

DEPARTMENT OF AGRICULTURE  
FARMLAND PRESERVATION ADVISORY BOARD  
MEETING AGENDA

**June 4, 2015**

**9:30am**

**State Office Building  
Room G-8A - Conference Room  
165 Capitol Avenue, Hartford**

I. CALL TO ORDER

II. REVIEW OF March 30, 2015 MINUTES

III. BUSINESS

1. Commissioner's updates

- A. Department of Agriculture
- B. Governor's Council for Agricultural Development
- C. Legislative Update

2. State Owned Farmland

- A. Southbury Training School
- B. Lebanon Agricultural Reserve

3. Farmland Preservation Program update

IV. OTHER BUSINESS

- 1. Update from FPAB Sub-Committee on Comparative Farmland Preservation Programs Study

V. ADJOURNMENT

Next meeting, **September 3, 2015 10:00am**  
Room G-8 Conference Room, State Office Building, Hartford