

**FROM THE OFFICE OF THE SECRETARY OF THE STATE**  
**30 Trinity Street, Hartford, CT 06106**

**QUESTIONS ON THE BALLOT FOR THE NOVEMBER 8, 2005 MUNICIPAL ELECTION**

<u>TOWN</u>		Yes Votes	No Votes
<b>BLOOMFIELD</b>	1. <i>"Shall the proposed charter amendments, approved by the Bloomfield Town Council, be adopted?"</i>	1236	418
<b>BRISTOL</b>	1. <i>"Shall the proposed technical revisions to Sections 18(c), 20(e), 21(a, 46B(1), and 54 of the City Charter be approved?"</i>	5153	1851
	2. <i>"Shall revisions relating to Section 42(b), 42(e), 42(i), and 42(j) of the City Charter regarding vacancies, promotions and the appointment of the Fire chief in the Fire Department be approved?"</i>	4569	3113
	3. <i>"Shall revisions relating to Section 46A of the city Charter regarding the rank of captain in the police department be approved?"</i>	5182	2014
	4. <i>"Shall revisions relating to Section 48(h) of the City Charter regarding the hiring and discharge process in the Bristol Water Department be approved?"</i>	5354	1783
	5. <i>"Shall revisions relating to Section 44(a) of the city Charter regarding the Public Works Department be approved?"</i>	5206	1725
	6. <i>"Shall revisions relating to Section 50 Initiative and removal and Section 51 Referendum of the city Charter be approved?"</i>	4751	1982
	7. <i>"Shall revisions relating to Section 55 of the city Charter regarding conflict of interests and the Ethics Board be approved?"</i>	5514	1434
	8. <i>"Shall revisions to Section 21(f) of the City Charter regarding the reading of ordinances into the record be approved?"</i>	5180	1637
<b>BROOKFIELD</b>	1. <i>"Shall the revisions to the town charter as recommended by the Charter Revision Commission, approved by the Board of Selectmen on August 8, 2005 and published on September 2, 2005, be approved?"</i>	1216	200
<b>CHESHIRE</b>	1. <i>"Shall the town of Cheshire appropriate \$2,500,000 for Road reconstruction including sidewalks and drainage, and authorize the issue of bonds and notes in the same amount to defray said appropriation?"</i>	4418	2224
	2. <i>"Shall the town of Cheshire appropriate \$900,000 for Linear Park Expansion (West Main Street to Jarvis Street), and authorize the issue of bonds and notes in the same amount to defray said appropriation?"</i>	2216	4362
	3. <i>"Shall the town of Cheshire increase the \$500,000 appropriation and bond and note authorization for Cheshire High School roof replacement (Social Studies area) by an additional \$400,000 for an aggregate appropriation and borrowing authorization of \$900,000?"</i>	4793	1854
<b>DANBURY</b>	1. <i>"Shall the ordinances making appropriations aggregating \$10,930,000 for various public improvements and authorizing the issuance of \$10,930,000 bonds of the city to meet said appropriations and pending the issuance thereof the making of temporary borrowings for such purpose be approved?"</i>	4609	2230

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<b>DANBURY CONT'D.</b>	2. <i>“Shall the ordinance making appropriations aggregating \$998,000 for sewer system improvements and authorizing the issuance of \$998,000 bonds of the city to meet said appropriations and pending the issuance thereof the making of temporary borrowings for such purpose be approved?”</i>	4835	1838
	3. <i>“Shall the ordinance making appropriations aggregating \$998,000 for water system improvements and authorizing the issuance of \$998,000 bonds of the city to meet said appropriations and pending the issuance thereof the making of temporary borrowings for such purpose be approved?”</i>	4851	1849
	4. <i>“Shall the resolution authorizing the city to reuse certain parcels of land acquired on North Main Street for the construction of a new police station adopted by the Common Council at its meeting held on May 3, 2005, be approved?”</i>	5279	1483
<b>DERBY</b>	1. <i>“Shall the Charter of the City of Derby be amended to create two year terms of office and to provide for city-wide election of the Board of Education, as recommended by the Charter Revision Commission and adopted by the Board of Aldermen of March 23, 2005?”</i>	1392	1139
	2. <i>“Shall the Charter of the City of Derby be amended to provide for the filling of vacancies in the Board of Educations, as recommended by the Charter Revision Commission and adopted by the Board of Aldermen on March 23, 2005?”</i>	1173	1267
<b>ENFIELD</b>	1. <i>“Shall the Town of Enfield appropriate \$5,700,000 for improvements to and/or new construction of high school athletic facilities, and finance the appropriation by using not less than \$4,200,000 of unexpended funds from the elementary school project and by issuing bonds or notes in an amount not to exceed \$1,500,000 which bonds or notes shall be reduced by any grants that may be received for the project and by any proceeds that may be received from the sale of the Asnuntuck Community College campus?”</i>	3764	2042
<b>GLASTONBURY</b>	1. <i>“Shall the Town of Glastonbury appropriate \$3,100,000 for improvements to the town’s public safety communications system and authorize the issue of bonds and notes in the same amount to finance said appropriation?”</i>	5172	1368
<b>GROTON</b>	1. <i>“Shall the ordinance appropriating \$6,381,200 for Fort Hill Homes Sewer Rehabilitation Project and authorizing the issue of bonds and notes in the same amount to finance said appropriation be approved?”</i>	2354	1012
<b>GUILFORD</b>	1. <i>“Shall the proposed Guilford charter amendments and transition language approved by the Guilford Board of Selectmen on May 10, 2005 be adopted?”</i>	1687	736
<b>KENT</b>	1. <i>“Shall the \$3,730,000 appropriation and bond authorization for construction of a new Fire Station for the Kent Volunteer Fire Department pursuant to the resolution adopted by the Board of finance and Selectmen be approved?”</i>	540	506

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<u>TOWN</u>		Yes Votes	No Votes
<b>MANCHESTER</b>	1. <i>“Shall the Town appropriate \$4,885,000 to pay for improvements to roads and sidewalks, traffic signals, bridges – including Park Street bridge, the Senior Center and Manchester Green, Northwest Park Boundless Playground, West Side Neighborhood, and for Main Street pavement rehabilitation, and for debt administration, to be financed by the issuance of general obligation bonds and notes of the Town?”</i>	4803	2567
<b>MANSFIELD</b>	1. <i>“Shall the Town of Mansfield appropriate \$1,000,000 for design, construction, furnishing and equipping of additions, renovations and modifications to the Mansfield Community Center, and authorize the issue of bonds and notes in the same amount to defray said appropriation?”</i>	1188	1032
	2. <i>“Shall the town of Mansfield appropriate \$1,000,000 for acquisition of land or interest therein for open space, municipal, or passive or active recreational uses, and authorize the issue of bonds and notes in the same amount to defray said appropriation?”</i>	997	1209
	3. <i>“Shall the town of Mansfield appropriate \$650,000 for payment of the unfunded actuarial accrued liability with respect to the participation of the town’s firefighter and EMT employees in the Connecticut Municipal Employees’ Retirement Fund B, and authorize the issue of bonds in the same amount to defray the appropriation?”</i>	1250	939
<b>MIDDLETOWN</b>	1. <i>“Shall the \$2,500,000 appropriation and bond authorization for the planning, design, acquisition and construction of sanitary sewers and related improvements be approved?”</i>	4504	1831
	2. <i>“Shall the \$9,850,000 appropriation and bond authorization for road improvements be approved?”</i>	4389	1858
<b>NEW CANAAN</b>	1. <i>“Shall the Town of New Canaan approve the amendments to the New Canaan Town Charter as recommended by the Charter Revision Commission and approved by the Town Council on July 13, 2005?”</i>	1269	932
<b>NORTH HAVEN</b>	1. <i>“Shall the Town of North Haven approve and ratify the agreement dated July 14, 2005 between the Town of North Haven and CMB Capital Appreciation, LLC concerning the exchange of real property located to the east of North Hill Road and Middletown Avenue, to the north of Half Mile Road and to the west of Benedict Drive?”</i>		
	2. <i>“Shall the Town of North Haven approve and ratify the agreement dated July 14, 2005 between the Town of North Haven and Forestland Homes, LLC concerning the exchange of real property located to the south of Winchester Drive, to the east of Spring Road and to the west of North Hill Road?”</i>	2041	1605
<b>NORWALK</b>	1. <i>“Shall the Town Clerk be appointed for a four (4) year term by the Mayor, subject to the approval of the Common Council, or remain an elected position?”</i>	2732	3116
	2. <i>“Shall the schedule for adoption of the operating budget be changed so that it occurs close to the start of the fiscal year?”</i>	4430	852
<b>PLYMOUTH</b>	1. <i>“Shall, the change from an annual budget town meeting to a referendum, as represented in Item 14 of the Final Report of the Charter Revision Commission as approved by the Town Council, be approved?”</i>	1067	747

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<b>PLYMOUTH CONT'D.</b>	2. <i>“Shall, the changes to clarify voter eligibility and make editorial changes to charter language, as represented in Items 1 and 2 of the Final Report of the Charter Revision Commission as approve by the Town Council, be approved?”</i>	1148	711
	3. <i>“Shall, the changes to financial procedures and requirements for public comment, as represented in Items 3 and 4 of the Final Report of the Charter Revision Commission as approved by the Town Council, be approved?”</i>	1044	823
	4. <i>“Shall, the changes to departments, boards and commissions, as represented in Items 5,6,7,8,9,10,11, and 13 of the Final Report of the Charter Revision Commission as approved by the Town Council, be approved?”</i>	945	844
<b>SEYMOUR</b>	1. <i>“Shall section 10.7.3 of the Charter be amended to provide that the Emergency Medical Services Oversight Commission shall consist of five (5) members none of whom may be a member of the Emergency Medical Services provider and to provide that said Commission exercise oversight over said provider, negotiate contracts with same and perform such other duties as required by law?”</i>	2691	353
	2. <i>“Shall section 12.3 of the Charter be amended to change the annual town budget process to provide for separate votes for general government and Board of Education budgets at adjourned Town Meetings by machine ballot referendum and continued adjourned Town Meetings by machine ballot referendum until said complete budget shall have passed with the exception that revenues, debt service, and all legal obligations shall pass automatically if not approved by June 15?”</i>	2229	719
<b>SHELTON</b>	1. <i>“Shall the Charter of the city of Shelton be adopted in accordance with the report and recommendation of the Charter Revision commission of 2004?”</i>		
	2. <i>“Shall the appropriation and bond authorization of \$2,500,000, for the implementation of a three year Board of Education Technology Plan be approved?”</i>	4723	2212
	3. <i>“Shall the amendment increasing the appropriation and bond authorization to \$24,096,000 for the planning, design and construction of various improvements to the city wastewater collection treatment system be approved?”</i>	5111	1902
<b>SOUTHINGTON</b>	1. <i>“Shall the town of Southington appropriate \$9,690,000 for the Southington Town Hall additions, improvements, alteration and renovations project and authorize the issue of bonds and notes in the same amount to defray the appropriation?”</i>	2973	4583
<b>SOUTH WINDSOR</b>	1. <i>“Shall the resolution appropriating and authorizing bonds in the amount of \$8,250,000 for the planning, design, acquisition and construction of a new South Windsor Fire and Ambulance Facility be approved?”</i>	3296	3140
	2. <i>“Shall the resolution appropriating and authorizing bonds in the amount to \$4,300,000 for the planning, design, acquisition and construction of an addition and renovations to the South Windsor Police Facility on Sand Hill Road be approved?”</i>	2997	3380

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<b>SOUTH WINDSOR CONT'D.</b>	3. <i>“Shall the ‘resolution authorizing possible conveyance, by competitive bidding, of town property known as ‘Fire Station 3’ and further identified as 124 Sullivan Avenue, South Windsor’ be approved?”</i>	3491	2823
	4. <i>“Shall the \$4,000,000 appropriation and bond authorization for the acquisition of land or interests in land for open space preservation, recreation, conservation or agricultural land preservation be approved?”</i>	4118	2278
<b>STONINGTON</b>	1. <i>“Shall the charter of the town of Stonington be amended to provide for a town manager form of government with five selectmen?”</i>	1600	1994

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