



STATE OF CONNECTICUT  
**LIEUTENANT GOVERNOR NANCY WYMAN**

**Health Care Cabinet  
AGENDA & NOTICE OF MEETING**

**Tuesday, September 13, 2016 9:00 - 12:00 P.M.**

**LOB - Room 1D**

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1. Call to order & Introductions
  2. Public Comment
  3. Review & Approval of Minutes
    - July 12, 2016
  4. Cost Containment Study - Discussion
  5. Next Steps
  6. Adjourn

**ALL THE MEETING MATERIALS EMAILED TO EVERYONE  
ARE POSTED ON THE WEBSITE**

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**SPECIAL MEETING: Wednesday, September 28, 2016**  
9 a.m. - 12 p.m. LOB - Room 1D