | \$   | 18,964,333  |
| D.   | Net Income or Deficit                             |                    |                 |            | \$   | (1,142,225)   |
| E.   | Balance   |                    |                 |            | \$   | 736,363   |
| F.   | Additions  1 Additional Capital Contributed       | (itamiza )         |                 |            | 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |
|  | 1. Additional Capital Contributed                 | (itemize)          |                 |            |  |   |
|  |   |                    |                 |            | 100  |   |
|  |   |                    |                 |            | 100  |   |
|  |   |                    |                 |            | 100 Feb. (100 Fe |   |
|  |   |                    |                 |            | 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1   |   |
|  | 2. Other (itemize)                                |                    |                 |            |  | garden and a second   |
|  | Transfers to Operating Fun                        |                    | 1,830,945       |            | 100  |   |
|  | Transfer to Restricted Fund                       | [                  | 27,904          |            | 100  | 100 - 100<br>100 - |
|  | Removal of Cottages from                          | LTC reporting      | (4,310,676)     |            | The second secon |   |
|  |   |                    |                 |            | 20 (10 (10 (10 (10 (10 (10 (10 (10 (10 (1  | And the second s  |
|  |   |                    |                 |            | 2.5  | Application of the second seco  |
| F-3.   | Total Additions                                   |                    |                 | ľ          | \$   | (2,451,827)   |
| G.   | Deductions 100 100 100 100 100 100 100 100 100 10 | /D / /C ·C )       |                 |            | Φ  |   |
|  | 1. Drawings of Owners/Operators                   | 1 2 0 7            |                 |            | \$   |   |
|  | Name and Address (No., City,                      | State, Lip )       | Title           | Amount     |  | 10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (  |
|  |   |                    |                 |            |  | and the second s  |
|  |   |                    |                 |            | 10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (   | The second secon  |
|  | 2 Oth With Lawring (Consider)                     |                    |                 |            | \$   | 200 (100 (100 (100 (100 (100 (100 (100 (  |
| 2. Other Withdrawings (Specify) Purpose Amount |   |                    |                 |            |  |   |
|  | Purpose   |                    | Amo             | unt        |  | Control of the Contro  |
|  |   |                    |                 |            |  | 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1  |
| •  |   |                    |                 |            |  |   |
|  |   |                    |                 |            |  |   |
|  | 2 T-4-1 D-44                                      |                    |                 |            | Φ  |   |
| TT   | 3. Total Deductions  Balance at End of Period     | 00/20              | /17             |            | \$   | (1.715.464)   |
| Н.   | Duiance at Ena of Perioa                          | 09/30/             | 1/              |            | \$   | (1,715,464)   |

# I. Preparer's/Reviewer's Certification

| Name of Facility  | License No.                                    | Report for Year Ended | Page | of |  |  |  |  |  |
|---|--|-----------------------|------|----|--|--|--|--|--|
| AVERY HEIGHTS   | 750-C  | 9/30/2017             | 37   | 37 |  |  |  |  |  |
| Check appropriate category  |  |                       |      |    |  |  |  |  |  |
| Chronic and Convalescent Nursing Home only (CCNH)   | Rest Home with Nursing Supervision only (RHNS) | ☐ (Specify)           |      |    |  |  |  |  |  |
| Pr  | Preparer/Reviewer Certification                |                       |      |    |  |  |  |  |  |
| I have prepared and reviewed this report and am familiar with the applicable regulations governing its preparation. I have read the most recent Federal and State issued field audit reports for the Facility and have inquired of appropriate personnel as to the possible inclusion in this report of expenses which are not reimbursable under the applicable regulations. All non-reimbursable expenses of which I am aware (except those expenses known to be automatically removed in the State rate computation system) as a result of reading reports, inquiry or other services performed by me are properly reported as such in this report on Pages 28 and 29 (adjustments to statement of expenditures). Further, the data contained in this report is in agreement with the books and records, as provided to me, by the Facility. |  |                       |      |    |  |  |  |  |  |
| Signature of Preparer   | Title  | Date Signed           |      |    |  |  |  |  |  |
| Michelle Pascetter  | Director of Budgeting & Reimbursement          | 2/15/2018             |      |    |  |  |  |  |  |
| Printed Name of Preparer  | Printed Name of Preparer                       |                       |      |    |  |  |  |  |  |
|   |  |                       |      |    |  |  |  |  |  |
| <br> Michelle Pascetta  |  |                       |      |    |  |  |  |  |  |
| Address   | ······································         | Phone Number          |      |    |  |  |  |  |  |
|   |  |                       |      |    |  |  |  |  |  |
| 217 Avery Heights Hartford CT 06  | 106-4200                                       | (860) 527-9126 x518   |      |    |  |  |  |  |  |