



STATE OF CONNECTICUT  
**LIEUTENANT GOVERNOR NANCY WYMAN**

**Health Care Cabinet  
AGENDA & NOTICE OF MEETING**

**Tuesday, November 1, 2016 1:00 P.M. - 4:00 P.M.**

**LOB - Room 1D**

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1. Call to order & Introductions
  2. Public Comment
  3. Review & Approval of Minutes
    - September 13, 2016
    - October 11, 2016
  4. Cost Containment Study - Discussion
  5. Next Steps
  6. Adjourn

**ALL MATERIALS HAVE BEEN POSTED TO THE WEBSITE**

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The next regular meeting is scheduled for Tuesday, November 15, 2016  
9 a.m. - 12 p.m. LOB - Room 1D

**FOR THOSE WHO CANNOT MAKE IT AND WILL BE  
JOINING VIA PHONE, THE CALL IN NUMBER IS:  
877-930-8846. THE PASSCODE IS 66331477**