

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|-----------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT1230092 | SCOTLAND ELEMENTARY SCHOOL | NTNC | 200 | L | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 68 BROOK ROAD | | | 1 | | | | |
| Towns Served: SCOTLAND | | | | | | | |

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| | | | | | |
|--|--------------------------|---------------------------------------|--------------------------|--|--|
| Asbestos (1094) | | 1 routine (RT) per nine years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | | | |
| Total Coliform (3100) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 10/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 6/30/25 | | | | |
| | 7/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 12/31/25 | | | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/26 | 6/1-9/30 | | | |
| | 1/1/27 - 12/31/29 | 6/1-9/30 | | | |
| Physical Parameters (PPS) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 10/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 6/30/25 | | | | |
| | 7/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 12/31/25 | | | | |
| Water System Facility: ENTRY POINT- WELLS 1 & 2 (WSF ID: 00701) | | | | | |
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| EP- WELL 2 (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| EP- WELL 2 (3) | 1/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/26 | | | | |
| Pesticides, Herbicides and PCBs - Phase II & V (SOCS) | | 1 (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| EP- WELL 2 (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver | | |
| Pesticides, Herbicides and PCBs - Phase II & V (SOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| EP- WELL 2 (3) | 1/1/26 - 12/31/28 | | | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| EP- WELL 2 (3) | 1/1/24 - 12/31/24 | | Complete | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

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| CT1230092 | SCOTLAND ELEMENTARY SCHOOL | NTNC | 200 | L | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 68 BROOK ROAD | | | 1 | | | | |
| Towns Served: SCOTLAND | | | | | | | |

Monitoring Requirements

Water System Facility: **ENTRY POINT- WELLS 1 & 2 (WSF ID: 00701)**

| Organic Chemicals (VOCS) | 1 routine (RT) per year | | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 1/1/25 - 12/31/25 | | |
| | 1/1/26 - 12/31/26 | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|--------------------------------|------------|---------------|
| COMPLETE INITIAL LSL INVENTORY | 10/16/2024 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|--------------------------|-------------------|----------------------------|------------|----------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 001 | GYM KITCHEN SINK | P | Y | 2 | | |
| | | 002 | TEACHER LOUNGE | P | Y | 2 | | |
| | | 003 | KINDERGARTEN | P | Y | 2 | | |
| | | 004 | BOILER ROOM (WELL) | P | Y | 2 | | |
| | | 005 | BOILER RM (TANK) | P | Y | 2 | | |
| | | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | 4-3 | Room #7 | A | Y | | | |
| | | 4-5 | Room #2 | A | Y | | | |
| | | | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00701 | ENTRY POINT- WELLS 1 & 2 | 3 | EP- WELL 2 | A | | | | |
| 10573 | WELL #1 | 2 | WELL #1 | A | | | | |
| 55353 | WELL #2 | 2 | WELL #2 | A | | | | |
| 55355 | GAC FILTERS | 3 | ENTRY POINT | A | | | | |
| 55357 | 6K GAL ATM STORAGE | | | | | | | |
| 55359 | BOOSTER PUMPS (3) | | | | | | | |

Certified Operator Information

Water System Facility: **GAC FILTERS (WSF ID: 55355)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|----------------------|----------------|---|--------------------------|
| LAFRAMBOISE, PAUL F. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 9/30/2027 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2027 |

Contact Information

| Name | Organization | Job Title | | |
|----------------------------|----------------------------|----------------|-------|----------|
| Ms. Valerie Bruneau | Scotland Elementary School | Superintendent | | |
| Mailing Address Line One | Mailing Address Line Two | City | State | Zip Code |
| 68 Brook Road | P.O. Box 97 | Scotland | CT | 06264 |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

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| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural | |
| 68 BROOK ROAD | | | 1 | | | | | |
| Towns Served: SCOTLAND | | | | | | | | |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | |
| 860-423-0064 | | | | | VBruneau@scotlandes.org | | | |
| Contact Role(s): Administrative Contact | | | | | | | | |
| Name | | | Organization | | | Job Title | | |
| Mr. Gary Greenberg | | | Town of Scotland | | | First Selectman | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | State | Zip Code |
| 9 Devotion Road | | | P.O. Box 122 | | | Scotland | CT | 06264 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | |
| 860-456-7797 | 1 | | | | firstselectman@scotlandct.org | | | |
| Contact Role(s): Legal Contact | | | | | | | | |
| Please note the following: | | | | | | | | |
| 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample. | | | | | | | | |
| 2. If a Collection Period is specified, all water quality samples must be collected during the specified period. | | | | | | | | |
| 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule. | | | | | | | | |

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule