

STATE OF CONNECTICUT **DEPARTMENT OF SOCIAL SERVICES**

CONTRACT AMENDMENT

Contractor:

Town of Simsbury

Contractor Address:

933 Hopmeadow Street, Simsbury, CT .06070

Contract Number:

14DSS6002FQ / 128-NF-03

Amendment Number:

A1

Amount as Amended:

\$204,000

Contract Term as Amended: 1/9/2014- 12/31/2018

The contract between Town of Simsbury (the Contractor) and the Department of Social Services (the Department), which was last executed by the parties and approved by the Office of the Attorney General on 6/23/2015, is hereby further amended as follows:

1. The term of the contract is extended for an additional two (2) years and the end date of the contract is changed from 12/31/2016 to 12/31/2018. This extension is to allow additional time to complete the project as originally contracted.

All terms and conditions of the original Contract, and any subsequent amendments thereto, which were not modified by this Amendment remain in full force and effect.

SIGNATURES AND APPROVALS

14DSS6002FQ/128-NF-03 A1

The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

CONTRACTOR			
Town of Simsbury			
lle		_1	21 13/16
Lisa Heavner, First Selectman			ate
DEPARTMENT OF SOCIAL SERVICES			
Ama Bh	· ·		12/15/16
ROBERICK L. BREABY, Commissioner		75 15	Date
			*
OFFICE OF THE ATTORNEY GENERAL			
			12/23/16
ASST7 / ASSOC. ATTORNEY GENERAL (Approved as to for	m)		Date .
Valegala Rulain			



Town of Simsbury

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

CERTIFIED RESOLUTION

I, Ericka Butler, Town Clerk of the Town of Simsbury, a Connecticut corporation, do hereby certify that the following is a true and correct copy of a resolution duly adopted at a meeting of the Board of Selectmen of Simsbury duly held on December 12, 2016, at which meeting a duly constituted quorum of the Board of Selectmen was present and acting throughout and that such resolution has not been modified, rescinded or revoked and is at present in full force and effect.

RESOLVED, that Lisa L. Heavner, who is the First Selectman of the Town of Simsbury is empowered to enter into and amend contractual instruments in the name, and on behalf of the Contractor with the Department of Social Services of the State of Connecticut, for a Neighborhood Facilities program and to affix the corporate seal.

In Witness whereof, the undersigned has affixed his/her signature and the corporate seal of the Contractor, this 13th day of December 2016.

Ericka Butler, Town Clerk

WORKFORCE ANALYSIS

Authorized Signature:

Contractor Town of Number of Connecticut Employees Simsbury 371 145 Part-time: Full-time: Address 933 Hopmeadow Street, Simsbury, CT .06070 Employment figures obtained from Employment Records 🔀 Visual Check Number of Connecticut Employees g»¶ Other AMER. INDIAN OR ALASKAN PERSON WITH BLACK ASIAN OR WHITE JOB DISABILITIES PACIFIC HISPANIC **CATEGORIES TOTALS** (Not of Hispanic (Not of Hispanic **ISLANDER NATIVE** Origin) Origin) Female Male Female Male Male Female Male Female Female Male Female Male Officials & 0 0 0 0 0 0 0 0 0 0 18 12 6 Managers 0 0 0 0 Professionals 0 1 0 0 0 19 0 31 11 0 0 0 0 0 0 0 0 Technicians 11 11 0 0 0 0 0 0 0 0 0 Service Workers 0 1 17 0 0 48 30 0 0 0 0 Office & Clerical 0 0 0 1 0 199 80 118 0 Craft Workers 0 0 0 0 0 0 0 0 0 0 144 44 100 (Skilled) Operators (Semi-0 0 0 0 0 0 0 0 0 11 11 0 0 Skilled) Laborers 0 0 0 0 0 0 1 0 54 49 -4 0 0 (Unskilled) 0 2 0 0 0 0 1 0 TOTALS 0 1 248 264 516 Totals 0 0 0 0 0 2 1 218 1 1 433 199 One Year Ago FORMAL ON-THE-JOB-TRAINEES n/a n/a n/a n/a n/a n/a Apprentices n/a Trainees n/a n/a n/a n/a n/a n/a n/a 1. Have you successfully implemented an Affirmative Action Plan? If yes, date of implementation 4/13/2009 ; If no, explain Do you promise to develop and implement a successful Affirmative Action Plan? N/A | Explain: No 🗌 2. Have you successfully developed an apprenticeship program complying with Sec. 46a-68-1 to 46a-68-17 of the Connecticut Department of Labor Regulations, inclusive: N/A X Explain: Yes [No 🗌 3. According to EEO-1 data, is the composition of your work force at or near parity when compared with the racial and sexual composition of the work force in the relevant labor market area? Explain: Yes X No 🗌 4. If you plan to subcontract, will you set aside a portion of the contract for legitimate minority business enterprises? We will encourage the hiring of minority contractors as part of the subcontracting Explain: No

Date: