

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|-------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1470011 | CTWC - SDC WATER | C | 216 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 54 | | | | |

Towns Served: VOLUNTOWN

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| | | | | | |
|--|--------------------------|--------------------------------------|--------------------------|--|--|
| Chlorine Residual (1012) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 12/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 1/31/25 | | Complete | | |
| | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| Asbestos (1094) | | 1 routine (RT) per nine years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30 | | Complete | | |
| Total Coliform (3100) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 12/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 1/31/25 | | Complete | | |
| | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 4/30/25 | | Complete | | |
| | 5/1/25 - 5/31/25 | | Complete | | |
| | 6/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 7/31/25 | | Complete | | |
| | 8/1/25 - 8/31/25 | | Complete | | |
| | 9/1/25 - 9/30/25 | | Complete | | |
| | 10/1/25 - 10/31/25 | | Complete | | |
| | 11/1/25 - 11/30/25 | | Complete | | |
| Disinfectant Byproducts - TTHM & HAA5 (DBP) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| SPL STA VALLEY DR (1550) | 1/1/24 - 12/31/24 | 8/10-8/16 | Complete | | |
| | 1/1/25 - 12/31/25 | 8/10-8/16 | Complete | | |
| | 1/1/26 - 12/31/26 | 8/10-8/16 | Complete | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/24 | 6/1-9/30 | Complete | | |
| | 1/1/25 - 12/31/25 | 6/1-9/30 | Complete | | |
| | 1/1/26 - 12/31/26 | 6/1-9/30 | Complete | | |
| Physical Parameters (PPS) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 12/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 1/31/25 | | Complete | | |
| | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 4/30/25 | | Complete | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1470011 | CTWC - SDC WATER | C | 216 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 54 | | | | |

Towns Served: VOLUNTOWN

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS) | 1 routine (RT) per month | | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 5/1/25 - 5/31/25 | | |
| | 6/1/25 - 6/30/25 | | |
| | 7/1/25 - 7/31/25 | | |
| | 8/1/25 - 8/31/25 | | |
| | 9/1/25 - 9/30/25 | | |
| | 10/1/25 - 10/31/25 | | |
| | 11/1/25 - 11/30/25 | | |

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Net Gross Alpha (4000) | 1 routine (RT) per three years | | |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |

| Uranium (4006) | 1 routine (RT) per three years | | |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |

| Combined Radium-226/228 (4010) | 1 routine (RT) per three years | | |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |

| Inorganic Chemicals (IOCS) | 1 routine (RT) per three years | | |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/22 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/27 | | |

| Nitrate And Nitrite (NOX) | 1 routine (RT) per year | | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |

| Pesticides, Herbicides and PCBs - Phase II & V (SOCS) | 1 (RT) per three years | | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver |

| Pesticides, Herbicides and PCBs - Phase II & V (SOCS) | 1 routine (RT) per three years | | |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/26 - 12/31/28 | | |

| Organic Chemicals (VOCS) | 1 routine (RT) per three years | | |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|-------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1470011 | CTWC - SDC WATER | C | 216 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 54 | | | | |

Towns Served: VOLUNTOWN

Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

Organic Chemicals (VOCS) **1 routine (RT) per three years**

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| | 1/1/26 - 12/31/28 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|---------------------------|---------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7.0 PH | Daily |
| Start Date: 7/1/2003 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 12/1/2024 - 12/31/2024 | | |
| | 1/1/2025 - 1/31/2025 | | |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |

Water System Facility: **TREATMENT PLANT (WSFID: 36561)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|------------------------------|---------------------------------------|---------------------------|---------------------------|
| Chlorine | Entry Point RDC (EPRD) | Minimum: 0.40 MG/L | Continuous |
| Start Date: 11/1/2012 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 12/1/2024 - 12/31/2024 | Y | |
| | 1/1/2025 - 1/31/2025 | Y | |
| | 2/1/2025 - 2/28/2025 | Y | |
| | 3/1/2025 - 3/31/2025 | Y | |
| | 4/1/2025 - 4/30/2025 | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|--------------------------------|------------|---------------|
| COMPLETE INITIAL LSL INVENTORY | 10/16/2024 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2025 | |
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2025 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2025 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 1550 | SPL STA VALLEY DR | A | Y | | | Y |
| | | 1552 | LAKESIDE TERRACE SDC | A | Y | | | |
| | | 1580 | 15 TANGLEWOOD | I | | | | |
| | | 1581 | 22 TANGLEWOOD | A | Y | N | | |
| | | 1582 | 30 TANGLEWOOD | A | Y | 3 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

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|----------------------------------|-------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1470011 | CTWC - SDC WATER | C | 216 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | 54 | | | | | |

Towns Served: VOLUNTOWN

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 1583 | 45 TANGLEWOOD | A | | 3 | | |
| | | 1584 | 39 VALLEY RD | A | | 1 | | |
| | | 1585 | 23 VALLEY RD | A | | 1 | | |
| | | 1586 | 35 VALLEY | A | Y | N | | |
| | | 1587 | 68 VALLEY | A | Y | | | |
| | | 1588 | 54 VALLEY | A | Y | | | |
| | | 1589 | 46 VALLEY | A | Y | N | | |
| | | 1590 | 38 VALLEY | A | Y | 1 | | |
| | | 1591 | 17 VALLEY | A | Y | | | |
| | | 4 | GENERIC DISTRIBUTION | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | SDC1592 | 50 TANGLEWOOD LN | A | Y | 1 | | |
| | | SDC1593 | 52 TANGLEWOOD LN | A | Y | 1 | | |
| | | SDC1594 | 11 VALLEY DR | A | Y | 1 | | |
| | | SDC1595 | 30 VALLEY DR | A | Y | 1 | | |
| | | SDC1596 | 31 VALLEY DR | A | Y | 1 | | |
| | | SDC1597 | 2 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1598 | 6 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1599 | 9 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1600 | 11 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1601 | 14 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1602 | 19 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1603 | 20 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1604 | 21 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1605 | 28 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1606 | 34 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1607 | 35 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1608 | 38 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1609 | 39 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1610 | 40 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1611 | 41 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1612 | 44 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1613 | 46 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1614 | 47 TANGLEWOOD LN | A | Y | 3 | | |
| | | SDC1615 | 27 VALLEY DR | A | Y | N | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 36561 | TREATMENT PLANT | | | | | | | |
| 50126 | ATMOSPHERIC TANK | | | | | | | |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|-------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1470011 | CTWC - SDC WATER | C | 216 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 54 | | | | |

Towns Served: VOLUNTOWN

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 52086 | PUMP STATION | | | | | | | |
| 536 | WELL #2 | 2 | WELL #2 | A | | | | |
| 537 | WELL #1 | 2 | WELL #1 | A | | | | |

Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: DISTRIBUTION SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------|----------------|---|--------------------------|
| KEARNEY, THOMAS | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 12/31/2026 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 3/31/2026 |

Water System Facility: **TREATMENT PLANT (WSF ID: 36561)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------|-------------------|--|--------------------------|
| WILCOX, MELISSA | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS I | 9/30/2025 |
| SWEET, BRYAN S | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS I | 6/30/2026 |

Contact Information

| | | | | | | | |
|---------------------------|-----------|---------------------------|--------------|-----------------|-------------------------|-------|----------|
| Name | | Organization | | | Job Title | | |
| Mr. Craig J. Patla | | Connecticut Water Company | | | Vp, Service Delivery | | |
| Mailing Address Line One | | Mailing Address Line Two | | | City | State | Zip Code |
| 93 West Main Street | | | | | Clinton | CT | 06413 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | |
| 860-664-6140 | | | | 800-391-1924 | craig.patla@ctwater.com | | |

Contact Role(s): **Legal Contact, Owner**

| | | | | | | | |
|--------------------------|-----------|---------------------------|--------------|-----------------|--------------------------|-------|----------|
| Name | | Organization | | | Job Title | | |
| Mr. Paul C. Lowry | | Connecticut Water Company | | | Manager | | |
| Mailing Address Line One | | Mailing Address Line Two | | | City | State | Zip Code |
| 93 W Main Street | | | | | Clinton | CT | 06413 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | |
| 860-292-2809 | | 860-654-1903 | | 800-208-5700 | ctwcdphadmin@ctwater.com | | |

Contact Role(s): **Administrative Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1479021 | VOLUNTOWN HOUSING AUTHORITY | C | 42 | L | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 239 MAIN STREET | | | 4 | | | | |
| Towns Served: VOLUNTOWN | | | | | | | |

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| | | | | | |
|---|--------------------------|--------------------------------------|--------------------------|--|--|
| Asbestos (1094) | | 1 routine (RT) per nine years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | | | |
| Total Coliform (3100) | | 3 repeat (RP) per period | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/7/25 - 1/12/25 | | Complete | | |
| Total Coliform (3100) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 12/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 1/31/25 | | Complete | | |
| | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 4/30/25 | | Complete | | |
| | 5/1/25 - 5/31/25 | | Complete | | |
| | 6/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 7/31/25 | | Complete | | |
| | 8/1/25 - 8/31/25 | | Complete | | |
| | 9/1/25 - 9/30/25 | | Complete | | |
| | 10/1/25 - 10/31/25 | | Complete | | |
| | 11/1/25 - 11/30/25 | | Complete | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/24 | 6/1-9/30 | Complete | | |
| | 1/1/25 - 12/31/25 | 6/1-9/30 | Complete | | |
| | 1/1/26 - 12/31/26 | 6/1-9/30 | Complete | | |
| Physical Parameters (PPS) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 12/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 1/31/25 | | Complete | | |
| | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 4/30/25 | | Complete | | |
| | 5/1/25 - 5/31/25 | | Complete | | |
| | 6/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 7/31/25 | | Complete | | |
| | 8/1/25 - 8/31/25 | | Complete | | |
| | 9/1/25 - 9/30/25 | | Complete | | |
| | 10/1/25 - 10/31/25 | | Complete | | |
| | 11/1/25 - 11/30/25 | | Complete | | |

Water System Facility: ENTRY POINT (WSF ID: 00700)

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

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|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1479021 | VOLUNTOWN HOUSING AUTHORITY | C | 42 | L | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 239 MAIN STREET | | | 4 | | | | |
| Towns Served: VOLUNTOWN | | | | | | | |

Monitoring Requirements

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | | | |
|--|--------------------------|---------------------------------------|--------------------------|--|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete | | |
| | 1/1/26 - 12/31/28 | | | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 12/31/25 | | Complete | | |
| | 1/1/26 - 12/31/26 | | | | |
| Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA) | | 1 routine (RT) per nine years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/23 - 12/31/31 | | | | |
| Pesticides, Herbicides and PCBs - Phase II & V (SOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete | | |
| | 1/1/26 - 12/31/28 | | | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT (3) | 1/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 12/31/25 | | Complete | | |
| | 1/1/26 - 12/31/26 | | | | |

Water System Facility: **WELL 1 (WSF ID: 54751)**

| E. Coli (3014) | | 1 triggered (TG) per period | | |
|---|--------------------------|------------------------------------|--------------------------|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| WELL 1 (2) | 1/6/25 - 1/12/25 | | Complete | |

Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|---|-----------------|----------------------|
| SUBMIT FISCAL AND ASSET MANAGEMENT CERT | 1/1/2021 | |
| RESPOND TO SANITARY SURVEY | 11/9/2023 | |
| COMPLETE INITIAL LSL INVENTORY | 10/16/2024 | |
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2025 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2025 | |
| CROSS CONNECTION EXEMPTION | 3/1/2026 | |

Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION | A | | | | |
| | | B1-1B | APT 1 BATH | A | Y | N | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1479021 | VOLUNTOWN HOUSING AUTHORITY | C | 42 | L | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 239 MAIN STREET | | 4 | | | | | |
| Towns Served: VOLUNTOWN | | | | | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | B1-1K | APT 1 KITCHEN | A | Y | N | | |
| | | B1-2B | APT 2 BATH | A | Y | N | | |
| | | B1-2K | APT 2 KITCHEN | A | Y | N | | |
| | | B1-3B | APT 3 BATH | A | Y | N | | |
| | | B1-3K | APT 2 KITCHEN | A | Y | N | | |
| | | B1-4B | APT 4 BATH | A | Y | N | | |
| | | B1-4K | APT 4 KITCHEN | A | Y | N | | |
| | | B2-10B | APT 10 BATH | A | Y | N | | |
| | | B2-10K | APT 10 KITCHEN | A | Y | N | | |
| | | B2-11B | APT 11 BATH | A | Y | N | | |
| | | B2-11K | APT 11 KITCHEN | A | Y | N | | |
| | | B2-12B | APT 12 BATH | A | Y | N | | |
| | | B2-12K | APT 12 KITCHEN | A | Y | N | | |
| | | B2-5B | APT 5 BATH | A | Y | N | | |
| | | B2-5K | APT 5 KITCHEN | A | Y | N | | |
| | | B2-6B | APT 6 BATH | A | Y | N | | |
| | | B2-6K | APT 6 KITCHEN | A | Y | N | | |
| | | B2-7B | APT 7 BATH | A | Y | N | | |
| | | B2-7K | APT 7 KITCHEN | A | Y | N | | |
| | | B2-8B | APT 8 BATH | A | Y | N | | |
| | | B2-8K | APT 8 KITCHEN | A | Y | N | | |
| | | B2-9B | APT 9 BATH | A | Y | N | | |
| | | B2-9K | APT 9 KITCHEN | A | Y | N | | |
| | | B3-13B | APT 13 BATH | A | Y | N | | |
| | | B3-13K | APT 13 KITCHEN | A | Y | N | | |
| | | B3-14B | APT 14 BATH | A | Y | N | | |
| | | B3-14K | APT 14 KITCHEN | A | Y | N | | |
| | | B3-15B | APT 15 BATH | A | Y | N | | |
| | | B3-15K | APT 15 KITCHEN | A | Y | N | | |
| | | B3-16B | APT 16 BATH | A | Y | N | | |
| | | B3-16K | APT 16 KITCHEN | A | Y | N | | |
| | | B3-17B | APT 17 BATH | A | Y | N | | |
| | | B3-17K | APT 17 KITCHEN | A | Y | N | | |
| | | B3-18B | APT 18 BATH | A | Y | N | | |
| | | B3-18K | APT 18 KITCHEN | A | Y | N | | |
| | | B3-19B | APT 19 BATH | A | Y | N | | |
| | | B3-19K | APT 19 KITCHEN | A | Y | N | | |
| | | B3-20B | APT 20 BATH | A | Y | N | | |
| | | B3-20K | APT 20 KITCHEN | A | Y | N | | |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1479021 | VOLUNTOWN HOUSING AUTHORITY | C | 42 | L | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 239 MAIN STREET | | 4 | | | | | |
| Towns Served: VOLUNTOWN | | | | | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | B4-1 | UTILITY ROOM | A | Y | N | | |
| | | B4-2 | COM BUILDING KITCHEN | A | Y | N | | |
| | | B4-3 | COM BUILDING MNS SIN | A | Y | N | | |
| | | B4-4 | COM BUILDING WNS SIN | A | Y | N | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 54751 | WELL 1 | 2 | WELL 1 | A | | | | |
| 55569 | TREATMENT PLANT | | | | | | | |

Certified Operator Information

Water System Facility: TREATMENT PLANT (WSF ID: 55569)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|----------------|----------------|--|--------------------------|
| LAPORTE, SCOTT | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS I | 3/31/2025 |

Contact Information

| | | | | | | |
|--------------------------|-----------|-----------------------------|--------------|-----------------|----------------------|----------|
| Name | | Organization | | | Job Title | |
| Ms. Wendy Vachon | | Voluntown Housing Authority | | | Executive Director | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State | Zip Code |
| 239 Main St | | | | Voluntown | CT | 06384 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | |
| 860-376-5169 | | | | 860-376-5169 | vha147@sbcglobal.net | |

Contact Role(s): Administrative Contact, Legal Contact, Owner

| | | | | | | |
|------------------------------------|-----------|--------------------------|--------------|-------------------|---------------|----------|
| Name | | Organization | | | Job Title | |
| Voluntown Housing Authority | | | | | | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State | Zip Code |
| Emergency Contact | | | | Emergency Contact | CT | 06000 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | |
| 860-376-5169 | | | | | | |

Contact Role(s): Owner

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

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