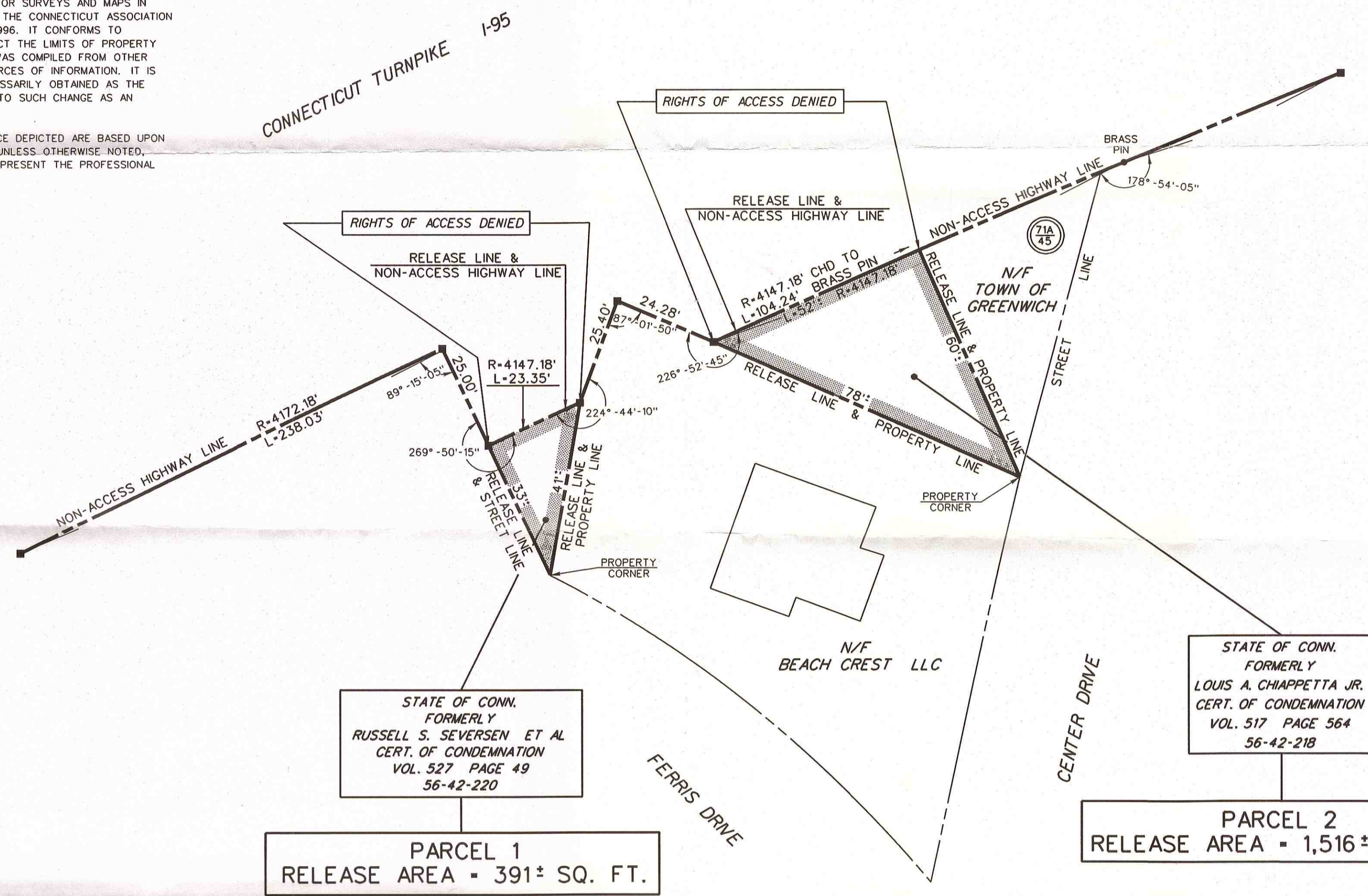
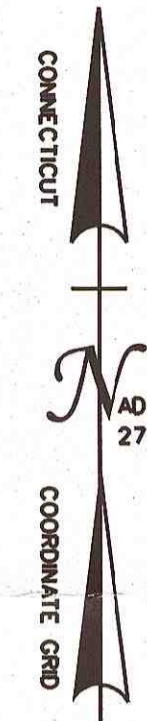


NOTES:

1. THIS COMPILATION PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-300B-1 THROUGH 20-300B-20, AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996. IT CONFORMS TO CLASS D ACCURACY AND IS INTENDED TO DEPICT THE LIMITS OF PROPERTY TRANSACTION AS NOTED HEREON. THIS PLAN WAS COMPILED FROM OTHER MAPS, RECORD RESEARCH, AND/OR OTHER SOURCES OF INFORMATION. IT IS NOT TO BE CONSTRUED AS HAVING BEEN NECESSARILY OBTAINED AS THE RESULT OF A FIELD SURVEY AND IS SUBJECT TO SUCH CHANGE AS AN ACCURATE FIELD SURVEY MAY DISCLOSE.
2. THE TOPOGRAPHY AND PROPERTY LINE EVIDENCE DEPICTED ARE BASED UPON THE SURVEY/MAPPING DATA AS REFERENCED. UNLESS OTHERWISE NOTED, THESE PROPERTY/BOUNDARY LINES DO NOT REPRESENT THE PROFESSIONAL OPINION OF THE UNDERSIGNED.



REFERENCES:

1. CONN. D.O.T. R.O.W MAP 56-06, SHEET 8 OF 8, DATED SEPTEMBER 21, 1977.
2. CONN. D.O.T. 1955 CONSTRUCTION PROJECT 304-01, SHEETS 14 & 17.
3. STATE OF CONN. B.R.C. RELEASE FILE 56-42-71A.
4. STATE OF CONN. B.R.C. FILE 56-42-218.
5. STATE OF CONN. B.R.C. FILE 56-42-220.
6. MAP ENTITLED: "MAP OF GREENWICH GARDENS, SOUND BEACH, TOWNSHIP OF GREENWICH, CONNECTICUT", DATED JULY 1925, PREPARED BY KAMP AND NOLTE, CIVIL ENGINEERS & SURVEYORS. (MAP #1039 G.L.R.)

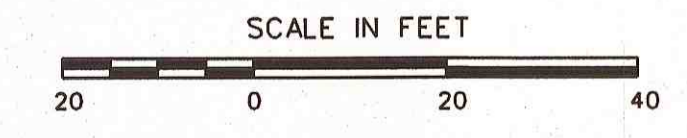
STATE OF CONN.
FORMERLY
RUSSELL S. SEVERSEN ET AL
CERT. OF CONDEMNATION
VOL. 527 PAGE 49
56-42-220

PARCEL 1
RELEASE AREA = 391± SQ. FT.

STATE OF CONN.
FORMERLY
LOUIS A. CHIAPPETTA JR.
CERT. OF CONDEMNATION
VOL. 517 PAGE 564
56-42-218

PARCEL 2
RELEASE AREA = 1,516± SQ. FT.

DRAWN BY	BW
DATE	01/03
CHECKED BY	VGH
DATE	02/03



DATE	REVISION	REQ. BY

TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

P. L. S. #18824
(NOT VALID WITHOUT A LIVE SIGNATURE AND EMBOSSED SEAL)

TOWN NO. 56
PROJ. NO. 56-42
SERIAL NO. 218A
SHEET NO. 1 OF 1

ROBERT J. BARON, P.L.S.
TITLE: MANAGER OF SURVEY OPERATIONS
DATE: _____

COMPILATION PLAN

TOWN OF GREENWICH
MAP SHOWING LAND RELEASED TO

BY
THE STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION
CONNECTICUT TURNPIKE - INTERSTATE 95
AT FERRIS DRIVE & CENTER DRIVE

SCALE 1"=20' JAN. 2003

ARTHUR W. GRUHN, P.E.
CHIEF ENGINEER - BUREAU OF ENGINEERING AND HIGHWAY OPERATIONS