



STATE OF CONNECTICUT
DEPARTMENT OF SOCIAL SERVICES

CONTRACT AMENDMENT

Contractor: New Opportunities, Inc.
Contractor Address: 232 North Elm Street, Waterbury, CT .06702
Contract Number: 14DSS1301TO / 151C-HHD-29
Amendment Number: A3
Amount as Amended: \$128759.00
Contract Term as Amended: 10/1/2014 to 6/30/2017

The contract between New Opportunities, Inc. (the Contractor) and the Department of Social Services (the Department), which was last executed by the parties and approved by the Office of the Attorney General on 10/12/2016, is hereby further amended as follows:

1. The budget on page 2 of Amendment 2 shall be deleted and replaced in its entirety with the budget on page 2 of this amendment.
2. Item number 6 on page 1 of Amendment 2, PROGRAM ADMINISTRATION shall reflect the following change in staffing: There will be no direct staffing for New Opportunities, Inc. during the period 10/1/2016 through 6/30/2017.
3. Part I, Section B.2 PROGRAM ADMINISTRATION of the original contract shall reflect the following change for the period 10/1/2016 through 06/30/2017:
 - a. The Contractor will provide Program services at Stone Academy, 101 Pierpont Road, Waterbury, CT 06705. Standard Program hours of operation will be either Monday through Friday, 8:00 a.m. to 2:30 p.m., 4 weeks per year, or Monday through Thursday 5:00 p.m. to 9:30 p.m., 9 weeks per year during the period 10/1/2016 through 6/30/2017. Additionally, CNA participants complete clinicals at either Abbott Terrace, 44 Abbott Terrace, Waterbury, CT 06702 or Beacon Brook, 89 Weid Drive, Naugatuck, CT 06770.

4. Part I, Section G.1 SUBCONTRACTED SERVICES of the original contract shall be ~~deleted in its entirety and be~~ and replaced by amended by the addition of the following:

The Contractor agrees to subcontract the Program services of this contract to Stone Academy, located at 745 Burnside Avenue, East Hartford, CT 06108 in an amount not to exceed \$23,480.00; and to Hispanic Coalition for Greater Waterbury, located at 135 East Liberty Street, Waterbury, CT 06706 in an amount not to exceed \$6,440.00 for the period 10/01/2016 through 06/30/2017.

All terms and conditions of the original Contract, and any subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.

Approved by
Department

RLS 4-4-17

Approved by the
Contractor

JHG 4-4-17

<i>For Amendment Only</i>					
Previously Approved Contract Amount		\$	97,320		
Adjustments & New Contract Amount				\$ 31,439 \$ 128,759	
Line #	Item	Subcategory	Line Item Total	Adjustments	Revised Total
		(a)	(b)	(c)	(d)
1.	UNIT RATE				
	1a. Bed Days				
	1b. Clients Advocate				
	1c. Security Deposit				
	1d. Other Unit Rate Costs				
	Total Unit Rate		\$ -	\$ -	\$ -
2.	CONTRACTUAL SERVICES				
	2a. Accounting				0
	2b. Legal				0
	2c. Audit			629	629
	2d. Other Contractual Services	88,282		29,920	118,202
	Total Contractual Services		\$ 88,282	\$ 30,549.00	\$ 118,831.00
3.	ADMINISTRATION				
	3a. Admin. Salaries				0
	3b. Admin. Fringe Benefits				0
	3c. Admin. Overhead	1,255		890	2,145
	Total Administration		\$ 1,255.00	\$ 890.00	\$ 2,145.00
4.	DIRECT PROGRAM STAFF				
	4a. Program Salaries	5,660			5,660
	4b. Program Fringe Benefits	995			995
	Total Direct Program Staff		\$ 6,655	\$ -	\$ 6,655.00
5.	OTHER COSTS				
	5a. Program Rent				0
	5b. Consumable Supplies	1,128			1,128
	5c. Travel & Transportation				0
	5d. Utilities				0
	5e. Repair & Maintenance				0
	5f. Insurance				0
	5g. Food & Related Costs				0
	5h. Other Project Expenses				0
	Total Other Costs		\$ 1,128	\$ -	\$ 1,128.00
6.	Equipment				\$0
7.	PROGRAM INCOME				
	7a. Fees				
	7b. Other Income				
	Total Program Income		\$ -	\$ -	\$ -
8.	TOTAL NET PROGRAM COST				
	<i>(sum of lines 1 through 6 minus line 7)</i>		\$ 97,320.00	\$ 31,439.00	\$ 128,759.00

SIGNATURES AND APPROVALS

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The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

CONTRACTOR

New Opportunities, Inc.

[Redacted Signature]

3 / 22 / 2017

James H. Gatling, President/Chief Executive Officer

Date

DEPARTMENT OF SOCIAL SERVICES

[Redacted Signature]

3 / 22 / 17

RODERICK L. BREMBY, Commissioner

Date

OFFICE OF THE ATTORNEY GENERAL

[Redacted Signature]

4 / 7 / 17

ASST. / ASSOC. ATTORNEY GENERAL (Approved as to form) Joseph Rubin

Date