

# **DDS SOUTH REGION ADVISORY AND PLANNING COUNCIL**

## **MEETING AGENDA**

**March 23, 2011  
Henry Carter Hull Library, Clinton, CT  
6:00 – 8:00 PM**

### **Chairperson's Report**

- Call to Order
- Citizen Comment
- Review of the February 2011 Meeting Minutes

### **Regional Director's Report**

### **Old Business**

- 2011 Council Priorities ~ Next Steps
  - Transition Planning / Outreach – targeting 16-21 year-old population
  - Creative Housing Options

### **New Business**

- Meet & Greet - April 20 - LOB

### **Report on Statewide Council of Developmental Services (Jack)**

### **Council Networking Session**

### **Adjournment**

### **Next Meeting Date**

**May 18, 2011**